

# Trail Marker

VOLUME 13

PIONEERING TOMORROW  
YESTERDAY, TODAY &  
ISSUE 145

9 NUMBER

## PRESIDENT'S MESSAGE



The National Society of the Sons of Utah Pioneers was incorporated in 1933 as a fraternity of men dedicated to honor and to preserve the principles and ideals for which the Pioneers stood. Their desire was not only to look back, but to live their lives as a basis for the future.

Since the time of that organization the National Society has sought to make the benefits of membership operable in small units, which are designated as chapters. There are currently 46 active chapters.

The first National Encampment was held August 10 -11, 1935 under the direction of Lawrence T. Epperson, the first National President. The idea of the annual "Encampment" took root and has served as a chief stabilizing factor to hold the organization together. Each year since then association chapters have gathered together in an encampment/convention to learn, associate, and celebrate the original pioneer trek from Nauvoo to the Salt Lake Valley in 1847.

Up until about 10 years ago this gathering was known as the SUP encampment and then for some reason (I have not been able to find) the name was changed to be known as the "SUP convention".

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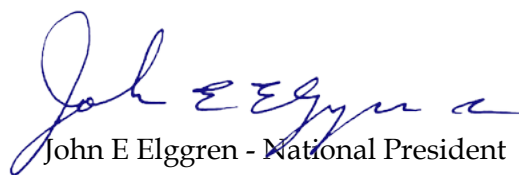
After many months of discussion, The National Executive Council feels that we should move back to the original “Ideals and Purposes” of the Association, beginning with the yearly gathering.

Our National Past President, Jim Hurst has put the idea most appropriately:

CONVENTION OR ENCAMPMENT? “Our SUP Mission Statement emphasizes reminding ourselves and others of the values and attributes that our pioneer ancestors demonstrated. At the end of each day while crossing the plains they gathered in an ENCAMPMENT. Every organization out there has Conventions. To name our annual gathering an Encampment takes one more small step in the direction of assuring that our Society of the Sons of Utah Pioneers is unique and reflects our pioneer heritage and legacy.”

We, as your National Executive Council, have been entrusted to maintain the National Society of the Sons of Utah Pioneers in the direction of the original Mission Statement and the Ideals and purposes of the organization which were developed and approved in 1933.

We would welcome any comments and suggestions that you may have. Please feel free to call me, or any National Officer at any time.

  
John E Elggren - National President  
801-560-3174 - jelggren@comcast.net

## LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with their God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

# ANNOUNCEMENTS

*This section is for National or individual Chapter announcements. It may be a request for help or just letting the members know what is going on. All items must be SUP related and any costs involved must be clearly stated. Contact the Trail Marker editor, Don Lee, at [donlee0938@gmail.com](mailto:donlee0938@gmail.com) to place any request.*

## FACEBOOK

The SUP Office Staff has been cleaning up our National Society of the Sons of Utah Pioneers Facebook group in anticipation of the Online Chapter Facebook group coming online soon.

Here are the email links so they are easy for you to find.

### **National Society of the Sons of Utah Pioneers:**

<https://www.facebook.com/National-Society-of-the-Sons-of-Utah-Pioneers-115720288457938/>

And with the Chapter groups, we can see what other chapters are doing and share ideas. Here are two chapters who currently have active Facebook pages.

### **SUP Springville Chapter:**

<https://www.facebook.com/SpringvilleSonsOfUtahPioneers/>

### **SUP Pocatello Portneuf Chapter:**

<https://www.facebook.com/portneufpioneers/>

I understand that many of you do not have Facebook accounts. You are welcome to use your wife's or kids' accounts. We hope you will find value in getting your own personal Facebook account.

This might even be a good Chapter Meeting theme Pioneering into the Future, to set up a workshop for all your chapter members to create their own Facebook accounts. It is a great forum to communicate with each other, share ideas and photos, and reach out to recruit your kids and friends.

The more we all get involved in these online groups, the more our At Large Members will feel welcome and included, and the more we can continue to attract new younger members.

## NATIONAL CONVENTION

**THURSDAY, SEPT 14 - SATURDAY, SEPT 16, 2017**

**CONVENTION PROGRAM [CLICK HERE.](#)**

**CONVENTION SCHEDULE [CLICK HERE.](#)**

**DETAILS ON THE FRIDAY TOURS [CLICK HERE.](#)**



Thursday evening after the opening ceremonies and dinner, we will be entertained with Utah's foot-stomping mountain music presented by Fire on the Mountain. This group was organized as a

Brigham Young University group in 1984 and has been presenting concerts ever since including the concert series at the Brigham Young Historic Park in Salt Lake City. Their blend of folk and bluegrass style features familiar American tunes, close harmonies, and fast instrumentals.

Friday evening after our dinner, we will be treated to a fantastic night of entertainment on the stage of Centerville's own Centerpoint Legacy Theater. Enjoy an original program written for our 2017 Convention featuring

Broadway and popular music performed by some of the finest entertainers from the Wasatch Front area. Don't miss it!



# NATIONAL NEWS

(Send National News submissions to [SUP1847@gmail.com](mailto:SUP1847@gmail.com))

## MEMBERSHIP OPTIONS

The National office is getting very creative with membership options. We now have:

- The standard annual membership with dues of \$50 being paid to National each year.
- A Life membership, costing \$500, which may be paid in payments over the year.
- Family and Friends Members are those who join at a reduced rate of \$25 a year. Those who are younger than 56 may continue to pay the reduced rate. Those 56 and older, or who allow their membership to expire, must renew either at the Annual or Life Member rate.
- Associate membership. This is intended for widows of members who want to stay active in the SUP. Dues for this option are \$20 per year and they receive the

Pioneer magazine and Trail Marker newsletter. Dues may be paid by the individual or the chapter as desired.

- Heritage Sustaining Membership. This new enhanced membership category provides the opportunity for members who desire to provide additional support for the ideals and functions of the Sons of Utah Pioneers. This is a volunteer process that can be activated by the member agreeing to a minimum ongoing monthly payment to the SUP. The minimum amount is the equivalent of \$10 a month, which will be automatically transferred from your bank account or credit card. The first \$50 of the donation will be applied for the member's annual dues, so the enhanced support is the amount beyond the first \$50. Questions? Contact the office at 801-484-4441. Click [HERE](#) for an application.

## MEMBERSHIP REPORT

### CHAPTER ETERNAL

NAME ..... CHAPTER ..... DATE OF DEATH  
 J. Burton Dickson .... Morgan .. August 27, 2017

NAME ..... CHAPTER

### NEW LIFE MEMBERS

Kyle Thane Day ..... Porter Rockwell  
 James Frary ..... Maple Mountain  
 Elder Jeffrey R Holland ..... At Large Member

### NEW ANNUAL MEMBERS

Paul Arve ..... Snow Horse  
 George E Dennis ..... Ogden Pioneer  
 Michael Liptrot ..... Ogden Pioneer

### F&F CONVERTED TO ANNUAL MEMBERS

Steve Wilcock ..... Hurricane Valley

NAME ..... CHAPTER

### NEW SUSTAINING HERITAGE MEMBER

Wayne K Hinton ..... Cedar City

### NEW FAMILY & FRIENDS

William Allphin ..... Cotton Mission  
 Melvin Dee Beaumont .... Settlement Canyon  
 Joseph Chartrand ..... At Large Member  
 Lowell Elmer ..... Dixie Encampment  
 Don Goehring ..... Sanpete County  
 Marc Isom ..... Grove City  
 Mark Michelsen ..... Salt Lake City  
 Charles Nauma ..... At Large Member  
 Robin Porter ..... Morgan Pioneer  
 Gene Shoell ..... At Large Member  
 Patrick Smith ..... Porter Rockwell  
 Erich Stallings Sontag ..... Ogden Valley  
 Dave Washburn ..... Box Elder



(Online Calendar available at: [www.sup1847.com/calendar](http://www.sup1847.com/calendar))

**14**

September

**NATIONAL CONVENTION: CENTERVILLE - 1PM**

National Headquarters.

