

# Trail Marker

**PIONEERING YESTERDAY, TODAY AND TOMORROW**

Official Newsletter of the National Society of the Sons of Utah Pioneers™

May 2013, Volume 9, Number 5



## **PRESIDENT'S MESSAGE**

Dear Fellow SUP's

This Saturday will be a celebration of the Restoration of the Church with our Symposium featuring the "Key Contributors to the Restoration." Our speakers are known authorities on this topic and we are very blessed to have Elder Ballard as our Keynote Speaker for dinner. He will speak on Hyrum Smith. The details of the Symposium are at the end of this newsletter.

Our Legacy fund raising campaign is progressing with \$20,000 having been donated so far. We need to reach our goal of \$50,000 in order to maintain an adequate cushion for unexpected needs in the future. For example, just recently we discovered that the fire sprinkling system in the building needed upgrading since it was installed and will cost \$2,300.00. The sidewalks had to be leveled to avoid tripping on the seams. We have the funds to take care of these items from last year but we need this cushion to carry us forward. Budgeted items for this year will take most of our funds, which were raised last year. So, if you haven't contributed please help us maintain this beautiful building by sending in your contribution.

Our Annual Convention in Rexburg in August will be one not to miss. Mary Ellen Elgren has arranged a variety of bus tours for those traveling to Rexburg and back. Then at the Convention additional tours are available to enjoy between meetings. The Convention's Organizing Committee has arranged these. For the bus travel to and from the Convention details are available with your chapter presidents or call Tess at Headquarters'.

We appreciate more than words can express your wonderful support and enthusiasm to promote our priceless pioneer heritage. Keep up the great work with your well-planned monthly meetings and community activities. We must never allow our Heritage of faith, dedication and commitment to lose it's meaning with our generation and future generations.

David B. Wirthlin  
National President, 2013  
[dbwirthlin@gmail.com](mailto:dbwirthlin@gmail.com)

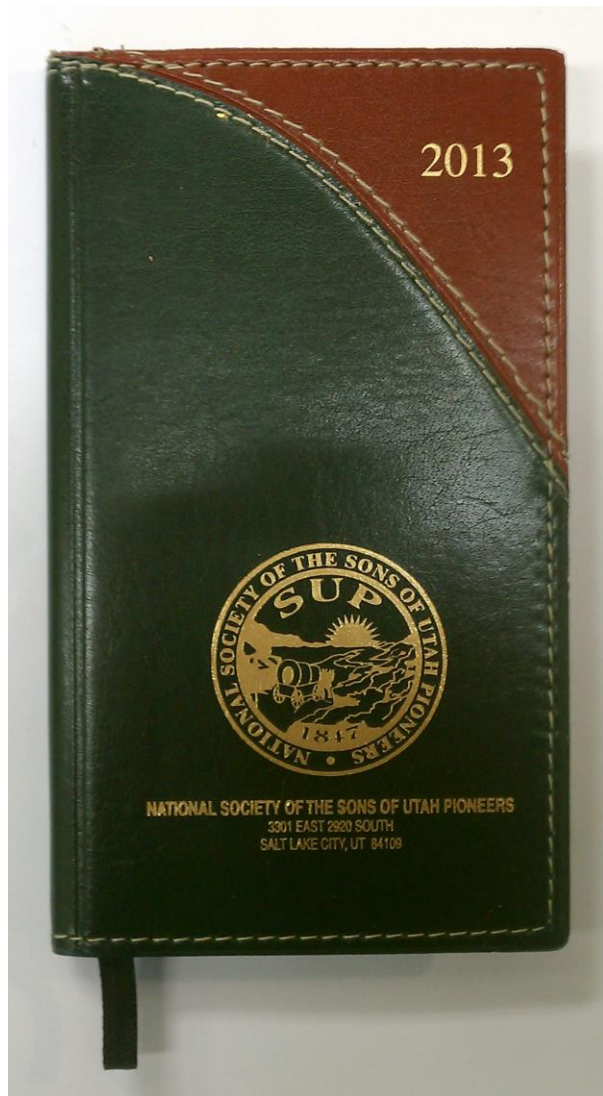
## **NATIONAL CALENDAR**

**May 11 – SUP Annual Symposium** – 1:00 - 5:00 p.m. with dinner at 6:00 p.m. ([details on pages 10-11](#))  
**August 22-24 – National Convention** – BYU Idaho, Rexburg, Idaho. ([details on pages 12-14](#))

## NATIONAL NEWS

Send National News submissions to [SUP1847@gmail.com](mailto:SUP1847@gmail.com).

**SUP POCKET CALENDARS** are now available for \$2.50 at the Symposium on Saturday or from HQ (add \$1.00 S&H if mailed). For details and ordering, please call Tess @ 801-484-4441 or 866-724-1847.



### DOES YOUR CHAPTER HAVE A ZEAL CHAIRMAN?

*by Tom Powell, Membership Director*

When it comes to Sons of Utah Pioneers, it should be required that each chapter have a Zeal Chairman, and that chairman should be you ... and me! If your chapter doesn't have a Zeal Chairman, then perhaps it should have a Zest Chair, or maybe an Eagerness Chair. If these are not available, then we ought to have Fervor Chair

or a Gusto Chair. In any case (and every case) we should all have chapters with an Enthusiasm, Vigor, Fire and Passion or Fierceness Chair.

The primary purpose of these chairs is to spread stuff – Stuff that is contagious. Stuff like excitement, interest, activity, action, emotion, stimulation and possibly even frenzy.

The work of these chairs is measured by how many members in the chapter get a new glint in their eyes, a renewed enthusiasm for SUP, a determination to spread the word about a good and noble cause, and not only a desire in their heart to do something about it, but to actually take action and do something about it. Something like bringing in new members and letting them enjoy the same ... well, *zeal* that we have.

