

# Trail Marker

**PIONEERING YESTERDAY, TODAY AND TOMORROW**

Official Newsletter of the National Society of the Sons of Utah Pioneers™

October 2014, Volume 10, Number 10, Issue 111

## PRESIDENT'S MESSAGE

As we prepare for the annual leadership training meetings in November, chapter leadership and elections are on our minds. We know from experience that dynamic and effective leaders will have a positive effect on the chapter's activity and membership.

Here are three suggestions for strengthening your chapter leadership in ways that we don't discuss a lot, but we ought to keep in mind.



1. New members need to be involved in chapter leadership at the earliest opportunity. Some will express disinterest or doubt in their ability to contribute, or explain that they don't have time. We need to be persistent and keep encouraging them to accept a position.

Involving newer men not only gives them a role to play in the organization, it allows them to get to know the other leaders and members better. New bonds of friendship and commitment will be made, both to the people with whom they serve and to the SUP organization.

Sometimes we are fortunate to have a new member who wants to get on the involvement horse and ride right away. If you have men like that, create a new but useful position or an assistant's role for them so they can use their energy for the good of the organization. I've noticed that many chapters have fifteen to twenty active Board members. That is a sign of a healthy chapter.

2. Similarly, some chapters have members, new or old, who are full of ideas, and frequently make suggestions for improvement. Veteran leaders are often wary of those men, knowing that "we have been there and tried that."

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The Sons of Utah Pioneers present

## A History Symposium

At Idaho Falls, Idaho

Saturday, October 18, 2014

“Incredible Pioneer Women”  
&

The Making of “History of the Saints”

### First Session: 1 p.m. to 5 p.m.

1:00 p.m. **Jay Parry**, LDS Church History Dept., “Their Women Were Incredible”

2:00 p.m. **Paula Kelly Harline**, Teacher and Oxford University Press Author, hosts a Readers' Theater: "Running from the Law: Four Polygamous Wives on the 1880s and 1890s Underground."

3:00 p.m. **Lisa Tait Olsen**, LDS Church History Department, “Susa Young Gates and the Young Woman’s Journal: Gender and Generations in 1890s Mormondom.”

4:00 p.m. **Glenn Rawson**, Writer and Narrator of the “History of the Saints.”

### Dinner Session 6 p.m.

Keynote Speaker:

BYU Idaho President Kim B. Clark



**Location: Idaho Falls North Stake Center** (next to the LDS Temple)  
955 Memorial Drive, Idaho Falls

Dinner reservations are required. Full program and Dinner, \$25 per person.  
Afternoon Session Only, \$7. For reservations and credit card purchases,  
Call: (801) 484-4441 ext. 1, or (208) 627-1847

OR Mail to: S.U.P. 1485 N. 675 W., Brigham City, Utah 84302

Members of Idaho Chapters: Contact your Chapter Treasurer or President

**Idaho Falls History Symposium Registration Form**

**October 18, 2014 at 1:00 p.m., Dinner at 6 p.m.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Total # of Guests for Dinner and Program \_\_\_\_\_ X \$25 = \_\_\_\_\_  
Enclosed

Afternoon Program Only / Total # of Guests \_\_\_\_\_ X \$7 = \_\_\_\_\_  
Enclosed

Charge my credit card: Acct # \_\_\_\_\_  
Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_ Visa and MC Only

**Mail to: S.U.P., 1485 N. 675 W., Brigham City, Utah 84302 (before October 11!)**

Sponsored by the Sons of Utah Pioneers, 3301 E. Louise Ave., SLC, UT 84109

**PRESIDENT'S MESSAGE** (continued from page 1)

Please fight that line of thought, and find a way to channel the energy of every member and leader. They wouldn't have ideas if they weren't thinking about the SUP, and that means they care and want to contribute. If chapter boards are filled each year with the same good, committed men that we know we can rely on, other members may become less interested and eventually less active, just coming to meetings for the meal and entertainment. Be sure that every member knows his turn will come and his energy and ideas are welcome.

3. This third suggestion goes against the grain of the previous two. It also goes against our traditions. But there is value in having an effective chapter president serve for two years. The first year for most chapter presidents is a learning year as he goes through the cycle of events. He gets to know the members, and often their spouses, and learns who on the Board can be counted on to carry out their responsibilities. If he were to serve a second year, he would be more effective as he puts his newly gained experience to work.

I'm not suggesting this should be the rule in our chapters, but it should be thought about when the right man is on the job. Just freeze the past president and president-elect for a year and let the momentum work for the good of the organization. If we have rules in by-laws that prevent this, we should rethink them.

And I will add that two years is probably enough. We have a few chapters where the willing hand has been left in place for several years. That will surely lead to a decline in chapter interest and activity.

Bob Folkman, National  
President, 2014  
[BobFolkman@SUP1847.com](mailto:BobFolkman@SUP1847.com)

## NATIONAL CALENDAR

### 2014

October 14, Tuesday. 6:00 p.m. **National Board Meeting** at SUP Headquarters, Salt Lake City, Utah.

