

Trail Marker

PIONEERING YESTERDAY, TODAY AND TOMORROW

Official Newsletter of the National Society of the Sons of Utah Pioneers™

November 2013, Volume 9, Number 11

100th Issue!

PRESIDENT'S MESSAGE

Dear Fellow Sons of Utah Pioneers,

This has been a wonderful Fall season and we had a perfect day on Saturday, October 26th, for the annual fall cleanup at Headquarters. We had a wonderful turnout and with so many hands the grounds were cleaned, pruned, and raked around the entire building. I really believe that the landscaping has never looked better than when we finished. Tess had all of us well organized with honey-do-lists of all the things that needed to be done and I am pleased to report that we accomplished all of her assigned tasks.

November is always a favorite month of mine because with the Thanksgiving Holiday I can pause and count with you all of the blessings we enjoy beginning with our families, friends, and church. This nation, which protects our freedoms is not a only blessing to us, but to the entire world, and has a destiny to continue to be a power for peace and goodwill to everyone.

I believe that Abraham Lincoln captured the principles that make our nation great and can be a personal creed for us when he observed:

- You cannot bring about prosperity by discouraging thrift
- You cannot strengthen the weak by weakening the strong
- You cannot help the wage earner by pulling down the wage payer
- You cannot further the brotherhood of man by encouraging class hatred
- You cannot help the poor by discouraging the rich
- You cannot establish sound security by spending more than you earn
- You cannot build character and courage by taking away man's initiative and independence
- You cannot help men permanently by doing for them what they could do for themselves.



May this month of Thanksgiving be a fulfilling and joyous one for you as we count our blessings and remember the great heritage we have because of the sacrifices of our pioneer forefathers.

Best Wishes,

David B. Wirthlin
National President, 2013
dbwirthlin@gmail.com

National Headquarters Cleanup Day, Saturday, October 26





NATIONAL CALENDAR

- Various Saturdays in Nov. and early Dec. – **Area Training Meetings**, various locations. For more information on these training, contact the National Office at 801-484-4441 or 866-724-1847.
- Nov 9, 10:00 a.m. Area 1 Training Meeting, Blackfoot, Idaho
- Nov 9, 9:30 a.m. Areas 13 - 14 Training Meeting, St. George, Utah
- Nov 16, 10:00 a.m. Areas 2 - 4 Training Meeting, Weber County Library, Ogden, UT
- Nov. 23, 10:00 a.m. Areas 9 - 12 Training Meeting, American Fork, Utah
- Nov. 23, 9:00 a.m. Areas 5 - 8 Training Meeting, Salt Lake City, Utah

NATIONAL NEWS

Send National News submissions to
SUP1847@gmail.com.

MEMBERSHIP REPORT

NEW MEMBERS

Bruce H Winegar – Pocatello
Dick H Jardine – Ogden Pioneer
Jerry W Sanders – Upper Snake River Valle
Steve Sorensen – Salt Lake City
Robert J James – Ogden Pioneer

CHAPTER ETERNAL

Stuart B Jardine – Mills – 2/18/13
Leon Woodfield – Brigham Young – 10/2/13
Douglas E Bush – Brigham Young – 10/4/13

NEW SUP FAMILY AND FRIENDS MEMBERS

Mark T Alexander – Bend, OR
Paul J Alexander – Salt Lake City, UT
Mark Julian – Sandy, UT
Daniel M Zappala – Cedar Hills, UT
Taylor A Smith – Sandy, UT
Ammon Hale – Provo, UT
Marlon H Bateman – Modesto, CA
Rolf Walpole – Mapleton, UT
Daniel A Wolstenholm, Jr. – Bountiful, UT
Michael L Wilson – South Jordan, UT

**The National Society of the
Sons of Utah Pioneers
Annual Christmas Dinner
Meeting and Swearing in of New Officers**

Date: Tuesday, Dec 10, 2013

Time: 6:00 p. m.

Place: National HQ Building

Dinner: \$15.00 each

or \$30.00 a couple

Please RSVP by Dec. 6

801-484-4441



CHAPTER NEWS

Compiled by Don Lee, donlee0938@gmail.com

Please send Chapter Newsletters and other news, information, pictures and upcoming events to Don Lee at donlee0938@gmail.com or to his address at 6830 E 450 N, Huntsville, UT 84317 before the end of each month.