So why the big fuss? Why should we have such chairs? Why should we worry about it at all? Well, that answer is simple. We need these chairs and all of our members to never forget what Sons of Utah Pioneers is all about, which is found in our SUP mission statement. Putting it very simply, the Sons of Utah Pioneer brings families together both now and from the past; Both now and into the future. To me, that is worth getting really, really excited about, even if the old bones have a hard time moving and when moving creak a little bit. Excitement emanates from the spirit and it is the zeal of that spirit which will make the difference as to the success of what we do.

### NEW LIFE MEMBER

**Steven Tolley** – Brigham Young

### NEW MEMBERS

**Grant F Weller** – Ogden Valley

**Gary B Hansen** – Squaw Peak

**Dennis N Adamson** – Mount Timpanogos

**Robert K Petersen** – Morgan

**Steve Neeley** – Mills

**Darwin Roush** – Porter Rockwell

**Garth O Green** – Cedar City

**Thomas Guffey** – Morgan

**Loren Martin** – Brigham Young

**Paul Bishop** – Brigham Young

**Glendon Hatch** – Brigham Young

**Dale C Smith** – Brigham Young

## CHAPTER ETERNAL

**Doyle Cottam** – Hole in the Rock – 2/23/13

**Earl D Tanner** – Holladay – 3/10/13

**Don S Manwaring** – Holladay – 7/27/12

**Stephen Russell** – Morgan – 3/13/13

**Donald E Pond** – Box Elder – 3/19/13

**Arden B Hutchings** – Brigham Young – 2/4/13

**Ralph G Goates, MD** – Pocatello – 3/30/13

**J Neale Jensen** – Centerville – 4/9/13

---

## CHAPTER NEWS

Compiled by Don Lee, [donlee0938@gmail.com](mailto:donlee0938@gmail.com)

*Please send Chapter Newsletters and other news, information, pictures and upcoming events to Don Lee at [donlee0938@gmail.com](mailto:donlee0938@gmail.com) or to his address at 6830 E 450 N, Huntsville, UT 84317 one week before the end of each month.*

**COTTON MISSION CHAPTER** (St George, Utah) – On March 9, 2013 the Sons of Utah Pioneers, Cotton Mission Chapter, gathered in Washington for a short drive to the Hurricane Heritage Park museum located at the intersection of Main and State Streets in Hurricane, Utah. **Phyllis Lawton**, director of the museum, welcomed us. Her husband, **Gregory Lawton** gave us a lively history of the settlement of eastern Washington County.

He explained that their existence relied on what food they could grow, which relied on water.

However, the only source of water was the very unpredictable Virgin River. Just about the time the crops were ready to harvest, the summer thunderstorms in the mountains at the source of the Virgin River caused the river to flood beyond its banks which very often destroyed their crops.

Cattle were herded to the fertile Hurricane mesa for feeding. The possibility of getting water to the mesa was often discussed, but no way to effectively do so could be decided upon. Finally, a plan to build a canal along a ridge from near Rockville to the Hurricane flat was proposed. Shares were sold and assignments made to dig the canal. History of the setbacks, hardships, with the final victory over the earth and elements, was told by Mr. Lawton.

Those who worked on the canal were given parcels of land on the Hurricane flat. One of the first to complete a home on their allotted parcel was Ira Bradshaw and his wife, Marion Hinton Bradshaw. The first school and church meetings in Hurricane were held in this home. It also became the birthing place of many of the babies born in Hurricane. One room of the home was turned into a doctor's office and mid-wife's office. The Bradshaw family boarded guests in their home, feeding them meals and giving them a room to sleep in. It is now the Bradshaw Hotel museum. We toured this museum and were told many interesting stories, including who was the real inventor of the telephone.



## **EAGLE ROCK CHAPTER** (Idaho Falls, Idaho)

– The speaker for their chapter meeting was local historian, **Mary Jane Fritzen** (right), who spoke on the history of Idaho Falls.



In 1863 when Idaho became a state what is now Idaho Falls was a very small community known as Eagle Rock. One of the people living there was Matt Taylor who built a toll bridge across the Snake River in 1865. It proved to be very profitable for him. When the railroad came through in 1879 Eagle Rock was still very small, but gradually began to grow.

In 1885, James E. Steele came from Utah. He wanted to bring families to the Snake River Valley who wanted a fresh start. He filed a homestead claim on the area which is now Iona. He later found that the land was barren. He became horribly discouraged, but had a dream and saw this place with beautiful farms. He remained committed to the Iona Ward which eventually flourished into a prime agricultural area. It wasn't until the 1890's that farming development began to occur. Irrigation was important to the Snake River Valley area. To develop the lands as agriculture, ditches were developed. Once irrigation was developed the area developed into a prime agriculture area.

In 1891 the name of Eagle Rock was officially changed to Idaho Falls, Idaho. At this time it was part of Bingham County.

The LDS Church operated sugar plants in other areas and made the decision in 1903 to build a sugar factory in Lincoln. Two brothers, Martin and Heber C. Austin, moved to the Lincoln area to establish the Lincoln Sugar Plant. It was constructed in 1903 and operated from then until 1978.. This factory brought economic and business growth to the area and later became known as the Utah-Idaho Sugar Company.

In 1937, Wilford Woodruff announced a temple would be built in Idaho Falls. Construction began but then was halted because of World War II. The inside remained unfinished until end of the war. In 1945 the Idaho Falls Temple was dedicated by George Albert Smith.

**HOLLADAY CHAPTER** (Holladay, Utah) – The Holladay Chapter held their chapter meeting on Friday, March 8. Their guest Speaker was **Dr. LeRoy Wirthlin** (on left, below), who received his bachelor's degree from the University of Utah and his medical degree from Harvard Medical School. Dr. Wirthlin, a vascular surgeon, practiced in the Boston area.