**16**

September

**NATIONAL BOARD MEETING - 8AM**

October 14

**PAST PRESIDENT'S NATIONAL COUNCIL - 11:30AM**

October 17

**NATIONAL BOARD MEETING - 6PM**

October 21

**FALL LEADERSHIP TRAINING - NORTHERN AREAS**

October 28

**FALL LEADERSHIP TRAINING - IDAHO AREAS**

November 4

**FALL LEADERSHIP TRAINING - SOUTHERN UTAH AREAS**

November 11

**FALL LEADERSHIP TRAINING - SALT LAKE AREAS**

November 14

**NATIONAL BOARD MEETING - 6PM**

**UPCOMING NATIONAL CONVENTIONS**

2017 - Sponsored by the Centerville Chapter September 14 - 16, 2017

2018 - Sponsored by the Cedar City chapter September 20-22, 2018

These are wonderful events, please plan now!

If your chapter would like to sponsor the National Convention in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling.

# PIONEER Stories

One pioneer story is going to be included in the Trail Marker each month, but all will be saved to be added to the Pioneer Stories page of the SUP website when the program is completed.

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. send to: "LaRon Taylor" [lrt68@justrawspeed.com](mailto:lrt68@justrawspeed.com).

## SETH MILLINGTON BLAIR

*Edited by Chad Stowell*



*Seth M. Blair*

Seth was raised in Tennessee along the banks of the Mississippi River with the sons of the legendary Davy Crockett. At seventeen he left to fight for the Republic of Texas where he was closely mentored in the art of war and law by Senator Sam Houston.

After his return to Tennessee, he married his first wife Cornelia Jane Espy and, with his father, moved to

the Austin, Texas area. In 1848 Elder Preston Thomas was sent to Texas on a mission to visit former Apostle Lyman Wight, who had been excommunicated for apostasy. Unable to sway Wight back into the Church, Thomas decided to preach along the journey home. He experienced some success, including finding Seth. Two weeks later Seth was baptized, immediately sold all of his possessions, and left to join the Saints in Council Bluffs, Iowa.

He wrote, "After baptism I received a testimony of the Commandment to gather with the Saints in the Last days preparatory to the coming of the Son of Man the redeemer of man the only begotten of the Father upon which I immediately left my country my lands & my home the graves of my Father my Mother brothers & friends for the Gospels sake or for the sake of the Kingdom of wrighteousness organized by Jesus Christ upon the Earth in the last days that the promise made unto our Fathers Abraham Isaac & Jacob might be fulfilled." From Winter Quarters, the Blairs made their journey west to the Salt Lake Valley.

Having established a name for politics and law during his short time in Winter Quarters, Iowa (and some time in Washington DC), Blair was appointed Utah's first US Territorial Attorney by President Millard Fillmore. This appointment occurred just thirteen days after Seth's arrival in the Valley. Through this appointment, Blair acted as prosecutor of Utah's first murder trial. Blair lost to his partner and friend, defense attorney Elder George A. Smith of the Quorum of the Twelve Apostles.

Not long after entering into polygamy with a second wife, Harriett, Jane passed away from complications while giving birth to their eighth child. Seth recorded in his journal, "She denied herself many comforts of life to add to my happiness of her I can say that her jealousy was ever dormant. She bore her griefs & sorrows at her own expense..." After Jane's death, President Young allowed Blair to take a third wife, Sarah.

Seth received two Patriarchal Blessings in his life. The first in 1850 by Patriarch John Smith (brother of Joseph Smith Sr.), that includes the following: "Thou shalt be blest and thy labors cause many to receive the truth. Kings, rulers, the wise, and the learned of this generation shall submit themselves unto thee and thou shalt lead them to Zion. No power on earth shall stay thine hand, thou shalt rebuke the waves of the sea, and like Enoch turn rivers of water out of their courses, cause streams to break forth in dry places to give drink to thy people, feed a multitude in the wilderness by the same power that Jesus fed the multitude when he was in the flesh, shall do every miracle that your heart desires, live to see Zion established in peace on the Earth."

In 1853, Blair was asked to join the Salt Lake High Council, holding its #2 position. That same year he opened Salt Lake City's first hotel and named it the Salt Lake House. However, after only a few months, he closed it to serve a full-time mission to Texas. Blair taught the gospel to many of his former acquaintances including Rangers, attorneys,

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and politicians. At one time he debated eight preachers for four days, and even held his own in a few fist fights. By March of 1855, he was called as a Company Captain and led almost ninety converts back to Salt Lake City. Unfortunately, a cholera outbreak killed a third of the group and left many in a fragile condition, including himself.

He soon took on two additional wives, which were only civil marriages. They had already been sealed to a man that passed away and continued to maintain a separate home in Cache County away from the rest of the Blair clan. Not long after he married his sixth wife. However, much to Blair's sorrow, this also spurred his second wife Harriet into divorce.

In 1856 President Young received word of two stranded handcart companies in the Wyoming wilderness. Seth Blair was one of many courageous men to seek out and rescue these suffering Saints. The Willie Company's journal notes his three supply wagons meeting up with them on November 4th at Bear River.

In 1857, then Major Blair of the Utah Nauvoo Legion took his command of 60 men and orchestrated the defense in Echo Canyon. During this time Blair wrote a letter to his old friend Sam Houston to help assist the defense of the Saints. Senator Houston immediately took the Senate floor. As a result, two "Peace Commissioners" were dispatched by President Buchanan to help settle the debacle.

Seth moved to Logan in 1860 and was called as a president of the High Priest Quorum, which gave him many opportunities to speak with resident Apostle Ezra T. Benson throughout the area. In 1864, Blair acted on President Brigham Young's request to move to St. George. There he produced roughly 70 gallons of grape brandy a month in his distillery; formed the Dixie Oil Company to produce 1,400 - 2,000 gallons a year of castor oil for lubes, medicines, etc., as well as opening a mercantile store and a law office.

In 1866, Blair was called back to Salt Lake City to defend church leaders who had been accused of the murder of J. King Robinson. Blair successfully defended Brigham and the others well and the case was dismissed. He soon moved to Iron Town, located 21 miles west of Cedar City. There he helped organize the Union Iron Works in 1870, which immediately began producing about 1 ton of cast iron per day.

