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PIONEERING TOMORROW
YESTERDAY, TODAY &
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PRESIDENT'S MESSAGE



On December 19, 1776, Tom Paine's pamphlet, *Crisis*, appeared with that iconic phrase, "These are the times that try men's souls." Paine, who had written *Common Sense* in 1775, arguing for a colonial declaration of independence from England, was fast becoming a seminal figure of the American Revolution.

Paine's argument for commitment in troubled times encapsulated in the phrase, "These are the times that try men's souls," caused General George Washington to have *Crisis* read to his troops who were suffering from illness, exposure, and bone chilling wind and temperatures at Valley Forge, Pennsylvania. Miraculously, Washington's troops endured and emerged from the winter strengthened in their resolve, better trained and more prepared to oppose the British.

The COVID-19 pandemic has brought us face to face with another time that is trying our souls. Uncertainty does increase our anxiety. It even causes some to react irrationally. The best council for us is to follow instructions to shelter-in-place, observe social distancing, wash our hands often, maintain cleanliness in our homes, avoid panic buying, monitor our health, minister in love, but at a distance, and pray faithfully and fervently. We also need to stay on our prescribed medications, eat healthy, and remain optimistic and faithful

At another time which tried men's souls, the Lord gave a revelation of promise that applies today. On July 20, 1833, citizens of Jackson County, Missouri demanded that the Saints leave Jackson County. Mobs began their works of destruction that very evening as LDS leaders refused to be pressured into leaving their property and the promised land of Zion.

Joseph Smith, who was residing in Kirtland, had heard some reports of the violence against individuals and property, but was not totally aware of

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the extent of the mob activities. On August 6, 1833, still not knowing fully how violent the mob actions had become, Joseph received Section 98 of the Doctrine and Covenants. It began, "Verily I say unto you my friends, fear not, let your hearts be comforted; yea, rejoice evermore, and in everything give thanks;" I believe that the Lord does count us as his "friends." He did not immediately answer the Missouri Saints prayers for relief for by November 6, 1833 the Saints vacated Jackson County and trailed north across the Missouri River into Clay County for refuge, where they did find peace for another five years before being driven again.

Our current trials may not end immediately either. But we will not have to battle against an army or be forced to

flee from our homes. In fact, our current circumstances provide us an opportunity to spend more time writing our individual histories, working on family history and studying our community, church, state and national history. There is much to do; therefore, there is no reason to suffer from boredom. I hope we will all make good use of this unusual opportunity.

Your national officers are continuing to monitor the situation and we will not leave you clueless about future events scheduled by the National Society of the Sons of Utah Pioneers. You are in our prayers. Know that in the end, all will be well.

Wayne Hinton

2020 National President
hintonclean@gmail.com

NATIONAL NEWS

Condolences

National would like to express their condolences to Linda Sorensen who is the National Building Manager, for the loss of her father, Keith Ricks.

COVID-19 & THE SUP

All National SUP meetings and events are suspended until further notice, and we encourage Chapters to take appropriate measures.

NEW MEMBERS WELCOME!

NAME CHAPTER

NEW ETERNAL MEMBERS

J Harvy Jackman. Upper Snake River Valley

NEW LIFE MEMBERS

Monte Holm Cotton Mission

NEW ANNUAL MEMBERS

Byron Van MacDonald Box Elder

Tom Sutton Brigham Young

Kent Williams Brigham Young

Doug Brinley Brigham Young

FAMILY & FRIENDS CONVERTED TO ANNUAL MEMBERS

H Scott Rosenbush Salt Lake Pioneer

NAME CHAPTER

NEW FAMILY & FRIENDS

Dean Andrus Grove City

Randy K Baker Mills

S Daniel Bartholoma Holladay

Rodney T John Box Elder

Mike Nielson Brigham Young

Alan Oviatt Dixie Encampment

David F Paulsen Mills

John Percival Snow Horse

D Vernile Prince Cedar City

Jim Sevy Dixie Encampment

Kay Smith Dixie Encampment

Richard C Smith Brigham Young

Michael S Thatcher Dixie Encampment

James Orvil Wasden At Large Member

Calendar of Events

(Online Calendar available at: www.sup1847.com/calendar)

APR 1

NATIONAL PRESIDENT-ELECT NOMINATIONS BEGIN

All members of the SUP have until April 30 to nominate a candidate for 2022 National President. Click [HERE](#) for the official form and ballot.