Dr. Wirthlin presented a background sketch of the lives of the Joseph Smith Sr. Family living in the rural area of New Hampshire and the coincidence of Dr. Nathan Smith, who was no relation. Dr. Nathan Smith lived only about five miles away in Hanover, New Hampshire and practiced with Dr. Stone and Dr. Perkins in the Dartmouth School of Medicine.

"The infection in Joseph's bone (osteomyelitis) followed in the wake of an epidemic of typhoid fever that affected all the Smith children. In those days and up until the discovery of antibiotics in this century, osteomyelitis was a devastating problem. Since the days of Hippocrates of ancient Greece, the standard method of treatment had been the simple application of poultices and plasters to the inflamed flesh. This had little effect: when infection occurs in the bone, long segments of the bony shaft die, and the body, growing new bone, encases the dead material within a living layer. Inevitably, the dead bone separates and lies in the center of an abscess

cavity, draining continuously or spreading infection to other parts of the body eventually resulting in death. Usually in the late stages, the leg had to be amputated."

Dr. Wilkins described the procedure and demonstrated the instruments by which the surgery was performed. "The surgeons commenced operating by boring into the bone of his leg, first on the one side where it was affected, then on the other side, after which they broke it off with a pair of forceps or pincers. Thus they took away large pieces of bone." He then described the healing process whereby the wound would heal from the inside out and the bandages would become very rancid.

Dr. Wirthlin states, "The standard procedure at the time was amputation. The procedure that Nathan Smith advocated was not done anywhere else in the world. He was the only man in America who could have saved Joseph Smith's leg." This procedure was accomplished eighty years before it time.

Had the leg been amputated it would have been impossible for Joseph Smith to ever kneel to pray in the grove. Was this a coincidence?

**JORDAN RIVER CHAPTER** (Salt Lake Valley, Southwest) – What an inspirational pleasure and treat it was for all of us to hear from **William Tanner** (with his wife, below) as he



spoke on his genealogy and in particular that of his ancestor, **John Tanner**! John Tanner had such an influence within the Church during those early years during the formation of the Church of Jesus Christ of Latter-day Saints. John Tanner was a noted Bible scholar. He had even boasted that he would expose the fabricated falsehoods of the Mormons. Instead, while listening to the Mormon missionaries he was instantly converted with a remarkable change coming to his mind. That night, he was even healed of a serious condition of his leg that caused him to only walk with the aid of crutches. Because of the condition of his leg, he had been advised by doctors to have the leg amputated.

John Tanner was baptized that same night near midnight in Lake George near Bolton, New York.

William Tanner has written many books on members of his pioneer family. What a wonderful method to preserve their history and their rich experiences

**LEHI CHAPTER** (Lehi, Utah) – Our March dinner meeting was wonderful. Our speaker was



**John Haws**( left), from here in Lehi. John began the "Archives Project" after **Richard VanWagoner** died. All of the wonderful historical materials Richard had collected were just tossed in boxes and dumped (so to speak) into a room. In effect, they were all but thrown out.

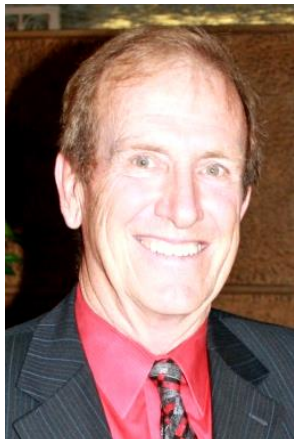
The "Archives Project" is now under the auspices of Lehi City. It is housed in the old satellite library at Thanksgiving Point. John has catalogued and filed over 6,000 documents. These documents include photographs, biographies, histories, journal entries and newspaper clippings on the history of Lehi. Other items include: Lehi resident biographical files, war veterans stories and photographs, maps, rare books, artwork, artifacts, cookbooks, and a few phone books.

He is receiving calls from people all over Utah and the United States. Anyone who has family that lived in Lehi may have an interest in what has been collected and cataloged.

For 2013 a goal has been set to collect 2013 photographs of Lehi items. It is slow going, but as the news has been getting out a few more people are contributing. Take the time to sort through your memories and photos and see what you can contribute to this. They do not have to be originals to be of benefit to John's project. The Archives are now located at the North Pointe Library Building. At present there are no set hours, but you can request a time and John will meet you there. You can contact John by calling 801-857-8120 or by emailing at [LehiHistory@gmail.com](mailto:LehiHistory@gmail.com).

John issued a plea for all our SUP Chapter Members to add something to this archive project. With the help of individual people we can keep this project healthy and strong, and share the enjoyment of living here in Lehi.

**MORGAN CHAPTER** (Morgan, Utah) – Their March meeting was held March 18. The guest



speaker was **Kim Allen** (left). Kim retired from corrections after having served for 41 years in that service. During this time he has served in a large variety of positions.

For the past 12 years he has served on the Board of Pardons. Kim presented interesting advice and information.

If you are arrested it is better to go to jail than to get out on a bond. It is a waste of your money because the bondsman keeps the bail money. Also, don't pay money for an attorney. The court will provide one for you. Most cases end up with the individual being placed on probation for a three year period, even if found guilty, providing they have lived a clean life.

In their April meeting they had three speakers.

**Jim Hurst** shared faith promoting stories from their recent mission to the Europe East Area. One incident happened during a visit to the Armenian Mission in Yerevan. Armenia is bordered on the North by the nation of Georgia, and President Dunn, the mission president had just assigned six missionaries as the first to teach the gospel in the nation of Georgia when Russia invaded the country. He received a call late one night from the missionaries who said that they could hear the sounds of combat approaching. President Dunn immediately left Yerevan to drive the 200 miles to retrieve his missionaries. At the border of Armenia and Georgia, he was waived through a border security checkpoint without delay. The same thing occurred at several other checkpoints, so he was able to rescue his missionaries. As they drove out of town, they observed artillery explosions several hundred yards to their rear. Their trip back to the safety of Yerevan was again without delay. It was as though guardian angels were watching over them during the entire journey.