At the end of his diary in March of 1875, we read an entry, likely by his daughter Ellen: "called upon to mourn the loss of one of the most affectionate kind & devoted fathers that has pleased God to give unto children. After a lingering illness of nearly six months he departed this life..." The Deseret News reports that he died of rheumatism and was interred in the Logan City Cemetery.



# SUP1847.COM STORE



## LEATHER SUP PRODUCTS

The SUP will have leather products available for purchase through the National Office. Call 801-484-4441 for a detailed flyer.

PLEASE VISIT [SUP1847.COM/STORE](http://SUP1847.COM/STORE) FOR THESE, AND MANY GREAT OFFERS



## COMMEMORATIVE SUP TIE CLIP / PIN

\$10 EACH

Contact Klaus Gurgel at 801-721-7488



## 2.5"X3.5" ANODIZED ALUMINUM "FAITH IN EVERY FOOTSTEP" MARKER

In 1997, a Church committee created a marker to be attached to the graves of Pioneers who arrived in the valley prior to the coming of the railroad. These were sold to anyone who wanted to attach one to the grave of his or her ancestor, in commemoration of the sesquicentennial of the arrival of the Pioneers in 1847. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)



## SUP LOGO MARKER

Recently a Modern SUP logo marker similar to the "Faith" marker has been provided for use by chapters and members to establish site numbers on monuments and other purposes for which attaching an SUP logo with an inscription is appropriate. The surface can be laser-etched for inscriptions at your local trophy shop. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)

## TRAIL MARKER

A PUBLICATION OF THE SONS OF UTAH PIONEERS

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Chapter News Editor:  
Roland Lee, [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)

## CHAPTER SERVICES

*Does your chapter have something that needs to be advertised? Contact the editor, Don Lee, at [donlee0938@gmail.com](mailto:donlee0938@gmail.com) with details for inclusion in this section*

### REGULAR MEMBERSHIP

Pay annual dues or become a life member

[CLICK HERE](#)

### FRIENDS AND FAMILY MEMBERSHIP

Recommended for those under age 56 who would like to join

[CLICK HERE](#)



# AREA VICE PRESIDENTS

*These are the local executive officers assigned to work with their chapters and be a liaison between them and National.  
They will be glad to hear from you about concerns on the area level.*

## NORTHERN AREA

JAMES C. HURST, EXECUTIVE COUNCIL LIAISON

1. Idaho North — Lynn Bradshaw - (208) 357-7440  
CHAPTERS: Eagle Rock, Upper Snake River
2. Idaho South — Merlin Wright - (208) 684-9252  
CHAPTERS: Portneuf Pioneers, Grove City
3. Utah North — George Knavel - (435) 723-2350  
CHAPTERS: Box Elder, Temple Fork
4. Utah Ogden — David Jacobs - (801) 479-8235  
CHAPTERS: Morgan Pioneer, Ogden Pioneer,  
Ogden Valley
5. Utah Davis — Bob Wall - (801) 540-2702  
CHAPTERS: Bountiful, Centerville, Snow Horse

## CENTRAL AREAS

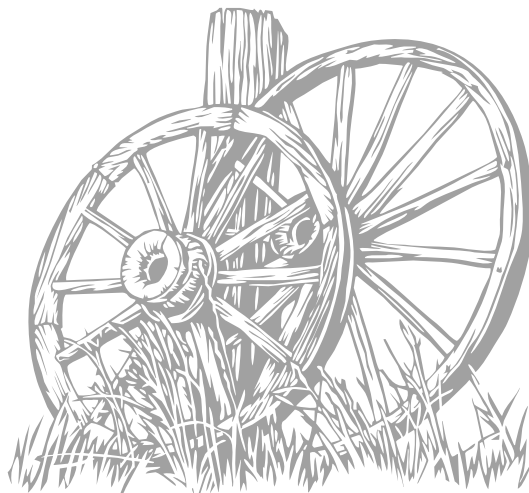
JOHN E. ELGGREN, EXECUTIVE COUNCIL LIAISON

6. Salt Lake East — Tony Tidwell - (801) 889-7491  
CHAPTERS: Mills, Salt Lake Pioneer, Murray,  
Pioneer Heritage/Canyon Rim, Holladay
7. Salt Lake South — David Smith - (801) 218-7738  
CHAPTERS: Jordan River Temple, Porter Rockwell,  
Salt Lake City, Temple Quarry, Sugarhouse
8. Salt Lake West — Paul Bambrough - (801) 904-2035  
CHAPTERS: Settlement Canyon,  
Taylorsville/Bennion, Twenty Wells
16. At Large - Kirk Gunderson - (801) 278-7323  
Online chapter

## SOUTHERN & US EAST/ATLANTIC AREAS

KEITH VAN ROOSEDAAL, EXECUTIVE COUNCIL LIAISON

9. Utah County North — Dan Adams - (801) 756-3724  
CHAPTERS: The Mountain Valley,  
Lehi, Squaw Peak, Timpanogos
10. Utah County South — LaRon Taylor - (801) 616-3653  
CHAPTERS: Brigham Young, Maple Mountain,  
Mount Nebo, Springville
11. Utah Central — Assignment in progress  
CHAPTERS: Hole in the Rock, Sevier Valley,  
Sanpete County
12. Cedar City — Wayne Hinton - (435) 590-2779  
CHAPTERS: Cedar City
13. Utah South — David Hinton - (435) 414-4104  
CHAPTERS: Cotton Mission, Dixie Encampment,  
Hurricane, Red Rocks
14. Arizona — Harvey Zilm - (520) 868-4350  
CHAPTERS: Mesa
15. US East/ Atlantic — Steve Kruman - (435) 463-2778  
CHAPTERS: Harmony (Pennsylvania), Washington, D.C.



## THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.



# CHAPTER NEWS

Compiled by Roland Lee

*Please send news about chapter meetings and treks, including pictures to Roland Lee at: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com) by the 25th of each month. We prefer submissions in the MS Word format, rather than a PDF file. If you can attach the original photos in jpg format, that would help as well.*

*Editor's challenge to EVERY chapter - Please send news of your chapter. We would love to hear from you. One of the functions of this section is to provide suggestions for speakers and activities. With that thought in mind we will be including contact information as it is made available to us.*

### CENTERVILLE CHAPTER - Centerville, Utah

**BUILDING PIONEER STRENGTH FOR TOMORROW.** That is the theme for our National Convention to be held right here in our very own Centerville, September 14-16. I have visited all the venues myself and I am sure this will be a pleasant activity filled with learning experiences and as always, great fellowship. This theme reminds us that we are not just learning about the past, we are also working as our forefathers did to make tomorrow stronger.

Just a brief promotional comment: The Church History Museum has two new exhibits that are worth everyone's attention. There is a painting exhibit of the scenes along the pioneer trail from Nauvoo to the Great Salt Lake. Each painting is captioned with an excerpt from a pioneer journal telling what the pioneer's experience was at this site.

Another recently opened exhibit is "Mormon Trails: Pioneer Pathways to Zion." Here you may pick up a card and role play an actual person who made one of the journeys west. You will learn what happened to them and view the artifacts that were part of their life.

There are several interactive displays never before seen in the museum. One of these is the Tabernacle Organ. It includes interviews with the organists of the Tabernacle, the history of the organ, and a hands-on model showing how a pipe organ works. Those who wish to do so may play the model whether they are a musician or not. It is these interactive displays that will make your visit fun.

