

Trail Marker

VOLUME 13

PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 143

7 NUMBER

PRESIDENT'S MESSAGE



July is an amazing month in Utah, and especially for members of the Sons of Utah Pioneers! On July 4th we are able to celebrate the birth of this great nation we now live in. Then on July 24th we celebrate the arrival of the pioneers here in Utah with many events honoring them and what they did for us.

Recently I have been reading past editions of our great Pioneer Magazine, and I found an interesting article in an old volume, (Vol 1, No.11), dated July 1937, which I thought you might find of interest.

"The Herald of Utah's Centennial Exposition, 1947"

The Salt Lake Tribune of June 6, 1937 announces the "Utah Princess Search."

Executive committee members of the Covered Wagon Days Celebration Saturday have begun a search for the Utah Princess who will be crowned queen of the Utah Centennial Exposition to be held in Utah ten years from now in July 1947. They announced the search for a 10-year-old Princess for this year's celebration as a beginning toward the selection of a queen for the Utah Centennial exposition to be held at Salt Lake City in July 1947.

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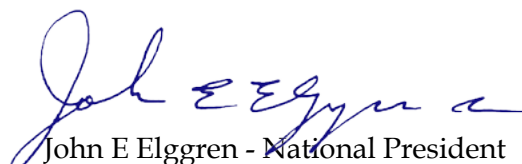
The general plans for selecting candidates in this long-distance contest embraces the 10 years until the Centennial. For the next few years, the Covered Wagon Days Committee will select a young Princess to occupy the second place honor next to the queen for that year.

This year the Princess will be 10 years old next year she will be 11 and by 1947. All the girls selected over the decade will be 19 years of age. Any Utah born girl may aspire to the Centennial Queenship, provided she has reached her 10th birthday and will not be 11 before July 24 of this year.

Princesses will be disqualified for the Centennial throne for only two reasons: Marriage before July 24, 1947, or becoming involved in any public scandal, the committee has ruled.

Members of our Association, the Sons of Utah Pioneers, organized the Covered Wagon Days Committee, which is the forerunner of our current Days of 47 Committee. Perhaps you feel as I do that this was a unique and fascinating way to pick their Covered Wagon Days royalty. Those little princesses must have had an interesting decade as they grew up anticipating the Centennial in 1947.

I would sincerely hope that you all will take advantage of this month's festivities, and with your children and grandchildren, learn more about the founders of our nation and our pioneer ancestors that have created such a great heritage for each of us.


John E Elggren - National President
801-560-3174 - jelggren@comcast.net

MEMBERSHIP REPORT

NAME CHAPTER

NEW LIFE MEMBERS

Ron ZeemanMt. Nebo
Gordon Allen At Large Member
Cecil O. Samuelson At Large Member
James JensenSalt Lake City

NEW ANNUAL MEMBERS

Byron K Fellows Sevier Valley
Richard Bentley Cotton Mission
Robert Lamar Favero.....Ogden Pioneer
Aaron ChadburnOgden Pioneer

NAME CHAPTER

FAMILY & FRIENDS CONVERTED TO ANNUAL MEMBERS

Melvyn JohnsonAt Large Member

NEW FAMILY & FRIENDS

Ron L Andersen..... Bountiful
Kyle Topham Brigham Young
Frank Wolfe.....Portneuf Pioneers
George DurrantAt Large Member
Troy R Munday Modesto-New Hope
Fred S Carpenter Little Salt Lake
Jerald Fidler..... Twenty Wells
George Munton Timpanogos
J Robert Adams..... Brigham Young
Arthur GoodnowAt Large Member
Josiah Douglas Hurricane Valley
Jess CroftEagle Rock

CHAPTER ETERNAL

NAMECHAPTERDATE OF DEATH

Clarence R Bishop ... Centerville05/11/2017
Gail Cazier ... Upper Snake Valley ..05/19/2017

ANNOUNCEMENTS

This section is for National or individual Chapter announcements. It may be a request for help or just letting the members know what is going on. All items must be SUP related and any costs involved must be clearly stated. Contact the Trail Marker editor, Don Lee, at donlee0938@gmail.com to place any request.

SUPER DUPER DAY AT THIS IS THE PLACE STATE PARK

This special day (Monday, July 17, 2017; 4 - 9 pm) is reserved for members of both the Sons of Utah Pioneers and the Daughters of Utah Pioneers. [Click here for more information.](#)

Not only are all members of the SUP and DUP invited to attend; but their family, friends, and associates are also welcome.

Buy tickets on site at This Is The Place Heritage Park. **All who say they are SUP / DUP guests will be able to buy tickets for \$5 each, from 4 - 9PM.** A regular priced ticket is \$12.50 per person however.

Our special Devotional Speaker is Elder Jeffrey R. Holland of the Quorum of the Twelve Apostles.

PIONEER STORIES

Our Pioneer Stories are going to become an active portion of our website again in the near future. While the programs are being worked on, we are introducing a new initiative that you can enjoy as a stopgap measure.

Instead of waiting for us to get the Stories portion of our website working again, you can start submitting your pioneer stories right now. These stories should be fairly brief, and should relate some faith promoting experience that will touch the heart the reader.

You can submit your stories online to: "LaRon Taylor" lrt68@justrawspeed.com.

Questions? Call LaRon at 801-616-3653, or the National Office 801-484-4441.

NEW PRESIDENT ELECT CANDIDATE

Each year we select a new National President Elect. The process is administered by the National Nominating Committee which consists of three members of the National Executive Council, two from the Past President's Council, and an Area Vice President, it is chaired by the immediate Past National President.



Calls for nominations were issued to the SUP membership in April. The Committee met on 23 May, interviewed excellent candidates and selected a nominee to be presented to SUP members attending the Business Meeting at the National Convention in Centerville on September 16. As specified in the Bylaws, a final call will be issued at that meeting for any additional nominations.

The National Nominating Committee selected as this year's nominee, Anthony (Tony) Tidwell, a past president of the Mills Chapter and a current Area Vice President.

Tony has an impressive resume. He has served as a practicing dentist for over 30 years after getting his Doctor of Dental Surgery degree from the University of Tennessee. Over the years he has served in a variety of health and civic positions including State Board of Health Chair in 1999, His professional honors include: International College of Dentistry - Fellow; Utah Distinguished Dentist of the Year Award - 2005; Salt Lake County Vital Volunteer Award - 1998 and Outstanding Achievement Award - Utah State Senate, February 1997

His Church service began with an LDS mission to Scotland/Ireland. He has served in the Boy Scouts for 18 years, being a Scoutmaster four times! He has served as a Bishop and in several High Councils. A major accomplishment is to serve as a Salt Lake Temple Ordinance worker since 2005. His great love is in preparing our young people for leadership in the church and the world.

Tony will be a great National President and we look forward to the next years with him.