October 18, Saturday. 1:00 p.m. - 5:00 p.m. **SUP History Symposium at Idaho Falls.** 6:00 p.m. Dinner and Keynote Speaker.

October 25, Saturday, 11:30 a.m. **Past President's Council Meeting & Luncheon** at SUP Headquarters

November 1, Saturday. **Area Training Meetings.**

9:30 a.m. in Blackfoot, Idaho, for all Idaho Chapters

10:00 a.m. in Ogden, Utah, for all Chapters in Cache, Box Elder, Weber, Davis and Morgan Counties

November 8, Saturday. **Area Training Meetings.**

10:00 a.m. for all Chapters in Utah, Wasatch, and Juab Counties

10:00 a.m. in St. George, Utah, for all Southern Utah Chapters

November 14, Friday. **Area Training Meeting.**

TBA Harmony (Pennsylvania) Chapter Meeting and Training

November 15, Saturday. **Area Training Meetings.**

9:30 a.m. in Salt Lake City, Utah, at SUP Headquarters Building for all Salt Lake and Tooele County Chapters.

**TBA Washington D.C. Chapter Meeting and Training**

November 22, Saturday. **Area Training Meetings.**

9:30 a.m. in Richfield, Utah for Escalante and Sevier River Valley Chapters.

December 9, Tuesday. 6:00 p.m. **SUP National Christmas Social** and national officers installation.

### 2015

February 28, Saturday. 10 a.m. to 12 p.m. **National Chapter Presidents Council in Salt Lake City.** Lunch from 12 to 1 p.m.

May 9, Saturday. 1 p.m. to 5 p.m. **SUP Historical Symposium in Salt Lake City.** Details to be announced.

July 27, Monday. 4 p.m. to 9 p.m. **SUP Day at This Is the Place Heritage Park** in Salt Lake City.

September 17-19, Thursday to Saturday. **2015 SUP National Convention in Brigham City, Utah.** Details will be announced.

## NATIONAL NEWS

*Send National News submissions to*

[SUP1847@gmail.com](mailto:SUP1847@gmail.com).

### NEW SHORTER SUP WEBSITE ADDRESS

We have added a shorter and easy to remember address for the SUP website. The newly available address is [www.sup1847.com](http://www.sup1847.com). The older address still works: [www.sonsofutahpioneers.org](http://www.sonsofutahpioneers.org) (or .com).

All of these addresses (URLs) point to exactly the same website and pages. There is no difference.

We encourage you to use the website as much as possible, as you will find up to date calendar information for several months in advance, up to date contact information, important printable documents, up to date news about coming events (Training Meetings, Conventions, Symposiums, etc.), and much more.



## LIST OF DOCUMENTS ON SUP WEBSITE

The following useful documents can be easily printed from the SUP website at the URLs in the previous article. They are all in PDF format, making printing easy and accurate:

- [Application for Membership Enrollment](#), Updated 2014
- [Family and Friends Membership Application 2015](#)
- [2014 Chapter Recognition Awards Criteria](#)
- [2013 Chapter Awards Report Form](#)
- [Pioneer Name Memorialization Form 2013](#)
- [Application for SUP Monument Number](#)
- [Suggested Chapter Officers List and Job Descriptions](#)
- [Chapter Officers Roster / Blank Annual Report Form 2014](#)
- [SUP Oath of Office](#)
- [Chapter Audit Report \(Blank\)](#)
- [Deceased Member Notice](#)

## MONUMENTS AND TRAILS ARE BACK ON WEBSITE

The long-missing Monuments and Trails section of the SUP website has just gone live. Many pictures of our markers and monuments throughout the west are now back to see. The section can be found by clicking on <http://www.sup1847.com/monuments-trails/> or by going to the website and clicking on Monuments and Trails in the right-hand menu.

### THE PIONEER VALUES

We honor the pioneers for their faith in God; devotion to family; loyalty to church and country; hard work and service to others; courage in adversity; personal integrity; and unyielding determination.

## VOLUNTEERS CONVERGE ON SUP HEADQUARTERS

Under the direction of Tess Clark, our National Managing Director, we've had over 169 hours of volunteer work done at the building during the past three weeks. The grounds are looking better than ever due to those who have given their time. Even the Emigration Unified Fire Department joined in. A big thank you goes out to everyone that was willing to lend a hand.



Gravel will be placed around the edge of the building for weed prevention. We're still looking for help hauling away the debris from the work being done each week. Winterizing of all windows and doors have been done and the deck resealed. Curtains are being sewn for the downstairs hall.



If anyone would like to help volunteer some time please contact Tess. We are especially in need of trucks and trailers to help remove the debris. National is not planning on doing a fall clean up due to the extra help of volunteers. But, just remember we always can use some help!

