

# Trail Marker

**PIONEERING YESTERDAY, TODAY AND TOMORROW**

Official Newsletter of the National Society of the Sons of Utah Pioneers™

April 2015, Volume 11, Number 4, Issue 117

## **PRESIDENT'S MESSAGE**

Congratulations and thanks to those who participated in and attended the Chapter Presidents Conference on February 28. It was a great conference with an excellent attendance. We have an exceptionally capable group of officers and members in the area vice presidents and chapter presidents and presidents elect in the Sons of Utah Pioneers. I appreciate all of the work that each of you do to make this organization a success.

A number of chapter presidents and others gave presentations. Let me particularly thank, Kirk Gunderson, David-John Stosich, Steve Roll, Jay Smith, John Elggren, Don Lee, Glen Stringham, Bob Folkman, Harold Shirley, Denton Beecher, Mary Ellen Elggren, David Hinton, and Jon Clark for taking part on the program.

Thanks also to those in attendance who participated in the discussion. So many participated that I could not keep track of all who did so. I would be the last to insist that I had all the answers. I probably don't know all of the questions.

All SUP members should be aware of the upcoming events. On April 11, the Cedar City Chapter in cooperation with the National Office is sponsoring a regional symposium on Temple and Trails. It will take place from 1 to 5 p.m. in Cedar City at the YSA 2<sup>nd</sup> Stake Center (85 N. 600 West). Speakers include: Douglas Alder, Leo Lyman, Bill Hartley, and Tom Alexander. The keynote speaker at the dinner that begins at 5:30 at the Institute of Religion (600 West Center St.) is Elder Bruce C. Hafen, an emeritus member of the 70 and past president of the St. George Temple.

The Annual National Symposium on May 9 will take place from 1 to 5 p. m. at the National Headquarters (3301 E. Louise Ave.) and the Canyon Rim Chapel (3051 S. 2900 East). Speakers include: Matt Grow, Mitch Pratt, Steve Pratt, and Alex Baugh, three of whom are descendants of Parley P. Pratt, who is the

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subject of the symposium. The keynote speaker at the dinner at 6:00 p.m. at the East Mill Creek Stake Center (3103 E. Craig Drive) is Elder Craig Cardon of the 70, also a descendant of Elder Pratt and the editor of Church Magazines.

Congratulations to those chapters that received Chapter Recognition Awards. These included Hurricane Valley, Morgan, Lehi, Twenty Wells, Maple Mountain, Ogden Pioneer, and Temple Fork Chapters.

Some of the other chapters may have been eligible for awards, but did not receive them. While I was Brigham Young Chapter president, I had assumed that we needed to complete all four of the requirements in order to be eligible for a recognition award. I have since learned that is not the case. Chapters can earn a recognition for completing any number of the recognition requirements.

After learning that, I want to rectify any injustices done to any of our fine chapters. If your chapter completed part of the requirements, but did not complete others, please let us know. You can send the report form or a letter to our Office Manager/Secretary, Heather Davis at the national office. Let us know which of the requirements you fulfilled. We will see that you get your recognition award certificate, and we will announce the award in a forthcoming Trail Marker.

In the future, I try my best to make certain that we do not make such a mistake again.

Sometimes I feel like an example of something I learned while I was writing the history of the Intermountain Region of the Forest Service. On one occasion a forester came across a lumber mill with the following sign posted prominently on the office: "Thick and Thin Lumber Company: Our Best is None Too Good." I would hope that all of us would strive to make certain that our best is always the best!

Cordially,

Tom Alexander,  
National President, 2015  
[Thomas\\_Alexander@BYU.edu](mailto:Thomas_Alexander@BYU.edu)



## NATIONAL CALENDAR

April 1-3, **A Canyon Peoples' Portrait, World Premier - Spring Trek.** ([See details on pages 13-14.](#))  
April 11, 1:00 – 5:00 p.m., **SUP Regional Historical Symposium in Cedar City.** ([See page 12](#))  
April 14, 6:00 p.m., **National Board Meeting**  
April 25, 11:30 a.m. **Past Presidents Luncheon Meeting,** Golden Corral  
May 9, 1 to 5 p.m. **SUP Historical Symposium in Salt Lake City,** Dinner at 6 p.m. ([See pages 15-16.](#))  
May 12, 6:00 p.m., **National Board Meeting**  
June 27, 11:30 a.m. **Past Presidents Luncheon Meeting,** Golden Corral  
July 24, 7:00 a.m. **Days of '47 Sunrise Service,** Tabernacle on Temple Square  
July 24, 10:00 a.m. **Days of '47 Parade,** Salt Lake City  
July 27, 4 to 9 p.m. **SUP Day at This Is the Place Heritage Park** in Salt Lake City.  
August 22, 11:30 a.m. **Past Presidents Luncheon Meeting,** Golden Corral  
September 17-19, **2015 SUP National Convention in Brigham City, Utah.** Details will be announced.  
October 24, 11:30 a.m. **Past Presidents Luncheon Meeting,** Golden Corral  
November (dates to be determined) **Area Training Meetings,** Organized by AVPs and National Officers  
December 8, **SUP National Christmas Dinner,** National Headquarters

## NATIONAL NEWS

Send National News submissions to  
[SUP1847@gmail.com](mailto:SUP1847@gmail.com).

## OFFICE STAFF UPDATES

We've had several changes recently to our office staff. **Heather Davis** is our new Office Manager/Secretary, **Linda Sorensen** is the Building Manager, **John Elggren** is our Assistant Treasurer, and **Pat Cook** now handles the *Pioneer Magazine* and membership lists from her home in Hurricane.

## MEMBERSHIP REPORT

### NEW LIFE MEMBER FROM ANNUAL

**Michael M. Robinson** – Lehi Chapter

### NEW ANNUAL MEMBERS

**K Byron Porter** – Morgan Chapter  
**Brent Anderson** – Brigham Young Chapter  
**Keith Lawrence** – Squaw Peak Chapter  
**Neal P Busk** – Sevier Valley Chapter  
**Mike Deamer** – Centerville Chapter  
**David C Williams** – Grove City Chapter  
**James Albertson** – Ogden Pioneer Chapter  
**Jeffrey E Booth** – Ogden Pioneer Chapter  
**George Cobabe** – Ogden Pioneer Chapter  
**Richard H Ensign** – Ogden Pioneer Chapter  
**Weston Morrill** – At Large

### CONVERTING FROM FRIENDS AND FAMILY TO ANNUAL

**Dan Davies** – Maple Mountain Chapter  
**Glen Coates** – Maple Mountain Chapter  
**Ray Howell** – Brigham Young Chapter  
**Kent R Gamette** – Brigham Young Chapter  
**Glendon Hatch** – Brigham Young Chapter  
**William Day** – Brigham Young Chapter  
**Brent Horton** – Brigham Young Chapter  
**Allen Wall** – Twenty Wells Chapter  
**Delworth Gardner** – Squaw Peak Chapter  
**David V Fawson** – Twenty Wells Chapter  
**Jon Werner** – Ogden Valley Chapter

### TOLL-FREE NUMBER DISCONTINUED

We discontinued our toll-free phone number. To reach the Headquarters now, call 801-484-4441.

