

# Trail Marker

VOLUME 13

PIONEERING  
YESTERDAY, TODAY &  
TOMORROW  
ISSUE 139

3 NUMBER

## PRESIDENT'S MESSAGE



**"Whether you have a pioneer ancestry or came into the church only yesterday. You are part of this whole grand picture, of which those men and women dreamed and laid the foundation. Ours is the duty to build upon it."**

**- President Gordon B Hinckley**

This statement by President Hinckley was the basis of our theme for this year's Chapter Presidents Council held at our National Headquarters here in Salt Lake City last Saturday, February 25. We welcomed and were so very happy to have over 150 chapter officers and their spouses in attendance.

We had two hours of training and discussion on how we can better bring the importance of the faith, values, and character of our pioneer forefathers to the rising generation. We are increasing the use of modern technology to successfully involve younger people in the Sons of Utah Pioneers Association.

As you are all aware, the mission of the national society of the Sons of the Utah Pioneers, which was formally organized in 1933, is:

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- Come to know our fathers and turn our hearts to them.
- Preserve the memories and heritage of the early pioneers.
- Honor our present day Pioneers worldwide, who exemplify the pioneer values and qualities of character.
- Teach these values and qualities to the youth for they are tomorrow's Pioneers.

Our priority this year will be on the last item listed, to teach these values and qualities to our youth.

Following an excellent catered lunch, served up by Meier's Chicken, we ended the morning with a special presentation by the very talented Mike Ericksen, who, through music and the spoken word, educated and entertained us with stories of his pioneer ancestors. He stressed the importance and the great responsibility we have to pass to the next generation a clear knowledge and understanding of the sacrifices made to get us where we are, and who in our own families made those sacrifices. We felt enriched and motivated to move ahead with enthusiasm and renewed purpose.

Receiving our "2016 Chapter Excellence" award: Cotton Mission Chapter, Cedar City Chapter, Morgan Chapter and Centerville Chapter.

Receiving our "Chapter Recognition" award: Maple Mountain Chapter, Jordan River Temple Chapter, Settlement Canyon Chapter, Ogden Pioneer Chapter, Timpanogos Chapter, Temple Fork Chapter and Twenty Wells Chapter.

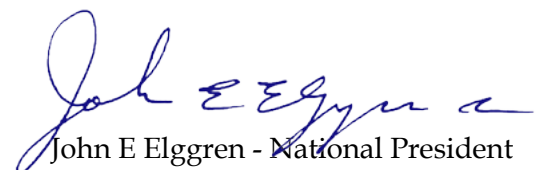


We extend a big congratulation to these chapters who effectively worked to qualify for these honors.

Those of you who are receiving this electronic edition of the monthly Trail Marker know of the great information contained in it. I would request that you check with your chapter members to find out if they are receiving it and if not, provide national with their email addresses, so they may enjoy the valuable information we want them to have each month.

If you have chapter members who do not have email addresses, please print out a copy for them. In the next couple of months, we, as the Executive Council, would like to significantly increase the number of our members who receive our national online monthly newsletter, "The Trail Marker".

Please enjoy this edition, and we welcome your comments anytime!

  
John E Elggren - National President  
801-560-3174 - jelggren@comcast.net

# ANNOUNCEMENTS

*This section is for National or individual Chapter announcements. It may be a request for help or just letting the members know what is going on. All items must be SUP related and any costs involved must be clearly stated. Contact the Trail Marker editor, Don Lee, at [donlee0938@gmail.com](mailto:donlee0938@gmail.com) to place any request.*

## **SUPER DUPER DAY AT THIS IS THE PLACE STATE PARK**

This special day (Monday, July 17, 2017; 4 - 9 pm) is reserved for members of both the Sons of Utah Pioneers and the Daughters of Utah Pioneers. [Click here for more information.](#)

Not only are all members of the SUP and DUP invited to attend; but their family, friends, and associates are also welcome.

Buy tickets on site at This Is The Place Heritage Park. Coupons are available through your SUP chapter or at the National SUP office, 801-484-4441. A regular priced ticket is \$12.50 per person however, with the coupon your groups tickets will only be \$5.00 per person. But you must have the coupon in hand. You only need one coupon per family / group. Devotional Speaker: Elder Jeffrey R. Holland of the Quorum of the Twelve Apostles.

## **BEAR RIVER REFUGE & GOLDEN SPIKE RE-ENACTMENT**

Join us for this trek to Box Elder County in northern Utah Friday, May 19, 2017

Traveling with folks who love history, laugh a lot and have a great time together is the only way to go!

Click [HERE](#) For detailed Information

## **NATIONAL SYMPOSIUM**

The symposium this year will be on Saturday, May 13 at SUP Headquarters (3301 E 2920 S) The theme is: 'Pioneer Legacies'

The lectures will be given in the Canyon Rim Stake Center at 3051 South 2900 East, SLC; approximately 2 blocks from the SUP Headquarters Building, from 1:00 to 5:00 p.m.

The dinner will at 5:30 p.m. in the National Headquarters building at 3301 East Louise Ave (2920 South). The Keynote Speaker at the dinner is Cecil O Samuelson, Salt Lake Temple President. His subject will be 'Temples and Their Significance Today and in the Millennium.'

Cost for both events is \$25.00 per person or Symposium only \$15.00 and Dinner only \$20.00. All registration must be made by April 30 for tickets to be mailed or ready for pickup at Will Call. Mail check to SUP HQ or sign up with card through the SUP website.

Click [HERE](#) for a Detailed Flyer

## **MODERN DAY PIONEER**

We have been striving to start a new feature to honor some of our members who are modern day pioneers. Unfortunately this seems to be like Home Teaching, everyone likes the idea, but no one wants to do it. Consequently this feature will be sporadic, appearing when we have material for it. So please, if you have someone in your chapter who you would like to honor, submit the information to the editor. Nominations for this will be accepted from any member of the SUP. Please send a write-up of up to 500 words and a good quality picture to the editor, Don Lee at [donlee0938@gmail.com](mailto:donlee0938@gmail.com).

# NATIONAL NEWS

(Send National News submissions to [SUP1847@gmail.com](mailto:SUP1847@gmail.com))

## MEMBERSHIP OPTIONS

The National office is getting very creative with membership options. We now have:

- The standard annual membership with dues of \$50 being paid to National each year.
- A Life membership, costing \$500, which may be paid in payments over the year.
- Family and Friends Members are those who join at a reduced rate of \$25 a year. Those who are younger than 56 may continue to pay the reduced rate. Those 56 or older must renew either at the Annual or Life Member rate.
- Associate membership. This is intended for widows of members who want to stay active in the SUP. Dues for this option are \$20 per year and they receive the Pioneer magazine and Trail Marker newsletter. Dues may be paid by the individual or the chapter as desired.
- Heritage Sustaining Membership. This new enhanced membership category provides the opportunity for members who desire to provide additional support for the ideals and functions of the Sons of Utah Pioneers. This is a volunteer process that can be activated by the member agreeing to a minimum ongoing payment to the SUP for at least one year or beyond. The minimum amount is the equivalent of \$10 a month, which can be automatically transferred from your credit card account if desired. The first \$50 of the donation will be applied for the member's annual dues, so the enhanced support is the amount beyond the first \$50. For Life Members of course, the full amount will be the enhanced donation. Questions? Click [HERE](#) for an application.

## NOMINATIONS FOR NATIONAL SUP PRESIDENT-ELECT 2018

It is not too early to begin thinking about nominations for President-Elect 2018 to become our National President in 2019. The National Nominating Committee must have nominated one or two candidates for the office by June 15, 2017 pursuant to the National election which is held annually at the National Convention, scheduled this year for September 14 - 16 in Centerville, Utah. The requirements of office for the National President-Elect are: having served for at least one year in one of these offices: Area Vice President, National Program Director, or Chapter President. He must be an active member of a chapter, be current in the payment of his dues, and must give written consent to his nomination stating that he will be able to discharge the duties of his office. Nominations and questions may be forwarded to: Jim Hurst, Past President 2016 at 801-876-3457 or by email at [jhurst@uwyo.edu](mailto:jhurst@uwyo.edu).

## LEGACY SOCIETY

The National Board has approved a Society for members and friends who intend to make a bequest from their estate, trust, or will to the Sons of Utah Pioneers. Click [HERE](#) for more details.

## CHAPTER AWARDS

There are two chapter awards that are out and revised for 2017. Chapter presidents should look at these and evaluate their chapters on each of them.

For 2017 Chapter in Excellence Award, click [HERE](#)

For 2017 Chapter Recognition Award, click [HERE](#)



(Online Calendar available at: [www.sup1847.com/calendar](http://www.sup1847.com/calendar))

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MARCH

**NATIONAL BOARD MEETING - 6PM**

Those expected to attend: National SUP Executive Council, National AVPs (Area Vice Presidents), National Program Directors, Pioneer Magazine Publisher, National Officer Manager.