NATIONAL NEWS

(Send National News submissions to SUP1847@gmail.com)

MEMBERSHIP OPTIONS

The National office is getting very creative with membership options. We now have:

- The standard annual membership with dues of \$50 being paid to National each year.
- A Life membership, costing \$500, which may be paid in payments over the year.
- Family and Friends Members are those who join at a reduced rate of \$25 a year. Those who are younger than 56 may continue to pay the reduced rate. Those 56 or older must renew either at the Annual or Life Member rate.
- Associate membership. This is intended for widows of members who want to stay active in the SUP. Dues for this option are \$20 per year and they receive the Pioneer magazine and Trail Marker newsletter. Dues may be paid by the individual or the chapter as desired.
- Heritage Sustaining Membership. This new enhanced membership category provides the opportunity for members who desire to provide additional support for the ideals and functions of the Sons of Utah Pioneers. This is a volunteer process that can be activated by the member agreeing to a minimum ongoing monthly payment to the SUP. The minimum amount is the equivalent of \$10 a month, which will be automatically transferred from your bank account or credit card. The first \$50 of the donation will be applied for the member's annual dues, so the enhanced support is the amount beyond the first \$50. Questions? Contact the office at 801-484-4441. Click [HERE](#) for an application.

LEGACY SOCIETY

The National Board has approved a Society for members and friends who intend to make a bequest from their estate, trust, or will to the Sons of Utah Pioneers. Click [HERE](#) for more details.

CHAPTER AWARDS

There are two chapter awards that are out and revised for 2017. Chapter presidents should look at these and evaluate their chapters on each of them.

For 2017 Chapter in Excellence Award, click [HERE](#)

For 2017 Chapter Recognition Award, click [HERE](#)

NATIONAL HEADQUARTERS IMPROVEMENTS

The SUP Headquarters Parking Lot has had a beautiful face-lift, repair, resurface and restriping, that has given us over 30 more parking spaces for a grand total of 101 parking spaces!





(Online Calendar available at: www.sup1847.com/calendar)

8
JULY

PAST PRESIDENT'S NATIONAL COUNCIL - 11:30AM

National Headquarters - Those expected to attend: National SUP Executive Council, National AVPs (Area Vice Presidents), National Program Directors, Pioneer Magazine Publisher, National Officer Manager.

17
JULY

SUPER DUPER DAY AT THIS IS THE PLACE STATE PARK

This special day is reserved for members of both the Sons of Utah Pioneers and the Daughters of Utah Pioneers. Devotional Speaker Elder Jeffrey R. Holland of the Quorum of the Twelve Apostles.

18
JULY

NATIONAL BOARD MEETING - 6PM

National Headquarters.

24
JULY

DAYS OF '47 SUNRISE SERVICE - 7AM

Assembly Hall at Temple Square. Elder Kevin R. Duncan of the Seventy is speaking.

24
JULY

DAYS OF '47 PARADE - 9AM

South Temple and Main Street. Click [HERE](#) for a parade route map.

August 15

NATIONAL BOARD MEETING - 6PM

September 14

NATIONAL CONVENTION: CENTERVILLE - 1PM

September 16

NATIONAL BOARD MEETING - 6PM

October 14

PAST PRESIDENT'S NATIONAL COUNCIL - 11:30AM

October 17

NATIONAL BOARD MEETING - 6PM

UPCOMING NATIONAL CONVENTIONS

2017 - Sponsored by the Centerville Chapter September 14 - 16, 2017

2018 - Sponsored by the Cedar City chapter September 20-22, 2018

These are wonderful events, please plan now!

If your chapter would like to sponsor the National Convention in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling.

PIONEER Stories



One pioneer story is going to be included in the Trail Marker each month, but all will be saved to be added to the Pioneer Stories page of the SUP website when the program is completed.

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also.

send to: "LaRon Taylor" lrt68@justrawspeed.com.

JOHN PIDDING AND MARGARET LEE JONES

SUBMITTED BY RONALD TAYLOR (THIRD GREAT GRANDSON)

After the exodus from Nauvoo, the Jones family lived in St. Louis. There was a branch of the Church at St. Louis where he and Margaret were active and Margaret sang in the choir and could sing most of the hymns in the Latter-day Saint hymn book. In St. Louis two sons were born to them, Sylvester and Frederick.

After obtaining enough money to buy two yoke of oxen, chains, yokes, and wagons without tires on them, they started to move with the Saints west and traveled to Winter Quarters. John had never driven a yoke of oxen before and it was very difficult for him to manage them. Here he left the dilapidated wagons for his family and bought a small farm planted in wheat and vegetables by some of the Saints and returned to St Louis to earn more money for the trip west.

The winter snows came early and it was necessary for Margaret's two sons to dig under the snow to get turnips and carrots that were still in the ground. There was nothing to dig with but their hands. One day Joseph caught a cold and in a few days was gone. Margaret's troubles seemed more than she could bear. Here she was alone with no way to get word to her husband of the death of their son and no way to bury the boy. A neighbor, Thomas Davenport, came to her rescue. He built a little coffin out of a packing box for her to put her son in and then took it to a burying ground where the Saints had been buried. There they dug a shallow grave in the snow and left her son alone in the wilderness.

When her husband returned they were able to get a wagon with iron tires, two yoke of oxen, a cow and provisions for one year and they left on June 20, 1852 and found the road ahead a very hard one. Every day they longed for the roads of old England. They finally reached Zion just in time for October 1852 conference. Their journey was not over yet. President Young asked them to move with others to the Cedar City area where the iron industry was in process of being developed.

In Cedar they settled in the old fort and lived in the cellar the first year. The iron industry was receiving a great deal of attention and John's services were in demand. While working here the family was very short of the necessities.

He naturally thought he would be paid for his work, but this was not the case. These were trying times.

Word came that Johnston's Army was on the way and that stopped the interest in iron products. However John continued in the iron industry and they moved several times finally re-building their log cabin in the present day location of Cedar City.

The Jones family continued to grow until they had seven sons and three daughters. Three sons died when less than three years old. One died in England, one at Winter Quarters and one in Cedar City.

In 1882 John entered into plural marriage by taking a second wife, Fanny Eliza Ridsdale Chapman. John was 63 and Fanny was 22. One daughter was born to them. Margaret had a hard time with this. Every time John would go to Fanny's house for the night Margaret would grieve and confide in her diary: "Oh Lord, be Thou with me. Help me to bear this hardship. Thou art my buckler and my shield. Help me to understand and accept this burden. Forgive me my weakness."

John was arrested and taken to Beaver where he was tried and convicted of cohabitation. Fanny was called as a witness against him and she was prevailed upon to tell the truth.

A few years after John was released from prison he was watching his sons threshing grain. As he returned home at dusk a grandson and his friend came riding up the street at a great speed just as he started to cross the road. His hearing was bad and did not hear them, and when he saw them he tried to get back out of the way but the unmanageable horse ran over him knocking him to the ground and trampling him. John was 71 years old.