CENTERVILLE CHAPTER (Centerville, Utah)

– Our speaker the evening of October 1st was **Dr. Isaac C.**

"Ike" Ferguson

(right). He was employed by the Church for 33 years retiring in 2007. He worked as Manager of Health Services, Assistant

Commissioner for LDS Social Services, an

Area Welfare Director, founding Director of Church Humanitarian Services and Latter-day Charities and Director of the Church-operated Thrasher Research Fund.



After retirement he was called as a Church service missionary and continues to offer on-going services to the Church as a project officer in Southern and West Africa, India, and Eastern Europe. To date, Ike and his wife **Gloria**, have made 35 trips carrying out health-related humanitarian projects since their retirement. Most of his experience has been centered in doing general international development and public health work.

COTTON MISSION CHAPTER (St George, Utah)

– A lovely evening dinner was held by the Cotton Mission chapter of the Sons of Utah Pioneers on September 17th at the **Dean and Carol Terry Ranch** in which all proceeds raised are to provide college scholarship money for students from the high schools here in the St. George area. The SUP organization is designed to remember and honor our heritage with the idea of honoring and improving today.



The guest speaker for the evening was **Doug Terry** (left) a criminal defense attorney for Washington County.

His address was extremely interesting and enlightening as he spoke of the miracle of the coming forth of the United States and its Constitution, with

emphasis in his talk on the sixth Amendment, designed to protect the individual citizen in his pursuit of life, liberty, and happiness. He specifically outlined the legally required roll that each player in our court system (prosecuting attorney, defense attorney, Judge, jury) must play in order that everyone may receive a fair trial and justice might be achieved. His point was poignantly clear when he said that “The price we pay to protect an innocent man from being wrongly convicted is that some guilty people go free.” As Sons of Utah Pioneers we honor our forefathers for this great nation and for giving, us, their posterity a chance to live in it.

HOLLADAY CHAPTER, (Holladay, Utah) – Our guest speaker this month was **Darren Parry** (left, below), Vice Chairman of the Northwestern



Band of the Shoshone. Darren is a graduate of the University of Utah, and is the Vice President of Arrowpoint Solutions Inc. which provides staffing services for the government.

He spoke of his ancestor, a man who always spoke from his heart and had a great compassion for his people **Sagwitch** whose name means “Orator”. He became the Chief of the Shoshone Indians. In the latter part of the 1850s conflict grew between the Indians and the Mormons in Cache Valley. The Indians had long relied on this area as a resource for food. Deprived of it the Shoshone had only three choices, beg for food, starve or steal.

The solution of this situation was handed to Colonel Patrick E. Conner who, on January 29, 1863, moved his men into position across the Bear River from the camp of the Shoshones. The orders were to kill them all, men, women and children. This is now called the Massacre at Bear River. Only a few survived, including Sagwitch and his son Yeager.

In the spring of 1873, Chief Sagwitch had a dream in which three men told him of the Great White God taught by the Mormons in Salt Lake City. He sent his son Yeager and two other young men to learn of this. The young men learned, believed and returned to the tribe.

SUP PAPERWEIGHTS

Available at the National Office for \$20.



Three months later, on May 3, 1873, he had another dream and sent his son to Corinne to meet Inka-Poppy, which translated means the man with red hair. In Corinne, Yeager met George Washington Hill, the man with red hair and took him back to the tribe. Two days later 101 members of the tribe were baptized.

On February 22, 1875 Sagwitch and Bee-Wo-Chee became the first Lamanite couple to receive their endowment and were sealed for time and all eternity by Wilford Woodruff in the endowment house.

Sagwitch and other men donated thousands of hours to the construction of the Logan Temple. Yeager's son Moroni was called to be the Lamanite Bishop. By accepting the gospel, Sagwitch allowed his people and all future generations the blessing of having the Gospel of Jesus Christ in their lives.

JORDAN RIVER CHAPTER (Salt Lake Valley, Southwest) – **Thomas Alexander**, our 2014 SUP President Elect, and his wife Marilyn (below) were our guests for our October Chapter



meeting. He spoke to us about the September 1857 Mountain Meadows Massacre. Thomas is a retired professor of history from BYU and extremely well qualified to speak on this subject matter.

He spoke of Brigham Young and the Quorum of Twelve Apostles and the Latter-day Saint investigation of this Massacre. His lecture demonstrated how the leading quorums of the Church at that time tried to find out what exactly had happened and, in fact, to bring the guilty to justice.

LEHI CHAPTER (Lehi, Utah) – In our September Chapter meeting **Bruce H. Elm** gave a presentation on the railroad and the Utah Pioneers. Bruce has been researching this since 1976.