## NEW MEMBERS OF FAMILY & FRIENDS

**Brent Collett** – Pleasant Grove, UT  
**John A Hislop** – Grantsville, UT  
**Doug Snow** – Grantsville, UT  
**Demar Gubler** – LaVerkin, UT  
**Thomas B Hirschi** – Hurricane, UT  
**Mayo Haskett** – American Falls, ID  
**Victor B Herbert** – Pocatello, ID  
**Robert Buhler** – Provo, UT  
**Ben Spek** – Cottonwood Heights, UT  
**Marc Hutchinson** – Chubbuck, TX  
**Gary R Wangsgard** – North Logan, UT  
**Larry Parkinson** – South Jordan, UT  
**Jai Haskell** – Kuna, ID  
**Jeff C Haskell** – Rigby, ID  
**Craig I Collett** – Payson, UT  
**Joseph A Dinkins** – Salem, UT  
**Steven M Haskell** – Salem, UT  
**Bill Murray** – Salt Lake City, UT  
**Michael Deming** – Mapleton, UT  
**David Stimpson** – Provo, UT  
**Deven Jensen** – Orem, UT  
**Roman Andrus** – Provo, UT  
**John Anderson** – Provo, UT  
**Dean Shimmin** – Provo, UT  
**Paul Bishop** – Provo, UT  
**Brent H Bartholomew** – Orem, UT  
**Gaylan Hoyt** – Kanab, UT  
**Stephen L Bird** – LaVerkin, UT  
**Ronald J Rushton** – Lehi, UT  
**Kenneth Heaton** – Hurricane, UT  
**Gene Williams** – Tremonton, UT  
**D Bryce Porter** – Willard, UT  
**Hunter Barrus** – Deweyville, UT

### CHAPTER ETERNAL

**Elmer Jones** – Sugarhouse Chapter – 11/14/14  
**Virgil C Allred** – Box Elder Chapter – 9/15/14  
**Ray Don Reese** – Box Elder Chapter – 3/31/14  
**Leslie Dunn, Jr.** – Box Elder Chapter – 2/27/15  
**Delbert Nielsen** – Mesa Chapter – 12/27/15  
**Myles R Jones** – Mesa Chapter – 1/29/15  
**Gail Duncan** – Cedar City Chapter – 2/6/15  
**D. Revell Beckstead** – Brigham Young – 3/22/15

**THE HQ BUILDING CAN BE RENTED** for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Linda Sorensen @ 801-484-4441.

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## CHAPTER NEWS

Compiled by Don Lee, [donlee0938@gmail.com](mailto:donlee0938@gmail.com)

Please send Chapter Newsletters and other news, information, pictures and upcoming events to Don Lee at [donlee0938@gmail.com](mailto:donlee0938@gmail.com) or to his address at 6830 E 450 N, Huntsville, UT 84317 before the end of each month.

*Editor's challenge to EVERY chapter – Please send me news of your chapter. We would love to hear from you.*

**CENTERVILLE CHAPTER**, (Centerville, Utah) – For our March dinner meeting the Centerville Chapter invited Brother **Ronald Barney** (below) to return and complete the



message he gave us about Joseph Smith last November. It was such an interesting message that we wanted to hear more when the meeting ended.

His message was that our grand-children will know a different Joseph Smith than we knew

growing up. Brother Barney is a former historian/church archivist for the Church History Department, where he served for 33 years. He served as associate editor of the Joseph Smith Papers, as well as creator and executive producer of the Joseph Smith Papers television series that ran for 94 episodes.

Brother Barney shared information and testimony about the Prophet Joseph Smith that is now available through the Joseph Smith Papers project. He related descriptions of Joseph Smith and his work given by others that was very enlightening and testimony building. We left the meeting feeling spiritually uplifted.



**COTTON MISSION CHAPTER**, (St George, Utah) – The February dinner meeting speaker was chapter member **Roland Lee** who gave a PowerPoint presentation on the history of Utah's Dixie using his own paintings as visuals. A highlight was past-president Durant McArthur giving a history of our Cotton Mission Chapter.

The chapter is continuing to work on getting the Temple Trail completely marked. Their proposal to the BLM for permission to install 5 historical posts similar to those already installed along the Temple Trail is being reviewed through the NEPA process. They received word that the review should be finished by the end of March.

The five posts have been carved by **Paul Furr** with "Temple Trail" on two sides of a 4"x 6"x 8' cedar post contributed by **Thad Stewart**. A 4"x 5" metallic picture of the temple provided by **Mark Bennion** and a 3"x4" metallic plate recognizing the post installation by the Cotton Mission Chapter of SUP purchased by our chapter have also been attached. The posts have been treated and are ready for installation as soon as BLM approval is given and weather permitting.

The people in the picture are not really lost in the wilderness; they are placing posts to mark the trail.

The project has attracted attention by people outside the Cotton Mission Chapter and several have assisted in locating and mapping the trail. Mapping of the trail is an ongoing process with multiple excursions planned. Maps are being created that show sections of the trail, identifies the trail, GPS references, and ranch roads that can be used to follow the trail. Upon completion a publication will be produced by the chapter describing the route

### 2016 REGIONAL SYMPOSIA

As you know, we will sponsor a regional symposium in collaboration with the Cedar City Chapter on April 11. We are anxious to sponsor regional symposia, but we will do so only in cooperation with a chapter that wants to sponsor one. If your chapter would like to sponsor a regional symposium in 2016, please turn in a proposal by September 1, 2015. You can submit the proposal to John Elggren, our Assistant Treasurer, or any member of the Executive Council: Tom Alexander, Bob Folkman, or Jim Hurst.

**EAGLE ROCK CHAPTER**, (Idaho Falls, Idaho) – The Eagle Rock Chapter recognized two individuals from the Idaho Falls area as modern day pioneers for all of the historical work they have done to promote and preserve the heritage of the Snake River Valley. **Mary Jane Groberg Fritzen** and **Grant E Collard** were each presented with the Modern Pioneer Award by Eagle Rock President Davidjohn Stosich.



Mary Jane Fritzen was raised in South Eastern Idaho graduating from Idaho Falls High School and then from Brigham Young University with a BA in 1953 and University of Utah with a MA in 1968. She has presented to numerous groups information about the history of the Snake River Valley in Idaho. She has written several historical publications and assisted her father Delbert V. Groberg in writing The Idaho Falls Temple, the First L.D.S. Temple in Idaho. May Jane continues to be active in the Bonneville County Historical society

Grant E Collard was born and raised in Idaho Falls, Idaho. He graduated from Idaho Falls High School in 1944. Soon after graduating from high school he enlisted in the U S Navy and received training in electronics. After the war between the United States and Japan ended in September 1945 he was discharged in June 1946. He then served a two year mission for his church. In 1949 he began his higher education at University of Utah in Salt Lake City majoring in Electrical Engineering. He graduated three and half years later with honors and a bachelor degree. He has served as chairman of the Stake 100 year commemorations and edited a short Stake history that subsequently was enlarged and reissued at ten year intervals. He continues to be involved with community historical events in Bonneville County.

### JORDAN RIVER TEMPLE CHAPTER, (Salt

Lake Valley, Southwest) – Our speaker this month was **William C. Hartley** (right), a retired BYU history professor.



His topic was “Images of the Mormon Trail – The Big Picture – Just How the Emigrants did on the Trek West”. Did you know that the immigration lasted from 1847 until 1868 or 21 years? We hear stories of the first few companies but seldom hear of 21 years’ worth of

experiences. During this time period there were approximately 60,000 immigrants from the USA and Europe with nearly 12,000 covered wagons. The railroad in 1869 changed the method of travel of the immigrants.