When Margaret's beloved John was snatched away so abruptly, her burden was almost more than she could bear. She leaned on her daughters heavily staying with first one and then another. She lived nine and a half years after her husband died, and then was buried next to him in the Cedar City cemetery.

SUP1847.COM STORE



LEATHER SUP PRODUCTS

The SUP will have leather products available for purchase through the National Office. Call 801-484-4441 for a detailed flyer.

PLEASE VISIT SUP1847.COM/STORE FOR THESE, AND MANY GREAT OFFERS



COMMEMORATIVE SUP TIE CLIP / PIN

\$10 EACH

Contact Klaus Gurgel at 801-721-7488



2.5"X3.5" ANODIZED ALUMINUM "FAITH IN EVERY FOOTSTEP" MARKER

In 1997, a Church committee created a marker to be attached to the graves of Pioneers who arrived in the valley prior to the coming of the railroad. These were sold to anyone who wanted to attach one to the grave of his or her ancestor, in commemoration of the sesquicentennial of the arrival of the Pioneers in 1847. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)



SUP LOGO MARKER

Recently a Modern SUP logo marker similar to the "Faith" marker has been provided for use by chapters and members to establish site numbers on monuments and other purposes for which attaching an SUP logo with an inscription is appropriate. The surface can be laser-etched for inscriptions at your local trophy shop. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)

TRAIL MARKER

A PUBLICATION OF THE SONS OF UTAH PIONEERS

Editor: Don H Lee, donlee0938@gmail.com

Associate Editor: Chad Stowell, chadstowell@gmail.com

Chapter News Editor:

Roland Lee, rolandleefamily@gmail.com

CHAPTER SERVICES

Does your chapter have something that needs to be advertised? Contact the editor, Don Lee, at donlee0938@gmail.com with details for inclusion in this section

REGULAR MEMBERSHIP

Pay annual dues or become a life member

[CLICK HERE](#)

FRIENDS AND FAMILY MEMBERSHIP

Recommended for those under age 56 who would like to join

[CLICK HERE](#)

AREA VICE PRESIDENTS

*These are the local executive officers assigned to work with their chapters and be a liaison between them and National.
They will be glad to hear from you about concerns on the area level.*

NORTHERN AREA

JAMES C. HURST, EXECUTIVE COUNCIL LIAISON

1. Idaho North — Lynn Bradshaw - (208) 357-7440
CHAPTERS: Eagle Rock, Upper Snake River
2. Idaho South — Merlin Wright - (208) 684-9252
CHAPTERS: Portneuf Pioneers, Grove City
3. Utah North — George Knavel - (435) 723-2350
CHAPTERS: Box Elder, Temple Fork
4. Utah Ogden — David Jacobs - (801) 479-8235
CHAPTERS: Morgan Pioneer, Ogden Pioneer,
Ogden Valley
5. Utah Davis — Bob Wall - (801) 540-2702
CHAPTERS: Bountiful, Centerville, Snow Horse

CENTRAL AREAS

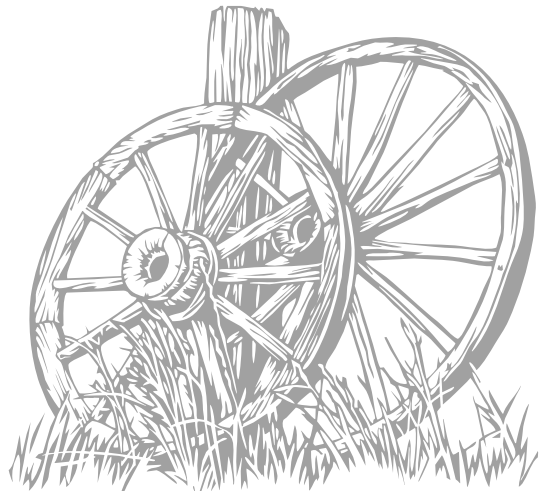
JOHN E. ELGGREN, EXECUTIVE COUNCIL LIAISON

6. Salt Lake East — Tony Tidwell - (801) 889-7491
CHAPTERS: Mills, Salt Lake Pioneer, Murray,
Pioneer Heritage/Canyon Rim, Holladay
7. Salt Lake South — David Smith - (801) 218-7738
CHAPTERS: Jordan River Temple, Porter Rockwell,
Salt Lake City, Temple Quarry, Sugarhouse
8. Salt Lake West — Paul Bambrough - (801) 904-2035
CHAPTERS: Settlement Canyon,
Taylorsville/Bennion, Twenty Wells
16. At Large - Kirk Gunderson - (801) 278-7323
Online chapter

SOUTHERN & US EAST/ATLANTIC AREAS

KEITH VAN ROOSENDAAL, EXECUTIVE COUNCIL
LIAISON

9. Utah County North — Dan Adams - (801) 756-3724
CHAPTERS: The Mountain Valley,
Lehi, Squaw Peak, Timpanogos
10. Utah County South — LaRon Taylor - (801) 616-3653
CHAPTERS: Brigham Young, Maple Mountain,
Mount Nebo, Springville
11. Utah Central — Assignment in progress
CHAPTERS: Hole in the Rock, Sevier Valley,
Sanpete County
12. Cedar City — Wayne Hinton - (435) 590-2779
CHAPTERS: Cedar City
13. Utah South — David Hinton - (435) 414-4104
CHAPTERS: Cotton Mission, Dixie Encampment,
Hurricane, Red Rocks
14. Arizona — Harvey Zilm - (520) 868-4350
CHAPTERS: Mesa
15. US East/ Atlantic — Steve Kruman - (435) 463-2778
CHAPTERS: Harmony (Pennsylvania), Washington, D.C.



THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

CHAPTER NEWS

Compiled by Roland Lee, rolandleefamily@gmail.com

Please send news about chapter meetings and treks, including pictures to Roland Lee at: rolandleefamily@gmail.com by the 23rd of each month. We prefer submissions in the MS Word format, rather than a PDF file. If you can attach the original photos in jpg format, that would help as well.

Editor's challenge to EVERY chapter – Please send me news of your chapter. We would love to hear from you. One of the functions of this section is to provide suggestions for speakers and activities. With that thought in mind we will be including contact information as it is made available to us.

CENTERVILLE CHAPTER - Centerville, Utah



Elder Ron and Sister Nancy Andersen

On Tuesday 6 June 2017 we held our last meeting until September. Our speakers, **Elder Ron & Sister Nancy Andersen** are currently serving a full-time mission at the LDS Humanitarian Center in Salt Lake City. They spoke on lifting burdens and providing hope to the world with videos portraying how the Church serves humanity worldwide.

As VIP Tour Hosts, the Andersens have the opportunity to host domestic and foreign dignitaries and government officials who come to Salt Lake City at the invitation of Church leadership to learn how this Church functions and blesses the lives of members and non-members worldwide.