APR 15

NATIONAL BOARD MEETING (ONLINE ONLY) | 12PM

APR 29

MAGAZINE EDITORIAL BOARD MEETING | 6PM

MAY 19

NATIONAL FINANCE COMMITTEE MEETING | 2:30PM

MAY 19

NATIONAL BOARD MEETING | 6PM

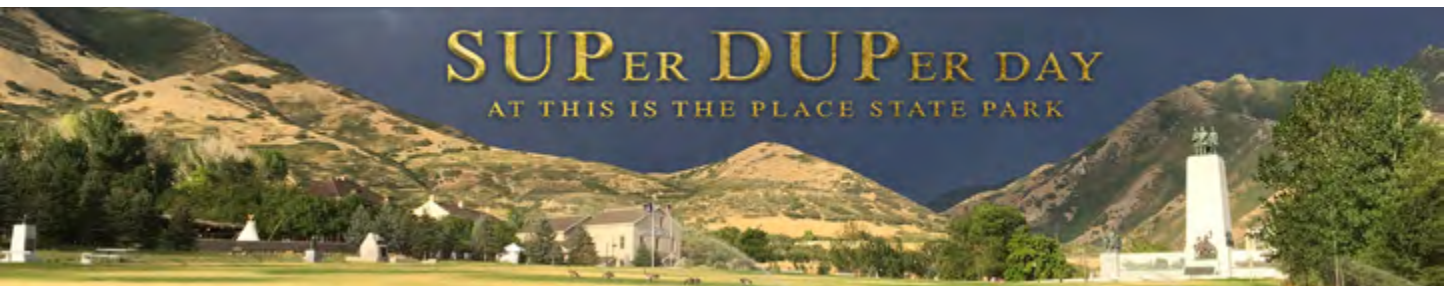
JUL 10-18

2020 VISION TREK



JUL 20

SUPER DUPER DAY AT THIS IS THE PLACE HERITAGE PARK



2020 NATIONAL ENCAMPMENT

CLICK HERE FOR DETAILS

UPPER SNAKE RIVER VALLEY CHAPTER - REXBURG, IDAHO
SEPTEMBER 17 - 19, 2020

PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. **Submitting Stories on the SUP website is currently unavailable.** You can still search existing stories, but you won't be able to submit stories to the website until the problem is resolved. Our website is found by going to [SUP1847](#) and clicking on [Pioneer Stories](#).

DANIEL ALLEN & MARY ANN MORRIS

A Life of Consecration

Daniel Allen was born on December 9, 1804, just one week after Napoleon Bonaparte was crowned Emperor of France in Paris by Pope Pius VII, just 4 days after Thomas Jefferson was re-elected as President of the United States. We have little information relating to courtship and marriage, but Daniel met, courted, and eventually married Mary Ann Morris on 6 Oct, 1831.¹

Daniel was a great example of the early saints that gave their all to the Lord, even after coming to Utah. Daniel tanned and worked leather. His skills were in much demand and would have provided him a comfortable life if he had not chosen to join the Church. He made many articles, such as shoes, boots, harnesses, saddles, and bridles. Daniel and his wife of only one year learned of the LDS Church and were baptized in June, 1832, by Elder Joel Hills Johnson. Shortly after that, he learned that Joseph Smith was calling for help in building the Kirtland Temple. Daniel sold his 40-acre farm in Huntsberg, Cayuga, OH, for \$600 and gave it all to the Church. He then moved to Kirtland and helped build the temple. He bought two city lots and built a tannery and shoe shop, in addition to working on the temple.