APRIL 8

**PAST PRESIDENT'S NATIONAL COUNCIL - 11:30AM**

APRIL 18

**NATIONAL BOARD MEETING 6PM**

MAY 6

**HEADQUARTERS CLEANUP & HEATHER'S BIRTHDAY - 8AM**

MAY 13

**NATIONAL SYMPOSIUM**

MAY 16

**NATIONAL BOARD MEETING 6PM**

MAY 19

**BEAR RIVER BIRD REFUGE & GOLDEN SPIKE RE-ENACTMENT**

JUNE 20

**NATIONAL BOARD MEETING**

JULY 8

**NATIONAL PAST PRESIDENT'S COUNCIL 11:30AM**

JULY 17

**SUP<sup>ER</sup> DUP<sup>ER</sup> DAY AT THIS IS THE PLACE STATE PARK**

July 24

**SUNRISE SERVICE & PARADE**

August 15

**NATIONAL BOARD MEETING 6PM**

**UPCOMING NATIONAL CONVENTIONS**

2017 - Sponsored by the Centerville Chapter September 14 - 16

2018 - Sponsored by the Cedar City chapter.

These are wonderful events, please plan now!

If your chapter would like to sponsor the National Convention in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling.

# Monument Trek

## 2017 Monument Book



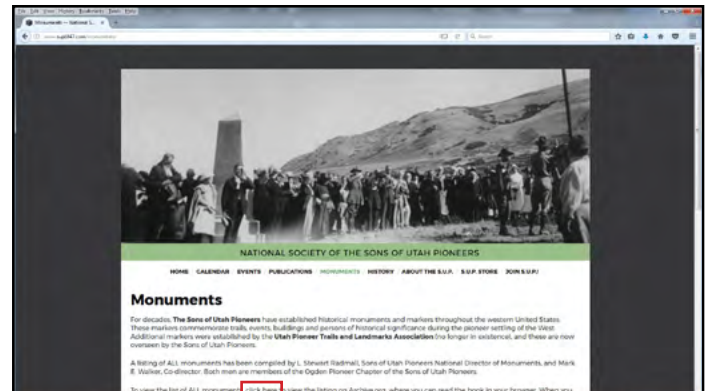
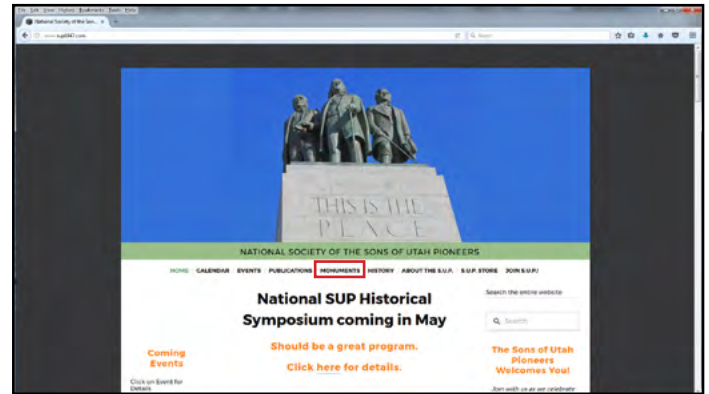
More than a year ago, the SUP Executive Council began an effort to survey and report on all SUP and UPTLA monuments. Each local chapter was assigned monuments within their area to visit, capture high resolution photographs, obtain GPS coordinates, and report this information along with current monument conditions via their Area Vice Presidents. The culmination of that effort is represented in the latest version of the “Pioneer Monuments of the Sons of Utah Pioneers” master list document.

This new version of the monuments book is now available via a link from the SUP website: [sup1847.com](http://sup1847.com) from the “Monuments” tab at the top of the web page.

The book can be accessed, viewed, and downloaded by anyone from the Archive.org web site by clicking the [link](#).

“To view the list of ALL monuments, click [here](#).”

A considerable amount of time, effort, and dedication went into the survey by chapter members, chapter leaders, area vice presidents and other individuals including an Eagle Scout project. A special thanks to all those people who made this edition of the monuments book possible. We hope you find the new document useful and informative. Perhaps a review of this new edition will inspire ideas for chapter treks and projects to visit, repair, refurbish, or replace monuments to preserve our history and to continue to tell our pioneer story!



# MEMBERSHIP REPORT

NAME ..... CHAPTER

## NEW LIFE MEMBERS

Myron Bateman ..... Settlement Canyon

## NEW ANNUAL MEMBERS

George Newton .....Morgan Pioneer

## NEW FAMILY & FRIENDS MEMBERS

Theron Anderson ..... Jordan River Temple

Richard Matson ..... Timpanogos

Larsen Boyer .....Springville

Neal Hoss ..... Cotton Mission

Jason Wasden .....At Large Member

Matt Reese ..... Timpanogos

Robert F Clayton .....At Large Member

James Dyer .....Maple Mountain

NAME ..... CHAPTER

## F&F CONVERTED TO ANNUAL

Kent Roner ..... Bountiful

Wayne H Dykstra ..... Cedar City

Glenn W Clark ..... Washington DC Area

Russell Keller ..... Red Rocks

George R Cannon ..... Dixie Encampment

## SUSTAINING HERITAGE MEMBERSHIP

Alan N Garfield ..... Cedar City

Justin R Eccles ..... Ogden Pioneer

Bob Wall .....Snow Horse

## CHAPTER ETERNAL

NAME .....CHAPTER .. DATE OF DEATH

DeVere Fowler .....Lehi ..... 01/25/2017

Rodney Brady .....SLC ..... 01/09/2017

## LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with their God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

# PIONEER Stories

*One pioneer story is going to be included in the Trail Marker each month, but all will be saved to be added to the Pioneer Stories page of the SUP website when the program is completed.*

*All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. send to: "LaRon Taylor" [lrt68@justrawspeed.com](mailto:lrt68@justrawspeed.com).*

## CHARLES JAMESON & MARY ANN HEDRICK

SUBMITTED BY LARON TAYLOR



Charles Jameson and Mary Ann Hedrick were married on 12 Oct, 1823. Charles & Mary Ann were converted to the Church and baptized on 6 April, 1834. They were baptized by David Evans in Ohio. "On one occasion, Elder Evans was preaching in Charles' home town when a mob formed and

was going to tar and feather him. At the close of the meeting ten men formed a line and marched to the schoolhouse to take Elder Evans prisoner. At this point, Charles stepped between Evans and the mob saying, 'The first man that lays a hand on David Evans will have to walk over the body of Charles Jameson.' The mob retreated."

After being driven from their homes in Kirtland, the saints headed for Far West. They camped a little distance short of their journey's end at a place called Haun's Mill. It was late October and many were dying of exposure, starvation, and disease. Joseph Young's narrative best describes what followed:

"On Sunday, twenty-eighth October, we arrived about twelve o'clock, at Haun's Mills, where we found a number of our friends collected together, who were holding a council, and deliberating on the best course for them to pursue, to defend themselves against the mob, who were collecting in the neighborhood under the command of Colonel Jennings of Livingston county, and threatening them with house burning and killing. The decision of the council was that our friends there should place themselves in an attitude of self defense. Accordingly, about twenty-eight of our men

armed themselves, and were in constant readiness for an attack of any small body of men that might come down upon them...

[On the 27th of October, Governor Boggs issued his infamous Exterminating Order which called for the extermination of all Mormons.]

"On Tuesday, the 30th, that bloody tragedy was acted, the scene of which I shall never forget. More than three-fourths of the day had passed in tranquility, as smiling as the preceding one. I think there was no individual of our company that was apprised of the sudden and awful fate that hung over our heads like an overwhelming torrent, which was to change the prospects, the feelings and the circumstances of about thirty families. The banks of Shoal Creek on either side teemed with children sporting and playing, while their mothers were engaged in domestic employments, and their fathers employed in guarding the mills and other property, while others were engaged in gathering in their crops for their winter consumption. The



*(Continued On Following Page)*



weather was very pleasant, the sun shone clear, all was tranquil, and no one expressed any apprehension of the awful crisis that was near us...even at our doors.

“It was about four o’clock, while sitting in my cabin with my babe in my arms, and my wife standing by my side, the door being open, I cast my eyes on the opposite bank of Shoal Creek and saw a large company of armed men, on horses, directing their course towards the mills with all possible speed. As they advanced through the scattering trees that stood on the edge of the prairie they seemed to form themselves into a three square position, forming a vanguard in front.