Those people on the trail were generally happy knowing they were going to Zion. They knew how to make the best of their circumstance. The trek was not necessarily a tragic situation.

Between 1856 and 1860 there were ten handcart companies. We hear of two of them, the Willie and the Martin companies. The other eight companies made the trek without any serious problems.

Not all the pioneers were prepared as well as they should have. This slowed down their trek. The Perpetual Immigration Fund helped the Nauvoo saints get west. Then the funds were shifted to the saints coming from Europe.



We also honored **Doris and Gene Rose** (above) who received our chapter's Modern Day Pioneer Award. This is in recognition of their many years of service not only to our Chapter but also to our community. Our heartfelt thanks go to you both for all you have done to better the lives of those children and families living in the West Jordan, West Valley City, and South Jordan areas. It is people like you both that remind us to look after and serve one another with compassion, understanding, and sincere love.

**LEHI CHAPTER** (Lehi, Utah) – Our own **Val Tucker** (right) has retired from the Church's Physical Facilities and Maintenance Dept. He gave us a slide presentation about temples and some of their interesting facts.



In 1997 President Hinckley received revelation that many more temples were needed. He approached this need by building smaller temples. He sketched a plan for the small temples. They were to be: less expensive; easy to maintain; staffed by "volunteers"; no clothing rental, no laundry; no cafeteria and closer to members worldwide.

He told of the unique challenges that many of the temples had. Adelaide, Australia was built during a 10 year drought. It was against the law to have sprinklers that dispersed the water into the air, so a type of xeriscape plan was developed where the watering is all done by a type of underground soaker-hose system. As the Apia, Samoa Temple was in the midst of a renovation in 2003-04, a devastating fire destroyed the temple completely. A new design was created for the temple, and work began again. Under the Fukuoka, Japan Temple there are: offices, the Temple President's residence, the Mission President's Home, and more. The Manhattan, New York temple started as a stake center. They gutted the inside and began creating Church facilities and upstairs is the temple. The facade did not change. The Angel Moroni was added later. This temple had the easiest to manage landscaping of any of the temples -- concrete and flower planters. The Palmyra, New York temple is unique in that you can see clear through the temple from front to back by clear glass windows. The view out the back is of the Sacred Grove.

The temple serves as a guide to more than just members of the Church. The Melbourne Australia temple serves as a guide for incoming aircraft and the Suva, Fiji temple is used by both ships and aircraft as a beacon.

The Angel Moroni comes in 3 sizes. After a few mishaps with earthquakes, etc., a redesign was made so that the horn -- a separate piece of the statue -- is now secured at the mouth and in 2 places on the hand. The statue needs to be regilded with the gold foil every so often. So, statues are kept in reserve so that as one is taken down a reserved one quickly goes up in its place.

**MAPLE MOUNTAIN CHAPTER**

(Mapleton, Utah) – Our speaker for our February meeting was **David Ridges**, a former Seminary and Institute teacher as well as a well-known speaker for over



25 years. He spoke to the theme: “Honoring our Pioneer Heritage by Passing it Forward”.

He first presented the immigration history of his great-great grandparents, James Cantwell who joined the Church of Jesus Christ of Latter-day Saints in 1842 and soon afterward left Liverpool, England for a rugged and what could have been a disastrous trip to New Orleans. Their trip to the valley included a hurricane squall that destroyed the masts and the compass, finally making it to New Orleans and then St. Louis where they stayed for five years preparing to go to the Valley. When they finally started out, they joined the Willie Handcart Company and after many trials and near death experiences they finally reached the valley. They eventually settled in Cache Valley where his great grandmother Ellen faced great difficulty in raising 12 children after her husband was killed shortly after the 12<sup>th</sup> child was born.

He also gave a history of his great grandfather Joseph Harris Ridges who was the builder of the first organ that ultimately was used in the Salt lake Tabernacle. He was always interested in music and organs and learned to construct them first in London and then in Australia where he and his family went with another family, who just

happened to be LDS. Ultimately he built an organ there which was purchased by the LDS presiding elder and commissioned him, with his family, now having been converted to the Church, to shepherd its being taken to Salt Lake to be placed first in the old adobe tabernacle. Brother Ridges talked about the trials and opposition they faced in their travels, particularly in getting to Salt Lake and the ultimate effort that was undertaken to build an even grander organ with its multitude of pipes in the new Tabernacle.

Brother Ridges’ stories of his ancestors dealt with opposition and the character traits required of them to effectively deal with them. He posed the question to us, “What are the purposes of opposition and how do we benefit from it?” The members responded with a number of those traits, and then he posed another question: “How do you pass those traits on to your children and their children?” That question in turn stimulated healthy discussion.

**MILLS CHAPTER** (Mill Creek, Utah) – **Steven Rich** (below) took us on a verbal journey onto the



ranges of the west with his stories of cowboys, ranchers and unknowing government resource managers. For most of us who were city born and raised, this was an unfamiliar journey, but vitally important one for all of us.

Brother Rich demonstrated how his life educated him on how God created the wilds along scientific and natural laws that provide the most beneficial results for man and animals. Such proper land management principles are in harmony with Gospel order, as he quoted from Bible and Doctrine & Covenants verses. He shared with us how inspired he was early in life with the beauty and symmetry of nature. It was a “life changing

experience” for him. He cited the example of the poor management of the Bark Beetle that is destroying thousands of acres of rangelands. He cried out, “Why not do something (to stop them)”, to those who manage the land. Such neglect is causing huge forest fires, and rising costs that are exceeding budgets to fight the flames. He nominated the excellent management practices of the LDS Deseret Ranches in the Intermountain States, Australia and Cambodia where production excels per acre in foliage and animals. These ranches are operating according to scriptures such as John 8:32, D&C 93:24 and D&C 104:17.

He spoke how attention given to the “Angel Plant” grass can sustain cattle on limited water. Brother Rich’s family motto is “You can, if you do it.” He feels that “commitment makes moral authority”. These are some of the teachings he uses in classes on range management, and with BLM officers who come to him to be educated. His whole understanding is that God knows the proper care of the land, and that we should follow His instructions as found in scripture. If man would do this, there would be enormous increases in the production of the earth/acre, and the wrangling over climate changes would not be necessary.

**MURRAY CHAPTER** (Murray, Utah) –

**Michael Kennedy** (below) spoke to the Murray chapter of the Sons of the Utah Pioneers on Wednesday, January 21, 2015. A literal and direct descendent of Joseph Smith, the prophet,



Michael shared with us the remarkable story of his own conversion to the Church of Jesus Christ of Latter-day Saints as

a teenager. This began when an assignment was given in his high school class to write about a famous ancestor. He didn’t know who his ancestors were, so he asked his father. His father gave him three choices, including Joseph Smith,

who his father said had discovered Utah. That information was wrong, of course, but from there the story developed and lead eventually to his conversion.

He is the first descendent of Joseph Smith to hold the Melchizedek priesthood, and he descends through Joseph and Emma’s son Alexander. Joseph and Emma’s descendants now number about 2500 and many are joining the Church

Michael shared interesting insights into the Smith family, including that Joseph knew through revelation that he wouldn’t see the completion of the Nauvoo Temple, and that his family would not stay in the Church. However, the Lord did reassure Joseph that his descendants would come back into the Church later like a flood (see D&C 109:66-70). Michael taught about the work of binding families together in the holy temples.



**Lynn Cleland** (above) spoke to the Murray chapter of the Sons of the Utah Pioneers on Wednesday, February January 25, 2015.