Ron spent the major part of his career as a Junior High Teacher and Nancy was a fourth grade teacher. While still teaching, they began volunteering at This is the Place Heritage Park part-time and were involved in leadership roles with several history organizations, including Sons of Utah Pioneers and the Mormon Trail Association. After retiring from public education in 1999, they served for 17 years as Church Service Missionaries at the Church History Museum.

CHAPTER NEWS

COTTON MISSION CHAPTER - St George, Utah



*Area Vice President
David Hinton*

The Cotton Mission Chapter enjoyed a wonderful dinner program on June 20. The featured speaker was **David Hinton**, area Vice President of the Sons of Utah Pioneers. Derek Rowley presented a "Moment in History".



David Rogers and **Durant McArthur** discussed a new brochure being created on the Temple Trail project which was completed this past year by members of the chapter. The original trail has been marked with guide posts that can be followed today, and the new brochure will guide visitors on that trail.



David Rogers and Durant McArthur discuss a new brochure describing the Temple Trail marker project.

There will be no dinner meeting or trek in July to allow members to spend time with their families and enjoy vacation time.

HOLLADAY CHAPTER - Holladay, Utah



Gale Hammond

The month's meeting of the Holladay Chapter featured a return engagement of life member, **Gale Hammond**. Brother Hammond is one of our oldest members in term of years, now age 93, but he is young at heart and is blessed with a remarkable memory. He is still sharp as a tack and has a lot of stories to tell and tells

them well. Gale is a veteran of World War II and spoke of some harrowing experiences when assigned to a front line unit in the Battle of the Bulge.

This meeting he talked about his family history and quoted from five different volumes of history. Especially fascinating was the story of his great grandfather, **Francis Spencer Hammond**, who was converted to the Church in 1847 by members of the Mormon Battalion. Francis was staying at a hotel that was being run by members of the Battalion and heard a discussion going on in the hotel lobby. When he learned they were Mormon missionaries and about the Book of Mormon he set out to prove the Book was

false by using scriptures from the Bible. The missionaries answered every challenge but Francis decided that proved the Bible was wrong (instead of the Book of Mormon was true!) and lost faith in Christianity.

He later had several visions and left mining gold in order to join the Church. He came to Utah in 1848. After arrival he went to church and heard a young lady bear her testimony. After the meeting he went to her home and told her he was impressed with her testimony and proposed marriage on the spot. He told her he would give her time to think about it and come back another time to see what she had decided. When he left the girl's mother said, "I think you should marry that young man." Spencer returned ONE HOUR later and she accepted. They were married the following week. That has to be one of the shortest "courtships" in history (except for Adam and Eve's). Grandfather Hammond became the first Bishop of the Huntsville Ward and, in the capacity confirmed David O MacKay (since his father was serving a mission at the time).

Gale is a fascinating speaker and would be happy to speak at other chapters. If interested call him at 801-277-7056

CHAPTER NEWS

HURRICANE VALLEY CHAPTER - Hurricane, Utah



Shunesburg

the one home still stands as a monument to their dedication to life, and their religion! There is a small graveyard there, and a modern tombstone depicting the names of those who spent their lives there.

MAY'S TREK: On the 29th of May we gathered at the Zion's Bank parking lot, and headed to Springdale, and then on to Shunesburg. We had the largest gathering for a trek that we have had in a long time. For many, it was a once in a lifetime experience, and it was wonderful to wander around the area that once was the home of some of our Ancestors.

There was really not much that has survived the ravages of time, but

JUNES' EVENT: We gathered at the Legion Hall to have a luscious dinner, to socialize with each other, and to listen to a marvelous presentation on the History of the Hirschi's in Hurricane and the surrounding area. Our presenter was **Paula Hirschi Arriola**. She was well prepared, as she told of their family's history since 1802 to the present. It all started when **Ulrich Hirschi** and his family joined the Mormon Church in 1858. He had a son named Gottlieb, who was the first to migrate to Zion. He was called to settle the Santa Clara area, and a couple of years, moved to Rockville. They had several children, the 6th of whom was named David.

Most of the story was centered on **David Hirschi** and the tremendous value he provided to the Saints, as a teacher, and a cattleman. He was the first to begin experimenting with dry farming in the area. Perhaps the most important thing he did was open the State Bank of Hurricane, and preserved it even throughout the depression, making it one of the few banks to survive that trying time. That story alone is worth the reading of the history that has been posted on the Pioneer stories on the www.hvsup.org web page.

The story goes from David to Claudius (Claud), who continued to provide the same stalwart representation of the Hirschi family in the Washington county area as David, and to Waldo, who is at the present time doing the same. Waldo, one of the oldest citizens in our community was at the presentation.

JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah



Ted and Verlaine Van Horn

Director of Photography on many of the LDS Church's films. He stated he worked on over 100 films including one of his favorites Cipher in the Snow.

Our speaker this month was **Ted Van Horn**. He gave a beautiful autobiography of his life and career in the photography field. He spent many wonderful years at the BYU Motion Picture Studio as the

Ted was raised in Northwest Washington State. Became interested in photography and purchased a photo studio in Washington. It is here that he met his future wife, Verlaine, and they eventually married. They eventually joined the LDS Church and had their earlier marriage sealed in the Salt Lake Temple by President Spencer W. Kimball.

He eventually sold their studio as he took a job at the BYU Motion Picture Studio. While employed there, he met and worked with many of the Church leaders on these motion picture projects.

Thank you Ted and Verlaine for coming to our chapter meeting and sharing your life's experiences with us. It was our pleasure to meet you and get to know you both better.

CHAPTER NEWS

LEHI CHAPTER - Lehi, Utah



Spring City Meetinghouse

Our visit on 27 May to the Sanpete County communities of Spring City and Ephraim was truly a delightful experience. The homes and other buildings of Spring City were not only interesting to see, but a monument to the determination of the English and Danish settlers who built them. Our chapter trek committee, **Mike Poulos, Richard Ferguson, and Bob Beecher** did an outstanding job of investigating the sites to visit, getting historical information on each area and organizing the itinerary. They even included a breakfast apple fritter for our refreshment along the way.

We were invited to enjoy a music recital by international opera star and renowned cellist **Brian Stucki**. This recital was a highlight for me in the wonderful acoustics of the Spring City Chapel. Brian (also a professor) not only has a tenor voice of both power and nuance but also, played the piano while singing! His notes were clean, high, and bright. He has a vast repertoire of concert and opera roles and is known for his complete mastery of dynamics and vocal shading. "Homeward Bound" and his final number, "Bring Him Home" from Les Miserable was pure beauty and I choked back a sob on his final and clear, high B note.

According to his bio, this father of three grows a yearly crop of over 400 lbs. of tomatoes in his back yard. Oh yeah, and he is a bee-keeper!