The railroad began in 1863 in the midst of the Civil War. As the railroad approached Utah, the Mormons were hired to help in the completion of it. The rails were eventually joined at Promontory Summit (not Point).

As the train carrying the Union Pacific dignitaries traveled west across Wyoming, heading for that ceremony, they were kidnapped by some of the Mormon workers in Piedmont, Wyoming. The workers had not been paid and feared that with the completion of the railroad that they would not be paid. The officials attempted to send a telegram asking for help from the troops, but the telegrapher had not been paid either and the telegram did not go through. Eventually differences were resolved and the dignitaries made it to Promontory and the ceremony. The town of Piedmont, along with many others is now a ghost town along the rail line.

The railroad made many changes to the west. Round houses were constructed in many communities to service the railroad. The town of Evanston is one place where a round house was built. Another change was the speed of travel. The trains traveled at the tremendous speed of 35 miles per hour and it took pioneers 3 to 4 days to reach Utah as opposed to 3 months by wagon. The west also owes the railroad for the presence of much of the Chinese influence in our area as many Chinese workers were brought into the state.

SUP WEBSITE UPDATED

Check out the updated SUP website at www.sonsofuthahpioneers.org. It has been substantially updated over the last few weeks to include current information about the SUP organization and upcoming events of interest to SUP members.

MAPLE MOUNTAIN CHAPTER (Mapleton, Utah) – Our new President Elect, **Tom Alexander**, had a busy month in September as he spoke to both the Jordan River Chapter and the Maple Mountain Chapter on the subject of the Mountain Meadow Massacre. The audience in the Maple Mountain Chapter paid rapt attention to his thoroughly illuminating talk.

MORGAN CHAPTER (Morgan, Utah) – On 21 October the Morgan Chapter of the Sons of the Utah Pioneers held a ceremony at Riverside Park (below) to honor **Samuel and Esther Francis**, monumental pioneers of Morgan Valley. Their names will be added to an existing monument commemorating pioneers who have made this Valley into the pleasant place it is.

Samuel Francis was born 3 July 1830 at Trowbridge, Wiltshire, England. After his conversion to the LDS Church and its gospel, Samuel was called on a mission to Italy. There he met a beautiful and accomplished young woman, **Esther Charlotte Emily Weisbrodt**, who had sung at LaScala Opera House in Milan, Italy. She joined the Church and later became Samuel’s wife.

Samuel and Esther were among the earliest pioneers into the Morgan Valley. Samuel served as counselor in the stake presidencies of Willard G. Smith and Richard B. Fry, serving a total of 23 years. Among their earliest written records is an account of their attendance at the dedication of the Salt Lake Temple: said Samuel, “Went to dedication services at 8:30. Was in the jam until nearly 10:00 o’clock trying to get in. The temple was so full I could not get a seat. Everything was grand, peaceful, heavenly. I heard the voice of God speak through President Woodruff.”

Esther became a great help to the original surveyors of the Valley. She was a skilled mathematician. When the surveyors could not figure out their numbers, she jumped in and helped them. In her honor they named Francis Peak after Esther.

OFFICE HOURS:

- Mondays - Thursdays 9:00 a.m. - 4:00 p.m.
- Closed Fridays
- The library is open by appointment only due to staff shortage.



OGDEN PIONEER CHAPTER (Ogden, Utah) – Our speakers for October were **Dan and Judy Bell** (below). Dan taught Institute and then



worked for the LDS Church Education department where he was in charge of hiring teachers and determining the curriculum.

Judy told of **Sarah Choules** who married James Gilbert in England where they learned about the Gospel and joined the Church. When they were getting ready to leave for America, some of James' drinking buddies showed up and got him to drinking. Sarah sent two of her children down the road with the luggage and took the other two over to where James was. There she presented him with the question: "Jimmy, be ye goin' with me or be ye goin' to 'bide here?" Jimmy sobered up instantly and came west with his family.

Dan spoke about a young man, **Brigham H. Roberts**. Harry, as he was called, was born and raised in England but did not learn to either read or write while there. He eventually made it to Utah where he rejoined his family and gained his education. We know him today as B. H. Roberts, one of the primary historians of the Church. He will always be remembered for his statement: "You are stronger than your environment. I know the truth of the gospel from the crown of my head to the soles of my feet."