He shared his own personal story of wanting to experience what his great-grandmother experienced as a Mormon handcart Pioneer. She also wanted to honor her name as one who endured her own persecution, but faithfully went on to be one of those valiant pioneers of 1856.

“Beginning June, 9, 2009, Lynn "Doc" Cleland reenact[ed] the 1,400 mile historic journey made



by his great-grandmother, Sarah Goode Marshall. Some may say Doc was just an old man on a long walk, but it was a walk that forever changed his life.” So records a web site that discusses his *Faith Greater Than Pain* experience.

He pulled the handcart on this trek alone, enduring pain, heat, rain, a meager diet, exhaustion, infection, and discouragement. Through it all, he didn’t give up, and he reached “Zion” the Salt Lake Valley in late September.

**OGDEN PIONEER CHAPTER**, (Ogden, Utah)  
– In March they honored two of their members for being 21<sup>st</sup> century pioneers, **Don (Donis) Erickson** and **Bob (Robert E.) Wallentine**.

**Don Erickson** was born and raised in the Idaho farming community of Oakley. Shortly after his parents were married, his father acquired some salvage lumber and built a small two room house, affectionately called “the doll house” and it was here that Don spent the early years of his life.

In the early 1940s the family moved to Ogden so Don’s father could work in the defense industry. When the war was over they returned to Oakley. Don remembers: “Here this individual was returning to his old stomping grounds where everyone was quite conservative, wearing levis , western shirts and normal haircuts. This kid, from the big city, returns with long wavy hair that formed a duck tail in the back of the head, pegged corduroy pants, wedged shoes and a big grin. The girls loved the guy, the boys didn’t know quite what to do.”

Don’s life was full of pioneering experiences. He attended BYU for a couple of years, served a mission to Sweden, was drafted into the Army and finally married his childhood sweetheart.

**Bob Wallentine** was born in Paris, Idaho where he enjoyed his early pioneering experiences in a house with no modern conveniences except for a cold water faucet by the kitchen sink. His early ranching experiences were with horses for his father didn’t own a tractor until 1939. Some of his early experience with machinery was when his Dad took an old truck, turned the rear axle over so

that it ran backwards and then attached various haying implements to it.

He got his education in Mechanical Engineering, worked for Lawrence Radiation Labs in Livermore, California, then for Thiokol for a while and eventually wound up teaching at Weber State for the rest of his career.

In 1963, when he started at Weber State, they bought a home in Mantua where he had the opportunity to serve in many Church positions including that of Bishop when they built a new chapel there. He has had a long life of pioneering experiences.

#### **The Mission of the National Society of the Sons of Utah Pioneers**

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

**OGDEN VALLEY CHAPTER**, (Huntsville, Utah) – On March 19<sup>th</sup>, **Elder Marlin Jensen** (below) spoke to us about Joseph Smith as a translator.



On the day the Church was organized Joseph was called by the Lord, a translator. During his lifetime he produced over 1300 pages of translated material, beginning with the Book of Mormon which consisted of well over 500 pages.

After a period of study and the production of the 116 pages which were lost, he translated the Book of Mormon in about 90 days, averaging 6 pages a day!

Translating was hard work, Oliver was chastened because he thought he could just read it, taking no thought but to ask, Joseph had to be intensely involved in the process.

The world has many opinions about the book, indeed, as one scholar commented, "The Book of Mormon is one of the few books about which you can have an opinion without having read it."

After the Book of Mormon was complete and the Church was organized Joseph began the "translation" of the Bible. This effort occupied over 3 years and resulted in changes to about 3400 verses and produced 446 pages of notes. The Book of Moses, which came out of his work on the Bible contains many wonderful concepts.

He grew in the process of his work. Originally he used the Urim and Thummim, but also used a seerstone at times. Eventually he used no physical help.

When the Church acquired the mummies and scrolls Joseph proceeded to translate the Book of Abraham. With the discovery of fragments of the scrolls, the question has come up as to the origin of the Book, but we need to remember that all of the fragments together cover about 15 square feet while the original scrolls consisted of 3 or 4 rolls, each being 20 to 30 feet long, about 100 square feet of material.

**SALT LAKE CITY CHAPTER**, (Salt Lake City, Utah) – On March 5th Explorer **George Potter** (right) spoke to our members and guests.

George works in Saudi Arabia and for many years has been involved in the Nephi Project which has focused on discovering the trail Lehi's family followed after they left Jerusalem until they left the Arabian Peninsula by ship and sailed to the New World. George briefly introduced his topic then showed a film introducing us to Arabia,

one of many films and books he and his colleagues have produced over several years.

We were pleasantly entertained and pleased with the information he presented, having gained, obviously, much experience, knowledge and insight into the history of the Arabian Peninsula, its very few routes for travel, and those locations of dwelling that Lehi and his family had available to them when they left Jerusalem. George and his colleagues have identified several most likely travel routes, encampment sites, halts (those locations where caravans halted and resupplied), also where and how they most likely built their ship and departed for the Promised Land. The pictures he had shows it is "bountiful" and lush.

### **APPLY NOW TO SPONSOR THE 2016 NATIONAL CONVENTION**

We encourage the Chapters of the SUP to consider seriously sponsoring the 2016 National Convention. We expect to announce the location of the 2016 National Convention at the Brigham City Convention this year. If your chapter wants to sponsor the national convention in 2016, please submit your proposal to the Executive Council by June 1, 2015. If you have any questions, you may contact Heather Davis in the national office or any member of the Executive Council: Tom Alexander, Bob Folkman, or Jim Hurst.





**SANPETE COUNTY CHAPTER,**  
 (Manti/Ephraim, Utah) – The Sanpete County Chapter of the Sons of Utah Pioneers presented a check to Dr. Gary L. Carlston, Snow College President, at their February ‘DATE NIGHT.’ The funds donated total enough to provide four Snow College students with \$1,000 scholarships each. This was an increase over the previous year’s donation of \$3,000. The scholarship funds will be awarded to deserving students who, like the pioneers, “have demonstrated the will and drive to succeed in spite of significant life’s challenges.”

Shown, left to right, in the photo at the top of the page are: Glenn Rink – 2015 SUP Sanpete County Chapter President, Larry Connor, Rosie Connor – Snow College, Director, Philanthropic Initiatives and Partnerships, Janet Carlston, Dr. Gary L. Carlston – Snow College President, Barry Baker – SUP Past President, Lenard Stull – SUP Past President and David Strate – SUP Past President. Not Shown: SUP Board Members – Stephen Crosland, Bruce Peterson and Rich Green. Former SUP Board Member and key Fund-raiser – Gerald Cooper. Scholarship Fund-raiser Co-sponsor – Doug Barton, MidUtahRadio.

**SEVIER VALLEY CHAPTER,** (Richfield, Utah) – Our February 23rd Chapter Meeting was to learn about the historical importance of the area wildlife. **Vance Mumford** who is a Biologist for the Utah Division of Wildlife Resources presented the program. Vance told us about what the wildlife types and numbers in the area would have looked like in this area when our pioneer ancestors arrived. He also talked about the history of fish and wildlife laws and current regulations. He shared a story of pioneer mistakes in early fish harvest on the Spanish Fork River, This mistake led to the understanding of a need to put a limit on the number of fish that could be taken and still allow the fish population to remain in a health number for the future. This proved to be a very educational program as we know how important the wildlife was to both our pioneer ancestors and the Native American people who lived in this area.