**Richard Wiscombe** then told of some of his experiences in Saudi Arabia. He indicated his military service had a great influence on many people becoming members of the Church. He reminded us that we are all currently on missions at this time in our lives.

Richard told us that the Muslim faith and its people have a lot in common with Christianity and Judaism.

When word got out about our church members, they would be interrogated, imprisoned or maybe even sent back to America. However, when members were interrogated, they all told about the Restoration, so the government finally stopped this practice. They were told to destroy their Bibles. The members refused to do so, instead the books of the known church members were distributed to those who were not on the government list of known church members.

**Chad Green** reported briefly on his mission to Nauvoo. Their mission to Nauvoo did not include what would be considered normal missionary work or activities. Instead, they gave tours in an

area they were assigned to for the day, with an emphasis on testimony bearing. Much of his time there included working with teams of horses, which he loved very much.

**OGDEN PIONEER CHAPTER** (Ogden, Utah) – The Ogden Pioneer Chapter sponsors an essay contest for the local schools. This year’s winners are:

Elementary Chapter Winner before 1869: First Place Winner written by **Sadie Scherk**, “Joseph and Elizabeth Schofield” from Roy Elementary.  
Elementary Chapter winner 1869 to 1896: **Bryson Wad** was the winner and wrote about his 4<sup>th</sup> Great Grandfather Torleif Knaphus. His school was Maria Montessori Academy and his teacher was Mr. John.

Elementary Chapter winner for 1896 and 2013: The winner was **Nathan Le** and he wrote the essay “The Modern Pioneer Trung Van Tran”. His school was Midland Elementary School and his teacher was Mrs. C. Smith.

Our guest speaker was **Ken Alford** who spoke on “Gods Providence in the Americas.” Ken Alford is a graduate of West Point Academy and rose to the rank of Colonel. He is now a professor at Brigham Young University.

Professor Alford said that our founding fathers were great men, and that our first president George Washington was the greatest of the founding fathers. He was revered and respected not only by his own troops but by the British leaders also. King George III was greatly astounded and impressed when he learned that President George Washington, after his two term presidency, would go home to his farm.

Even the weather was our ally at times. One of the classic battles of the war was Washington’s crossing of the Delaware River. General Washington’s troops were very low and discouraged, their enlistment was over the end of January and a December storm was dumping snow on them. The storm had its good point too, because it prevented the British from attacking his demoralized troops. Washington knew he had to do something to build moral, win a battle, which

would put his men on the offensive. On Christmas Eve Washington crossed the Delaware River and attacked the German Hessians who were recovering for a night of drinking. This gave confidence to his troops and they were ready to win the war.

Professor Alford bore his testimony to the fact that the hand of our Father-in-Heaven truly made it possible for the soldiers of this tiny upstart group of colonies to defeat the greatest army and in the world.

**PORTER ROCKWELL CHAPTER** (Lehi, UT) – The Porter Rockwell Chapter had a wonderful presentation by **Linda Curley Christensen**. She is the mural painter for more than 21 temples and she has pictures in over 60 temples around the world. Linda showed us pictures of the Mural Mission in which almost 20 artists contributed to the mural paintings in the Draper and the Oquirrh Mountain temples. Her stories and testimony were among the most memorable programs we have had in our chapter.



The picture above shows one of her paintings as a slide and another one on the easel directly behind Jim West, our chapter’s past president. Next to Jim is Linda Curley Christensen and her husband Greg. Jim Backman, one of our past presidents, is on the end. The Christensens live in Wallsburg.

**SUP WEBSITE UPDATED**

Check out the updated S.U.P. website at [www.sonsofutaHPioneers.org](http://www.sonsofutaHPioneers.org). It has been substantially updated over the last few weeks to include current information about the S.U.P. organization and upcoming events of interest to S.U.P. members.

**SALT LAKE CITY CHAPTER** (Salt Lake City, Utah) – Their program in March was on the preservation of records. It was both very informative and technical. **Gary T. Wright** (on left, below), who is responsible for the



preservation of records for the Church, discussed the challenges of preservation of records and how we thought the solution was to save everything digitally, but he stated, they have found that within five years there is a beginning of deterioration and the files become corrupted. How does that make you feel? Insecure? Well, he not only outlined the problem, but he came with a solution.

Being careful not to become too technical, the problem has been narrowed down to two things: 1) The disks are formed from organic material which degrades over time and 2) The technology is continually changing. The solutions are: 1) A disk which is made out of stone or an inorganic equivalent, and 2) Keep up with the changing equipment which reads the data.

The idea of a DVD that was made out of stone was an idea developed by some individuals at BYU who noted that the petroglyphs were a preservation of information over centuries and this thought led to the development of the M-DISK. The Navy in its testing stated, “None of the Millenniata media suffered any data degradation at all.”

The representative of the M-DISK was present at the lecture and shared with us the development and future things to come. The projected life expectancy of the stored data on the M-DISK, without corruption states, “Your life engraved in stone. 1000-year storage solution.” The current DVD+M has a capacity of 4.7 GB of storage.

**TEMPLE FORK CHAPTER** (Logan, Utah) –



At the March meeting, **Clark Puffer** (left) gave a history of the Mountain Meadows Massacre.

The Mountain Meadow Massacre occurred in September 1857. Clark gave an in-depth review of the story. He began with a description of each of the people involved and then

gave a history of the situation.

In 1856 the Territory was threatened with a military force coming unannounced to Utah which created much concern amongst the people. Brigham Young instructed the Saints to do no business with the emigrant trains, not even selling them grain and other supplies. Into this situation came the Fancer party in the summer of 1857. They were a group of Missourians who jeered at the Mormons, telling

**SUP PAPERWEIGHTS**  
Available at the National Office for \$20.

**2012 HOLE-IN-THE-ROCK MEDALLIONS ARE STILL AVAILABLE** -- Silver medallions are \$60. Shiny brass medallions are \$10. There is still a limited supply of 2010 PONY EXPRESS & 2011 TELEGRAPH medallions available.