Spring City is listed on the National Registry of Historic Places and is recognized as a well-preserved example of a Mormon Settlement! After the performance of Brian, I toured other historic sites in the immediate area including, but not limited to, the local Arts Gallery, the old Spring City schoolhouse, (newly restored and dedicated just yesterday) and the DUP Museum. I also went into the Jock Jones, handmade Windsor Chairs workshop. I admired his craftsmanship. As a bit of history: When the Danish and English settlers arrived, they settled at opposite ends of the town because there was a dislike for each other's countries extending back for many generations. They were unified only for mutual protection from raiding attacks by Native Americans. The Danes built their log homes with the logs in the vertical position, while the English built theirs in the horizontal position. There are Oolite quarries nearby and this form of limestone was the basic material for many of the buildings including the Chapel. There are many historic homes including the Orson Hyde home.

From Spring City we traveled a short distance to Ephraim and the Scandinavian Festival, where we enjoyed large venues of the many Scandinavian food booths, music, and crafts. We enjoyed the other activities and sites including a quilt show, car show, and historic sites/bus tour, just to name a few.



Orson Hyde Home

CHAPTER NEWS

MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah



Brent and Laurie Whiting

Maple Mountain Chapter, June 16, 2017. We were excited to have as our June dinner meeting speakers our own chapter members, **Brent and Laurie Whiting**. They shared with us experiences with their family in working to help people in Central and South America and West Africa obtain education and learn skills to help them move out of poverty.

After Brent served a LDS mission to Ecuador, he felt a strong desire to find ways to help these wonderful people again. In 1996, he and his wife, Laurie, moved to Panama on their own with their family of 4 young children, to work with a small, struggling branch of the LDS church. They were there for eight months and were instrumental in revitalizing the branch. Their children were home-schooled, but learned much about a different culture.

The Whiting family later was contacted by mission presidents and did the same thing in Chile and Guatemala. They explained to us how these visits began a connection with the humble people of Latin American that changed the course of their lives. Since that time, their family has grown and so have their experiences in Latin America, ultimately leading to the creation of an organization called **Yuda Bands**.

Brent and Laurie shared with us how through a unique fundraising model that sells Guatemalan homemade Yuda wristbands through youth groups at high schools throughout America, they have raised funds to support the education of hundreds of students in Guatemala and Zimbabwe. Most of the smaller villages in these countries have no public education and only through private schools can children obtain the skills they need.

Their program also helps prepare these students to break out of poverty by helping them learn skills such as goal setting, budgeting and giving service to others. We were touched by the demonstration of love and charity that this family experienced, and made us all realize how the principles taught by the gospel of Jesus Christ are a recipe for change, growth, and success both spiritually and temporally. In 2013, Brent and Laurie were awarded BYU's Service to Family Alumni Award for their work with Yuda Bands.

MILLS CHAPTER - Salt Lake City East / Mill Creek Area, Utah

June's SUP speaker, **Bill Tanner**, was born February 18, 1936 in Salt Lake City, Utah. He attended East High School, the University of Utah and the University of Southern California where he received his Doctorate in Dental Surgery. He married Elizabeth Findlay in the St. George Temple on August 14, 1959. They have four sons and 10 grandchildren, one great-grandchild and two on the way.

Bill practiced dentistry in Beverly Hills, California for 38 years. In addition to the private practice, Bill has received faculty appointments at the University of Southern California Dental School, University of Utah School of Dentistry, and Creighton University Dental School. He is a fellow of the International College and American College of Dentists.

Bill's service in the church has included a sealer in the Los Angeles, Salt Lake, and Nauvoo Temples, Mission President (Texas Fort Worth), Regional Representative, Stake President, Bishop, a member of the Southern California Public Affairs Council, President of the Southern California Choir and full-time missionary in North Carolina in his youth and with his wife at the Nauvoo Temple. Bill is currently serving as the Publisher of the Pioneer Magazine following four years on the Editorial Advisory Board. He has served as an Area Vice President of the Son of Utah Pioneers and President of Salt Lake City Chapter of the SUP.

Bill has had a special interest in family history. He has been responsible for the compiling and publication of ten church and family history books.

CHAPTER NEWS

SALT LAKE CITY CHAPTER - Salt Lake City, Utah

For five years **George Potter, Richard Wellington, Tim Sedor** and their friends from Fiji, Germany, New Zealand, the Philippines Islands, the United Kingdom and the United States have traveled almost 100,000 miles searching for the Lehi-Nephi trail in Saudi Arabia.

George updated us on their continuing quest to find and document the geography, ancient trade routes, and circumstances as they would have been in 600 B.C., and the then existing peoples and their culture and skills which would have made possible all that transpired as recorded by Nephi in the Book of Mormon record. The information shared is truly appreciated. Thank you, George, for an engaging evening.

George will be retiring soon, and has only about a year remaining in Saudi Arabia, following which he will move back to Utah, but we trust will continue to uncover new information about Lehi's trail. We were reminded that this all came to be because by being employed in Saudi Arabia, and making acquaintances with other LDS church members, and because they had a yen for adventure, they began this quest many years ago and gradually uncovered the information they now present.

As you will see, the quality bar has been significantly raised for Book of Mormon research in the Old World. The new findings are compelling and well

documented. As we already know through the exercise of our faith, the Book of Mormon is the word of God. For the first time, you can see that it also includes a very accurate record of a journey through Arabia in 597 B.C..

The fruit of these efforts is what inspired Tim and George to establish the Nephi Project, an organization dedicated to presenting their discoveries and to raise money to continue research projects on the books of 1st and 2nd Nephi. A series of books, and DVDs have been produced to bring these amazing discoveries to you and your friends.



CHAPTER NEWS

SETTLEMENT CANYON CHAPTER - Tooele, Utah

Names such as Hudspeth, Jedediah Smith, Bartleson, Bidwell, Fremont, Stansbury and Hastings left their imprint on the Grantsville area before names like Donner, Reed and The Mormons became better known than their earlier predecessors who paved the way for them. Indeed, Grantsville was first call "Twenty Wells" by these earlier travelers because of the abundance of water found there before the dry, deadly and disheartening march across the salt desert to the next water found at Pilot Peak out by modern day Wendover.

Newly elected president of the Twenty Wells Chapter of the Sons of Utah Pioneers and Local Grantsville historian **Craig Anderson** told those in attendance at the June 1 dinner and educational history night of the Settlement Canyon Chapter of the Sons of Utah Pioneers about the hardships faced and conquered by these first white European travelers into these before unknown areas. Local Native American Indian tribes barely scraped by in this foreboding landscape, but still had time to record their history in pictographs and petroglyphs of which Anderson had photos of in abundance. He also explained about the pit houses and primitive tools made by these creative peoples, and how their cultural and spiritual factors differed from these later travelers and settlers who would in essence drive them even further into the wilderness. The effect on this writer and those present was to desire to visit and learn more of these earliest known settlers of Tooele County.