Volunteers **Gavin Patnode, Sarah Rezendes, Laurie Badger, Brett Waters** and canine assistants **Milley, Dingo** and **Gizmo** are shown below. Other volunteers not pictured include **James Rosiler, Christian Fraizer, Gavin Decker,** and **Scott Hartman**



**The Mission of  
the National Society of  
the Sons of Utah Pioneers**

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

**THE HQ BUILDING CAN BE RENTED** for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Tess @ 801-484-4441.

**MEMBERSHIP REPORT**

**NEW ANNUAL MEMBERS**

**Kenneth E Gardner** – Ogden Pioneer  
**Allen M Peterson** – Ogden Pioneer  
**Marion Cox** – Holladay

**CHAPTER ETERNAL**

**Harley M Busby** – Holladay – 8/21/14  
**Virgil Cliff Allred** – Box Elder Chapter – 7/15/14

**NEW MEMBERS OF FAMILY & FRIENDS**

**David C Butler** – St George, UT  
**Devin Johnson** – West Point, UT  
**Scott Johnson** – Sterling, UT  
**J Leslie Chapman** – Taylorsville, UT  
**Gordon K Davis** – Payson, UT  
**Laurence K Reese** – Kanab, UT  
**Michael J Sullivan** – Hurricane, UT  
**William H Thorley** – Cedar City, UT  
**Dan Pointer** – Cedar City, UT  
**Stephen R Platt** – Cedar City, UT  
**Dale Orton** – Cedar City, UT

**TOLL-FREE NUMBER DISCONTINUED**

We discontinued our toll-free phone number. To reach the Headquarters now, call 801-484-4441.

**CHAPTER NEWS**

*Compiled by Don Lee, [donlee0938@gmail.com](mailto:donlee0938@gmail.com)*

Please send Chapter Newsletters and other news, information, pictures and upcoming events to Don Lee at [donlee0938@gmail.com](mailto:donlee0938@gmail.com) or to his address at 6830 E 450 N, Huntsville, UT 84317 before the end of each month.

**COTTON MISSION CHAPTER**, (St George, Utah) – A great group turned out at **Dean and Carol Terry's** Twin Springs Ranch near Enterprise for our annual scholarship fundraiser. This is one of our favorite events of the year and featured a wonderful barbeque. The Terry's provided the food so all proceeds can go to the





scholarship fund. Prominent local business leader and philanthropist **Stephen Wade** (left) was the speaker.

Progress is being made on the Temple Trail project. On August 25, **Paul Furr, Royce Griffin, Tom Craner and Roland Lee**

explored the Temple Trail from Mt. Trumbull to the southern dugway. They located several posts installed as part of an Eagle Scout project and identified several more potential post sites to help anyone that is interested in driving the trail. They are confident about the portion laid out by the scout and Diana Hawks, archaeologist for the BLM. In discussion with Diana however, they learned that the road they had assumed was part of the trail was not accurate. This means that they need to go back to the last marker installed by the scout and begin walking to locate the trail. They will proceed on this part of the project on October 22.

**GROVE CITY CHAPTER**, (Blackfoot, Idaho) – The highlight of our August chapter member meeting was the presentation of the Modern Pioneer Award to **Neil and Mary Miller** (below).



Neil was raised in Blackfoot, Idaho, graduated from Blackfoot High and married his high school sweetheart Mary Stott. They were blessed with five children.

Neil attended Idaho State University, Utah State University and the University of Southern Mississippi.

He purchased Miller's Honey Farms from his father in 1957. Miller Honey Company was started by Neil's grandfather in 1894. Two of Neil's sons, Jay and John, now own the business which is in its fourth generation and is now over 100 years old.

During his business career Neil opened a new honeybee and queen production business in California and Mississippi to provide bees for the Idaho and North Dakota branches. Neil started an apple and almond pollination service company, which operates in Washington and California. A honey production business was developed in North Dakota. The Powers Honey Packing and Export Company of Florida was purchased by Neil and expanded.

Neil served six years as a Bishop in the LDS Church, six years in the Idaho Legislature, two terms in the House and one term in the Senate. He served as Director and President of the Idaho Honey Industry Association, as a member of the National Honey Packers and Dealers Association; a member of the National Honey Board and Director of the American Honey Producers.

Neil was President of the Blackfoot Rotary club from 1993 to 1994 and District Governor of Rotary 5400 from 1997-1998.

Neil and Mary served an LDS mission to the Fort Hall Branch from September 2001 through September 2005. They accepted a call to serve as temple ordinance workers at the Idaho Falls Temple where they completed 2 years of service.

**HURRICANE VALLEY CHAPTER**, (Hurricane, Utah) – The Hurricane Chapter was pleased to hear from two members of the Hinton family, **David and Verdell** who talked about their ancestors John Nock and Emma Spendlove Hinton.

They gave a history of **John Nock and Emma Spendlove Hinton**, who both joined the church in England, and met on the ship as they were crossing the Atlantic. They fell in love and were married just before arriving in New York. They



came to Salt Lake, then about a year later were called to settle Virgin, Utah.