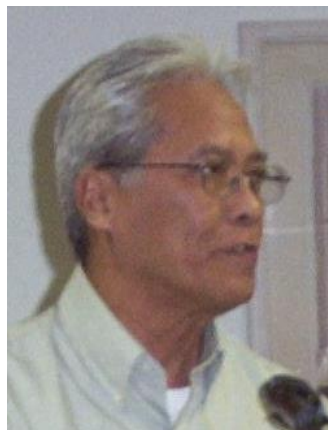
how they had killed Joe Smith and driven the Mormons from the state. One man even claimed to have the gun used to kill the Prophet.

As the group traveled south conflicts arose and some of the members of the group were killed in disputes over water, grass, cattle and trade. This created the situation where the Mormons were fearful that if the group got to California, they would send back a military force to destroy the Mormons.

The solution to this was to destroy the whole Fanner party. This was carefully planned and carried out with the help of the Paiute Indians. Only those young enough to not tell tales were allowed to live. Over the years the story has gradually unfolded with some of the men brought to trial and John D. Lee executed.

On September 11, 1999, on the one hundred forty-second anniversary of the massacre, President Gordon B. Hinckley dedicated a monument on the site. President Hinckley said, "We have a moral responsibility, we have a Christian duty to honor, to respect and to do all possible to remember and recognize those who died here. May this stand as a sacred monument to honor all those who fell." He also said, "We need to eliminate the hatred. Let the book of the past be closed."

#### **UPPER SNAKE RIVER VALLEY CHAPTER** (Rexburg, Idaho) – Their speaker for the month



was **Vern Kaaia Kamanu** (left). He and his wife Betty served two missions, one in Nauvoo, Illinois and the other in Martin's Cove, Wyoming.

Vern had worked as Food Service Director at Ricks College until he retired. He and his wife Betty decided to serve several missions. Their first mission was to Nauvoo, IL. In Nauvoo they served as cooks for 125 students who had graduated from High School and wanted to serve part-time service missions at Nauvoo before

serving fulltime missions. Vern and his wife were called Brother and Sister "K" because their last name was too hard to remember and pronounce.

After two semesters the Academy was closed because it was such an old building, had many plumbing problems, and other difficulties. Vern and Betty had their home rented out for a two year period and so had no place to return to. They decided to stay in Nauvoo. Betty was called to be the Relief Society President and Vern was elected to serve as President of the Chamber of Commerce. During the next two years they make a lot of new friends and saw a lot of changes in Nauvoo. Initially they found the residents of Nauvoo not very welcoming. As President of the Chamber, Vern told the city leaders to wake up and be friendlier. This seemed to help.

After they returned home they decided to find another opportunity to serve. They were called to serve at Martin's Cove. He told of a group that came by with 500 youth who were Tongans. They were well organized. Their leaders told the youth they could not go on the trek until they were all in pioneer outfits and left their "junk food" on the buses. When they got their handcarts packed a huge storm came from the west. They kneeled and prayed as a group and the storm split and went around them and left them dry.

**THE HQ BUILDING CAN BE RENTED OUT** for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Tess @ 801-484-4441 or 866-724-1847.

**LIBRARY VOLUNTEERS NEEDED** If you are able to give a few hours anytime on Wednesday's and Thursday's when Marilyn is available, it would be a great relief to her. Please call the office to schedule some time!

**CONQUERORS OF THE WEST** by Florence Youngberg are available for ordering. Full set of four books is \$220. Individual books are \$60 each. Call Tess at National to order.

# More News About the 2013 S.U.P. Symposium

## Expectations

The 2012 National Symposium was the first that I attended from start to finish, and it was a thrilling experience for me. I had expected to hear dry, perhaps scholarly presentations. I expected obscure subjects that would only matter to hard-core historians. I expected to hear about events or documents that might be difficult to reconcile with my testimony. But that was not what we heard.



Bob Folkman

Instead, the speakers presented fresh and interesting stories about the life and times of Joseph Smith, and some of the major events of the early restoration years. They were effective and prepared, and while their work was perhaps “scholarly,” their messages were well-planned for our audience.

Most importantly, even though these were qualified and widely recognized historians, their testimonies shone through their presentations, and their positive feelings about their subjects were evident. As mentioned above, I was thrilled by what we heard. In the Trail Marker newsletter a couple of weeks later, I could hardly contain my excitement. “Nearly 300 attended the Symposium,” said my review of the event. “There should have been 1,000!”

Well, hooray! This year’s program will be just as exciting! The speakers are highly qualified and experienced. The subjects promise to be interesting and informative, shedding light on events that most of us are not familiar with, but which will show the Lord’s hand in the smallest details of the Restoration.

To all who may see this flyer, I have one request: Please come and see for yourselves. You will be rewarded and well-fed, with knowledge, testimony and a good dinner. We look forward to seeing you at the 2013 Sons of Utah Pioneers Symposium.



## Meet the Speakers

While all of the details are not in from each Symposium presenter, here are some highlights that we know:

**Elder M. Russell Ballard** is loved by S.U.P. members for his frequent references to his Pioneer ancestry and Pioneer values, and for his support of This is the Place Monument and Heritage Park. He has often spoken words of encouragement to our own S.U.P. organization. He will speak to us at dinner about his ancestor, Hyrum Smith, the brother of Joseph Smith.

**Richard E. Bennett** is professor of Church History and Doctrine at BYU, coming to Provo after nearly twenty years at the University of Manitoba. He is currently Church History Editor for BYU Studies, an outstanding university quarterly publication. His subject will be of great interest: “Martin Harris and the Three Wise Men of the East. The 1828 Visit to Columbia College.”