If one knows where to look, and Anderson has spent a life time searching and studying this early local history, there is truly an abundance of evidence of this life style right in our own back yards. On Saturday June 24th, Anderson and others will lead a Sons of Utah Pioneers trek into some of the very places where he discovered these artifacts, especially in our own West Desert. He will also visit little remembered old mining claims as well as natural formations. Anderson strongly advises to not try accessing these kinds of places without plenty of water, and spare tires for your high clearance vehicle. A camera would be a good item to take, as it is now against federal law to remove any aspects of Native American cultures.

It is interesting to note that most of these early explorers into the Great Salt Lake Valley accessed it via the Weber River drainage with all its narrows and rapids. The well-known Donner/Reed wagon train elected to hack their way up to Big Mountain, down Immigration Canyon and exhaust their teams making a road up and over the obstacle at the mouth

of Immigration Canyon by modern day "This is the Place State Park." This would cost them days and days of resting their animals before making their trip around the southern end of the Great Salt Lake to modern day Grantsville where once again they rested and watered their teams before that final, fatal, foray into the desert. Some of their wagon tracks can still be seen all these years later. Because of this Donner/Reed decision and trail breaking, the first Mormon Pioneers of 1847 saved countless days and exhaustion entering what would become the new home of the Church of Jesus Christ of Latter-day Saints.

Craig Anderson, newly elected president of the Twenty Wells (Grantsville) Chapter of the Sons of Utah Pioneers stands by one of the visual aids and photographs he employed to teach the Settlement Canyon Chapter about the happenings in the Grantsville area before the advent of the Mormon Pioneers."



Craig Anderson

Siera Brandon is one of the qualified winners for scholarships from the Settlement Canyon Chapter of the Sons of Utah Pioneers. Siera has already started college, and in fact was taking a final test the evening this award was presented by Earl Rose, Scholarship Chairman. Her scholarship check is accepted by her father George, her mother Rachel and her little sister Drea."



Brandon Scholarship

Earl Rose, Scholarship Chairman for the Settlement Canyon Chapter of the Sons of Utah Pioneers, presents a scholarship check to **Tiffanee Bird**, daughter of **Keith and Debbie Bird**. Tiffanee will attend the college of her choice this fall and will find this scholarship helpful as she faces the many financial challenges of gaining a higher education.



Bird Scholarship

CHAPTER NEWS

SEVIER VALLEY CHAPTER - Richfield, Utah

Our chapter presented Snow College Scholarships to local students. Applications were recruited from Cedar Ridge, South Sevier and Richfield High Schools. We were a little disappointed that we only received 3 applications, 2 from South Sevier and 1 from Richfield. The Board met and decided to award all 3 applicants a \$500 scholarship to Snow College Richfield. To **Erin Burrows** of Richfield School, daughter of **Bryan and Laurie Burrows**, **Kaylee Johnson** daughter of Bradley and Marsha Johnson and **Dallas Banks** son of Jerry and Toni Gillies both from South Sevier High School.

May's Activity was a Trek to the St George Area. This was a great trek, We met at the Walmart parking lot at 8:00 am then on to the St. George Temple Visitor Center where we heard the story of the construction of the St. George Temple and viewed two new videos produced by the Church. Next we enjoyed a great box lunch at a city park then on to the Brigham Young Winter Home, where we learned a lot about the man, Brigham Young, and his involvement in the settling of Southern Utah.

From there it was on to Santa Clara to visit the Jacob Hamblin's Home, here we toured this unique pioneer home and learned about the many interesting assignments completed by this great saint and pioneer. Then we broke up for a little free time in St George. Dinner was at Chuck-A-Rama where I think it is safe to say we all over ate. Then on to our Lodging at Quality Inn.



Mountain Meadows Massacre Site

Saturday we had breakfast at the Motel then off to the Mountain Meadow Massacre site, this was the site of a tragic incident where over 100 people in a wagon train headed for California were killed by members of the Church and Paiute Indians. We visited the hill overlooking the massacre site and the site itself, both now monuments to this tragedy. What a solemn place.

Next we moved onto Old Iron Town, a ghost town where the 2nd attempt was made to smelt iron from the mountains of iron ore found in the area. This historic site was restored and the preservation promoted by the Iron Mission Chapter of the SUP. Here we learned about the life in this community and the hardships these early pioneers endured to serve their community and church. We enjoyed a box lunch then everyone was on their own to find their way home.



Brigham Young Winter Home

CHAPTER NEWS

TEMPLE FORK CHAPTER - Logan, Utah



Dr. Berrett

The speaker for the May meeting was **Dr. Berrett**. He talked about the history of the LDS Church in the Holy Land. He gave four reasons why the country of Israel is a Holy Land.

- Because of the promises made to Abraham.
- It is the historical promised land of the House of Israel.
- Jesus was born, lived and taught, established His Church, was sacrificed and resurrected there.

- It is holy to three religions: Christian, Islam, and Judaism.

The Holy Land has been important to the LDS Church since the very beginning of the Restoration, and Joseph Smith was given revelation and keys to bring to pass the gathering of the Jews to the Holy Land and related things that had to occur prior to the Second Coming of Jesus. In 1843 Joseph Smith said that Judah would return to the Holy Land, Jerusalem would be rebuilt, and a temple would be built there before Jesus Christ came again.

The Holy Land was first dedicated for the returning of the Jews by Orson Hyde on October 24, 1841. His dedicatory prayer was received by revelation. There were eight additional dedications, at various locations in the Holy Land, by Latter-day Saint apostles in the following 92 years:

- Orson Hyde - Oct. 24, 1841 - Mount of Olives
- George A. Smith - March 2, 1873 - Mount of Olives
- Lorenzo Snow - March 2, 1873 - Mount of Olives
- Ferdinand Hintze - May 8, 1898 - Mount of Olives
- Francis M. Lyman - March 4, 1902 - Mount of Olives
- Francis M. Lyman - March 16, 1902 - Mt. Carmel (Haifa)
- James E. Talmage - Oct. 18, 1927 - Mt. Carmel (Haifa)
- John A. Widtsoe - May 31, 1933 - Mt. Carmel (Haifa)
- John A. Widtsoe - May 31, 1933 - Mount of Olives

Jacob Spori was sent to open the Constantinople Mission in 1884. A few months later he was transfer to Haifa being the first missionary in the Holy Land. The Holy Land has since been part of the following missions: Turkish, Armenian, Palestine-Syrian, Swiss, and now the International.

In 1965, the BYU Study Abroad Program opened study programs in the Holy Land. Although there was much opposition from Hasidic (ultra-orthodox) Jewish Groups, a building was finally approved to house the study programs. It is called the BYU Jerusalem Center for Near Eastern Study. The building, which was completed in March 1988, has many arches and windows to let in light. It has eight levels descending down the face of the hill. It has a marvelous organ which cost about a million dollars, donated by an unknown benefactor.