**TAYLORSVILLE/BENNION CHAPTER,**  
 (Taylorsville, Utah) – **Stan Weed** is a very educated brother with degrees in statistics. He can act a little educated until you get him talking about his fishing boat. He was employed at the Church offices where he did several research projects about Church membership patterns and attendance. He

told us of some of his trips to China that were very interesting when he talked about the relationship to the Chinese government and religion. Buddhism is now the state religion, having been banned previously by Mao. The religion has no deity. The followers are converted to following a path of behavior which the government finds suitable to their philosophy. While the Church does have a presence in China, non-Chinese members of the Church attend in one location and Chinese members in another. They cannot meet together. The highest selling US car is the Buick. China is the largest GMC customer.

**TEMPLE FORK CHAPTER,** (Logan, Utah) – In the year 1896, Sheriff John T. Pope of Uintah County, Utah, rode alone on the trail of Butch Cassidy and his Wild Bunch. He made a pretty picture on his favorite horse, Old Shorty. As he sat on the horse, he was straight and tall with shoulders thrown back. He wore a wide brimmed, beaver hat pulled down low in front, and mule-eared, high heeled riding boots stuck closely in the stirrups. John modeled a black shirt tucked into jeans, pant legs tucked into boots, and a wide belt full of 44-40's. Born in 1860 and died in 1943, John T., dressed as described above, returned in the form of his half-grandnephew, Wendell Pope (below), to tell his story.



Editor’s note – I can’t put all of his story here and part of it would not suffice. If any of you want to read a wonderful story of the old west, contact Gaylen Ashcroft at gashcroft@q.com for a copy of the March issue of the Sawmill.

**TIMPANOGOS CHAPTER,** (American Fork, Utah) – In the February meeting of the Timpanogos Chapter they were able to honor some of their members by presenting two Modern Pioneer Awards. The first went to **Carl Ingersoll**, who has been an outstanding community leader, coach and trainer to many youth and a faithful member of the Sons of Utah Pioneers for many years. The second award went to **Tom and LeeAnn Powell** who have also given exemplary service to the Timpanogos Chapter of Sons of Utah Pioneers for many years.



**Carl Ingersoll, Tom and LeAnn Powell, David Perry as Abraham Lincoln**

The speaker for the evening was **Ron L. Andersen** who gave a very informative and wonderful presentation about two Illinois contemporaries: Abraham Lincoln and Joseph Smith whose lives intertwined in remarkable ways.

Brother Anderson discussed the parallels between Abraham Lincoln and Joseph Smith, which included their proximity of living in Illinois, politics and religious beliefs. Both ran for president of the United States. President Lincoln’s political platform was very similar to that of Joseph Smith. Both were against slavery and both agreed on compensated emancipation. They agreed on abolition and wanted all to respect

those living in the South. Both Lincoln and Smith revered the Declaration of Independence. Abraham Lincoln called America to repentance. Both foresaw the Civil War and the wrath of God upon the nation.

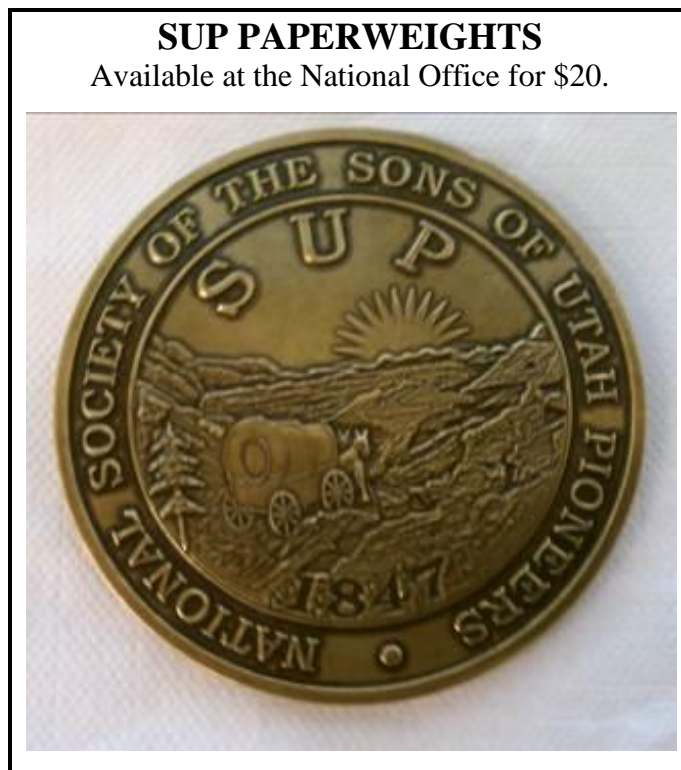
Abraham Lincoln knew of Joseph Smith and had access to printed literature both through newspaper articles and books. He even checked out the Book of Mormon from the Library of Congress. Abraham Lincoln never joined any religion, but he was a religious man and knew and used the scriptures. He never spoke ill of any religion. It was also noted that no members of the Church of Jesus Christ of Latter-day Saints living in Utah were called by President Lincoln to serve in the Civil War; thus allowing the Utah saints an opportunity for growth and protection.

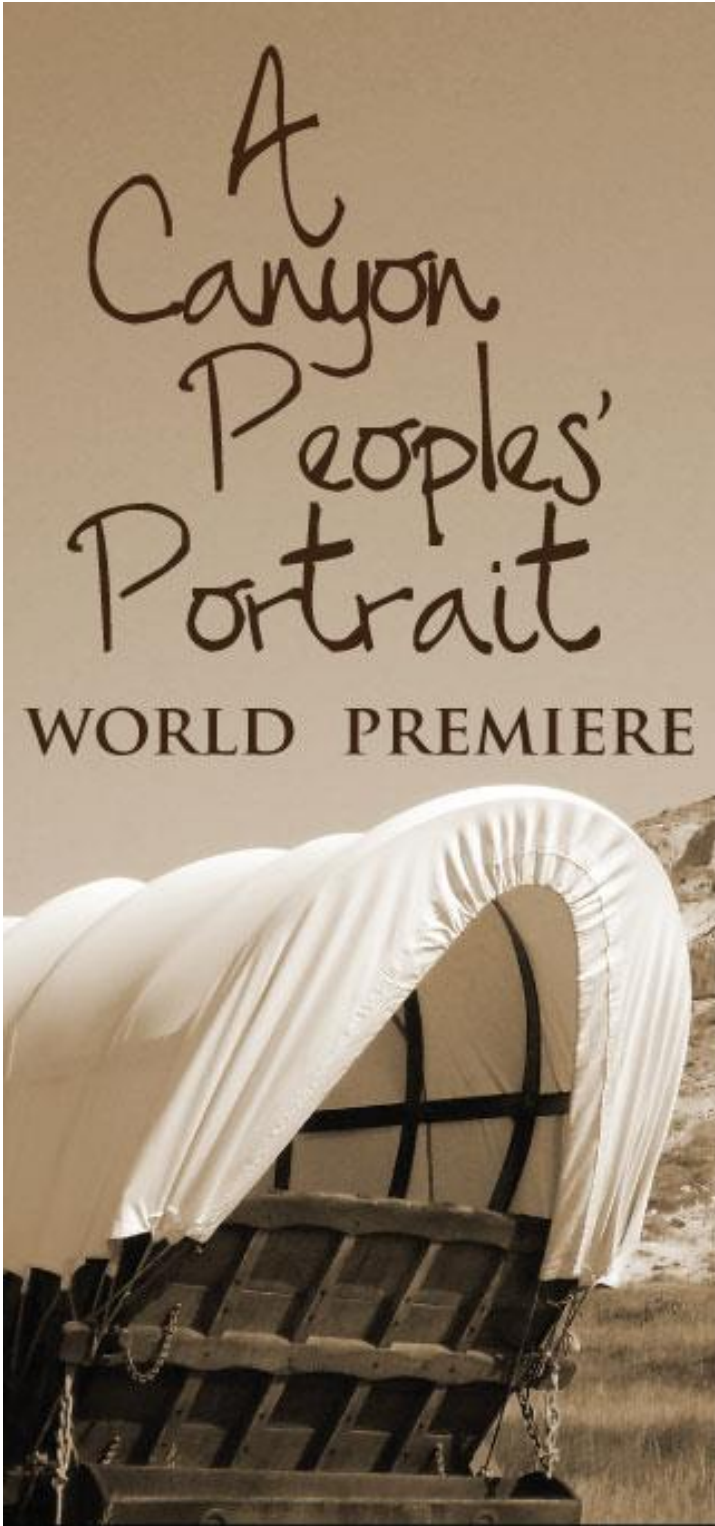
To cap this night featuring our 16<sup>th</sup> president, **David Perry** dressed as Abraham Lincoln recited Lincoln's Gettysburg Address.