**Alexander L. Baugh** became Professor of Church History and Doctrine at BYU in 2010 after an extensive career in the LDS Church Education System and at BYU. He has written five books, including, “Days Never to Be Forgotten: Oliver Cowdery.” He is contributing to the Joseph Smith Papers, and is writing a book on the Hawn’s Mill Massacre. His subject will be Oliver Cowdery.

**Larry E. Morris** is a writer with the Church History Department of the LDS Church. He has been a writer and editor for the Maxwell Institute and has worked on the Joseph Smith Papers project. He has written several books, including co-authoring “Oliver Cowdery: Scribe, Elder, Witness” and recently “The Perilous West: Seven Amazing Explorers . . .” His subject will be “David Whitmer, The Ideal Witness.”

**Buddy Youngreen** has a remarkable biography. An actor, producer, director, playwright, historian and author, he has spoken numerous times around the world about the story of Joseph and Emma. He was a key contributor to bringing their descendants together for the first-ever Smith family reunion, and has been “adopted” into their family tree for his work as the organizations’ CEO. He proofread lesson manuals on Joseph Smith for the LDS Church. His enthusiasm and creativity when speaking about Joseph and Emma are “legendary.” Any wonder that his subject will be Emma Smith?

# Key Contributors to the Restoration

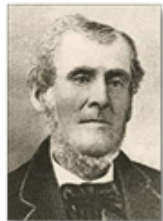
## The Sons of Utah Pioneers Annual Historical Symposium



Emma Smith



Oliver  
Cowdery



Martin Harris



David  
Whitmer

**Saturday, May 11, 2013**

**Symposium from 1:00 p.m. – 5:00 p.m.**

**at the S.U.P. National Headquarters Building  
3301 East 2920 South, Salt Lake City**

**Dinner at 6:00 p.m.**

**at the Salt Lake East Mill Creek Stake Center  
3103 E. Craig Dr. (3650 S.), Salt Lake City**

**Keynote Speaker:**

**Elder M. Russell Ballard**  
**of the Council of the Twelve Apostles**



**Symposium Speakers:**

- Emma Smith: Buddy Youngreen, former President of the Joseph Smith Family Association, and Researcher on Emma Smith's Life
- Oliver Cowdery: Alexander L. Baugh, Professor of Church History and Doctrine at BYU, Researcher on the 1830's LDS History
- Martin Harris: Richard E. Bennett, Associate Dean of Religious Education at BYU, Church History Editor of BYU Studies
- David Whitmer: Larry E. Morris, Researcher in LDS Church History Department

**Symposium and Dinner, \$25 per person in advance. At the door, \$30.**

Register by mail for 2013 Symposium • Print, clip and mail to: SUP, 3301 E. Louise Ave., SLC, Utah 84109

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Name \_\_\_\_\_ Tel. No. \_\_\_\_\_

Address \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_ X \$25.00 per person = \$ \_\_\_\_\_ Total amount enclosed by Check, before May 10, 2013.

Pay with Credit Card # \_\_\_\_\_ We accept Visa and MasterCard

Name on Credit Card \_\_\_\_\_ Exp Date \_\_\_\_ / \_\_\_\_ Sec Code \_\_\_\_\_

# 2013 National Convention

August 22-24  
at Rexburg, Idaho, on the beautiful  
BYU-Idaho Campus



## *Pioneering in Idaho*

*Sponsored by the Upper Snake River Valley Chapter, assisted by  
the Eagle Rock, Grove City and Pocatello Chapters*

### **Friday tours you may choose from:**

- Tour EBR-1, the first nuclear reactor to generate electricity by nuclear power; guided by one of our SUP members who worked at EBR-1 in the early days of atomic research.
- Visit the community of Chesterfield, Idaho, an early pioneer settlement that has been preserved and restored, guided by one who lived the first 18 years of his life there.
- Visit the Teton Flood museum and dam site, along with the historic Teton Valley, guided by one who has spent much time learning of the history of this area.
- Other interesting sites in Rexburg and the Upper Snake River Valley will be available for self-guided tours.

There will be plenty of great meals, great entertainment, and great speakers, along with the valuable business of the convention. Get acquainted with the campus of one of the more innovative universities in the country.

Want to make a vacation of your trip here? Rexburg is within two hour's drive of Yellowstone and Teton National Parks as well as Craters of the Moon National Monument. There are miles of great trails and forest roads for the ATV enthusiast. The area also offers great fishing, scenic drives and other outdoor activities that everyone can enjoy.

# Sons of Utah Pioneers 2013 National Convention

## *Pioneering in Idaho*

August 22 – 24, 2013

BYU-Idaho Campus and  
Stake Center (next to Rexburg Temple)

*Sponsored By*  
Upper Snake River Valley, Eagle Rock,  
Grove City, and Pocatello Chapters

### Thursday, August 22

2:30 - 5:30 pm Registration and Welcome  
Reception at Stake Center  
Tours of BYU-Idaho Center and Student Center  
6:00 - 9:00 pm Opening ceremonies, dinner,  
and Historical Presentation  
Manwaring Center Grand Ballroom

### Friday, August 23

8:00 am - Registration at Stake Center (all day)  
8:00 am - Chesterfield Tour leaves from Stk. Center  
8:30 am - Tours 2, 3, and 4 leave from Stk. Center  
9:00 am - Tour 5 leaves from Stake Center  
6:00 pm - Dinner at Manwaring Center  
7:30 - 9:00 pm - Historical program at Historic  
Rexburg Tabernacle (100 Yrs.)  
Speaker: Mark Ricks  
Life-long resident of Rexburg,  
local and State leadership;  
descendent of Thomas E. Ricks

(See Tour Information on Back)

### Saturday, August 24

7:30 - 11:30am - Registration at Stake Center  
8:00 - 9:15am - National Board Breakfast  
Manwaring Center, Rms. 368-369  
9:30 - 10:15am - National Business Meeting  
Stake Center North Chapel  
10:30 - 11:30am Elections  
Stake Center North Chapel  
9:30 - 11:30am - Spouses and guests meeting  
Stake Center South Chapel  
12:00 - 2:15pm - Closing Banquet, Grand Ballroom  
Speaker: V.P. Henry J. Eyring  
BYU-Idaho Administrator  
*Pioneering in Education at BYU-Idaho*

**Rexburg Housing Available** (SUP rates)  
(All include hot breakfast - indoor pool)  
See SUP website for RV park availability.