“At this moment, David Evans, seeing the superiority of their numbers, (there being two hundred and forty of them, according to their own account), swung his hat, and cried for peace. This not being heeded, they continued to advance, and their leader, Mr. Nehemiah Comstock, fired a gun, which was followed by a solemn pause of ten or twelve seconds, when, all at once, they discharged about one hundred rifles, aiming at a blacksmith shop into which our friends had fled for safety; and charged up to the shop, the cracks of which between the logs were sufficiently large to enable them to aim directly at the bodies of those who had there fled for refuge from the fire of their murderers.”

The carnage that followed was awful to behold. There were 17 killed, and many of those were mangled after their deaths. One man was cut up with a corn cutter, and a 9 year old boy was executed point blank by a mobster. Lucy Walker Smith explained what they saw after the killing was over. Warren Smith lay lifeless with his brains beaten out by the butt of a gun, and another of the same family with his thigh torn entirely away, and apparently mortally wounded. A little further on an aged man, Father McBride, lay weltering in his gore, being slashed with a scythe after being shot. The mob’s evil was indescribable, and they boasted of their deeds afterwards. To add insult to injury, after the carnage, the mob proceeded to ransack and pillage houses, wagons, and tents, taking bedding, clothing, and other essentials. This left the poor widows and orphans absolutely destitute!

Charles Jameson was one of the Haun’s Mill victims that survived. “Oh, what a time that was! [Charles Jameson] was shot several [4] times. He crawled into the brush. The men followed him. One said, ‘Shoot him.’ Another said, ‘No, let him suffer. He’s dying anyway.’ But he did not die; he lived to go to Utah and lived to a good old age.” They were able to extract one bullet, but Charles carried the other three slugs with him for the rest of his life.



# CHAPTER NEWS

Compiled by Roland Lee, [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)

*Please send news about chapter meetings and treks, including pictures to Roland Lee at: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com) by the 23rd of each month. We prefer submissions in the MS Word format, rather than a PDF file. If you can attach the original photos in jpg format, that would help as well.*

*Editor's challenge to EVERY chapter - Please send me news of your chapter. We would love to hear from you. One of the functions of this section is to provide suggestions for speakers and activities. With that thought in mind we will be including contact information as it is made available to us.*

## CENTERVILLE CHAPTER - Centerville, Utah

Our February meeting brought us the opportunity to remember our heritage and contributions of our pioneers. **Rob Adamson** told us of his ancestors and his own unique way of preserving their memory by painting their portraits and scenes from their lives. As he spoke, several of us thought of ways we can use our own talents and skills to bring to life the members of our own family who have gone before us. Rob is a professor of art at Salt Lake Community College.

It appeared that we made a smooth transition to our new "digs" on the ground floor of the Wight House. Some people felt it was a relief not to climb the stairs. Others remarked that the tables seemed closer together, but that helped them feel a little more cozy. It's good that most comments were positive, because we have searched the area to see if there are any other facilities that can accommodate us and we have not found anything. We are grateful that the owners of the Wight House are happy to continue our relationship and are willing to work with us.

We recognized **Duane Price** for his life of service. He has served in positions both high and low. He has exemplified the generosity and sacrifices of the pioneers. We have never even heard him mention a disparaging remark about anyone or anything. The world is a better place because of Duane's efforts to live and teach the pioneer values. He is totally worthy to be recognized as a modern pioneer.

We are saddened at the passing of another modern pioneer. **Rulon Craven** received that award a few years ago. He lived 92 years making life better for others. He served missions, served as Bishop, counselor in the Stake Presidency, secretary to the Quorum of the Twelve Apostles, and a General Authority Seventy. These are just a few of the significant callings he has fulfilled. I am sure that Elder Craven would most like to be remembered as a father and husband who served his family as best he could. I remember how he supported his children in their many endeavors. Of course, he will be remembered in SUP as a man who loved to serve and who lifted us all through friendship.

This month is also an opportunity for us to be recognized with a Chapter Award of Excellence. That is a new award from the national organization of SUP. It is annually given to chapters who have fulfilled all the expectations and opportunities of our organization and its purposes as stated in our mission statement.

We look forward to seeing all of you at our next meeting on March 7 at 6:30 pm. The speaker will be **Alan Merrell**, Curator for the Church History Museum.

# CHAPTER NEWS

## COTTON MISSION CHAPTER - St George, Utah

**James A. McArthur** and his wife **Denise** shared history and experiences involving Nauvoo and the Nauvoo Temple at our February 21 dinner meeting. The McArthur's recently returned from serving as temple president and matron of the Nauvoo Temple. They projected historical images and kept us mesmerized with inspiring stories about Joseph Smith and the Nauvoo pioneers. Jim paid a special tribute to the citizens of Quincy, Illinois, who kindly took in and cared for the Saints that were driven out of Nauvoo. The McArthur's also shared a letter by a non-member who explained in detail how the temple was burned after the Saints left.

President-elect **Thad Stewart** shared a moment in history about his ancestor who stayed behind and helped build wagons and handcarts for the pioneers. Eventually they were able to put together an outfit and came west with the Hodgett Wagon Company that accompanied the Willie and Martin Handcart Companies on that fateful trip. He lost his wife during the journey but came into Salt Lake on foot carrying one son in his arms and the other on his back.



*James & Denise McArthur*

## HURRICANE VALLEY CHAPTER - Hurricane, Utah



*Jim Rhoades*

We gathered at the American Legion Hall on the 16th, and had the opportunity of partaking of a fantastic meal! Thanks to all who contributed! After dinner, we sat spellbound as we heard **Jim Rhoades** relate the history of his great, great grandfather **Thomas Rhoades**. It began in the community of Green River, Kentucky, he moved to Boonsboro, Kentucky where he joined the Church, and ended with Thomas' death in Minersville, Utah at the age of 73.

His life was one of service and obedience to the principles of the Gospel. After meeting up with Brigham Young on the trek west, he asked if he could go on ahead, and with permission, in a few days connected with the Donner/Reed Party. They travelled together until they got to what would later be called Salt Lake Valley, where they parted, with Thomas going South, then crossed the southern Sierra's and made his way to Sacramento. He eventually made his way back to Salt Lake, bringing \$17,000 in gold with him. He donated all of it to the Church to help it survive. He

was later introduced to Chief Walkara, by Brigham Young, as a man the Indians could trust with the gold mine the Utes wanted to give to the Church.

Thomas died without telling his family where the gold mine was, because after asking the question to Brigham Young, of what to tell his family, Thomas decided it best not to tell them.



*Chief Walkara*



# CHAPTER NEWS

## EAGLE ROCK CHAPTER - Idaho Falls, Idaho



*Stephanie and David Frew*

The Eagle Rock Chapter January, 2017 luncheon was presented by **Stephanie Frew**, a survivor of a hostage situation at Cokeville Wyoming Elementary School. Stephanie, a fourth grader, and her younger brother and sister were all taken hostage by David and Doris Young. David had worked in Cokeville for a

few short months as a deputy in law enforcement and was fired. His wife Doris had resided in Cokeville.

It was a normal school day in the spring on May 16, 1986. After lunch David and Doris Young along with their daughter entered the school pulling a cart with a homemade bomb made up of gasoline, bullets, blasting caps and a battery to ignite the bomb. David intended to ignite the bomb with a string attached to himself with a clothes pin. There were also a number of guns. They approached the secretary of the school and told her they were taking the school hostage. David demanded two million dollars per student. Stephanie can remember walking into the room with her class where everyone else was assembled. She could smell gasoline and saw several guns lined up along the side of the room. She was fascinated because one of the guns appeared to an automatic rifle. She said it was not uncommon to see guns because they were used for hunting. Stephanie recalled the smell of gasoline and how demanding the perpetrators were. There was a restroom next to the classroom.

Personal prayers by teachers and students were a very calming force in helping students deal with the situation. After several hours, David, who was agitated, needed to go to the bathroom. He had Doris attach the string with the clothes pin to her wrist. Doris had a habit of expressing herself with her hands and arms. Shortly after David left the room Doris began talking and accidentally raised her

arm which unintentionally ignited the bomb. Stephanie was approximately four feet from the bomb when it ignited. She remembered many bullets being shot around the room, but no one got struck. David entered the room, shot and killed Doris who was on fire. He then turned and went to the bathroom where he took his own life. The teachers quickly ushered all of the children out of the building. Her brother, a kindergartner, was observed leaving the school on his bicycle. It was his prized treasure and no one was going to take or destroy his bicycle. The blast left many children with burns and as of today everyone has recovered. The following Sunday after Church services, children with parents and teachers re-entered the building to observe the room. Professionals suggested this be done to help students realize they were survivors.