President Hinckley once said: "The building is far more than just a place to teach some classes. The Lord wanted a 'presence' in the Holy Land, and the Church really has a presence there. Thousands of the people are very much aware of the Mormon Church."

At the suggestion of President Harold B. Lee, a million dollars was raised by the Orson Hyde Foundation, to construct the Orson Hyde Memorial Park. It was built on a hill overlooking Jerusalem. The Park, dedicated on 24 October 1979, is a fitting tribute to Elder Hyde and an appropriate gift to the city of Jerusalem. It is a place of quiet meditation for Christian, Moslem, and Jew alike.

SCHOLARSHIPS AWARDED: The Chapter awarded \$2000 scholarships to four senior at Cache Valley high schools who have (1) overcome personal adversity and (2) exemplify pioneer attributes of faith, devotion, loyalty, hard work, service to others, personal integrity, perseverance, and patriotism. The scholarship recipients-**Emma Morgan, Anya Dahle, Kylee Clark, and Tyler Willets**-may use the scholarships at a college or university of their choice.

CHAPTER NEWS

TIMPANOGOS CHAPTER - American Fork, Utah



Bill and Karen Morgan

The June 15, 2017 Chapter meeting speakers were **Bill and Karen Morgan** from American Fork, Utah. Bill's presentation concerned "Histories of Utah Valley Pioneers from 1847 to 1869". Bill and Karen have been working with the American Fork Daughters of Pioneers Museum.

The project was to digitize 19 bound volumes containing 1100 biographies of early residents of American Fork.

Bill and Karen scanned 4500 pages of history. The original pages were not searchable so Bill organized volunteers to transcribe all of the histories into searchable documents. Now the museum will use this collection in an in-house Research Center that will be open on July 24th. The 19 hardback volumes were collected by the members of the Daughters of Utah Pioneers who lived in American Fork between 1921 and 1968.

The DUP members are organized into groups they call Camps. The first Camp of DUP members in American Fork was named the Adams Camp. As the membership grew other Camps were created such as the American Fork Camp, the Greenwood Camp and the Beehive Camp.

Bill began by discussing the biography of **Arza Adams** that was developed by the Adams Camp. Arza was described as a man with a "Tigerish Disposition". Bill told a story about Arza and 15 other youth who were being chased by a mob of at least 200 anti-Mormons. When the boys decided to stand their ground in a grove of trees, the mob ceased chasing them. Years later Arza was told by one of the members of the mob that they felt they were being led into a trap of hundreds of armed Mormons and hence ceased pursuing.

While living in Millcreek, Utah, Arza was on his way to Provo to trade with the Indians, they camped on American Fork Creek. Nathan Adams, son of Arza, as he walked around, taking in the surroundings, said, "This would make a wonderful place for a settlement and I would like to live here". Arza and other pioneers got permission from Brigham Young to settle in American Fork.

Bill pointed out that the 1100 biographies are now able to be searched by topics of Missionary (Parley p. Pratt), Boat and Year (Thornton, 1856), Route (Liverpool to New York or New Orleans), Wagon train or handcart Captain (Willey) and Occupation (farmer, blacksmith, teacher, Indian fighter). Some locality histories include: American Fork Banking, American Fork Railroad and Depot, Timber Day and Forest City, Grant's Emporium, Settlement of Highland and the Tyng mine in American Fork Canyon. Bill discussed a number of prominent pioneer families who settled in the area.

Bill and Karen then performed a delightful skit entitled "Mary Greets the Bishop", which was concerning the unique circumstances leading up to the marriage of Mary Bathgate to James Boyer Shelley.

Karen Morgan then discussed the importance of each of us keeping and telling stories of our families. She discussed the value of stories in keeping families together and strong. Quoting from Bruce Feller in "The Stories that Bind Us", she related that, "If you want a happier family ... retell the story of your family's positive moments and your ability to bounce back from the difficult ones. That act alone may increase the odds that your family will thrive for many generations".

Karen said that, "In a sense, your story becomes scripture for many generations to come". Quoting a West African saying, she said, "If a person dies without his or her story being retold, it's as if a library has burned down". Again quoting Bruce Feller, Karen related that, "Teenagers with a healthy knowledge of family stories have a strong sense of identity, a strong appreciation for forebears, showed more resilience in hardship and had stories of ancestors' lives that gave them a beacon when they were in difficult times themselves".

SUPer DUPer Day at This Is The Place!

July 17, 2017 4pm - 9pm

\$5 per person

Your all inclusive
ticket for activities
in The Village
gives you...

- » Native American Dancing
- » Train Rides
- » Panning for Gold
- » Pioneer Games
- » Craft Projects
- » Petting Corral
- » Native American Village
- » Pony Rides
- » and much more!!!

Also available for
additional charges...

- » Great grub at the Huntsman Grill
- » Flavor Burst Ice Cream
- » Brigham's Donuts
- » Shopping at the Heritage Gift Shop
and ZCMI Candy Shop

Devotional Speaker: Elder Jeffrey R. Holland

This Is The Place Heritage Park
2601 E. Sunnyside Ave. SLC, UT 84108
801-582-1847 • www.thisistheplace.org





2017

Sons of Utah Pioneers

National Convention

September 14-16, 2017

Sponsored by
Centerville Chapter
 Convention Center at
 LDS Church building
 2110 North Main
 Centerville, Utah

Building Pioneer Strength for Tomorrow



Echo Canyon to Salt Lake City
 Significant sacred sites including
 Cache Cave famous for carved
 pioneer inscriptions

Tasty Meals

↑ ↓ **Lunch** ↑ ↓ **Dinners**

4 TOUR CHOICES

Guest speakers
Entertainment

Saturday Keynote Speaker

Glenn Rawson
 Host of the Joseph Smith Papers
 and History of the Saints

Antelope Island
 Great Salt Lake State Park

28,000 acres of natural wildlife,
 beautiful landscapes, and the historic
 Fielding-Garr ranch

Church History Museum
 Exhibits and programs tell the
 story of places, people, and events
 in the early days of the Church

Hill Aerospace Museum
 Exhibits World War II aircraft, Utah
 Aviation Hall of Fame, American
 Aerospace Pioneers, and more

2017
Centerville SUP National Convention
YouTube Videos
Pre-Tour Information

**ECHO CANYON
FORTIFICATIONS and
SACRED PLACES**

Cache Cave

www.expeditionutah.com/forum/showthread.php?t=2079

Retracing the Mormon Trail

www.expeditionutah.com/forum/showthread.php?t=2870

ANTELOPE ISLAND

Introduction to Antelope Island (4:12)

www.youtube.com/watch?v=OdCCR1pTLZO

**A Full Tour of Antelope Island State
Park, Utah (7:05)**

www.youtube.com/watch?v=TZIGftKnUbw

**LDS CHURCH HISTORY
MUSEUM**

**Interactive Exhibits at the Church History
Museum (0:31)**

www.youtube.com/watch?v=ALQK5SGVp0o

**Renovated Church History Museum
Reopens on Temple Square (3:27)**

www.youtube.com/watch?v=LR5nlgDkTs0

HILL AEROSPACE MUSEUM

**Hill Aerospace Museum at Hill AFB near
Ogden (3:55)**

www.youtube.com/watch?v=IRoPQ3AmrhY

**Hill Aerospace Museum, Utah - April
2016 (10:26)**

www.youtube.com/watch?v=aU2UPD4u2TY

If you'd like more information about the tours, go to the above listed urls (the bunch of letters, numbers and symbols beginning with www.) For even more information, go to www.YouTube.com and search by title. For help with this instruction, check with your children or grandchildren.