### **Spring Hill Suites by Marriott**

Schylar Milham - Sales Manager 208-821 9065  
**80 rooms reserved for SUP until July 1 at \$99.00.**

### **Quality Inn**

Kathy - Property Manager 208-359-1311  
50 rooms - All rooms \$89

### **AmericInn**

Mindy - General Manager 208-356-5333  
64 rooms - All rooms \$89.95

### **Super 8 Motel**

James - Manager 208-356-8888  
41 rooms - All rooms \$83

-----  
Registration Form: Please complete, clip and mail. Keep rest of form for future reference.

Name \_\_\_\_\_ [ ] Member or [ ] Guest/Wife \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Chapter, if member \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Early Registration - before Aug 1 \$95 X \_\_\_\_\_ = \$ \_\_\_\_\_

Late Registration - after Aug 1 \$110 X \_\_\_\_\_ = \$ \_\_\_\_\_

Tours Please mark 1st, 2nd, and 3rd choices (Details on back)

[ ] Tour 1 (Chesterfield)

[ ] Tour 2 (Teton Valley)

[ ] Tour 3 (Bingham County (Tours 1 - 4 @ \$40)

[ ] Tour 4 (EBR-1) X \_\_\_\_\_ = \$ \_\_\_\_\_

[ ] Tour 5 Local driving tour \$20 X \_\_\_\_\_ = \$ \_\_\_\_\_

### **Single day Registration**

Thursday only \$40 X \_\_\_\_\_ = \$ \_\_\_\_\_

Friday only \$40 X \_\_\_\_\_ = \$ \_\_\_\_\_

(Friday tours are extra, see Tours at the left)

Saturday only \$40 X \_\_\_\_\_ = \$ \_\_\_\_\_

Reservations for tours must be made by August 15

**Total amount enclosed \$** \_\_\_\_\_

Make checks to Sons of Utah Pioneers. Mail to Gail Cazier, 582 Gemini Dr. Rexburg, ID 83440 Ph: 208-356-3030

## **Friday Tours** (Lunch included on all tours)

### Tour # 1 – Historic Pioneer Town of Chesterfield

Join Jerry Hatch, a nineteen year resident of Chesterfield, and visit this preserved and restored Pioneer town. Visit their museum, tour historic buildings, and hear of the interesting history of one of the early pioneer towns in Idaho. Learn of other historic sites, such as the Oregon Trail, along the way.

### Tour # 2 – Teton Valley with extra sites

Lynn Smith will lead this tour, beginning with a stop at the Rexburg Flood Museum, where you will see a video of the "mighty flood", and see early Upper Snake River Valley artifacts. Next will be a stop at the beautiful Upper and Lower Mesa Falls. Next you will journey across early trapper trails on the western side of the Tetons, which early trapper Beaver Dick claimed was "the purdyest side of the Tetons". You will then travel through picturesque Teton Valley while learning the histories of outlaws, trappers, pioneers, and Pierre's Rendezvous of 1832. In Victor you will learn of a modern pioneer and his impact upon Ricks College (BYU-I) leadership program. On the return to Rexburg, you will visit the historic Teton Dam site and learn more.

### Tour # 3 – Bingham County, the Potato capital of Idaho

Ludell Evans has arranged a very interesting tour to help you understand the history of the potato industry. It includes visiting Wada Farms, where you can see the latest in technology in handling and shipping potatoes. You will also visit the Idaho Potato Museum in Blackfoot and the Bingham County Museum as well as several other significant and interesting sites. You will come to a new understanding of the role of the "mighty spud" in Idaho.

### Tour # 4 – Pioneering in Nuclear Power - EBR-1

Richard Lindsey, who worked at EBR-1, will give you a fascinating background of the development of nuclear power in Idaho at one of the first places to produce electric power from nuclear energy. You will be able to tour what is now a National Historical Site. Richard will also take you to other interesting sites of early settlement in this part of Idaho. You will visit places that are still little known to native Idahoans.

### Tour(s) # 5 – Interesting places in and around Rexburg

For those who choose not to go on one of the bus tours, you may join an escorted car-pool tour of several sites of interest in the Rexburg area. These will include the Flood Museum, the Davenport Photo Art studio, the Shirley Wood Art Studio, and other sites that show pioneering in various fields. If there are more interested than can be handled in one group, we will have as many groups as needed and rotate the order of places visited.

# SUP MONUMENTS, MasterList with Pictures on DVD's including Hi-Res pictures Isr 12-1-12

There have been requests for copies of the now-published list of Monuments erected over the years by the Sons of Utah Pioneers and the Utah Pioneer Trails and Landmarks Association.

Due to the expense of print copies, only a limited number have been printed for use by the National Board and the SUP Library.

However, DVD copies can be reproduced inexpensively, and are now available to those who want them.

Monuments on DVD's are listed by geographical location with pictures and narrative explaining the historical significance of each monument, with High-Resolution pictures suitable for copying or printing. Currently there are 395 such markers listed.

Since new monuments are being created frequently, only small quantities of the DVD's are produced at a time so that the latest version of the list is always available as they are ordered. Each DVD is in a clear plastic case.

**The cost is a \$10.00 donation to the SUP Library for each DVD (plus \$2.00 shipping if needed)**

If you desire a DVD, complete the order blank below.