John Maurice Hinton, the eldest son of John Nock Hinton. John M. died when he was 28 years old as a result of his appendix rupturing, causing peritonitis to set in. He left his wife Nancy Alice Nutter Stanworth with 4 young children to support. (Thomas Samuel, George Lucas, William Nutter and James Maurice Hinton)

John Sr. was a master builder, and worked on the St. George Temple, as well as built furniture for sale. He built himself a carpentry shop, with an area to display his work, and just the day before the grand opening, the shop burned to the ground destroying everything inside. He was a singer, and sang tenor in the choir both in Virgin, then later in Hurricane. He moved to Hurricane later in his life, and was a contributing factor to the growth of Hurricane. His grandson, Thomas with his wife, Annie Isom Hinton, were the first inhabitants of Hurricane.

**John** and **Emma** are seen in the picture below.



**JORDAN RIVER TEMPLE CHAPTER**, (Salt Lake Valley, Southwest) – On Wednesday, September 3<sup>rd</sup>, we had a very enjoyable Chapter picnic.

The menu consisted of delicious Sloppy Joe sandwiches prepared by **Jan and Shauna Treseder**, along with lots of salads and desserts brought by the chapter members.

Entertainment was by **Ed and Dianne Blaney** and their family members and friends (above). It was just marvelous! My legs are still dancing to the beat!



### SUP PAPERWEIGHTS

Available at the National Office for \$20.



**MILLS CHAPTER**, (Mill Creek, Utah) – **Kirk Gundersen** and his wife, **Kris**, arranged for the appearance of the

**ProFormAirborne Jump Rope Team (right)** to perform for us

this month. This outstanding teenage group was formed in 1988 to provide an opportunity for some Idaho youths to build their confidence, endurance, creativity, and to increase their love for physical health. They have won two World Championships and several National Championships. They travel around the Western States performing in schools, promoting jump roping, drug awareness, and a healthy lifestyle. International awards have taken them to foreign countries to compete. Teams are from Ammon, Idaho Falls, St. Anthony, and Rigby, Idaho. The number totals 128 jump ropers, and enthusiasm is spreading to other areas. Training includes three sessions each week after school. The recommended exercise for the children is one hour of moderate exercise a day. “Jump rope is an amazing exercise,” according to instructor **Jeff Cook**. He has been jumping rope since he was six years old. “I refer to it as extreme jump rope. We compete with all who do back-flips, front-flips, and I add gymnastics and dancing to their jump roping,” he explains. They market special jump ropes.



**MORGAN CHAPTER** (Morgan, Utah) – On September 15, 2014 Community members sat in the shade of two giant poplar trees at Riverside Park to honor **Albert Douglas Dickson**, pioneer of the Dickson Family here in Morgan County. The great trees are symbolic of the great comfort and support the Dickson family has given to this community for generations.

The memorial speech was given by **David D. Dickson**, a grandson.

The Dickson family had been residents of Nauvoo, Illinois, at the time of Albert’s birth. Albert remembered his father, Billa Dickson, carrying him on his shoulders through the streets of Nauvoo, helping build the Temple there, and

seeing the bodies of Joseph, the Prophet, and his brother Hyrum being carried in a wagon as they were transported back from Carthage and the martyrdom.

Albert’s family was chased out of Nauvoo in the cold spring of 1846. They made it to Kanessville, Iowa where President Young assigned them to stay and raise vegetables for those who would follow.

The family finally made it to the Salt Lake Valley in 1852. Though only twelve at the time, Albert helped work on the Salt Lake Temple.

In 1857 he was assigned to help stop Johnson’s Army in Echo Canyon. In 1860-61 Albert became a Pony Express rider. His work took him through the beautiful Morgan Valley. He and his father later purchased a farm in Richville. While in Richville he became President of the Water Works Development Company that brought potable water to the community. He also supervised the saw mill that produced ties for the Railroad as it came down Weber Canyon. This saw mill became the largest lumber yard ever in Morgan Canyon. Even to this day the feat has never been equaled.

Albert married Nancy E Shipley on 28 March 1860. During the next nineteen years together they had seven children. In 1879 Albert was ordained Bishop of the Richville Ward by Apostle Franklin D. Richards. Albert served as Bishop for thirty seven years. He had the spiritual gift of knowing when his ward members needed help.

Once he was walking toward his fields with a hoe in his hand. At once he dropped the hoe and ran to the home of a neighbor. The neighbor, moments earlier, had noticed that his child was not breathing. He shouted to his older son to go and get the bishop. “The Bishop’s already here replied the son.” They anointed the child and he started breathing again.

Such was the life of Albert Douglas Dickson. His descendants are among us today. We are all better for their presence.