He then told us of **Hugh B. Brown**. Hugh was born in Granger, Utah and moved to Canada with his family when he was 14. Hugh became a lawyer and had an opportunity to join in a rich oil venture that would have made him wealthy, but he didn't feel right about it. He spent a night in fasting, praying and wrestling with the devil. During the night his wife joined him and they prayed together. The next day he received a phone call from David O. McKay calling him to be an Assistant to the Twelve. He related: "That night we stayed awake as well, rejoicing in the thought that the Lord would reach out so far to touch us in our time of need."

2012 HOLE-IN-THE-ROCK MEDALLIONS ARE STILL AVAILABLE -- Silver medallions are \$60. Shiny brass medallions are \$5. There is still a limited supply of 2010 PONY EXPRESS & 2011 TELEGRAPH medallions available.

OGDEN VALLEY CHAPTER (Huntsville, Utah.) – **Garth and Trudy Tesch** (below) were our speakers for October. Garth is a retired



Seminary and Institute teacher. They have recently returned from a mission to Puerto Rico where they served for 18 months. Garth said that it was wonderful to spend 525 days serving with his eternal companion.

Trudy spoke of the people and their history. Columbus first explored the island and made contact with the peaceful natives there. Later Spaniards came in and enslaved the natives driving them to near extinction. The Spaniards then brought in African natives to serve on the plantations. The people of Puerto Rico today are the descendants of these three groups and draw their heritage from them.

Garth reminded us that we live in perilous times; times of great change, but also very interesting times. It is a time of great change and growth among the native peoples of Central and South America. When he served his mission to Central America in 1968 he worked with a small struggling branch of with few people. Today in that same area is a large ward of well trained and well taught members.

The membership of the Church has just passed 15 million, with the majority of them speaking Spanish. It is estimated that by 2020 71% of the members of the Church will be in Central and South America. He referred to D&C 64:33 where we are told that “out of small things proceedeth that which is great.”

PORTER ROCKWELL CHAPTER (Draper and Riverton, Utah) – The Porter Rockwell Chapter heard from **Michael Hutchings** (in the suit, below, with Chapter President Chuck Westfahl) on Wednesday, October 23rd.



Michael is a founder of the Ensign Peak Foundation and the LDS Historical Sites Foundation. He gave us fascinating insights into

the significance and historical events that are connected to Ensign Peak.

He describes it as one of his favorite places to visit. All through LDS Church history in the Salt Lake Valley, Ensign Peak has been significant. Two days after arriving in the valley, Brigham Young and a small group of apostles gathered there and hoisted an ensign to the nations. This was the peak Brigham Young had seen with his spiritual eyes in a vision from Joseph Smith. When the pioneers entered the Salt Lake Valley, he saw that same peak with his natural eyes so he could confidently say, "This is the right place."

Many other Church leaders have found the peak a place to find solace, comfort and inspiration including Elder Bruce R. McConkie, who lived in the neighborhood close by, apostle Albert E. Bowen, President George Albert Smith and President Gordon B. Hinckley. Our speaker explained that he had his first date with his wife Marlene and they hiked to the top of Ensign Peak.

Our chapter learned a great deal from his heartfelt and inspirational talk. We are all interested in finding our own ways to the top to recall some of the stories and scriptures Michael shared with us.

THE HQ BUILDING CAN BE RENTED for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Tess @ 801-484-4441 or 866-724-1847.

SALT LAKE CITY CHAPTER, (Salt Lake City, Utah) – Last month we heard one of the



finest presentations on the life of **George Washington** and his wife Martha, presented by **Jay Parry** (left). Jay helped us realize the fore ordination of Washington and the protection of his life in so many life

threatening situations. He told stories of over 21 situations. I will record only one here.

Brother Parry told how in 1755 Washington was serving with General Braddock in the French and Indian War. Braddock was ambushed and killed. Washington took over the men and was able to retreat to safety.

Fifteen years later, in the fall of 1770, Washington and several other men traveled to the Ohio River to examine some of the western lands. There he met a group of Indians and an old Indian Chief who related the following:

"I am a Chief and the ruler over many tribes. My influence extends to the waters of the great lakes, and to the far blue mountains. I have traveled a long and weary path that I might see the young warrior of the great battle. It was on the day when the white man's blood mixed with the streams of our forest that I first beheld this chief. I called to my young men and said, 'Mark yon tall and daring warrior? He is not of the red-coat tribe-he hath an Indian's wisdom, and his warriors fight as we do – himself is alone exposed. Quick, let your aim be certain, and he dies.' Our rifles were leveled, rifles which but for him knew not how to miss – 'twas all in vain; a power mightier far than we shielded him from harm. He cannot die in battle. I am old, and soon shall be gathered to the great council fire of my fathers in the land of shades; but ere I go there is something bids me speak in the voice of prophecy. Listen! The Great Spirit protects that man, and guides his destinies-he will become the chief of nations, and a people yet unborn will hail him as the founder of a mighty empire!"