Among the miracles that happened this day were these: 1) David Young sent his daughter away and she alerted the town to the problem. 2) A "faulty" fire alarm in the school weeks before prompted several fire drills, 3) the high school students and faculty prayed together for the elementary students, 4) People from around the country prayed for the hostages when they learned about the situation from the news, Stephanie thanked those in the chapter who prayed for them during the hostage situation. 5) Some of the children identified their angels as family members who had passed away earlier. 6) Students involved with the bombing remembered seeing angels in the room when the bomb ignited. 7) The bomb only partially ignited because only one of the blasting caps worked. 8) To everyone amazement only the Young's died.

Stephanie is now married to David Frew and they have five children. The Frews reside in Shelley, ID, and are active members of the Church of Jesus Christ of Latter-day Saints. She has a great testimony of prayers, miracles and angels. She shared with us from 2nd Kings 6:16, "and he answered, fear not: for they that be with us are more than they that be with them." The movie "The Cokeville Miracle," portrays very accurately the events of May 16, 1986.

# CHAPTER NEWS

## HOLLADAY CHAPTER - Holladay, Utah



*The Deck of Bards*

Our February meeting was an “Academy Award winning night.” It began as an honor to our sweethearts with beautiful harmony from The Deck of Bards, barbershop quartet, composed of **Ted Pierce**, bass and a member of our Board; **Stephen Smith**, baritone; **Chris Wiggins**, tenor; and **Diamond Jim Davis**, lead.



*Jay Perry*

Our speaker was **Jay Perry** and, in keeping with Washington’s Birthday (which we formerly celebrated this month) and President’s day (which tends to put all presidents in an equal place of honor), his subject was President George Washington. Brother Perry is the author

or coauthor of twenty books, one of which is *The Real George Washington*.

Throughout the presentation one could recognize God’s hand in establishing the constitution and “calling” a righteous leader to start the nation on its mission to freedom for all. It was clear that George Washington’s call came from God just as surely as did that of the prophets. Two key parts of his inaugural address are worthy of mention here:

“No people can be bound to acknowledge and adore the invisible hand, which conducts the affairs of men, more than the people of the United States. Every step by which they have advanced to the character of an independent nation seems to have been distinguished by some token of Providential Agency.”

“The sacred fire of liberty, and the destiny of the republican model of government, are justly considered as deeply, perhaps as finally staked, and on the experiment entrusted to the hands of the American people.”

Brother Perry was careful not to be political but, as he spoke, one could not help but compare the election process today with that of 1779. George Washington did not want to be president; he was afraid he was inadequate compared to the expectations of the people; he didn’t spend one dollar, or a single day campaigning for office; he had already spent a major part of his adult life in the service of his country and thought it was someone else’s turn to serve; he had just returned to his beautiful Mount Vernon home and farm after being away for eight years with only one short visit; he accepted the call to serve only because it was the wish of the people; he was elected by the unanimous vote of the electoral college; his inauguration was celebrated in every town and hamlet in the nation with elaborate pageantry; on the other hand Washington was humble and tried to avoid the publicity and pageantry.

After waiting silently on the sidelines, it was on April 14, 1789, when Washington received official notification that he had been unanimously selected by the Electoral College to be the nation’s first president. The letter had been sent by Senator John Langdon of New Hampshire, the first president pro tempore of the United States Senate, who had presided over the counting of the electoral votes. Washington replied immediately, and set off in the morning two days later

It seems a bit different today. In our recent election we had at least two-dozen individuals who desperately wanted to be elected president; the two finalists alone spent over 2.4 Billion Dollars in the campaign to become president; campaigning went on for years with thousands of speeches and interviews; all the candidates seemed to seek publicity and sometimes seemed arrogant in presenting their qualifications.

But with all these differences Brother Perry pointed out the miracle of the peaceful transfer of power – where the most powerful man or women in world freely and warmly transfers the power to the newly elected president.

There is another difference between the inauguration of President Washington than that of President Trump. The

*(Continued On Following Page)*

# CHAPTER NEWS

(Continued From Previous Page)

latter, of course, was held at the Capitol in Washington, DC while the former was held at Federal Hall in New York City. President Washington added the use of the Bible and the words "so help me God" to the oath. Washington also kissed the Bible at the conclusion. All but four of the presidents since Washington have used the Bible. John Quincy Adams and Franklin Pierce used a book of law, instead of the bible, supposedly to represent that they were swearing on the constitution. Theodore Roosevelt used neither and Harry Truman swore on a Roman Catholic missile since he was on Air Force one where no Bible was available. It is uncertain, how many Presidents have added the words "so help me God."

Washington's acceptance of the mantle reminds me of Nephi as recorded in 1 Nephi 3: 7:

"I will go and do the things which the Lord hath commanded, for I know that the Lord giveth no commandments unto the children of me save he shall prepare a way for them that they may accomplish the thing which he commandeth them." [1 Nephi 3:7]

Washington knew he was on God's errand and, in spite of his perceived weakness, he knew that God would help him get the job done. When he took to oath of office he accepted the mantle, as did King Benjamin:

". . . I Have been chosen by this people . . . to serve you with all the might, mind and strength which the Lord hath granted unto me. [Mosiah 2:11]

May we all always honor and pray for whoever the constitutionally elected president is. That is our obligation as we pray for God to bless the United States of America.

## JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah



*Guy and Sharon Moore*

Wow, the presentations given at our Chapter meetings are simply amazing. And, this night's presentation by **Guy and Sharon Moore** was no exception. Guy was a part owner of an electrical corporation. That corporation had the

contract with the LDS Church for all the electrical work on the construction of the Conference Center in Salt Lake City. Gordon B. Hinckley envisioned such a project in 1960. At the April 1996 General Conference of the Church he announced it. The goal was to have it finished by the April 2000 General Conference.

After several months of architectural renderings and granting of permits, the day of the ground breaking came. That was on July 24, 1997. Guy was the project manager for the electrical work for the whole three-year period. So, now the construction of this 21,000 seating capacity building with no visible columns to support a ceiling

started. Interestingly, way back in 1940, Heber J. Grant suggested a 10,000 capacity new Assembly Hall. But, that project never got started.

There are 1,600 theatrical lights within the building that have the ability to change color. Also, there are 50,000 miles of electrical wiring and 116,000 yards of concrete. Approval was granted to harvest the granite veneer for the building's exterior from the same quarry the stone for the Salt Lake Temple came from. The granite for the interior floors came from Minnesota.

Even a tornado on August 11, 1999 came through the area of this construction project. This resulted in a million dollars worth of damage. But, miraculously, no injuries resulted to any of the workmen. Another miracle was there were no electrical "re-do's" necessary on the project and another miracle that the project was finished in time.

The Conference Center was first used at the April 2000 General Conference of the Church, with dedication of the structure held on October 8, 2000.

Thank you Guy and Sharon for a most interesting presentation. Guy is our Chapter president-elect for 2017.

# CHAPTER NEWS

## LEHI CHAPTER - Lehi, Utah



*Jim Hurst*

**Jim Hurst** was our speaker at the Dinner Meeting of the Lehi Chapter on February 13th. He is the National Past President of the SUP. His presentation addresses ways in which our individual identity as a person can be influenced by and reflect the legacy of our Pioneer Ancestors. Several brief vignettes of pioneer ancestor dilemmas were presented in the context of the

question, "What Would You Do?" Chapter members were invited to contemplate how their choices and decisions have been affected by our Pioneer Ancestor Legacy. A concluding short story provided a contrast to the legacy we have inherited from the pioneers. A power-point display accompanied the presentation. He gave us a list of values that are our pioneer legacy and then gave us five stories to show these values:

- Courage in the face of adversity;
- Unwavering commitment to a higher good;
- Honoring covenants made with God and promises to each other ;
- Readiness to sacrifice for the welfare of others;
- Foresight to choose the promises of the future over the security of the now.

The important thing is this; to be able at any moment to sacrifice what we are for what we can become.

His stories were of his ancestors. The first one was of Jane Danby (Webley) 1789–1848 who was married to Richard Webley who died in 1841. Jane joined the church and migrated to Nauvoo at the age of 54. The second story continues with Jane's two daughters; Susannah and Anne. Susannah married William Hurst and had 3 children. Anne married Joseph Westwood and had 8 children. On the three-month trip in 1849, they crossed the ocean and took a riverboat upriver to St. Louis. On the riverboat Anne, Joseph, one of their children and one of Susannah's children died of Cholera. Keeping the family together, Susannah and William and the nine remaining children, stayed in St. Louis for three years, in preparation for their journey to Salt Lake City instead of returning home to England. In 1852 they went on to Salt Lake. In March of 1853, after just six months in the Valley, while working William found what he thought was an edible root and ate it. It turned out to be a poisonous parsnip and William died before day's end.