**TWENTY WELLS CHAPTER**, (Grantsville, Utah) – The January meeting was to honor those students who are receiving SUP scholarships for this year. There are 13 students who are receiving these. Our chapter is in the process of setting up a way for our members to contribute to this worthy cause.

**UPPER SNAKE RIVER VALLEY CHAPTER**, (Rexburg, Idaho) – The speakers for the evening were **Wayne and Mary Call**, and **Gary and Prudy Gneiting** (below), former missionaries in Nauvoo and Carthage Jail.

They showed slides of some of Nauvoo, and nearly every part of the Carthage Jail, giving its history, how it was preserved and renovated, and described the function of each room and the important things that happened there. They played a tape used in their tour of the jail, describing the martyrdom of Joseph and Hyrum Smith. They each shared their testimony of the Gospel, and the feelings they had gained from serving in what has become a hallowed place in helping to bear testimony of the Restoration of the Gospel.





# A Canyon Peoples' Portrait

WORLD PREMIERE

APRIL 1ST - 3RD, 2015

SONS OF UTAH PIONEERS  
SPRING TREK

AN ORIGINAL MUSICAL PRODUCTION  
IN KANAB, UTAH  
MERRILL JENSON, COMPOSER  
SAM PAYNE, NARRATOR  
SYMPHONY OF THE CANYONS  
SPECIAL GUEST MUSCIANS  
LEGACY FOLK ENSEMBLE

ONE-MAN SHOW BY ACTOR  
BRYCE CHAMBERLAIN  
"THOMAS CHAMBERLAIN & HIS 6 WIVES"

AREA TOUR INCLUDING  
HISTORIC HOMES, MOVIE LOCATIONS, &  
AN AMAZING "BACKYARD COLLECTION"

PLEIN-AIR PAINTING FESTIVAL &  
DINNER WITH THE VISUAL ARTISTS

TRANSPORTATION FROM SALT LAKE  
WITH PICK-UPS ENROUTE AS REQUESTED  
2 NIGHTS HOTEL ACCOMMODATION

\$310 PER PERSON DOUBLE OCCUPANCY  
\$440 SINGLE OCCUPANCY  
SUP MEMBERS GET 10% DISCOUNT

PROCEEDS FROM THE CONCERT  
GO TO BENEFIT  
THE SYMPHONY OF THE CANYONS &  
THE MARY WOOLLEY CHAMBERLAIN  
MONUMENT

*The Legacy Series*

A JOURNEY THROUGH ART & MUSIC

National Society of the Sons of Utah Pioneers

# Regional History Symposium

In Cedar City, Utah

Saturday April 11, 2015

❧ *A Pioneer Temple and Pioneer Trails* ❧



## Saturday Afternoon Program 1pm - 5pm

Speakers: Douglas Alder, "History of the St. George Temple." Leo Lyman, "Freight and Stage Routes to Southern Utah." Thomas Alexander, "Wilford Woodruff and the St. George Temple." William Hartley, "The Mormon Trail and Its Emigrants 1846-1869: A Myth-ridden Story Rarely Told Right."

Cedar City YSA 2nd Stake Center Chapel, 85 N. 600 W.

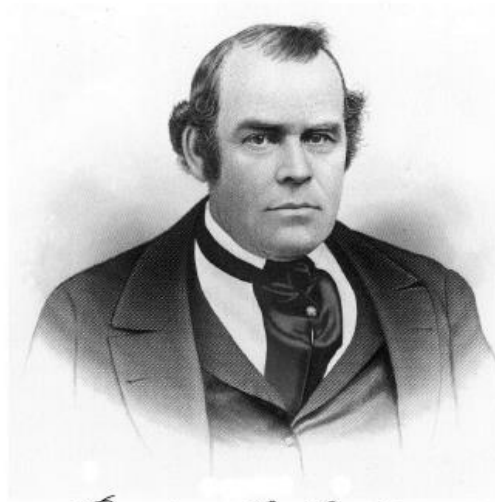
## Dinner and Keynote Speaker 5:30 pm

Emeritus Elder Bruce C. Hafen of the First Quorum of the Seventy  
Cedar City Institute of Religion, 650 W. Center St.

**All Sessions Are Open to the Public. Afternoon Session Only, \$5.  
Complete Afternoon Program and Dinner Program, \$15 per person, in advance.  
Tickets may be purchased from S.U.P. Headquarters (801) 484-4441, or  
From Harold Shirley (435) 586-8442 or sharold10@msn.com.**

National Society of the Sons of Utah Pioneers  
**Annual Historical Symposium**  
In Salt Lake City

**Saturday May 9, 2015**



*Parley P. Pratt*

❧ ***The Life and Death of Apostle Parley P. Pratt*** ❧

**Saturday Afternoon Program 1pm - 5pm**

**Matthew Grow**, "The Apostle Paul of Mormonism: The Missionary Journeys of Parley P. Pratt."

**Alexander Baugh**, "'Tis Not for Crimes I Have Done': Parley P. Pratt's Missouri Imprisonment, 1838—1839."

**Mitchell Pratt**, "'I Die a Firm Believer': The Murder, the Reaction, and the Grave of Parley P. Pratt."

**Robert Steven Pratt**, "The Hymns and Poetry of Parley P. Pratt."

Attendees "N-Z" S.U.P. Headquarters Building, 3301 E. Louise Ave.

Attendees "A-M" Canyon Rim Chapel, 3051 S. 2900 E.

**Dinner and Keynote Speaker 6:00 pm**

Elder Craig Cardon of the First Quorum of the Seventy

East Millcreek Stake Center, 3103 E. Craig Dr.