**MURRAY CHAPTER**, (Murray, Utah) – **Mark Redd**, who has deep roots in Utah’s San Juan County, is a long-time member of the Sons of the Utah Pioneers. He belongs to the Murray chapter, and each year for the past several years, he and his wife, **Vera Lee** (below), have hosted the annual



“Corn Bust.” Their home on Vine Street in Murray sits in the middle of a large lot. The east side of the lot is a large and thriving garden, including rows of corn. The west side of the property is a beautiful and large area covered in grass—perfect for hosting parties and gatherings. Mark and Vera Lee have hosted so many parties for SUP, their ward, the local high priest group and others that they have become experts at hosting. Their parties are always fun!

After taking off June and July for summer vacation, the Murray chapter met at the Redd home to kick off a new season. This year’s Corn Bust was held on Wednesday, August 27th. The meeting was conducted by Joe Nelson, chapter president, and chapter members and friends enjoyed a delicious meal, including Mark’s fresh corn on the cob and his home-made root beer. We thank Mark and Vera Lee for generously opening their yard and donating extensively to a fun and successful gathering.

**OGDEN PIONEER CHAPTER**, (Ogden, Utah) – This month the chapter honored two of its members as 21<sup>st</sup> Century Pioneers, **Leo Stevenson** and **Justin Eccles**.



**Leo Stevenson** (on left, above), was born on October 31, 1934, in the old St Mark’s Hospital in Salt Lake City. Leo grew up in Salt Lake City and attended Church with his friends, going all the way through Primary. At age 12 he was told that he should attend Priesthood meeting which he did. As assignments were made to pass the Sacrament, Leo was never assigned. When he asked one of his friends why he was not assigned, he was told that you have to be a member of the Church to pass the Sacrament. A while later he was called into the Bishop’s office where Bishop Baird explained that he had talked with his parents and he could become a member of the Church if he so desired. He did. After that his Church service continued as he served in many capacities including a mission to Hawaii in 1855-57.

His Grandmother Stevenson told him that he should become a doctor, noting that he was very studious and had read all of his Grandfather’s books from the shelves in the basement. He studied diligently all through high school. He eventually graduated from medical school and has

served in that profession for 52 years before retiring last spring.



**Justin Eccles** (above, left) was born December 8, 1928, and has had a long and distinguished career. He joined the Air Force Aviation Cadet program through the Air National Guard and went on to fly many different aircraft. While loving to fly, he continued his education, getting a BA in Marketing from BYU in 1956 and an MBA from USC in 1965.

With this educational basis his employment history has been long and varied, starting with the Bank of America in Los Angeles and continuing to his own company, Management Sciences Corporation based in Ogden.

His Church service has also been long and varied, serving in the French Mission in 1947-49, on the High Council in several stakes, as the Mission President of the Belgium-Brussels Mission and as Stake President of the Ogden East Stake.

**OGDEN VALLEY CHAPTER**, (Huntsville, Utah) – On Saturday, September 27, 8 intrepid explorers from the Ogden Valley Chapter ventured out in the rain to visit Fort Supply and other points along that part of the Mormon Trail with **Calvin Welling** as our guide.

When the Saints came west, Fort Bridger was not what you see if you visit it today, it was a squalid little outpost run by Jim Bridger, so the Saints went a bit south along the Black’s Fork and established Fort Supply to help the Saints on their final leg. Unfortunately, just as it got well established and thriving, Johnson’s Army came through and the order was given to burn Fort Supply and also Fort Bridger, which the Church had bought by that time, so nothing of Fort Supply remains but a monument. The picture at the bottom of this page shows our group at Fort Supply.

Further along the trail we stopped to see “Brigham’s Arrow”. This group of stones was placed in a strategic spot on a bluff to point to the correct trail. Both the Mormon Trail and the Oregon Trail were together at that point, but the Mormon Trail went further south avoiding some of the more difficult terrain. When Johnson’s Army was coming through Philo Dibble was sent to cover the arrow and watch to be sure that the army took the more northerly route.

At Piedmont, along Muddy Creek, both trails came together again and this was also on the route of the original railroad line. Piedmont became an important point on the railroad and a set of 4





charcoal ovens were constructed there to supply the railroad with charcoal, 3 of which are still in wonderful condition.

Our day of exploration was cut short due to heavy rain and muddy roads, but we had a wonderful time.

**SALT LAKE CITY CHAPTER,** (Salt Lake City, Utah) – On Wednesday, September 3, 2014 we had the opportunity of a special tour of the Church History Museum, located at 45 North West Temple Street, Salt Lake City, Utah. We arrived at the Museum at 6:30 p.m., and were met by our special hosts, **Sister Diane Whittaker and Elder Dave.** They divided our group into two parts, each giving a tour and lots of information about the exhibits on the main floor, meeting in the middle and switching guides so each group received the whole tour. They were focusing on the Pioneer Heritage of those who came to Utah and settled the Great Basin.

We learned of the "Down and Back" teamsters, who would take Utah produced goods east, sell them, then bring back immigrants and their belongings. This was a very effective program used in the later years of pioneer travel.