In the third story, one of William and Susannah's sons, Philip Hurst, at age 16 went to an area south of Provo and started a

farm. In 1858 Susannah married James Maycock and moved to North Ogden. In 1857 Philip married Lucinda Harris Guymon and together they had 8 children but Lucinda died in childbirth with the 8th. In 1868 he married Elizabeth Wilcox and after 5 years was asked to marry a 2nd wife, Rebecca Ann Sanderson. Due to the Morrill Act and the Edmunds-Tucker Law of 1889, polygamy was deemed illegal and the polygamist men could be fined \$1,500 and be imprisoned.

The fourth story is of the decision of Philip and his two families to move to Colonia Dublan in Mexico so he could be with his families in order to avoid imprisonment and fines. In 1903 Jim's father was born in Colonia Dublan. Philip Hurst passed away that same year. Many years later, when his dad was 71, Jim took his father back to Colonia Dublan.

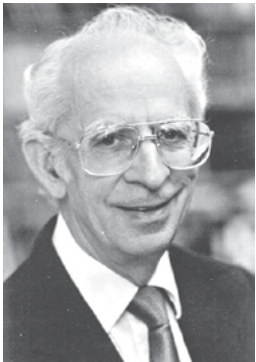
These decisions to face adversity with courage, having an unwavering commitment to a higher good, honoring the covenants they made with God and the promises they made to each other as well as the foresight to choose the promises of the future over the security of their present circumstances allowed generations to live in this country and establish the roots that Jim now honors.

He concluded with a story of a fellow Army Ranger who was captured by Chinese troops in the DMZ in Korea while he and his two comrades were on patrol. The three patrol members were separated. During interrogation shots were heard and each patrol member was told the others had been executed for non-cooperation. Sgt. Smith finally succumbed to the interrogation and gave the Chinese the information they were requesting, in violation of all they had been trained to provide if they were ever captured. In fact none of the patrol members had been executed. Eventually Sgt. Smith was included in a prisoner exchange and Jim was able to visit him prior to his return to the United States for extensive de-briefing on his POW experience. Jim found him in demoralized and depressed state, not because of the rigors of being a POW to the Chinese, but rather because he had dishonored his commitment to withhold information from the enemy if captured. The information he provided could have caused the death or injury of his fellow soldiers. The question was asked following each story: "What would you do?" Jim concluded with the encouragement to us to be successful in incorporating our individual pioneer ancestor legacies and to honor our covenants and promises as our ancestors have done. This is our shared legacy from our pioneer ancestors.

13 MARCH meeting will be held at Dee's Event Center and conducted by Val Tucker with Mel Anderson introducing the speaker **Tyler Anderson** who will make a presentation on how drones are used by the US Military.

# CHAPTER NEWS

## MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah



*Dr. A. Tom Nelson*

Our chapter dinner speaker for February was **Dr. A. Tom Nelson** and his wife, Nadine. Tom is a member of the SUP Salt Lake Holladay Chapter and a retired accounting professor from the University of Utah. After he and his wife, Nadine, finished their three-year service as the Director of the LDS Church's Cove Fort Historic site from 2000-2003, he turned his attention to researching pioneer history, focusing on the "hows" and "whys" of the Mormon pioneer settlements.

Their narrated slide presentation was entitled "Colonization of the Mountain West - The Rest of the Story." It placed the

1847 Utah colonization within their survey of worldwide exploration beginning with Columbus and the change of transportation on water through ships and canal barges to the use of oxen to carry belongings across the great expanses of western America. They showed how the over 400 Mormon settlements started by Brigham Young before his death were built by adjoining creeks to provide culinary water and irrigation for crops.

Tom is a fourth-generation resident of the Salt Lake Cottonwood area, and the slide presentation highlighted the importance of Cottonwood timber and water to the Salt Lake development. We were impressed with the descriptive slides and the narration provided by Nadine. It was truly a pioneer evening.

## MURRAY CHAPTER - Murray, Utah



*Quentin T. Wells*

**Quentin T. Wells** is a member of the Murray Chapter of the Sons of the Utah Pioneers. He is a former CIA officer and a film and video producer. And now he is the author of his new book about his ancestor. The book: *Defender, the Life of Daniel H. Wells*.

Quentin is a descendant of the famed Daniel H. Wells, the same who joined the Church when the saints were living in Nauvoo.

After the martyrdom, Daniel immigrated to Utah with the Mormon Pioneers, where he served as mayor of Salt Lake City and attorney general of the territory. He was also a military leader in both Nauvoo and Utah. Daniel ran

businesses ranging from lumbering to construction, mining to manufacturing. And his family grew to include seven wives and thirty-seven children. Twice Daniel H. Wells presided over the European Mission, and his pinnacle of church service came when he served as second counselor President Brigham Young.

The Murray Chapter had the rare and wonderful opportunity to hear Quentin Wells at our monthly meeting on January 25th where he talked about his book. His research was obviously very extensive and detailed as he unfolded for us the life of his illustrious ancestor with the use of a PowerPoint presentation that included photographs of historic scenes and documents. The name Daniel H. Wells is a common name in Utah and Mormon history; now there is a book that chronicles the life of this key historical person.

## RED ROCKS CHAPTER - Kanab, Utah

March's dinner meeting will be held on March 2 at 6 p.m. at the North Event Center in Orderville. Serving dinner will be **Bruce and Bonnie Harris, John and Lenore Tisdale and Roger and Caroleen Chamberlain**. They will serve:

Potato Bar with all the trimmings, salad and dessert. For the evening's program we will honor another member as a "Modern Day Pioneer."



# CHAPTER NEWS

## SALT LAKE CITY CHAPTER - Salt Lake City, Utah



*Jeffrey D. Messervy*

Our February 2 meeting featured **Jeffrey D. Messervy**. Out of the box he related that over the years his wife has not shared with him the same enthusiasm for the Pioneers Trails Workshops, walking the trail and camping out. So, he said, it was with some relief for her that when they

were assigned to preside over the Chile Santiago North Mission they might be away from the Pioneer Trail for a while.

He then recounted the story of the 238 Latter-day Saint men, women, and children Pioneers leaving New York on the ship Brooklyn on the same day that the saints left Nauvoo (February 4, 1846), sailed around Cape Horn, ran into the worst storms the captain had ever seen and had to land for a time on the Juan Fernandez Islands (off the coast of Chili), bury some of their dead, and resupply the ship with food, water, and fuel.

Brother Meservy said those islands are in his mission, so he will “still” have some Pioneer Trail connections for the next three years.

His talk was full of inspiration about personal stories of men and women and their travails, the rescuing efforts of others and how much they became acquainted with God; then how like all that compares to our own lives and the rescuing efforts of others we experience, most of all that of the Savior and his sacrifice in our behalf and we ourselves being able to be rescued in every way.

Brother Meservy and his family will begin their assignment in the Chile Santiago North Mission in July. Brother Meservy was raised in Centerville Utah, served a mission in Rosario Argentina, attended Ricks College, then received a degree from the University of Utah in Political Science, a Masters degree in Public Administration from the University of Utah, and a Juris Doctorate from Concord University School of Law. He is married to Lorinda Mitchell and they have five children. He loves to be found often on the pioneer trail.

## SEVIER VALLEY CHAPTER - Richfield, Utah

At the February meetng, the Story of Kirtland Ohio told by **John and Sue Southwick** who just recently returned form a mission assignment there. They share with us what a special place Kirtland is and many of their experiences there as missionaries. I was impressed by them debuncking some myths I have always heard about the kirtland temple like the members gave all their fine China to be ground up to be mixed in the finish stucco to make the temple glitter. But the pioneers were poor and had no china-- the glitter come from crushed glass. Also that the Reorganized LDS Church offered to sell the temple to the Church, but the price was ridiculously high. But the offer to sell has never been made. This program was very interesting, I have visited Kirtland many years ago and the program brought back many special memories. We then had sandwiches and visited for awhile. Thanks to the Southwicks for a great program.



*John and Sue Southwick*

# CHAPTER NEWS

## SETTLEMENT CANYON - Tooele, Utah



*John and Carol Cluff*

What do Onaqui, Shambip, Rush Valley, St. John, and Clover have in common? According to **John and Carol Cluff**, they have been intermixed and shared different names for the same gorgeous

geography we mostly nowadays call Rush Valley. Onaqui is the mountain Range that starts where the southern boundary of the Stansbury Mountains ends. The two separate settlements in the shadows of these two mountain ranges in the middle 1800's were named Clover and St. John. These communities came together at one time to be able to allow the government to bring in electricity. That community took the name Shambip for that purpose. Because of troubles with Native Americans, and to have a common place of worship, the LDS Church named the combined wards as the Rush Valley Ward. But to many locals, for a Clover girl to marry a St. John boy was tantamount to treason.