Of course, the other venues are equally exciting. If you have not yet registered, don't delay any longer.

# CHAPTER NEWS

## COTTON MISSION CHAPTER - St George, Utah



S. Dennis Holland (left) with an actor in the California Living History production

The Cotton Mission Chapter dinner meeting speaker on Tuesday August 15 was S. **Dennis Holland**, older brother to Elder Jeffrey R. Holland of the Quorum of the 12 Apostles. Dennis was born and raised in St. George, Utah. His great great grandparents were among the first wagons into the Valley of the Great Salt Lake

with Brigham Young and were called by Brigham Young to settle St. George and what is now Carson City, Nevada. Growing up in St George and having this ancestral heritage has given him his love of LDS pioneer history.

During a visit to California's Sutter's Mill Gold Rush site many years ago, he was completely surprised to find out that Mormons from the Mormon Battalion were heavily involved not only in the finding of gold there, but also in the settlement of that area. Brother Holland told the exciting story of his personal quest to help the LDS Church tell the story of Mormons in early California history. Today, as a

result, there are monuments, living history re-enactments, a Mormon Cabin, and a complete history curriculum which is taught in the California elementary schools that includes the legacy of Mormon pioneers in California.

Eventually he was called as mission president of the *California Living History Church Service Mission*. He is author of the book, "Sierra Saints" A Brief history of the Mormons in Western El Dorado County from 1847 to 1997, and was involved in the production of the video produced by the LDS church, "More Precious Than Gold, Contributions of the Mormon Battalion," which was a gift from the LDS Church to the State of California for the Commemoration of the Sesquicentennial of the Discovery of Gold in California. He was part of the delegation that presented it to then Governor Pete Wilson.

Brother Holland was also a driving force in the establishment of the popular interactive Mormon Battalion Historic Site Visitor's Center in Old Town San Diego. It was a fascinating presentation and demonstrated what one man's inspiration can lead to in honoring the history and legacy of our early pioneers.

## HOLLADAY CHAPTER - Holladay, Utah



Past president Byron "Pete" Riches

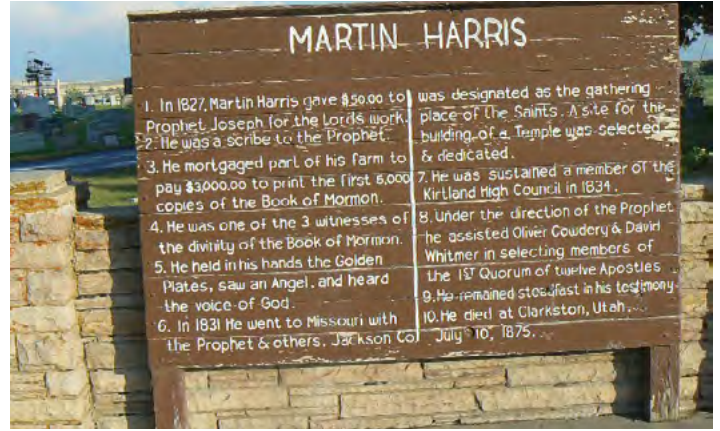
After enjoying wonderful dinner at our August dinner meeting, The Holladay Chapter had a history trivia quiz on the Presidents of the Church. Our speaker/moderator/entertainer was our own, **Byron "Pete" Riches**. Pete noted that we have been studying the same lessons in Priesthood and Relief Society meetings on the lives and writings of the presidents of the

Church for a number of years. He thought it was time to see if we had been sleeping during our meetings or whether we have been paying attention. Of course, being a High Priest he knew that High Priests were famous for napping during meetings and that the sisters' lessons are always well prepared and that napping in Relief Society was a rare occurrence. Nevertheless, he decided that "fairness" demanded that he pit the men against the women. That, at least caused all the men to pay attention for a few minutes.

The first question was "Which President played the Clarinet." Next, "Which President stressed the law of tithing?" Then, "Which President had a heavy foot on the gasoline pedal?" Then, "Which president was a finish carpenter?" Since "Pete" is a man, the women accused him of being biased and noted he seemed to be calling on the men for answers first. But the men noted "Pete" was not just a man but a "married man" so they noted that Pete wanted a place to sleep and someone to prepare his meals so he would not dare favor the men! Well, the scorekeepers, Dan and Evelyn Cripps, were able to maintain peace, and the questions continued: "Which president entertained on a cruise ship and spent five months travelling around the world?" Lots more questions with more wrong answers than correct ones but the evening continued with lots of fun and everyone learning something new about the Prophets of this dispensation. [Answers in order: clarinet: Howard W. Hunter; tithing: Lorenzo Snow; heavy foot: David O. McKay; carpenter; Brigham Young; cruise ship: Howard W. Hunter].

# CHAPTER NEWS

## HURRICANE VALLEY CHAPTER - Hurricane, Utah



**TREK TO THE MAN WHO KNEW** - Ten of our group gathered at the home of Dan Zaleski in the early morning of August 8th, and boarded a 15-passenger van to begin our trek to the northern hinterlands of Utah, or to the small town of Clarkston, which is just below the Idaho border north of Logan. Those boarding the van were the Dan Zaleski's, the Chris Woodbury's, the Gail Hinton's, the David Hinton's, and the Larry Hutchings. The van was rented from Small Town Auto.

We proceeded to Fillmore, where we bought gas and had lunch. From there we traveled to Ogden, where we had rented an Airbnb home that would house the group. Dropping our belongings there, we again proceeded to Clarkston, where we participated in a marvelous dinner, provided by the town of Clarkston for the pageant attendees. There we met up with the Tom Hirschi's, the DeMar Gubler's, the Than Naegle's, the Darwin Leavitt's and the Richard Black's!

From the dinner, we drove over to the Clarkston graveyard, where the pageant was held in a wonderful amphitheater which they have built there. The atmosphere was very festive, and members of the cast roamed through the audience visiting with those who had come. The pageant itself portrayed the life of Martin Harris from the beginning of his relationship with Joseph Smith, until shortly after his receiving the heavenly confirmation of the truthfulness of what Joseph had been doing. It gave greater insight into Martin's life, with his wife and others in the community of Palmyra. Also, it gave the audience a better understanding of Martin's interest in what was happening in the restoration and the pain and suffering both he, Joseph, and his own wife, Lucy, had to endure.

After the pageant, we drove to Ogden to stay the night, had a family style breakfast the next morning at the rental,

then continued our journey home. In Provo, at the request of Gail and Nita Hinton, we stopped to see the SUP Pioneer Village. That was such an incredible visit, one that will long be remembered. Thank you George Albert Smith and Brigham Young Chapters for your foresight in setting up this fantastic Pioneer Village! It was full of original pioneer homes, several tool sheds and blacksmith shop, and a school house.

### CHAPTER DINNER MEETING:

We were pleased to again have a marvelous dinner, and listen to the wonderful story of the Scholzen family's contribution to the building up of the Hurricane Valley. Most of the time was spent on Henry Scholzen's life in the military as a cook, and how he expanded on that talent working for the government.