The doctrine of baptism for the dead was revealed to the Kirtland saints and Daniel was one of the early saints that entered the Mississippi River and did baptisms for his grandparents and many other relatives. Curiously, it was not revealed that those baptisms were only to be performed by those of the same sex, so Daniel was baptized for his



female relatives as well. These ordinances were probably re-done at a later date.

The tempest of persecution began to grow uncontrollably until the lives of all of the saints were in jeopardy. The mobs descended and drove everyone from their homes in times of sheer poverty. Daniel and his family were driven from their homes and sent away without any chance to move their belongings. He lost \$2,000 worth of equipment and personal goods as the mob ran about uncontrollably burning everything they could find. Having no resources, Daniel moved his family 50 miles south to Savannah, where he worked on a canal for \$0.50 per day.² Even with that small amount of pay, he was able to save enough to purchase an old wagon and a pair of mares so he could move his family to Missouri where the saints had moved. Neighbors told him there was no way he could make such a trip with the old wagon and the worn-out mares, so he blessed the wagon and mares and made the journey without incident.

He first settled in Log Creek in the spring of 1838 near his brother Joseph, but soon moved 3 miles north of Far West to Adam-Ondi-Ahman along with the families of his brother Joseph, and Isaac Morley. Daniel was with a group of 100 defenders led by David W. Patton when they took a cannon from a mob of 400 men. This encounter was known as the Mormon War and David W. Patton was mortally wounded in the skirmish. He was also with

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Kirtland, Ohio

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another group of defenders led by Semore Brunson when they were surrounded by Bogart's army, where they were taken prisoner.³ This could have ended in a worse massacre than that of a week or so prior at Haun's Mill but General Doniphan refused to go along with plans to execute the prisoners on the public square in front of their wives and children. The Saints, however, were still to be driven out. Mobs gathered strength and persecution mounted until the Saints were again driven from their homes. Daniel and his wife and three children left Far West on 6 Feb, 1839, (2 days after receiving his patriarchal blessing from Joseph Smith Sr.)⁴ in company of the families of his brother Joseph, Isaac Morley, and the Rossons. They journeyed 21 days to Quincy, Illinois, then went on to Lima, Illinois, where they stayed for one year to gather strength and resources.

On 1 April, 1840, they moved on to Nauvoo, IL. Again, this move began another trial of faith. They built what was to become the largest city in the state of Illinois out of a disease infested swamp. Though the saints were already suffering from lack of shelter and food, they also began dying of various diseases related to the new environment, one being malaria. Yet the city and temple were built in a short time. Daniel was there to help in the work part of the time, but was called on several missions during this time also.⁵ Notably, there was also light in the midst of the darkness of persecution, because Daniel was able to be taught in the School of the Prophets by Joseph Smith (only documentation, possibly an error).⁶ This was certainly a great experience for Daniel and it helped him prepare for what was yet to come.

Brigham Young called Daniel on a mission to sell properties the saints had abandoned as they were driven by the mobs. He left his suffering family and went back to the hostile lands with Nelson Higgins (another of our ancestors) and Samuel Shepherd. There were many hazards, but they had some success. In the meantime, the saints were building wagons and preparing to leave Nauvoo. The mobs forced them to abandon the town before they could complete preparations, so the town was abandoned mid-winter in February of 1846.

Having completed their assignment, Daniel and his committee returned to Nauvoo, only to find buildings burning, mobs raging, and the saints gone. Daniel hurried to his home to find that his family was still alive, but his wife Mary Ann had just had a new baby and was very ill. He pled with the mob to let him stay a few days so his wife could recover, but they said they would kill them all if they weren't gone by the next day. They hurriedly loaded what they could in the wagon and made a bed for Mary Ann and the baby. The Allen wagon was one of the last three to leave Nauvoo. They traveled together for a short distance, but couldn't keep up because of Mary Ann's grave condition. Being left alone with only one other wagon, they trudged through the mud and snow as best they could until they reached the head of Soap Creek (it looks like this might be less than 100 miles from Nauvoo). Mary Ann had struggled so valiantly, but could endure no more, so she whispered her last words to her loving husband, "We'll meet again dear love in a better world and I shall wait your coming". She died on the trail in May, 1846, along Soap Creek, Davis County, Iowa with no one but her family and the angels in heaven to mourn her passing. They dug a shallow grave and the children lined the grave with leaves and twigs before Daniel placed her body in it.