Both John and Carol Cluff were born in Tooele, but the girl became country and grew up in Clover, while John had more rock n roll and came to maturity in Tooele. That problem was solved when they were married in the Logan LDS Temple while John pursued a degree in Electrical Engineering at Utah State University and Carol pursued a career of working to put her new hubby through college. After living in several cities and states, they finally settled down in Tooele and raised six children and now twenty grandchildren and even one great-grandchild.

Carol Johnson Cluff gets her maiden name from famed early LDS Apostle Luke S. Johnson. In 1854, Johnson moved to about where the Hogan Ranch near Stockton is today, and finally set down permanent roots in Clover in 1856. He went from the calling of Apostle to the calling of Bishop, a maybe never-happened-before situation in the Church. Carol also draws her genealogy back to the family of George and Hannah Burridge. The Burridge's were stationed in Malta with the British Army. George heard the gospel preached by missionaries and Hannah heard the wonderful church choir and they became staunch and undeterred members. George was even imprisoned for a time for preaching the

gospel while still in the army. Upon exiting the army and Malta, George was called to stay in Malta as a missionary. They eventually immigrated to Rush Valley in 1855 and he served as Bishop there for over 20 years.

Local and lifetime resident **Lacy Russell** has written a history and produced a comprehensive video on this valley of many names. Russell said that her love for history started as a little girl playing in some of these same abandoned houses that Carol's ancestors built. In her young girl imagination and wonderings she just had to find out how these people lived and what their lives were like. This healthy curiosity has been the driving force in her historical research, writing and even documentary filmmaking.

Some items of interest about Rush Valley, Clover, St. John etc. is that it once boasted the smallest post office west of the Mississippi River, and has had many postmasters and postmistresses over the years, usually serving the public out of their homes. The first church constructed in Rush Valley is out of native stone and workmanship and cost \$2700 in 1883. It was still in use for various community happenings until 1959. In addition to the church, a church granary was built so that local members could render their tithes and offering in kind instead of cash which was in very short demand. The valley's first school was a simple dugout in a hill nearby a stream so the children and the horses they rode to attend school could refresh themselves after a hard day of book learning. The dugout later became a log schoolhouse, and finally a brick structure. These buildings housed grades One through Seven until 1971 when they were finally bussed into Tooele for school. Many locals resented this loss of control of their children's educations, a situation that is ongoing in America today.

The Settlement Canyon Chapter of the Sons of Utah Pioneers thanks the Cluff's and Lacy Russell for their inspiring and well documented presentation.

Our presenter for the March 2nd Pot Luck Dinner and Educational Meeting will be Clint Uddy, a representative from the Churches Seminary and Institute programs and happens to be in charge of developing greater understanding of the LDS Mormon Pioneer Trail. He will have photos and stories from both the Vanguard Company and the well-known Willey and Martin Handcart companies. Be sure to join us for this rare presentation on Thursday March 2nd at 6:30pm at the LDS Church located at 196 North Pinehurst Avenue in Tooele.

# CHAPTER NEWS

## TEMPLE FORK CHAPTER - Logan, Utah



*Glen O. Jenson and Kathylene H. Jenson*

Speakers at the February meeting were **Glen O. Jenson** and **Kathylene H. Jenson**. Glen and Kathy have been serving as the Logan Temple President and Matron for just over two years. They previously served as Counselor and Assistant Matron in the Nauvoo Illinois Temple Presidency.

President Jenson began with a question, "Do we put as much emphasis on the temple now as they did in pioneer days?"

We now have 155 operating temples, 11 under construction, and 11 announced.

We started with one in Kirkland. It caused irritation among the local people and resulted in some persecution. It was not built for performing ordinances. Its purpose was for the visitation of heavenly beings to restore priesthood keys and for instruction of the saints.

There were two temple sites dedicated in Missouri. Neither was built before the Saints were driven from Missouri in wintertime. Some found refuge in other places, but the bulk were taken in by the kind families in Quincy, Illinois.

In the spring the saints moved to Nauvoo where a temple was built. It was the first one in this dispensation built for performing sacred ordinances.

President Jenson then discussed a few interesting things they learned about the Nauvoo temple while they were serving there. After the baptismal font was completed, it

was covered with a roof and dedicated so it could be used while the rest of the temple was being built.

The font was larger than any built in our other temples. It was built of wood with the intention of replacing it in three years. After two years, the font began to leak. The water collected around the oxen's feet caused them to sink in the brick floor until their hooves were not visible. When the temple was reconstructed, President Hinckley had the font built larger than in any of our temples and the hooves of the oxen that are supporting the font are not visible.

The Nauvoo temple was about two-thirds completed when the Prophet Joseph Smith was martyred. The stones for the walls had been cut to a uniform size. When Brigham Young took over supervising the construction, he had the last one-third finished with larger stone blocks to speed up the construction. President Hinckley became aware of this and on the reconstructed temple he had the top third of the walls done with larger stones.

Sister Jenson spoke about the Red Brick Store. This was her favorite building in Nauvoo. The upstairs served many purposes. It was an office for Joseph Smith, a meeting hall, a social hall, and to administer the first initiatory ordinances. The Relief Society was organized there. One of the purposes for organizing the Relief Society was for the women to help each other prepare to receive the ordinances of the temple.

President Jenson followed with the early history of temples in Utah. With the exception of a few endowments performed on Ensign Peak, it was eight years from the time the last endowments were performed in the Nauvoo temple until the first endowments were done in the Salt Lake Endowment House, 34 years before endowments were done in the St. George Temple, 38 years before they began in the Logan Temple, and 47 years between the last in Nauvoo and the first in the Salt Lake Temple.

Temple work is hastening. We are thankful to have a temple of the Lord so close.

# CHAPTER NEWS

## TIMPANOGOS CHAPTER - American Fork, Utah



*Tom Alexander*

February 16, 2017 Chapter Meeting speaker was **Dr. Tom Alexander**, 2015 National SUP President. Brother Alexander's topic was, "Brigham Young and the Transformation of Utah Wilderness: The Early Years, 1847-1858". Brother Alexander dispelled some

misconceptions of what the Saints saw and felt concerning their entry into the Salt Lake Valley. For instance, rather than a bleak and barren wilderness, the valley was, as Wilford Woodruff described it in his journal of July 24, 1847, which stated, "We gazed with wonder ... upon a valley of such vast extent ... Surrounded with mountains ... like pyramids towering towards Heaven presenting ... the grandest and most sublime scenery ... that could be obtained on the globe." Rather than being a desert or even semi-arid, Thomas Bullock's journal describes the Wasatch Front with wheat grass 6 or 7 feet high with some different types of grass 10 or 12 feet high. A pioneer party camped near a grove of cottonwood trees (currently 300 South and State Street). There was "fertile, friable loam with fine gravel".

The Utah wilderness had numerous previous inhabitants such as 40,000 Indians (Numics: Ute, Shoshone, Paiute, Goshute: Dine: Navajo) who had shaped the land by farming, hunting, fishing, and grazing their animals. While the Indians had shaped the land, Mormons reshaped it by work and expected God to temper the elements. Even so, Brother Alexander described the elements in the first ten years as being fraught with drought, frost, grasshoppers, crickets all of which created food shortages every year from 1848-1858 except 1852, 1853 and partly in 1857. Much of the drought problem was solved by building canals from the Jordan River, Mill Creek, Little Cottonwood Creek and

finally a major canal from Big Cottonwood Creek (1855-57) stretching from the creek to Southern Davis County. A canal from the Weber River through Davis County began in 1857. Brigham Young also had to contend with "Food Profiteers" who would sell food to emigrants on the road to California rather than to feed to poor Mormons. In 1855, Brigham Young said, "I see some men so greedy after the things of the world that they will take their grain from the mouths of innocent, helpless women and children...and sell it to gentile merchants to speculate upon."

Brigham Young wanted to convert the wilderness into farms, homes and businesses. He once stated "that if you did not plow or improve the land, it should not belong to you". Lots in Salt Lake City downtown increased in price from \$1.50 in 1847 to \$1,000 by mid-1851. Brigham Young also had to deal with land that belonged to the Indians and the federal government who would have to extinguish Indian title. Numerous petitions asking the government to extend the land laws over Utah Territory were submitted. Brother Alexander also described violence over timber access resulting when interlopers used roads without paying tolls. He also described the challenges of dealing with Indian Chief Walkara, who had an extensive trading empire throughout the Hispanic West.

Brigham Young's vision was to "extend settlements to the east and west, to the north and south...Will build towns and cities by the hundreds...thousands will gather." A railroad should be built to ease the travel of saints to the valley. He welcomed others but said that they "may live here and worship what God they please, but don't blaspheme God, Joe Smith or his religion". He advised the saint to plant rather than seek gold. He expected Saints in the community to do everything they could to produce everything they needed.

Brother Alexander's presentation was very educational and certainly excellent!