**All Sessions Are Open to the Public. Afternoon Session Only, \$10.  
Complete Afternoon Program and Dinner Program, \$25 per person, in advance.  
Tickets may be purchased from S.U.P. Headquarters (801) 484-4441.**



## S.U.P. Annual Historical Symposium, Saturday May 9, 2015

### ☞ *The Life and Death of Apostle Parley P. Pratt* ☞



**Matthew J. Grow**, “The Apostle Paul of Mormonism: The Missionary Journeys of Parley P. Pratt.” Matt is Director of Publications at the LDS Church History Department and a general editor of the *Joseph Smith Papers*. He was an assistant professor of history at the University of Southern Indiana. Along with Terryl Givens, Grow is the author of *Parley P. Pratt: The Apostle Paul of Mormonism* (Oxford University Press, 2011), which received the 2012 Best Book Award from the Mormon History Association. An earlier book, “*Liberty to the Downtrodden*”: *Thomas L. Kane, Romantic Reformer* also received the Best Book Award from the MHA. His most recent book, written with Ronald W. Walker, is *The Prophet and the Reformer: The Letters of Brigham Young and Thomas L. Kane*. He received his BA from BYU in 2001 and his PhD in American History from the University of Notre Dame in 2006. He and his wife Alyssa live with their four children in Sandy, Utah.



**Alexander L. Baugh**, “‘Tis Not for Crimes I Have Done’: Parley P. Pratt’s Missouri Imprisonment, 1838—1839.” Professor Baugh is a professor in the Department of Church History and Doctrine at BYU, where he has been a faculty member since 1995. He received his BS from Utah State University, and his MA and PhD degrees from BYU. He specializes in research and writing about the Missouri period of early LDS Church history (1831–1839). Alex is the author or editor of six books and he has published over sixty historical journal articles, essays, and book chapters. He is a member of the Mormon History Association and the John Whitmer Historical Association, and served as president in 2006–2007. He is the past editor of *Mormon Historical Studies* (2006–2007), and currently serves as a volume editor for the *Joseph Smith Papers* and as the co-director of research for the Religious Studies Center at BYU.



**Mitchell O. Pratt**, “‘I Die a Firm Believer’: The Murder, the Reaction, and the Grave of Parley P. Pratt.” Dr. Pratt, a great-great grandson of Parley P. Pratt, is a retired public school educator, an educational technologist, and Founder and CEO of The Papers Foundation whose inaugural project is to publish the writings of Parley P. Pratt beginning with his letters. Dr. Pratt is currently a faculty member at Walden University. He also holds an M.A. in Archaeology, and in 2007 was asked to organize the archaeological team to excavate the Parley P. Pratt gravesite in Arkansas. A book of this experience, “*I Die a Firm Believer... The Life, the Murder, and the Grave of Mormon Apostle, Parley P. Pratt* is forthcoming.



**Robert Steven Pratt**, “The Hymns and Poetry of Parley P. Pratt.” Steve is a comptroller and resource manager for the U.S. Army in San Antonio, and has had a 41-year career with the U.S. government in Utah, Europe, and Texas. He is a graduate of BYU in U.S. history, holds an MBA from Boston U., and a graduate fellowship in government studies from Harvard U. He has written many articles on U.S. and Mormon history, and resource management. He is the author of “Eleanor McLean and the Murder of Parley P. Pratt” in *BYU Studies* (1975) and “The Family Life of Parley P. Pratt,” part of *Parley P. Pratt and the Making of Mormonism* (Arthur H. Clark Co., 2011). He will be publishing several books on Parley P. Pratt’s papers and writings. Steve is a great-great grandson of Parley and Belinda Marden Pratt.



**Elder Craig A. Cardon** of the First Quorum of the Seventy of the Church of Jesus Christ of Latter-day Saints is a great-great grandson of Parley P. Pratt. He is assistant executive director in the Priesthood Department, and Editor of Church Magazines, along with other assignments. Prior to his call in 2006, he was an entrepreneur with multiple business interests. Elder Cardon earned a BA degree from Arizona State University and an MPA degree from the Harvard Kennedy School, where he was recognized as a Littauer Fellow. He and his wife, Deborah, have been married for 48 years and are the parents of eight and grandparents of 39.

#### CLIP AND REGISTER BY MAIL for May 9, 2015 S.U.P. HISTORICAL SYMPOSIUM in Salt Lake City

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Name: \_\_\_\_\_ Chapter \_\_\_\_\_

Address: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

\$25.00 per person X \_\_\_\_\_ attendee(s) = \$ \_\_\_\_\_ (Enclosed by check) At the door, \$30.00 per person.

Make check to: S.U.P. Mail before May 1 to: S.U.P., 3301 E. Louise Ave., Salt Lake City, Utah 84109

Pay with Credit Card # \_\_\_\_\_ Visa or MasterCard Only.

Name on Credit Card \_\_\_\_\_ Exp Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec Code \_\_\_\_\_

**For  
NEW  
Members!**



## “S.U.P. Family and Friends” New Membership Application

**National Society of the Sons of Utah Pioneers  
82 Years and Still Growing! (1933 - 2015)**

*SUP Family and Friends Membership: Men of all ages, of good moral character, principles and ideals, and desirous of perpetuating the goals of the National Society of the Sons of Utah Pioneers, may become NEW members of the Sons of Utah Pioneers for a special promotional term ending December 31, 2015 upon payment of \$25 dues.*

*This new membership includes the quarterly “Pioneer Magazine,” and all other membership privileges to participate fully in the activities of the Sons of Utah Pioneers.*

Please enroll me in the National Society of the Sons of Utah Pioneers:

Name: \_\_\_\_\_ Wife’s Name: \_\_\_\_\_

Address: \_\_\_\_\_ Birthdate: \_\_\_\_\_

City: \_\_\_\_\_ ST \_\_\_\_\_ Zip: \_\_\_\_\_

Tel: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

I may affiliate with this SUP Chapter (optional): \_\_\_\_\_

Please send your application with your check or credit card information to:

**Sons of Utah Pioneers**  
3301 E. Louise Ave. (2920 South)  
Salt Lake City, Utah 84109  
Email: [sup1847@gmail.com](mailto:sup1847@gmail.com)  
(801) 484-4441

Please read details of **Family and Friends** Membership on reverse page. Revised July 1, 2014

**RULES OF THE ANNUAL FAMILY AND FRIENDS MEMBERSHIP PROGRAM**  
**Revised July 1, 2014**

1. The Sons of Utah Pioneers Family and Friends Program is an annual membership growth program that begins on July 1 of each year. All F&F Memberships received during the six months between July 1 and December 31 of any year will continue until December 31 of the following year. All F&F Memberships received during the six months between January 1 and June 30 of any year will end on December 31 of the same calendar year.
2. The cost of a Family and Friends Membership is \$25. Any new member is eligible to join the F&F program. At the end of the F&F membership period, the member may renew as a regular S.U.P. annual member for \$50 for the next calendar year, unless he is age 55 or younger. If the F&F member is under 56 years old, he may renew his F&F membership for \$25 for the calendar year. If he is age 56 or older, he must renew as a regular member. A new member is defined as an individual who has not been a paid member of the S.U.P. in the last two calendar years.
3. S.U.P Chapters normally have nominal annual dues to cover chapter expenses. A Family and Friends member may be asked to contribute chapter dues if he becomes active in his chosen chapter. If a F&F member affiliates with a chapter, the chapter leadership will notify the National office to correctly assign the F&F membership to that chapter.
4. Family and Friends members will receive the quarterly Pioneer Magazine and all membership privileges as a regular member.