*Mr. and Mrs. Scholzen*

While working in Zion National Park, he brought other items into his business, until he left the poultry section and focused on building supplies. Henry became a strong force for good in this area, as he supported the building up of all of the National Parks in the area as a Railroad Executive. He was instrumental in organizing the American Legion Post, and earned the Post #100 through a lot of extra effort. He was a leader in many of the civic organizations in the area, and really was concerned about his fellowmen. He was a great man...a pioneer of Southern Utah...but not a "Mormon Pioneer". Although this fascinating story focused on Henry's business, it really centered on the fact that "Families Can Be Together Forever".

# CHAPTER NEWS

## MILLS CHAPTER - Mill Creek, Utah



Captain Rich

August's SUP monthly meeting featured **Christopher Bowman Rich, Jr.** He addressed the topic "The True Policy for Utah: Servitude; Slavery; and 'An Act in Relation to Service,'" demonstrating that the early African immigrants to Utah were not slaves. Bowman graduated cum laude from BYU in 2004 with

a BA in history. He earned a Juris Doctorate in 2008 from the University Of Virginia School Of Law. Since 2009, he has served in the United States Army JAG Corps. He deployed to Iraq from 2010-11, and has also served in Europe and Africa.

CPT Rich is currently writing a book with Dr. Reeve and Ms. LaJean Carruth of the LDS Church History Department tentatively entitled, *"Enough to Cause the Angels to Blush: Race, Servitude, and Priesthood in the 1852 Utah Legislature."*

At the July dinner meeting **Herald Clark** displayed flags representing the development of the United States Flag. The origin of our current flag can be traced to the flag featuring the St. George Cross, flown in the Crusades in 1190 A.D. Herald explained that we may trace our flag to the saltire flag created in the 1600's, the oldest continually used flag in the world. It is currently the flag of Scotland. The Thirteen stripe flag had its origin in the first U.S. Navy Flag and was flown over the Thirteen Colonies for over one hundred years. Herald displayed the most recognized flag, the Betsy Ross Flag with its circle of stars. With great pride, he described and presented the Great Garrison Flag that flew over Fort McHenry in Baltimore Harbor during the War of 1812 and inspired Francis Scott Key to write the Star Spangled Banner which resulted in re-titling the flag's name.

## MORGAN PIONEER CHAPTER - Morgan, Utah



Myrtle Stevens Hyde

The Morgan chapter met on Monday, July 17th, to hear from their guest speaker, **Myrtle Stevens Hyde.**

Myrtle Stevens Hyde grew up on small farms in Henefer and Morgan. She and her physician husband raised seven children and have an abundant posterity. Genealogy has been an interest all her life. She has had numerous

articles published in national genealogical journals and was a contributing editor to *The American Genealogist*. In 1979 she began researching to write a biography of Apostle Orson Hyde. The research, writing, and revising took twenty years. Her book, *Orson Hyde, The Olive Branch of Israel*, was published in late 2000. She lives in Ogden with her husband, and continues extensive research projects.

Sister Hyde shared some of her experiences in writing the book. In 1976, the mayor of Jerusalem offered to the Church a plot of land on the Mount of Olives to build a park in honor of Orson Hyde. The Orson Hyde Foundation was formed to oversee the project. Sister Hyde was asked who should serve on the foundation. After pondering on this she strongly felt that someone should write a book about Orson

Hyde so that the Jews would know something about the person who was having a park built for him. She received an impression that she should write the book. At first she resisted the impression, making all kinds of excuses. She especially felt she had no training. She was a researcher, not an author. After many years and with the help of several key people she completed the book. Former English teacher Bill Stewart tutored her on writing and assisted for 15 years before he passed away. At that time she met Calvin Stephens in the lobby of the Church Office Building. She told Calvin of her book project. She happened to have the preface with her. Calvin read it and said he would love to help her with it. Calvin, with his gospel knowledge, and Bill with his writing knowledge, provided valuable assistance to her.

Sister Hyde had many other wonderful experiences while doing her research, visiting places where Orson Hyde had lived or traveled, talking to strangers who were able to provide information about Hyde, reviewing diaries, letters, notes, documents, reports, articles, speeches and letters to present a real-life depiction of Orson Hyde, apostle, teacher, missionary, orator, scriptorian, journalist, editor, lawyer, judge, statesman, colonizer, and administrator. Many people reviewed her manuscript and provided immeasurable help. People have called her book one of the best biographical books ever written.

# CHAPTER NEWS

## OGDEN PIONEER CHAPTER - Ogden, Utah

At the August 14 Meeting of the Ogden Pioneer Chapter the featured speaker was **Joanna Stowell** who was introduced by Ralph Aardema. Sister Stowell presented her moving and inspirational experiences as a 5th grade girl who was in school in Cokeville, Wyoming when two people carrying guns and a bomb took over the school and held it hostage for many hours. She was able to explain from her vantage point the terror and sources of comfort that she experienced throughout the experience.

The situation ended when the bomb was inadvertently detonated. The only deaths that occurred were the two "terrorists", but there were other physical and emotional injuries suffered by the children and teachers. She spoke of protecting angels who were physically present and the miraculous survival of all others in the school.

## RED ROCKS CHAPTER - Kanab, Utah

Our August dinner meeting was held at Cave Lakes Ranch north of Kanab. Reid and Jolene Sherratt, Bob and Shirley Johnson, and Brent and Kathy Chamberlain served pulled pork sandwiches, coleslaw, baked beans, chips and watermelon. Entertainment for the evening included some history on Cave Lakes Ranch.

September's dinner meeting will be held September 7 at the Glendale Park in Glendale. Gerald and Elaine Spencer, Jack and Clara Maxwell, Roger and Carolene Chamberlain and William Morgan will be serving our annual lamb fry which will include all the trimmings. Speaker for the evening will be **Steve Rich** of the Jacob Lake Rich family talking primarily about history of southern Utah and northern Arizona.

## SETTLEMENT CANYON CHAPTER - Tooele, Utah



*Mark Curtis*

Sons of Utah Pioneers Settlement Canyon Chapter hosted **Mark Curtis**, local historian, during the August dinner meeting. Mark, who has had a lifelong interest in historical architecture, presented a slide show on the Gardo House.

The Gardo House was a mansion built by Brigham Young, as a place where he could receive official callers and entertain dignitaries who traveled great distances to see him. Joseph Ridges, designer and builder of the original Salt Lake Tabernacle organ, and William Folsom, Brigham's father-in-law, who had played a vital role in the design and construction of several temples, worked together to draw the plans and superintend the construction of the house, which was located across the street from the Lion House on the Southwest corner of South Temple and State.

Curtis' slide show of original photographs revealed the finished home had four levels, including the basement, with a tower on the northwest corner. The foundation and basement were made of granite. The exterior walls were of

2/6 studs infilled with adobe bricks, with lath and plaster on the inside and two layers of lath and stucco on the outside. The interior woodwork, which included a spiral staircase, paneling, and decorative trim, was carved in black walnut. Elegant furnishings, paintings by local artists, and mirrors imported from Europe graced all the rooms. The mansion was dedicated on February 22, 1883.

The Gardo House was nicknamed "Amelia's Palace" for Brigham's wife Amelia Folsom Young, who was to be its hostess. But, with the death of Brigham Young August 20, 1877, that never happened. He never lived to see the completed mansion.