# CHAPTER NEWS

## UPPER SNAKE RIVER CHAPTER - Rexburg, Idaho

The Sons of Utah Pioneers Chapter met 19 January 2017. President F. Martell Grover presided and directed for his first time as President of our Chapter and gave a welcome to 48 members, spouses and guests at our Membership meeting. The opening Prayer was given by Alma Timothy and the Pledge of Allegiance was conducted by Bob Pyle.

We had a musical number by a string quartet composed of **Richard, KaraLyn, Thomas and Marianne Ferguson**. They played two numbers, a "medley of music from Star Wars", and "Rhosymedre" or "Our Father, by Whose Name." They were very much enjoyed by those in attendance.



Lewis Clements gave a short history of the Rexburg Airport from 1911 to the present. It has had an amazing history and we all enjoyed listening to the very interesting moments during its progress to what it has become.

Lynn Bradshaw, the SUP Area Vice President, was recognized and spoke for a few minutes. He then led the Oath of Office for all the Chapter Board members.

Lynn Smith introduced the speaker for the evening, **Doug Ladle**, (his wife, Carol, was excused because of illness), who spoke on the "Gathering of LDS Historical records". He described how he and his wife were called as Church



*Chapter Board Members. Top row: Lynn Smith, Max Brown, Ron Gibb, Harvy Jackman, Dan Porter, Gordon Timothy, Lewis Clements, Bill Eckersell. Bottom row: Lynn Bradshaw, Martell Grover, Ken Hart, and Alton Wilde.*

History Advisors in the Church's Church History program and that they are responsible for 30 Stakes and 300 Wards.

He said that church history is becoming decentralized and the responsibility is more church wide now. Their goal is to identify and acquire church records stored in church facilities such as Library, bishop's office, etc. and family records (first person records). This includes personal journals, diaries or letters.

To submit the information there is a donation agreement form to fill out and give to the Ladles. He then gave some examples of people who have done that. Louis Clements told of a journal he has of his ancestor that has been submitted. Lynn Smith presented Brother Ladle with a certificate of appreciation.



*Doug Ladle and Louis Clements*

# CHAPTER NEWS

## SUP1847.COM STORE



### 2.5"X3.5" ANODIZED ALUMINUM "FAITH IN EVERY FOOTSTEP" MARKER

In 1997, a Church committee created a marker to be attached to the graves of Pioneers who arrived in the valley prior to the coming of the railroad. These were sold to anyone who wanted to attach one to the grave of his or her ancestor, in commemoration of the sesquicentennial of the arrival of the Pioneers in 1847. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)



### SUP LOGO MARKER

Recently a Modern SUP logo marker similar to the "Faith" marker has been provided for use by chapters and members to establish site numbers on monuments and other purposes for which attaching an SUP logo with an inscription is appropriate. The surface can be laser-etched for inscriptions at your local trophy shop. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)



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Editor: Don H Lee, [donlee0938@gmail.com](mailto:donlee0938@gmail.com)

Associate Editor: Chad Stowell, [chadstowell@gmail.com](mailto:chadstowell@gmail.com)

Chapter News Editor:

Roland Lee, [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)

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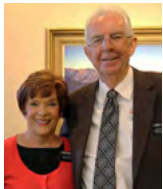
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# The Sons of Utah Pioneers Present The 2017 National Historical Symposium Saturday, May 13, 2017

**Four presentations on “Pioneer Legacies”  
at 1:00 p.m.**

Canyon Rim Stake Center  
3051 S. 2900 E., Salt Lake City



**1:00 p.m. Susan Easton Black and George Durrant** will present  
“The Story of Joseph and Emma”



**2:00 p.m. Mary Ellen Elggren** will present  
“Brigham Young: His Human and Humorous Side”



**3:00 p.m. Thomas G. Alexander** will present “Wilford Woodruff,  
Spiritual Gifts and the Temple”



**4:00 p.m. Ron L. Andersen** will present “Abraham  
Lincoln, Joseph Smith and the Latter-day Saints”

## Dinner at 5:30 p.m.

S.U.P. Headquarters Building  
3301 E. Louise Ave. (2920 S.), Salt Lake City



**Keynote Speaker: President Cecil O. Samuelson**  
“Temples and Their Significance Today and in the Millenium”

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### Symposium Only

\$15.00 per person  
# \_\_\_\_\_ attendees = \$ \_\_\_\_\_

Pay by Mail with a check and this registration form.

Mail to: SUP, 3301 E. Louise Ave., Salt Lake City, Utah 84109

OR pay by telephone with a credit card by calling (801) 484-4441, M - Th, 9 a.m. to 4 p.m.

Registration at the door on May 13 for the Symposium and Dinner, if available, will be \$35.00.



# 2017 Sons of Utah Pioneers National Convention

*September 14-16, 2017*

Sponsored by  
Centerville Chapter  
Convention Center at  
LDS Church building  
2110 North Main  
Centerville, Utah

**Building Pioneer Strength for Tomorrow**



**Echo Canyon to Salt Lake City**  
Significant sacred sites including  
Cache Cave famous for carved  
pioneer inscriptions

Tasty Meals

← → Lunch → ←  
← → Dinners → ←

**4 TOUR CHOICES**

Guest speakers  
Entertainment

Saturday Keynote Speaker

**Glenn Rawson**  
Host of the Joseph Smith Papers  
and History of the Saints

**Antelope Island**  
Great Salt Lake State Park

28,000 acres of natural wildlife,  
beautiful landscapes, and the historic  
Fielding-Garr ranch

**Church History Museum**  
Exhibits and programs tell the  
story of places, people, and events  
in the early days of the Church

**Hill Aerospace Museum**  
Exhibits World War II aircraft, Utah  
Aviation Hall of Fame, American  
Aerospace Pioneers, and more



**2017**  
**Centerville SUP National Convention**  
**YouTube Videos**  
**Pre-Tour Information**

**ECHO CANYON  
FORTIFICATIONS and  
SACRED PLACES**

**Cache Cave**

[www.expeditionutah.com/forum/showthread.php?t=2079](http://www.expeditionutah.com/forum/showthread.php?t=2079)

**Retracing the Mormon Trail**

[www.expeditionutah.com/forum/showthread.php?t=2870](http://www.expeditionutah.com/forum/showthread.php?t=2870)

**ANTELOPE ISLAND**

**Introduction to Antelope Island (4:12)**

[www.youtube.com/watch?v=OdCCR1pTLZO](http://www.youtube.com/watch?v=OdCCR1pTLZO)

**A Full Tour of Antelope Island State  
Park, Utah (7:05)**

[www.youtube.com/watch?v=TZIGftKnUbw](http://www.youtube.com/watch?v=TZIGftKnUbw)

**LDS CHURCH HISTORY  
MUSEUM**

**Interactive Exhibits at the Church History  
Museum (0:31)**

[www.youtube.com/watch?v=ALQK5SGVpOo](http://www.youtube.com/watch?v=ALQK5SGVpOo)

**Renovated Church History Museum  
Reopens on Temple Square (3:27)**

[www.youtube.com/watch?v=LR5nlgDkTs0](http://www.youtube.com/watch?v=LR5nlgDkTs0)

**HILL AEROSPACE MUSEUM**

**Hill Aerospace Museum at Hill AFB near  
Ogden (3:55)**

[www.youtube.com/watch?v=IRoPQ3AmrhY](http://www.youtube.com/watch?v=IRoPQ3AmrhY)

**Hill Aerospace Museum, Utah - April  
2016 (10:26)**

[www.youtube.com/watch?v=aU2UPD4u2TY](http://www.youtube.com/watch?v=aU2UPD4u2TY)

If you'd like more information about the tours, go to the above listed urls (the bunch of letters, numbers and symbols beginning with www.) For even more information, go to [www.YouTube.com](http://www.YouTube.com) and search by title. For help with this instruction, check with your children or grandchildren.

**TOUR #1 PIONEER TRAIL FROM ECHO CANYON TO  
THIS IS THE PLACE MONUMENT.**

This is a **full-day** guided tour of significant, sacred sites along the last 65 miles of the Mormon Pioneer Trail starting with Cache Cave in Echo Canyon and ending at This is the Place Monument in SLC. In Echo Canyon we will visit four historical plaques depicting the story of Echo Canyon and the Utah War. We will take lunches with us and eat them in Henefer. **NOTE:** Only 36 can go on this bus; so the first 36 who register, and sign up for this tour will be able to go.

**TOUR #2 ANTELOPE ISLAND**

This is a **half-day** tour. The tour starts soon after the bus leaves with a video of animals to watch for as you travel on the bus. A guide will tell you the history and use of the Island. You will see the Fielding-Garr Ranch and other significant sites. You will see bison and beautiful vistas.

Space for 56 persons per tour.