**TOUR #1 PIONEER TRAIL FROM ECHO CANYON TO
THIS IS THE PLACE MONUMENT.**

This is a half-day guided tour of significant, sacred sites along the mile of the Mormon Pioneer Trail starting at the Cave in the Canyon and ending at This is the Place Monument. On the tour, we will visit four historical sites including Echo Canyon and the Utah War. We will have lunch with us and eat them in Henefer. **NOTE:** Only 36 can go on this bus; so the first 36 who register, and sign up for this tour will be able to go.

TOUR #1 SOLD OUT

TOUR #2 ANTELOPE ISLAND

This is a half-day tour. The tour starts soon after the bus leaves with a video of animals to watch for as you travel on the bus. A guide will tell you the history and use of the Island. You will see the Fielding-Garr Ranch and other significant sites. You will see bison and beautiful vistas.

Space for 56 persons per tour.

TOUR #3 CHURCH HISTORY MUSEUM IN SLC

This is a half-day tour of the newly redesigned Church History Museum. You will see the displays and artifacts depicted in the November 2016 Pioneer Magazine. There will be docents there to answer your questions and tell you things you won't be able to read. We will return to the SUP convention center for lunch.

Space for 56 persons per tour.

**TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR
FORCE BASE**

This is a guided half-day tour of exhibits of more than 90 military aircraft, missiles, and aerospace vehicles on the grounds and in two galleries. The collection includes a wide variety of ordinances and munitions, as well as aerospace ground equipment, military vehicles, uniforms and other artifacts. We will return to the SUP convention center for lunch.

Space for 56 persons per tour.

Sons of Utah Pioneers 2017 National Convention

September 14-16, 2017

Convention Center at
LDS Church building
2110 North Main, Centerville, Utah

Sponsored by Centerville Chapter

*Building Pioneer Strength
for Tomorrow*



Tours

**TOUR #1 PIONEER TRAIL FROM
ECHO CANYON TO THIS IS THE PLACE MOUMENT.**

TOUR #2 ANTELOPE ISLAND

TOUR #3 CHURCH HISTORY MUSEUM IN SLC

**TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR
FORCE BASE**

Convention Schedule

Thursday, September 14

1:30-5:30 pm Registration at Convention Center
6:00 pm Opening Ceremonies, dinner, and entertainment

Friday, September 15

8:00-12:00 pm Registration
8:30 am Tours depart from Convention Center
12:30 pm Lunch at Convention Center
(All day tour will have lunch during excursion).

Saturday, September 16

8:00-9:00 am Registration
8:00-9:00 am National Board Breakfast
9:30-11:00 am National Business Meeting
9:30-11:00 am Spouses Meeting
11:15-11:45 am Centerville Chapter Presentation
12:00 Closing Convention Banquet and Keynote speaker-
Glenn Rawson, host of Joseph Smith Papers

Area motels

Comfort Inn & Suites 2437 South Wildcat Way (7.3 mi away)
Woods Cross, Utah 84010 801-298-3900 \$85 per night*
Cotton Tree Inn/Best Western 1030 North 400 East (7.1 mi away)
North Salt Lake, Utah 84054 801-292-7666 \$95 per night*
Country Inn & Suites 999 North 500 West (4.2 mi away)
West Bountiful, Utah 84010 801-292-8100 \$89 per night*
Hampton Inn 2393 South 800 West (6.9 mi away)
Woods Cross, Utah 84087 801-296-1211 \$95 per night*
Hampton Inn & Suites 332 West Park Lane (3.4 mi away)
Farmington, Utah 84025 801-451-7999 \$99 - \$116 per night*
Motel-6 #1205 2433 South 800 West (6.9 mi away)
Woods Cross, Utah 84087 801-298-0289 Thurs. Night - \$47*
Friday Night - \$51*

- *1. Motel prices exclude Tax
2. Indicate you are with SUP when making Reservations
3. Make room reservations as soon as possible
4. All have free WiFi
5. All except Motel-6 include Breakfast

Questions contact:

Alden Richins 801-296-1794
Brent Schick 801-718-0673
Bob Brown 801-916-3093

Registration Form: Please complete, clip out and mail to Centerville SUP at P.O. Box 1252, Centerville, Utah 84014

Name _____ Spouse/Guest name, if attending _____

Phone () _____ Email _____ SUP Chapter _____

Address _____ City _____ State _____ Zip _____

Convention.....Prices listed are for one person

Discount registration (Before Aug 15)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Aug 15)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (9/14) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (9/15) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (9/16) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour#2 am Antelope Island \$20 x _____ = \$ _____ Tour#2 pm Antelope Island \$20 x _____ = \$ _____

Tour#3 am Church Museum \$20 x _____ = \$ _____ Tour#3 pm Church Museum \$20 x _____ = \$ _____

Tour#4 am Aerospace Museum \$20 x _____ = \$ _____ Tour#4 pm Aerospace Museum \$20 x _____ = \$ _____

**Sandwich choices for Friday lunch
(Circle one for each person)**

Member: Roast Beef Turkey Ham
Spouse: Roast Beef Turkey Ham

Tour Total \$ _____

Conference Total \$ _____

Make checks payable to: Centerville SUP

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOIINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2017 Year Due February 15, 2018

(Complete All Criteria Listed before December 2017)

1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

4. HISTORICAL PRESERVATION

Chapters will accomplish at least **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

2016 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

Gift Subscriptions Recorded by National Office

Chapter _____ Signed By _____

Revised: February 2017

2017 Chapter President

3301 East 2920 South Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for 2017 Year Due February 15, 2018

(Complete Each Category According to Instructions before December 2017)

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow’s Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% “NET” National annual membership renewals by February 28, 2017.
- Accomplish a “NET” increase in National membership, including Family and Friends, over the previous calendar year.

“NET” means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

2016 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

Gift Subscriptions Recorded by National Office

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

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National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____/_____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**