The Gardo House was the official residence of both President John Taylor and President Wilford Woodruff. On December 27, 1881, the Deseret News published a letter from John Taylor announcing a public reception and tour of the Gardo House. More than two thousand people attended.

In 1901 it was sold to Colonel Edwin F. Holmes and his wife, Susanna Bransford Emery Holmes who was known as the "Silver Queen." When the Colonel bought the mansion, he brought 20 decorators from Chicago to fit it out. Twenty years later in 1921 the Gardo House's reign ended when it was torn down to build a bank.

# CHAPTER NEWS

## SALT LAKE CITY CHAPTER - Salt Lake City, Utah

**Mary Ellen Elgren** was the speaker at the Salt Lake City Chapter meeting. **Hiram B. Clawson** (Mary Ellen's relative) was a close associate of Brigham Young and for many years served as his business manager. He also was involved in the building of the Salt Lake Theatre and was often a performer in its plays. Clawson was also for a time manager of the theatre.

Clawson assumed the duties of office clerk for President Young and supervised the President's private business affairs, a post he occupied for many years. Clawson initially managed President Young's private store, but in the spring of 1865 he ended that affiliation and purchased the partnership interest of William H. Hooper of the firm Hooper and Eldridge. As junior partner, Clawson traveled frequently to the east coast as the purchasing agent for the firm. Clawson and Horace S. Eldridge dissolved their partnership in 1868, selling their merchandise to the newly incorporated Zion's Co-Operative Mercantile Institution. At the same time, Clawson was appointed general superintendent of Z.C.M.I and continued to travel as a purchasing agent for the new enterprise. He retired from his post in 1873, but resumed the position eighteen months later when his successor, William H. Hooper, resigned. Z.C.M.I occupied its present day location on Main Street during this second term. One of Hiram's children was **Rudger Clawson** who was a member of the Quorum of the Twelve.

Almost half the funds used to build the Salt Lake Theatre were obtained "in a very unusual manner, thanks to Uncle Sam. Johnson's army, doing detail duty in Utah, had very large supplies when they were suddenly ordered East" to fight in the Civil War. Before the army's redeployment, the government auctioned off large quantities of supplies, building materials, and foodstuffs. Brigham Young sent Clawson to the auction as his agent with four thousand dollars in gold to "buy the things we most needed." As Clawson recounted in a 1907 address to the Daughters of Utah Pioneers:

I found building material, glass, nails, tents, sugar and other groceries, and many necessities. I was cordially received and favored by the officers. . . . I made my purchases as instructed. Tents with cook stoves that sold in New York

City for \$12 or \$15, I bought for \$1, nails worth \$40 a box for \$6, and other things in proportion. From the sale of a part of the things that I purchased, which realized \$40,000.00, and with nails, glass and other building material, so conveniently provided, the building of the Salt Lake Theatre was made possible.

Few were surprised when President Young selected Clawson as the first manager of the Salt Lake Theatre. Clawson quickly secured a site for the new theatre—on the northeast corner of First South and State Streets. In addition to the funds obtained through the sale of military surplus, it is reported that President Young also used funds that had previously been set aside to build a Seventies Hall in Salt Lake City. "We have a large fund on hand," President Young is reported to have said, "for the erection of a Seventy's hall, but not enough to build such a hall as I want for the Seventies; so we will use that fund to help build the theatre, and when we get the theatre running we can pay back the Seventy's hall fund with good interest, and in that way the Seventy's will get their hall sooner than if they started to build it now."

The theatre's foundation was laid in July 1861, and the walls had been raised by October. The building was enclosed by Christmas and completed in March 1862. The theatre was built entirely of timber, stone, and adobe, and the finished cost was over one hundred thousand dollars.

President Young took an active role in the operation of the Salt Lake Theatre. After it opened, he attended as many rehearsals and performances as possible. He reportedly even used his private carriage to take actresses to and from the theatre to help them avoid opportunities for embarrassment and annoyance

As Utah's economy struggled in the depressed 1920s, Mormon Church president Heber J. Grant announced his intention to close the building. For Grant, who had attended productions from his youth and once had owned the building as a trust for the church, the decision was troubling but necessary. For other Utahans, however, the announcement was a violation of pioneer heritage.

# CHAPTER NEWS

## SEVIER VALLEY CHAPTER - Richfield, Utah Area



The Sevier Valley Chapter Meeting dealt with the Mary Parsons Story.

We met at the Community Center in Monroe. Then we had a wonderful program presented by the **Parson's family**, they were in period costume and taught us about this very special pioneer lady and her struggles as she crossed the plains in the Martin Handcart company and then dealt with the loss of her legs due to frostbite from the journey. She settled near Koosharem where she lived out her life. Kent Parsons and his family built a replica of the cabin she lived in on their property in Monroe. We also had an opportunity to visit that cabin as part of our chapter meeting. Thanks to the Parsons for a very special evening.

The chapter had placed signs on the Sawmill Trail 10 years ago and now had an excursion to upgrade and replace those signs and exhibits. Several chapter members and members of a local ATV club spent a day on Monroe Mountain replacing

most of the interpretive plaques along the Sawmill ATV trail. Some of them were in great need of attention. We met in Monroe and divided into two groups, one group went to the top of the trail and replaced the last half of the signs, and the other group began at the start of the trail in poverty flats and installed all the signs on the first half of the trail. The local ATV Club provided great help and the money to remake the interpretive signs that we installed. Our Chapter provided a lunch at a mid-point picnic site along the trail. A special thanks to the ATV Club for their physical and financial help. Thanks to Sam Ware for organizing the effort and Dave Ogden for arranging and delivering the lunch. It was a great time with great friends.

**AUGUSTS' ACTIVITY** as a Trek to pan for gold near Kimberly On August 30 we met at 3:00pm in the trailhead parking lot across the I70 Freeway across from the Fremont Indian Museum in Clear Creek Canyon. From the parking lot we carpooled up the Joe Lot Creek toward the old ghost town of Kimberly, where we were joined by the owners of the gold claims along Joe Lot Creek. **Kelly Alvey** showed us the techniques used to pan for gold and gave us the opportunity to try panning for ourselves. Afterward, we returned to Fremont Indian State Park and gather at the group camping area in Sam Stowe Canyon for a dinner provided by the chapter.

## TIMPANOGOS CHAPTER - American Fork, Utah



*Captain Mark Trotter*

August 16, 2017 Chapter Meeting speaker was **Captain Mark Trotter** who presented the history of Camp Floyd. The history of Camp Floyd began when false reports were given to United States government officials that there was a rebellion among the Mormons in Utah. President Buchanan sent one third of his army (2,500 soldiers) to Utah under Commander Albert

Johnson to crush the rebellion. Brigham Young, concerned about the wrongful accusations and the damage the army may do in Utah, sent a group out to do what they could to offset the trouble. Johnson's army was stretched out in

such a way that the militia sent by Brigham Young was able to burn 74 wagons filled with food and supplies, which represented half of the supplies of the army. While some of the soldiers returned to Fort Leavenworth for more supplies, the rest of the army continued to move towards Utah. While doing so, they saw a puff of smoke in the distance. Soon they knew that the prairie was on fire. While it did no damage to the troops or their supplies, they soon realized that they now had no feed for their stock, again creating a delay. When reaching the top of Echo Canyon, they looked down the narrow pass leading towards Salt Lake City and saw numerous camp fires. Fearing ambush, the army returned to Fort Bridger in Wyoming only to find it burned to the ground. It started to snow and it was cold. Horses and some soldiers froze to death.