**LIST OF ACTIVE SONS OF UTAH PIONEERS CHAPTERS as of March 1, 2015**

<b>Arizona Chapter</b>		
<b>Mesa</b> Richard Heywood (480) 967-7183	<b>Heber City</b> <b>The Mountain Valley Chapter</b> Dan Matthews 435-654-5078	<b>Payson Area - Mount Nebo Chapter</b> Layne Peacock 801-602-1545
<b>Idaho Chapters</b>		
<b>Blackfoot - Grove City Chapter</b> Merlin Wright 208-785-3209	<b>Holladay Chapter</b> Preston Hunt 801-266-8216	<b>Provo - Brigham Young Chapter</b> Jon G Clark 801-377-3381
<b>Idaho Falls - Eagle Rock Chapter</b> Davidjohn Stosich 208-529-9876	<b>Huntsville - Ogden Valley Chapter</b> Calvin Welling 801-745-2391	<b>Richfield - Sevier Valley Chapter</b> Kay Kimball 435-896-6488
<b>Pocatello Chapter</b> Bruce Winegar (208) 241-7129	<b>Hurricane Valley Chapter</b> David T Hinton 435-669-1206	<b>St. George - Cotton Mission Chapter</b> Royce Griffin 435-251-8191
<b>Rexburg - Upper Snake River Valley Chapter</b> Max W. Brown 208-403-0115	<b>Kanab - Red Rocks Chapter</b> Gerald Spencer 435-248-2429	<b>St. George - Dixie Encampment Chapter</b> Bill Silvester 215-208-8755
<b>Eastern Chapters</b>		
<b>Harmony, PA</b> Ken Lee 215-547-1860	<b>Layton, Kaysville - Snow Horse Chapter</b> David S. Rich 801-644-1813	<b>SLC - Salt Lake City Chapter</b> Michael Reed 801-530-4882
<b>Washington D.C. Area</b> L. Ralph Mecham 301-299-7741	<b>Lehi Chapter</b> Steve Roll 801-400-0166	<b>SLC Pioneer Heritage/Canyon Rim Chapter</b> Dick Chappell 801-489-8318
<b>Utah Chapters</b>		
<b>American Fork Mt. Timpanogos Chapter</b> Daniel Adams 801-756-3724	<b>Logan - Temple Fork Chapter</b> Glen Stringham 435-753-7522	<b>SLC - Salt Lake Pioneer Chapter - SLC</b> Guy Trawick 801-759-7400
<b>Bountiful Chapter</b> Roger Bennett 801-292-1176	<b>Manti and Ephraim - Sanpete Chapter</b> Glen Rink 435-835-2602	<b>SLC and Millcreek Area - Mills Chapter</b> Kirk Gunderson 801-278-7323
<b>Brigham City - Box Elder Chapter</b> Denton H Beecher 435-723-2763	<b>Mapleton, Spanish Fork - Maple Mountain Chapter</b> Jay M. Smith 801-377-4002	<b>SLC - Sugarhouse Chapter</b> Dil Strasser 801-581-1544
<b>Cedar City Chapter</b> Harold Shirley 435-586-8442	<b>Morgan Chapter</b> Ronald Ray 801-876-3400	<b>SLC - Temple Quarry Chapter</b> Gerald Haycock 801-571-1858
<b>Centerville Chapter</b> Lynn Cook 801-792-1001	<b>Murray Chapter</b> Joseph B Nelson 801-597-9374	<b>South Jordan Jordan River Temple Chapter</b> Lawrence Astle 801-255-8879
<b>Draper and Sandy Porter Rockwell Chapter</b> Charles Westfahl 801-860-8666	<b>Ogden Pioneer Chapter</b> Kenneth Alford 801-782-7018	<b>Taylorsville/Bennion Chapter</b> Jay Roseborough 801-266-6089
<b>Escalante - Hole in the Rock Chapter</b> Ray Barney 435-826-4342	<b>Orem and Provo - Squaw Peak Chapter</b> Larry McFarlane 801-380-5911	<b>Tooele - Settlement Canyon Chapter</b> Jerry Henson 435-882-0034
<b>Grantsville - Twenty Wells Chapter</b> Steven Allred 435-884-3908		

# PIONEER NAME MEMORIALIZATION FORM

National Society of the Sons of Utah Pioneers  
3301 E Louise Ave (2920 S), Salt Lake City, Utah 84109  
[sup1847@gmail.com](mailto:sup1847@gmail.com) 801-484-4441

*Head of Family*

*Spouse*

Name of Pioneer to be memorialized: \_\_\_\_\_  M  F

Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_

Date of Death \_\_\_\_\_

Place of Death \_\_\_\_\_

**\*\*For each name listed below to be memorialized, a separate form must be submitted.\*\***

## Marriages

Spouse #1 Name \_\_\_\_\_ To be memorialized?  Y  N

Date of Marriage #1 \_\_\_\_\_ Place of Marriage #1 \_\_\_\_\_

Spouse #2 Name \_\_\_\_\_ To be memorialized?  Y  N

Date of Marriage #2 \_\_\_\_\_ Place of Marriage #2 \_\_\_\_\_

Spouse #3 Name \_\_\_\_\_ To be memorialized?  Y  N

Date of Marriage #3 \_\_\_\_\_ Place of Marriage #3 \_\_\_\_\_

YEAR entered Salt Lake Valley: \_\_\_\_\_ Traveled with which Company? \_\_\_\_\_

Places lived in Utah Territory  
\_\_\_\_\_  
\_\_\_\_\_

Vocation \_\_\_\_\_

Please include a short 1-3 page BIOGRAPHY of the pioneer. Note the sources of information used.

**List children and other members of the family on next page.**

NAME OF SUBMITTER: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUP Member: \_\_\_\_\_ Chapter \_\_\_\_\_

Classification of Memorizations:  (1) Pioneers arriving BEFORE May 10, 1869,

(2) Pioneers arriving AFTER May 10, 1869 BUT BEFORE January 4, 1896.

Revised 1 June 2013

Page 1 of 2

Head of Family \_\_\_\_\_

**Children**

Spouse # 1 (Name)	
•	

Spouse # 2 (Name)	
•	

Spouse # 3 (Name)	
•	

**Others:**

Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:

Keep all memorializations for this head of family attached to this form. Use multiple copies of this form if necessary.

COST OF MEMORIALIZATIONS		
Head of Family.....\$35	Each spouse.....\$15	Each child.....\$15

Amount Paid \$ \_\_\_\_\_ Cash Check or Card (circle one) Visa, Mastercard and Discover Card accepted.

For Credit Card provide information below:

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Security number (on back) \_\_\_\_\_ Card Billing Zip Code \_\_\_\_\_

# Medallions

As of December 29, 2014



Design	Year	Metal	Cost Each	Qty	Total Medallion Cost	Shipping Cost**		Shipping Cost
						1 - 3	4 - 6	
Manti Temple	2013	Brass (Shiny)	\$ 5			\$ 4	\$ 6	
Hole in the Rock	2012	Silver	\$ 40			\$ 10	\$ 15	
		Brass (Shiny)	\$ 5			\$ 4	\$ 6	
Telegraph	2011	Gold	\$ 40			\$ 10	\$ 15	
		Bronze (Antique)	\$ 5			\$ 4	\$ 6	
Pony Express	2010	Bronze (Antique)	\$ 5			\$ 4	\$ 6	

\*\* Call 801-484-4441 for shipping costs for larger quantities.

Payment

Check #   
 Check Amount: \$

Cash \$

## Credit Card

Discover       Visa       MasterCard

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Exp Date: \_\_\_\_\_

Ver Code:    (on back of card)

Name on Credit Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (      ) \_\_\_\_\_ (If we have)

## Shipping Information (If Different):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_