TAYLORSVILLE BENNION CHAPTER, (Taylorsville, Utah) – Those who attended the



October meeting had the privilege of hearing **Don Williams** (left) talk about his occupation making the Angel Moroni statues for the temples along with the oxen for the baptismal fonts. His knowledge and experiences, along with his life size models, were very educational.

OFFICE HOURS:

- Mondays - Thursdays 9:00 a.m. - 4:00 p.m.
- Closed Fridays
- The library is open by appointment only due to staff shortage.

TEMPLE FORK CHAPTER, (Logan, Utah) – **George A. Prince** (right) was the speaker at the 19th Arrington lecture which was the Temple Fork program for October.



Leonard Arrington went to the University of Idaho at Moscow where he was upset about their teaching about evolution. George Tanner was an institute leader that Leonard talked to. Tanner told him to not be prejudiced but to study and find his own answer. Leonard studied and wrote a paper, and he was not the same person when he graduated in four years. Leonard ended up teaching in Logan and then working for the Church in Salt Lake City and Provo. Leonard studied details of his doubts, and looked at them to maintain his faith.

He wrote a book, *Great Basin Kingdom*, which was the result of some of his study. There were some business failures because Church leaders got

CONQUERORS OF THE WEST by Florence Youngberg are available for ordering. Full set of four books is \$220. Individual books are \$60 each. Call Tess at National to order.

SUP MEDALLIONS WANTED If you have SUP Medallions from previous years that you would like to sell, especially in sets, please contact Scott Hardman at 801-557-6881.

involved in areas that they knew nothing about. The sugar industry was started and they lost \$100,000.00. They started an iron industry and not much iron was produced to build with; they lost \$150,000.00. The Church had outstanding leadership, but they needed private individuals who were knowledgeable and then perhaps the industries could have been saved.

Leonard asked questions, but he didn't lose faith. There were some areas in which Leonard never showed doubt. Two of them were:

1. The ban on the priesthood to blacks. Leonard lived in North Carolina where there were racial differences. But this was not a stumbling block for Leonard. He never challenged it and even defended it. It was established by Brigham Young, and Leonard felt we should follow the Lord's servants even if we don't know why. When the change came, and the priesthood was given to the blacks, Leonard rejoiced.
2. The Book of Mormon. This book was the foundation of his testimony. He felt the book contained moral and universal truths. Leonard believed in the Prophet Joseph Smith and put his doubts to rest. No one really believes without going through a period of doubt. Leonard chose his battles, conquered his doubts, and maintained his faith.

**UPPER SNAKE RIVER VALLEY
CHAPTER, (Rexburg, Idaho) – Willis and Lola
Blaine** (below) gave our presentation. They



discussed their mission in Spokane Washington. The mission covered from the Cascades in Washington to Montana with one branch in Canada and several branches in Northern Idaho. Sister Blaine helped in the mission office with record keeping of baptisms, scheduling buildings and meetings, and keeping in touch with each missionary's parents through email. Brother Blaine was in charge of the mission's fleet of vehicles. As well as keeping track of the vehicles for the mission, it also involved training the missionaries on proper driving techniques and wisdom in driving. To help with this teaching, he would often take various scriptures and adapt them to explain driving wisdom.

Brother Blaine personally installed hitches to the cars so the bike racks would be secure and not damage the outside of the vehicles. He also was in charge of replacing old and damaged vehicles. During the time they were serving, three cars were in wrecks that totaled the cars. With the change in the missionary age the mission as grown from 190 to 250 missionaries. This also involved the addition of 22 more vehicles.

Brother Blaine also shared several poems he wrote about missionaries and their driving habits and reasoning. The Blaines had an enjoyable mission and because of their responsibilities were able to visit most parts of the mission.

LIBRARY VOLUNTEERS NEEDED If you are able to give a few hours anytime on Wednesday's and Thursday's when Marilyn is available, it would be a great relief to her. Please call the office to schedule some time!

OFFICE HOURS:

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- Closed Fridays
- The library is open by appointment only due to staff shortage.

**For
NEW
Members!**



“S.U.P. Family and Friends” New Membership Application

**National Society of the Sons of Utah Pioneers
80 Years and Growing! (1933 - 2013)**

SUP Family and Friends Membership: Men of all ages, of good moral character, principles and ideals, and desirous of perpetuating the goals of the National Society of the Sons of Utah Pioneers, may become NEW members of the Sons of Utah Pioneers for a special promotional term ending December 31, 2014 upon payment of \$25 dues.