*(Continued On Following Page)*



# CHAPTER NEWS

(Continued From Previous Page)

Although not a Mormon, one Thomas Kane was friendly to the Mormons and persuaded President Buchanan to let him visit with Brigham Young and try to work out a peaceful settlement. Thomas Kane did visit Brigham Young and an agreement was worked out that the army could pass through Salt Lake City peacefully, but could not stay in the valley. As such, all charges would be dropped against the Mormons. As the army peacefully passed through the city, they found no people and the building had been filled with grass ready to fire if necessary. Brigham Young had ordered the saints to Provo.

The army did arrive in Cedar Valley and began building Camp Floyd, first with barracks so the soldiers could stay warm. As there were no trees, the camp was built with adobe bricks. In the fall of 1858, the camp was done and

named after Secretary John Floyd. At one time there were 400 buildings in the camp. With no rebellion and no war, the soldiers and officers were soon bored and caught in a desolate, dusty and unforgiving place. Salvation for them came only in 1861 when President Lincoln ordered the troops back East to fight in the Civil War. While there was \$4,000,000 of goods and supplies at the camp, orders were given to take east what they could and sell the rest for what they could get. The result was only \$100,000. The camp was destroyed so it would not possibly fall into Confederate hands at a later date. Rather than the army being a threat to the Mormons, it became a blessing to them.

*[Editor's note – See the article from the Salt Lake Chapter to see where some of the materials from Camp Floyd went to.]*

## UPPER SNAKE RIVER CHAPTER - Rexburg, Idaho

On 23 July 2017 a 24th of July Fireside was held at 7 P.M. in the North Rexburg Stake Chapel. The Theme was "Our Pioneer and Pioneering Educators: Teachers Who Make a Difference," attended by 264 Chapter Members and Guests.



*Jim Gee*

The first speaker for the evening was **Jim Gee** who spoke on Teachers of the Sugar-Salem School District. He feels that the old adage really does apply today which says "It doesn't matter how much you know until they see how much you care." The teachers whom he knows were much more interested in the development of the student than in the amount of their salaries.



*Lane Hemming*

**Lane Hemming** spoke on Teachers of the Madison School District. He said that the teachers at Madison High School at every level from Elementary through High School were an unselfish group of people, who while their salaries were low, were more interested in the welfare of the students than the amount they were paid. He had an Uncle Tom Hemming, who played on the basketball team coached by Lowell Biddulph that went to the National High School boys' basketball tournament in Chicago, Illinois in 1930. Funds were

raised by the local community so they could go. Others were Drew Cooper, who suffered exposure to mustard gas during WWI which maimed him for life, but who dedicated his life to successfully teaching young people. An outstanding music program which was begun by Jay Slaughter and Hal Barton has become a tradition at Madison High School. Jay Slaughter came from the University of Utah with a high stepping very successful method for the marching band.



*Donna Jean Kinghorns*

**Donna Jean Kinghorns** spoke on Teachers of Ricks College and BYU Idaho. "As a child, growing up in the Rexburg area, I thought, from the way my parents and other family members talked about Ricks College that it must be an enchanted, wonderful place, because they spoke of their experiences there with such enthusiasm and fondness."

The faculty at Ricks College was committed to their profession and was very unselfish with their time and talents. Nearly every professor not only carried a full teaching load, but advised and assisted in so many ways in at least one club or student activity also. They truly cared about their students.

Ricks College professors touched and changed lives for the better. Even with the tremendous growth that BYU-I has experienced, the professors there continue this practice.



# 2017 Sons of Utah Pioneers National Convention

*September 14-16, 2017*

Sponsored by Centerville Chapter

Convention Center at  
LDS Church building  
2110 North Main  
Centerville, Utah

Saturday Keynote Speaker



*Glenn Rawson*  
Host of the Joseph Smith Papers  
and History of the Saints

## Building Pioneer Strength for Tomorrow



### 4 TOUR CHOICES

Further information available on [youtube.com](http://youtube.com)



**ECHO CANYON  
FORTIFICATIONS and  
SACRED PLACES**

**TOUR #1 PIONEER TRAIL FROM ECHO CANYON TO THIS IS THE PLACE MONUMENT.**

This is a **full-day** guided tour of significant, sacred sites along the last 65 miles of the Mormon Pioneer Trail starting with Cache Cave in Echo Canyon and ending at This is the Place Monument in SLC. In Echo Canyon we will visit four historical plaques depicting the story of Echo Canyon and the Utah War. We will take lunches with us and eat them in Henefer. **NOTE:** Only 36 can go on this bus; so the first 36 who register and sign up for this tour will be able to go.



**ANTELOPE ISLAND**

**TOUR #2 ANTELOPE ISLAND**

This is a **half-day** tour. The tour starts soon after the bus leaves with a video of animals to watch for as you travel on the bus. A guide will tell you the history and use of the Island. You will see the Fielding-Garr Ranch and other significant sites. You will see bison and beautiful vistas. Space for 56 persons per tour.



**LDS CHURCH HISTORY  
MUSEUM**

**TOUR #3 CHURCH HISTORY MUSEUM IN SLC**

This is a **half-day** tour of the newly redesigned Church History Museum. You will see the displays and artifacts depicted in the November 2016 Pioneer Magazine. There will be docents there to answer your questions and tell you things you won't be able to read. We will return to the SUP convention center for lunch. Space for 56 persons per tour.



**HILL AEROSPACE  
MUSEUM**

**TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR FORCE BASE**

This is a guided **half-day** tour of exhibits of more than 90 military aircraft, missiles, and aerospace vehicles on the grounds and in two galleries. The collection includes a wide variety of ordnances and munitions, as well as aerospace ground equipment, military vehicles, uniforms and other artifacts. We will return to the SUP convention center for lunch. Space for 56 persons per tour.

## Convention Schedule

### Thursday, September 14

1:30-5:30 pm Registration at Convention Center  
 6:00 pm Opening Ceremonies, dinner, and entertainment  
 Entertainment with Utah's foot-stomping mountain music presented by Fire on the Mountain. Group organized as a Brigham Young University group in 1984 continually presenting concerts including series at Brigham Young Historic Park in Salt Lake City. Their blend of folk and bluegrass style features familiar American tunes, close harmonies and fast instrumentals.

### Friday, September 15

8:00-12:00 pm Registration  
 8:30 am Tours depart from Convention Center  
 12:30 pm Lunch at Convention Center  
 (All day tour will have lunch during excursion).

1:30 pm Afternoon tours depart  
 6:30 pm Dinner and entertainment  
 Professional entertainment from the stage of Centerville's own Centerpoint Legacy Theater. Enjoy an original program featuring Broadway and popular music performed by some of the finest entertainers from the Wasatch Front area. Don't miss it!