One of the crafts the saints engaged in was building unique Baptismal Fonts and stairways, such as the original font stairs from the Logan Temple which were on display.

We saw the only surviving dress made entirely of silk, which the saints had produced themselves in the Utah territory.

Signs were posted that the Museum will close October 2014 for renovation. We have been informed this closing will be for more than a year and will include extensive renovations and restructuring on the first floor along with major changes to the exhibits. We were one of last groups to get this kind of guided tour before the closing. We were told that all of the current displays will not reappear after the closing, as they are going to develop a new theme.

**TEMPLE FORK CHAPTER,** (Cache Valley, Utah) – Around 50 guests showed up at Logan River Entrance Park at First Dam on Friday to honor valley canal builders of history at the presentation of a new memorial arranged by the Sons of Utah Pioneers (shown below).



The title of the panel, “Major irrigation canals constructed in Cache Valley 1856-1946” details the history of Logan River Canals including Logan, Hyde Park, Smithfield and several others.

Text on the panel explained that the history of agriculture in Cache County had been exclusively dry farms and grazing before the canals brought much-needed irrigation water. The panel states, “To pioneer settlements, water was not only the source of wealth, but of human existence.”

Richardson, who is in charge of monuments like this, said the canals were not only an economic benefit, but “the source of all life.” He explained he had been given a book by his dad titled “The History of a Valley,” written by Joel E. Ricks. In a pocket of the book was a map of [Cache Valley] canals. The panel’s information is drawn from this book.

After Richardson found the picture, he tried looking for bigger, more detailed maps from county records and couldn’t find anything. He and other members of the Temple Fork Chapter were interested in honoring and memorializing certain

valley settlers [who had worked on the canals], he said. “We felt overwhelmed trying to recognize so many people,” he said. As a result, they chose to recognize the entire canal systems and the settler’s story.

Construction for the Logan and Hyde Park canals began in 1860. Blasting, the panel reads, was used for the last Logan River canal to provide channeling in rocky areas along the canyon walls. The panel continues to detail the means and methods of the construction and how the workers were compensated.

“When cash was unavailable, canal workers were paid with deeds for acreages to be irrigated,” it said. Food and tents were provided, as the workers lived on the job. Some of the projects with insufficient funding remained idle for years. Despite these struggles, the pioneers brought approximately 50,000 irrigated acres into production by 1880 and more than 90,000 acres by 1900.

**UPPER SNAKE RIVER VALLEY CHAPTER, (Rexburg, Utah) – At their summer meeting Gail**

**Cazier** (right) told a little of their trip through the Panama Canal. Prior to the trip he read information about the Canal and how it was built. France started the canal and after many difficulties abandoned the project. The United States came in and finished it. The canal has been enlarged over the years and also additional canals and locks have been constructed to handle the larger ships. The canal is about 40 miles long and parts of it cross a large lake in the middle of the Panama. A newer part of the canal will be finished the end of 2014.



Gail also talked about his ancestry from France. Quite a bit of research on their Cazier line has been done by Gail and several of his ancestors. Gail has attended family reunions for 65 years.

Some of his pioneer ancestors were instrumental in settling Salt Springs (Nephi, Utah). He told of how one of his ancestors (David) joined the Church in 1844 and then moved to Utah. David’s wife Pleasant died at Winter Quarters. Two of David’s sons served in the Mormon Battalion.

**WASHINGTON DC CHAPTER, (Washington D.C.) – The Washington DC Area Chapter held its September meeting on September 13, 2014. The highlight of the evening was a presentation by Joyce McKay Bennett (below), a**



granddaughter of President David O. McKay, ninth president of The Church of Jesus Christ of Latter-day Saints. Joyce Bennett is the wife of Robert (Bob) Bennett, U.S. Senator from Utah from 1993 to 2011. Sister Bennett talked about her grandfather, David O. McKay, and her memories of him.

Sister Bennett gave a biographical sketch of President McKay, including precious pictures of him as a child, missionary, and young Church leader. She also discussed his courtship and marriage to Emma Ray Riggs. Sister Bennett’s unique insight into her grandfather’s life was a real treat for all in attendance. One interesting tidbit was President McKay’s love of and gift with animals. He was able to calm even the wildest of horses.

**OFFICE HOURS:**

- Mondays - Thursdays 9:00 a.m. - 4:00 p.m.
- Closed Fridays
- The library is open by appointment only due to staff shortage.