## Order Blank for Monument DVD

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_

E-Mail (optional) \_\_\_\_\_

Quantity ordered \_\_\_\_\_

Need shipping?      Yes      No      (circle one)

Amount Paid \$ \_\_\_\_\_      Cash, Check or Credit/Debit card (circle one)  
(Visa, MasterCard, and Discover Card accepted)

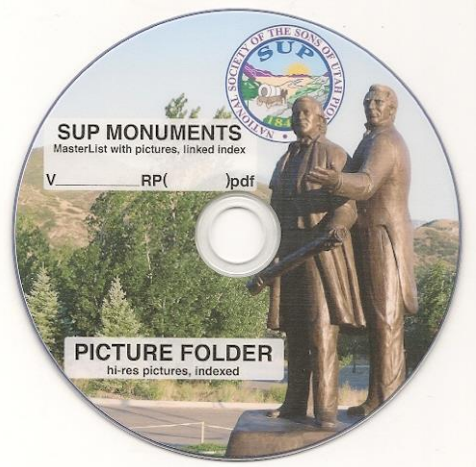
Make checks to Sons of Utah Pioneers.

For credit card (or debit) provide information below:

Card Company and number \_\_\_\_\_

Expiration Date \_\_\_\_\_      Security number (on back) \_\_\_\_\_

Credit Card Billing Zip Code \_\_\_\_\_



**Send to: SUP, 3301 East 2920 South (Louise Ave.) Salt Lake City, UT 84109**

## “Faith in Every Footstep” Grave Markers

In 1997, a Church committee created a marker to be attached to the graves of Pioneers who arrived in the valley prior to the coming of the railroad. These were sold to anyone who wanted to attach one to the grave of his or her ancestor, in commemoration of the sesquicentennial of the arrival of the Pioneers in 1847.

For some time the markers have not been available, and we (the SUP) have had frequent requests as to how to get them. The National office of the SUP has made arrangements to have a number of them manufactured and are making them available to members or others who wish to honor their ancestors by attaching one to his or her grave marker.

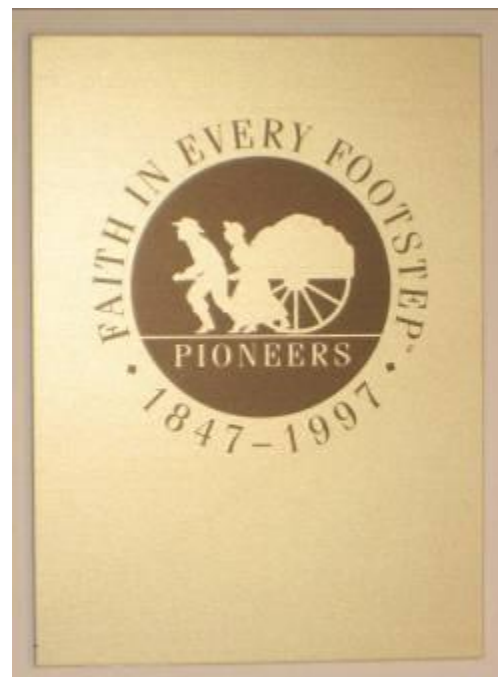
The markers are 2 ½ inches by 3 ½ inches of very durable metal. Those who attached them in 1997 say they have not deteriorated from weather.

The prices are as follows and includes the means of attaching them to a grave marker:

In quantities of 1 to 5, the cost is \$15.00 each, plus shipping (if needed). 6 or more would be \$12.00 each, plus shipping

Order blank is below to reserve yours.

**Actual size >**



### Order Blank for “Faith in Every Footstep” Grave Markers

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_

E-mail (optional) \_\_\_\_\_

Quantity ordered \_\_\_\_\_

Need shipping? Yes No (circle one) (shipping cost estimated to be \$3.00 each)

Amount Paid \$ \_\_\_\_\_ Cash, check or credit card (or debit) (Circle one)  
(Visa, MasterCard, and Discover Card accepted)

Make check to Sons of Utah Pioneers

Include credit card information below.

Card Company and number \_\_\_\_\_

Expiration \_\_\_\_\_ Security number (on back) \_\_\_\_\_

Credit Card Billing Zip Code \_\_\_\_\_

Send to SUP, 3301 East 2920 South (Louise Ave.) Salt Lake City, UT 84109



# Medallions

As of August 28, 2012



Design	Year	Metal	Cost Each	Qty	Total Medallion Cost	Shipping Cost**		Shipping Cost	Total Cost
						1-3 Med.	4-6 Med.		
Hole In The Rock	2012	Brass (Shiny)	\$10			\$4.00	\$6.00		
		Silver	\$60			\$10.00	\$15.00		
Telegraph	2011	Gold	\$60			\$10.00	\$15.00		
		Silver, Gold telegraph Key	\$70			\$10.00	\$15.00		
		Silver	\$50			\$10.00	\$15.00		
		Brass (Shiny)	\$5			\$4.00	\$6.00		
		Bronze (Antique)	\$5			\$4.00	\$6.00		
Telegraph Set*	2011		\$190			\$13.00	\$19.00		
Pony Express	2010	Brass (Shiny)	\$4			\$4.00	\$6.00		
		Bronze	\$5			\$4.00	\$6.00		
Display Case		Not Available							
<b>TOTAL</b>									

\*Sets or multiple sets come in a display holder.

\*\* Call 801-484-4441 for shipping costs for other quantities.

## Payment

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

Discover     MasterCard     Visa    Billing Zip Code \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_

3 digit Security Code \_\_\_\_\_ [on back of card]

Name on Card: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ [If we have questions]

Chapter: \_\_\_\_\_

Shipping Information (If Different):

Name \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

9/6/2012

Send to SUP, 3301 East 2920 South (Louise Ave.) Salt Lake City, UT 84109