**TOUR #3 CHURCH HISTORY MUSEUM IN SLC**

This is a **half-day** tour of the newly redesigned Church History Museum. You will see the displays and artifacts depicted in the November 2016 Pioneer Magazine. There will be docents there to answer your questions and tell you things you won't be able to read. We will return to the SUP convention center for lunch.

Space for 56 persons per tour.

**TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR  
FORCE BASE**

This is a guided **half-day** tour of exhibits of more than 90 military aircraft, missiles, and aerospace vehicles on the grounds and in two galleries. The collection includes a wide variety of ordinances and munitions, as well as aerospace ground equipment, military vehicles, uniforms and other artifacts. We will return to the SUP convention center for lunch.

Space for 56 persons per tour.

# Sons of Utah Pioneers 2017 National Convention

**September 14-16, 2017**  
 Convention Center at  
 LDS Church building  
 2110 North Main, Centerville, Utah  
**Sponsored by Centerville Chapter**  
*Building Pioneer Strength  
 for Tomorrow*



## Tours

- TOUR #1 PIONEER TRAIL FROM ECHO CANYON TO THIS IS THE PLACE MOUMENT.**
- TOUR #2 ANTELOPE ISLAND**
- TOUR #3 CHURCH HISTORY MUSEUM IN SLC**
- TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR FORCE BASE**

## Convention Schedule

### Thursday, September 14

1:30-5:30 pm Registration at Convention Center  
 6:00 pm Opening Ceremonies, dinner, and entertainment

### Friday, September 15

8:00-12:00 pm Registration  
 8:30 am Tours depart from Convention Center  
 12:30 pm Lunch at Convention Center  
 (All day tour will have lunch during excursion).

1:30 pm Afternoon tours depart

6:30 pm Dinner and entertainment

### Saturday, September 16

8:00-9:00 Registration  
 8:00-9:00 am National Board Breakfast  
 9:30-11:00 am National Business Meeting  
 9:30-11:00 am Spouses Meeting  
 11:15-11:45 am Centerville Chapter Presentation  
 12:00 Closing Convention Banquet and Keynote speaker-  
 Glenn Rawson, host of Joseph Smith Papers

## Area motels

- Comfort Inn & Suites** 2437 South Wildcat Way (7.3 mi away)  
 Woods Cross, Utah 84010 801-298-3900 \$85 per night\*
- Cotton Tree Inn/Best Western** 1030 North 400 East (7.1 mi away)  
 North Salt Lake, Utah 84054 801-292-7666 \$95 per night\*
- Country Inn & Suites** 999 North 500 West (4.2 mi away)  
 West Bountiful, Utah 84010 801-292-8100 \$89 per night\*
- Hampton Inn** 2393 South 800 West (6.9 mi away)  
 Woods Cross, Utah 84087 801-296-1211 \$95 per night\*
- Hampton Inn & Suites** 332 West Park Lane (3.4 mi away)  
 Farmington, Utah 84025 801-451-7999 \$99 - \$116 per night\*
- Motel-6 #1205** 2433 South 800 West (6.9 mi away)  
 Woods Cross, Utah 84087 801-298-0289 Thurs. Night - \$47\*  
 Friday Night - \$51\*

- \*1. Motel prices exclude Tax
- 2. Indicate you are with SUP when making Reservations
- 3. Make room reservations as soon as possible
- 4. All have free WiFi
- 5. All except Motel-6 include Breakfast

## Questions contact:

Alden Richins 801-296-1794  
 Brent Schick 801-718-0673  
 Bob Brown 801-916-3093

**Registration Form: Please complete, clip out and mail to Centerville SUP at P.O. Box 1252, Centerville, Utah 84014**

Name \_\_\_\_\_ Spouse/Guest name, if attending \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_ SUP Chapter \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Convention.....Prices listed are for one person

Discount registration (Before Aug 15)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Aug 15)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (9/14) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (9/15) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (9/16) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour#1 Echo Canyon (Full day) \$40 x \_\_\_\_ = \$ \_\_\_\_\_

Tour#2 am Antelope Island \$20 x \_\_\_\_ = \$ \_\_\_\_\_      Tour#2 pm Antelope Island \$20 x \_\_\_\_ = \$ \_\_\_\_\_

Tour#3 am Church Museum \$20 x \_\_\_\_ = \$ \_\_\_\_\_      Tour#3 pm Church Museum \$20 x \_\_\_\_ = \$ \_\_\_\_\_

Tour#4 am Aerospace Museum \$20 x \_\_\_\_ = \$ \_\_\_\_\_      Tour#4 pm Aerospace Museum \$20 x \_\_\_\_ = \$ \_\_\_\_\_

### Sandwich choices for Friday lunch (Circle one for each person)

Member: Roast Beef    Turkey    Ham  
 Spouse: Roast Beef    Turkey    Ham

Tour Total \$ \_\_\_\_\_

**Conference Total \$ \_\_\_\_\_**

**Make checks payable to: Centerville SUP**

## LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



### The National Society of the Sons of Utah Pioneers

#### *Statement of Pledged Bequest for*

\_\_\_\_\_, Donor

#### *Benefitting The National Society of the Sons of Utah Pioneers*

\_\_\_\_\_  
Name \_\_\_\_\_, Donor

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

#### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOIINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*

**SONS OF UTAH PIONEERS  
BEAR RIVER BIRD REFUGE &  
GOLDEN SPIKE RE-ENACTMENT  
FRIDAY, MAY 19, 2017**

*Join us for this trek to Box Elder County in northern Utah. Traveling with folks who love history, laugh a lot and have a great time together is the only way to go!*

8:00 A.M. Depart the Sons of Utah Pioneers National Headquarters in Salt Lake City by deluxe motor coach. Traveling north, we can make pre-arranged pick-ups along the I-15 corridor.

9:30 A.M. Arrive at the Bear River Migratory Bird Refuge Visitor Center. We drive the 12-mile loop with a narration to view thousands of birds that come to this oasis in the desert each year. Fresh water and salt water meet here. Bring your binoculars or, if you don't have any, check out a pair from the Visitors Center.



12:00 P.M. Depart the Bird Refuge and enjoy an included sack lunch while traveling to the Golden

12:50 P.M. Arrive in time to witness the Jupiter and the 119 Engines steam into place. Today members of our group will be the players to re-enact the 1869 driving of the golden spike that completed the trans-continental railroad. The men will be supplied with appropriate attire and scripts for the speaking parts. Ladies, who want to participate, may bring bonnets, umbrellas, long skirts or other attire to be in a great photo, which will be published in the Trail Marker.

4:00 P.M. We have an included chicken dinner at the famous Maddox Restaurant in Brigham City. With full tummies, we review the events of a fun day, as we travel south toward Salt Lake City.

7:00 P.M. We arrive back at the Sons of Utah Pioneers National Headquarters.

**COST: \$80.00 per person (SUP membership not required; children must be age 12 or over)**

**INCLUDES: Motor coach transportation, park admissions, sack lunch and Maddox chicken dinner**

**NOTE: SUP Members get a 10% discount (\$72 per person.) Group size is limited to 50 passengers.**

**RESERVATIONS: Book on the SUP website in "the store" OR call SUP Headquarters 801-484-4441**

**OR mail the form below with payment to: Sons of Utah Pioneers, 3301 E. Louise Ave, SLC UT 84109**

Registration Form: Please complete, clip and mail with your payment. Keep the rest of the page for your reference.

Name \_\_\_\_\_ [ ] member or [ ] guest    Wife \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State & Zip \_\_\_\_\_

Payment by: Check \_\_\_ OR Credit Card (Visa or Mastercard only) \_\_\_\_\_  
(name as it appears on the card)

Card number: \_\_\_\_\_ Expiration date: \_\_\_\_\_ Security Code: \_\_\_\_\_



# The National Society of the Sons of Utah Pioneers

## National **CHAPTER EXCELLENCE** Awards

### Report Form for 2017 Year Due February 15, 2018

(Complete All Criteria Listed before December 2017)

#### 1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

#### 2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

#### 3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

#### 4. HISTORICAL PRESERVATION

Chapters will accomplish at least **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

2016 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

Gift Subscriptions Recorded by National Office

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: February 2017

2017 Chapter President

3301 East 2920 South Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com



# The National Society of the Sons of Utah Pioneers

## National **CHAPTER RECOGNITION** Awards

### Report Form for 2017 Year Due February 15, 2018

**(Complete Each Category According to Instructions before December 2017)**

**1. PIONEER VALUES RECOGNITION**

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

**2. STRENGTHENING MEMBERSHIP RECOGNITION**

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

**3. COMMUNICATION RECOGNITION**

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
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10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

**Gift Subscriptions Recorded by National Office**

**4. HISTORICAL PRESERVATION RECOGNITION**

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: February 2017

**2017 Chapter President**

# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_/\_\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$\_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**