**For  
NEW  
Members!**



## **“S.U.P. Family and Friends” New Membership Application**

**National Society of the Sons of Utah Pioneers  
81 Years and Still Growing! (1933 - 2014)**

*SUP Family and Friends Membership: Men of all ages, of good moral character, principles and ideals, and desirous of perpetuating the goals of the National Society of the Sons of Utah Pioneers, may become NEW members of the Sons of Utah Pioneers for a special promotional term ending December 31, 2015 upon payment of \$25 dues.*

*This new membership includes the quarterly “Pioneer Magazine,” and all other membership privileges to participate fully in the activities of the Sons of Utah Pioneers.*

Please enroll me in the National Society of the Sons of Utah Pioneers:

Name: \_\_\_\_\_ Wife’s Name: \_\_\_\_\_

Address: \_\_\_\_\_ Birthdate: \_\_\_\_\_

City: \_\_\_\_\_ ST \_\_\_\_\_ Zip: \_\_\_\_\_

Tel: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

I may affiliate with this SUP Chapter (optional): \_\_\_\_\_

Please send your application with your check or credit card information to:

**Sons of Utah Pioneers**  
3301 E. Louise Ave. (2920 South)  
Salt Lake City, Utah 84109  
Email: [sup1847@gmail.com](mailto:sup1847@gmail.com)  
(801) 484-4441

Please read details of **Family and Friends** Membership on reverse page. Revised July 1, 2014



**RULES OF THE ANNUAL FAMILY AND FRIENDS MEMBERSHIP PROGRAM**  
**Revised January 13, 2014**

1. The Sons of Utah Pioneers Family and Friends Program is an annual membership growth program that begins on July 1 of each year. All F&F Memberships received during the six months between July 1 and December 31 of any year will continue until December 31 of the following year. All F&F Memberships received during the six months between January 1 and June 30 of any year will end on December 31 of the same calendar year.
2. The cost of a Family and Friends Membership is \$25. Any new member is eligible to join the F&F program. At the end of the F&F membership period, the member may renew as a regular S.U.P. annual member for \$50 for the next calendar year, unless he is age 55 or younger. If the F&F member is under 56 years old, he may renew his F&F membership for \$25 for the calendar year. If he is age 56 or older, he must renew as a regular member. A new member is defined as an individual who has not been a paid member of the S.U.P. in the last two calendar years.
3. S.U.P Chapters normally have nominal annual dues to cover chapter expenses. A Family and Friends member may be asked to contribute chapter dues if he becomes active in his chosen chapter. If a F&F member affiliates with a chapter, the chapter leadership will notify the National office to correctly assign the F&F membership to that chapter.
4. Family and Friends members will receive the quarterly Pioneer Magazine and all membership privileges as a regular member.

**LIST OF ACTIVE SONS OF UTAH PIONEERS CHAPTERS as of February 1, 2014**

<b>Arizona Chapter</b>	<b>Holladay</b>	<b>Salt Lake City</b>
<b>Mesa</b> Jesse Jarvis 602-832-5885	Preston Hunt (801) 266-8216	Michael Reed (801) 530-4882
<b>Idaho Chapters</b>	<b>Hurricane Valley</b>	<b>Salt Lake Pioneer</b>
<b>Eagle Rock (Idaho Falls)</b> Arlo Billman 208-524-2151	Dan Walsh (435) 635-2681	Robert Tanner (801) 833-6849
<b>Grove City (Blackfoot)</b> Richard Lindsay (208) 785-3209	<b>Jordan River Temple South Jordan</b> Ron Hardy (801) 255-8775	<b>Sanpete (Manti)</b> David Strate (435) 283-5945
<b>Pocatello</b> Gerald Homer (208) 234-7266	<b>Lehi</b> Dee Fowler (801) 768-9925	<b>Settlement Canyon (Tooele)</b> Thomas Taylor (435) 882-0034
<b>Upper Snake River Valley (Rexburg)</b> J. Lyle Thompson (208) 745-8281	<b>Maple Mountain (Spanish Fork)</b> Jay M. Smith (801) 377-4002	<b>Sevier Valley (Richfield)</b> Dave Mower (435) 896-6155
<b>Eastern Chapter</b>	<b>Mills (Mill Creek - SLC)</b> Keith Van Roosendaal (801) 272-3506	<b>Snow Horse (Layton)</b> R. Tim Layton (801) 544-3990
<b>Harmony, PA</b> Ken Lee (215) 547-1860	<b>Morgan</b> Paul Dickson (801) 829-6634	<b>Squaw Peak (Orem)</b> Roger Flick (801) 225-4943
<b>Utah Chapters</b>	<b>Mt. Nebo (Payson)</b> Irvin J. Moore (801) 465-5135	<b>Sugarhouse (SLC)</b> Dil Strasser (801) 581-1544
<b>Bountiful</b> Roger Bennett (801) 292-1176	<b>Mt. Timpanogas (American Fork)</b> Larry Edwards (801) 756-2113	<b>Taylorville / Bennion</b> Dan Greenland (801) 966-3952
<b>Box Elder (Brigham City)</b> Val Roberts (435) 239-8099	<b>Murray</b> Joseph B. Nelson (801) 597-9374	<b>Temple Fork (Logan)</b> Keith Checketts (435) 938-8151
<b>Brigham Young (Provo)</b> Milton Jones (801) 377-3034	<b>Ogden Pioneer (Ogden)</b> Kenneth Alford (801) 782-7018	<b>Temple Quarry (Sandy)</b> Gerald Haycock (801) 571-1858
<b>Cedar City</b> Neuman Duncan (435) 586-3579	<b>Ogden Valley (Huntsville)</b> Paul Newey (801) 745-2242	<b>The Mountain Valley (Heber City)</b> Dan Matthews (435) 654-5078
<b>Centerville</b> Don Watts (801) 292-2634	<b>Pioneer Heritage / Canyon Rim (SLC Area)</b> Dick L. Chappell (801) 489-8318	<b>Twenty Wells (Grantsville)</b> Steven Allred (435) 884-3908
<b>Cotton Mission (St. George)</b> Durant McArthur (435) 628-7551	<b>Porter Rockwell (Draper)</b> Charles Westfahl (801) 860-8666	
<b>Dixie Encampment (St. George)</b> Bruce Little (435) 673-0828	<b>Red Rocks (Kanab)</b> Brent Chamberlain (435) 899-0786	
<b>Hole in the Rock (Escalante)</b> Ray Barney (435) 826-4342	<b>Roosevelt</b> Keith Goodspeed (435) 722-2133	