This new membership includes the quarterly “Pioneer Magazine,” the monthly electronic publication “Trail Marker” and all other privileges to participate fully in the activities of the Sons of Utah Pioneers.

Please enroll me in the National Society of the Sons of Utah Pioneers: _____

Name: _____ Wife’s Name: _____

Address: _____ Birthdate: _____

City: _____ ST _____ Zip: _____

Tel: (____) _____ - _____ E-mail: _____

I may affiliate with this SUP Chapter (optional): _____

Please send your application with your check or credit card information to:

**Sons of Utah Pioneers
3301 E. Louise Ave. (2920 South)
Salt Lake City, Utah 84109
Email: sup1847@gmail.com**

If you have questions, please call us at: (801) 484-4441

July 5, 2013

Medallions

As of October 1, 2013



Design	Year	Metal	Cost Each	Qty	Total Medallion Cost	Shipping Cost**		Shipping Cost	Total Cost
						1 - 3	4 - 6		
Manti Temple	2013	Silver/Gold Select	\$ 80			\$ 10	\$ 15		
		Silver	\$ 60			\$ 10	\$ 15		
		Brass (Shiny)	\$ 5			\$ 4	\$ 6		
Hole in the Rock	2012	Silver	\$ 60			\$ 10	\$ 15		
		Brass (Shiny)	\$ 5			\$ 4	\$ 6		
Telegraph	2011	Gold	\$ 60			\$ 10	\$ 15		
		Silver/Gold Select	\$ 70			\$ 10	\$ 15		
		Silver	\$ 50			\$ 10	\$ 15		
		Bronze (Antique)	\$ 5			\$ 4	\$ 6		
Pony Express	2010	Brass (Shiny)	\$ 5			\$ 4	\$ 6		
		Bronze (Antique)	\$ 5			\$ 4	\$ 6		

** Call 801-484-4441 for shipping costs for larger quantities.

Payment

Check # _____ Cash \$ _____

Check Amount: \$ _____

Discover Visa MasterCard

Card Number: _____ / _____ / _____

Exp Date: _____ Ver Code: (on back of card)

Name on Credit Card: _____

Billing Address: _____

City, State, Zip: _____

Phone: (_____) _____ (If we have questions)

Shipping Information (If Different):

Name: _____

Address: _____

City, State, Zip: _____

PIONEER NAME MEMORIALIZATION FORM

National Society of the Sons of Utah Pioneers
3301 E Louise Ave (2920 S), Salt Lake City, Utah 84109
sup1847@gmail.com 801-484-4441

Head of Family *Spouse*

Name of Pioneer to be memorialized: _____ M F

_____ Date of Birth _____ Place of Birth
_____ Date of Death _____ Place of Death

****For each name listed below to be memorialized, a separate form must be submitted.****

Marriages

Spouse #1 Name _____ To be memorialized? Y N
Date of Marriage #1 _____ Place of Marriage #1 _____

Spouse #2 Name _____ To be memorialized? Y N
Date of Marriage #2 _____ Place of Marriage #2 _____

Spouse #3 Name _____ To be memorialized? Y N
Date of Marriage #3 _____ Place of Marriage #3 _____

YEAR entered Salt Lake Valley: _____ Traveled with which Company? _____
Places lived in Utah Territory

Vocation _____

Please include a short 1-3 page BIOGRAPHY of the pioneer. Note the sources of information used.

List children and other members of the family on next page.

NAME OF SUBMITTER: _____
ADDRESS _____ PHONE _____
 SUP Member: _____ Chapter _____

Classification of Memorizations: (1) Pioneers arriving BEFORE May 10, 1869,
 (2) Pioneers arriving AFTER May 10, 1869 BUT BEFORE January 4, 1896.

Head of Family _____

Children

Spouse # 1 (Name)	

Spouse # 2 (Name)	

Spouse # 3 (Name)	

Others:

Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:

Keep all memorials for this head of family attached to this form. Use multiple copies of this form if necessary.

COST OF MEMORIALIZATIONS		
Head of Family.....\$35	Each spouse.....\$15	Each child.....\$15

Amount Paid \$ _____ Cash Check or Card (circle one) Visa, Mastercard and Discover Card accepted.

For Credit Card provide information below:

Card Number _____ Expiration Date _____

Security number (on back) _____ Card Billing Zip Code _____