### Saturday, September 16

8:00-9:00 Registration  
 8:00-9:00 am National Board Breakfast  
 9:30-11:00 am National Business Meeting  
 9:30-11:00 am Spouses Meeting  
 We are pleased to have Jenny Reeder and Janice Johnson speak to the women's meeting. They are the authors of Witness of Women, firsthand experiences and testimonies of women from the restoration. Jenny also co-edited At the Pulpit, a compilation of discourses given by women throughout our Church history. Both of these sisters hold PhD's in history, and we are excited to learn from the fruits of their vast research.  
 11:15-11:45 am Centerville Chapter Presentation  
 12:00 Closing Convention Banquet and Keynote speaker- Glenn Rawson, host of Joseph Smith Papers

### Questions contact:

Alden Richins      801-296-1794  
 Brent Schick        801-718-0673  
 Bob Brown            801-916-3093



### Area motels

**Comfort Inn & Suites** 2437 South Wildcat Way (7.3 mi away)  
 Woods Cross, Utah 84010 801-298-3900 \$85 per night\*  
**Cotton Tree Inn/Best Western** 1030 North 400 East(7.1 mi away)  
 North Salt Lake, Utah 84054 801-292-7666 \$95 per night\*  
**Country Inn & Suites** 999 North 500 West (4.2 mi away)  
 West Bountiful, Utah 84010 801-292-8100 \$89 per night\*  
**Hampton Inn** 2393 South 800 West (6.9 mi away)  
 Woods Cross, Utah 84087 801-296-1211 \$95 per night\*  
**Hampton Inn & Suites** 332 West Park Lane (3.4 mi away)  
 Farmington, Utah 84025 801-451-7999 \$99 - \$116 per night\*  
**Motel-6 #1205** 2433 South 800 West (6.9 mi away)  
 Woods Cross, Utah 84087 801-298-0289 Thurs. Night - \$47\*  
 Friday Night - \$51\*

- \*1. Motel prices exclude Tax
2. Indicate you are with SUP when making Reservations
3. Make room reservations as soon as possible
4. All have free WiFi
5. All except Motel-6 include Breakfast

**REGISTER ONLINE AND PAY WITH CREDIT CARD**

[www.sup1847.com](http://www.sup1847.com)

OR

**FILL OUT REGISTRATION FORM BELOW  
 AND MAIL IN WITH YOUR CHECK**

**Registration Form: Please complete, clip out and mail to Centerville SUP at P.O. Box 1252, Centerville, Utah 84014**

Name \_\_\_\_\_ Spouse/Guest name, if attending \_\_\_\_\_  
 Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_ SUP Chapter \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Convention.....Prices listed are for one person**

Registration	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (9/14) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (9/15) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (9/16) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour#1 Echo Canyon (Full day) \$40 x \_\_\_\_\_ = **\$Full**

Tour#2 am Antelope Island \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_      Tour#2 pm Antelope Island \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour#3 am Church Museum \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_      Tour#3 pm Church Museum \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour#4 am Aerospace Museum \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_      Tour#4 pm Aerospace Museum \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour Total \$ \_\_\_\_\_

**Sandwich choices for Friday lunch  
 (Circle one for each person)**

Member: Roast Beef    Turkey    Ham  
 Spouse: Roast Beef    Turkey    Ham

**Conference Total \$ \_\_\_\_\_**

**Make checks payable to: Centerville SUP**

# The National Society of the Sons of Utah Pioneers

Cordially Invites you to  
our Annual

## Brigham's Christmas Ball

Come and Experience  
Authentic Pioneer Dancing and Parlor Games

Friday December 1, 2017  
7:00pm to 10:00pm

Price Of Admission: \$15 per person  
*Light Buffet and Flors D'oeuvres*

Pioneer Clothing Encouraged *or* Sunday Dress Welcome  
Special Gift for New Friends

SUP National Headquarters  
3301 E. Louise Ave  
Salt Lake City

*For Tickets and Information*  
Call 801-484-4441



## 2017 BRIGHAM'S CHRISTMAS BALL WHAT TO WEAR!!!

The Pioneers crossed the plains in wagons and handcarts from 1847-1869, so we are looking for clothing they would have made or mail-ordered shortly after arriving in the Utah Territory. Fashions had a distinct look in 1850 that only slightly changed into the Civil War Era from 1861-1865. The Victorian Era was during Queen Victoria's reign from 1837-1901. Any of these fashions would be appropriate for the pioneering times at Brigham's Christmas Ball.

### **FRONTIER CLASSICS** (Men's wear for purchase)

Call Diamond-Jim Davis 801-981-8500 to order discount prices  
(prices not shown on website)

<http://frontierclassics.biz>



### **VICTORIAN CHOICE** (Women's wear for purchase)

<http://www.victorianchoice.com>

Victorian Choice

### **RECOLLECTIONS** (Women's wear for purchase)

1-800-452-5925

10% Discount Code: **SUP10**

(watch for more seasonal discounts)

<http://recollections.biz>

Recollections

Historic Clothing Reminiscent of Centuries Past

### **MASK COSTUMES** (Costume Rental)

801-268-8466

15% Discount: Mention SUP Brigham's Christmas Ball

(call after Halloween to reserve your costume)

<http://www.maskcostumes.com>



### **HALE THEATER COSTUMES** (Costume Rental)

801-226-8600 Ext 3

<http://archivecostumes.org>



## OPTIONAL DANCE PRACTICE BEFORE THE BALL??

1<sup>st</sup> Tuesday of the month is FREE 8:00-9:30pm at Viridian Center 8030 S 1825 W, West Jordan  
2<sup>nd</sup> and 4<sup>th</sup> Tuesdays \$7.50 per person 8:00-9:30pm at Pioneer Hall 1137 W 7800 S, West Jordan  
No special dress or shoes for dance practices. All are welcome, no reservations or appointments.  
Old Glory Vintage Dancers: <https://www.oldgloryvintagedancers.com>

Call Heather 801-484-4441 with any questions or concerns.

## LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



### The National Society of the Sons of Utah Pioneers

#### *Statement of Pledged Bequest for*

\_\_\_\_\_, Donor

#### *Benefitting The National Society of the Sons of Utah Pioneers*

\_\_\_\_\_  
Name \_\_\_\_\_, Donor

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

#### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOIINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*



# The National Society of the Sons of Utah Pioneers

## National **CHAPTER EXCELLENCE** Awards

### Report Form for 2017 Year Due February 15, 2018

(Complete All Criteria Listed before December 2017)

#### 1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

#### 2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

#### 3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

#### 4. HISTORICAL PRESERVATION

Chapters will accomplish at least **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

2016 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

Gift Subscriptions Recorded by National Office

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: February 2017

2017 Chapter President

3301 East 2920 South Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com





# The National Society of the Sons of Utah Pioneers

## National **CHAPTER RECOGNITION** Awards

### Report Form for 2017 Year Due February 15, 2018

**(Complete Each Category According to Instructions before December 2017)**

**1. PIONEER VALUES RECOGNITION**

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

**2. STRENGTHENING MEMBERSHIP RECOGNITION**

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

**3. COMMUNICATION RECOGNITION**

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**2016 Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

**Gift Subscriptions Recorded by National Office**

**4. HISTORICAL PRESERVATION RECOGNITION**

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: February 2017

**2017 Chapter President**

# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$\_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**