# PIONEER NAME MEMORIALIZATION FORM

National Society of the Sons of Utah Pioneers  
3301 E Louise Ave (2920 S), Salt Lake City, Utah 84109  
[sup1847@gmail.com](mailto:sup1847@gmail.com) 801-484-4441

*Head of Family*

*Spouse*

Name of Pioneer to be memorialized: \_\_\_\_\_  M  F

Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_

Date of Death \_\_\_\_\_

Place of Death \_\_\_\_\_

**\*\*For each name listed below to be memorialized, a separate form must be submitted.\*\***

## Marriages

Spouse #1 Name \_\_\_\_\_ To be memorialized?  Y  N

Date of Marriage #1 \_\_\_\_\_ Place of Marriage #1 \_\_\_\_\_

Spouse #2 Name \_\_\_\_\_ To be memorialized?  Y  N

Date of Marriage #2 \_\_\_\_\_ Place of Marriage #2 \_\_\_\_\_

Spouse #3 Name \_\_\_\_\_ To be memorialized?  Y  N

Date of Marriage #3 \_\_\_\_\_ Place of Marriage #3 \_\_\_\_\_

YEAR entered Salt Lake Valley: \_\_\_\_\_ Traveled with which Company? \_\_\_\_\_

Places lived in Utah Territory  
\_\_\_\_\_  
\_\_\_\_\_

Vocation \_\_\_\_\_

Please include a short 1-3 page BIOGRAPHY of the pioneer. Note the sources of information used.

**List children and other members of the family on next page.**

NAME OF SUBMITTER: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUP Member: \_\_\_\_\_ Chapter \_\_\_\_\_

Classification of Memorizations:  (1) Pioneers arriving BEFORE May 10, 1869,

(2) Pioneers arriving AFTER May 10, 1869 BUT BEFORE January 4, 1896.

Revised 1 June 2013

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Head of Family \_\_\_\_\_

**Children**

Spouse # 1 (Name)	
•	

Spouse # 2 (Name)	
•	

Spouse # 3 (Name)	
•	

**Others:**

Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:

Keep all memorializations for this head of family attached to this form. Use multiple copies of this form if necessary.

COST OF MEMORIALIZATIONS		
Head of Family.....\$35	Each spouse.....\$15	Each child.....\$15

Amount Paid \$ \_\_\_\_\_ Cash Check or Card (circle one) Visa, Mastercard and Discover Card accepted.

For Credit Card provide information below:

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Security number (on back) \_\_\_\_\_ Card Billing Zip Code \_\_\_\_\_



**Medallions  
As of September 1, 2014**



Design	Year	Metal	Cost Each	Qty	Total Medallion Cost	Shipping		Shipping Cost	Total Cost
						1-3 Med.	4-6 Med.		
Hole In The Rock	2012	Brass (Shiny)	\$5			\$4.00	\$6.00		
		Silver	\$60			\$10.00	\$15.00		
Telegraph	2011	Gold	\$60			\$10.00	\$15.00		
		Silver, Gold telegraph Key	\$70			\$10.00	\$15.00		
		Silver	\$50			\$10.00	\$15.00		
		Bronze (Antique)	\$5			\$4.00	\$6.00		
Pony Express	2010	Brass (Shiny)	\$5			\$4.00	\$6.00		
		Bronze (Antique)	\$5			\$4.00	\$6.00		
					<b>TOTAL</b>				

\*\* Call 801-484-4441 for shipping costs for other quantities.

**Payment**

Check # \_\_\_\_\_

Check Amount \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

Discover     MasterCard     Visa    Billing Zip Code \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_

3 digit Security Code \_\_\_\_\_ [on back of card]

Name on Card: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ [If we have questions]

Chapter: \_\_\_\_\_

**Shipping Information (If Different):**

Name \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_