The baby (also named Daniel) was only weeks old so they tried to keep it alive by frequently stopping and milking the cow. That helped the baby to survive until they arrived at Winter Quarters, but it died there in August, 1846. In light of the tremendous trials this family had been through, they still remained faithful to the gospel and to the Lord.⁷

1 - *Daniel Allen Biography*, by Ila Lowe Bauer, DUP Library.

2 - *The Stewart Story*, by Ramona Anderson Chamberlain, pg4

3 - *Mormon Literature Sampler: The Missouri Persecutions*, by B.H. Roberts

4 - *Daniel Allen Patriarchal Blessing*, copy from Nauvoo Records Office.

5 - "Death of a Faithful Veteran", by Edward Wilcock, (son-in-law), 2p.

6 - "Daniel Allen, Jr.", by Ila Lowe Bauer, ggd, 20p.

7 - "Daniel Allen, Jr.", by Ila Lowe Bauer, pg10.

EDITOR'S NOTE: It is important that we be historically accurate and make corrections when misunderstanding or confusion may occur. In the above pioneer story of Daniel Allen and Mary Ann Morris said, "The doctrine of baptism for the dead was revealed to the Kirtland Saints..." By way of correction, the doctrine of baptisms for the dead was not revealed to Kirtland Saints. It was first mentioned by Joseph Smith in a funeral sermon for Seymour Brunson at Nauvoo on August 15, 1840. The Prophet then shared it with the Twelve Apostles in a letter of October 19, 1840. The first baptisms for the dead, however, were indeed performed in the Mississippi River at Nauvoo, Illinois. To get to the Mississippi River from Kirtland would require traveling across the width of Illinois. People at Kirtland were not baptized in the Mississippi River. - *The Executive Committee*

Monument Trek

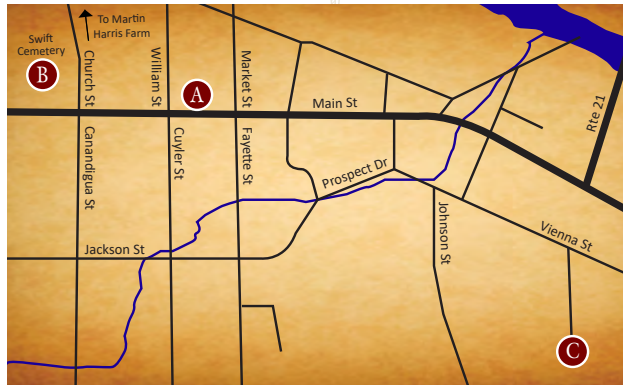
Downtown Palmyra

Part Four in Commemorating the 200th Anniversary of the First Vision



A HISTORIC GRANDIN PRINT SHOP

In July 1829, Joseph Smith and Martin Harris approached E. B. Grandin about the possibility of printing their large manuscript of *The Book of Mormon*. Grandin first rejected the order on moral grounds, not wanting to be a part of a religious hoax. However, he prepared an estimate and finally agreed to print the 5,000 copies for \$3,000 after Martin Harris assured payment for the project by mortgaging part of his farm. Many individuals stand out for their sacrifices in helping this great work become a reality. For instance, the Smith's neighbor, Porter Rockwell, worked odd jobs at night such as chopping wood and picking berries. He raised about \$50 to which he donated to the printing of the Book of Mormon, a very large sum for a poor farm family. Josiah Stowell, who owned a large farm near Colesville, sold a portion of his farm for the same purpose. The Knight and Whitmer families also made substantial contributions during the translation process. However, Martin by far sacrificed the most to this cause. Because the book did not sell as well as expected, he lost 151 acres to pay off the debt, and consequently his wife left him because of his involvement in the Prophet Joseph's dealings.



B ALVIN SMITH GRAVE

On one occasion, Joseph described his oldest brother as "a very handsome man, surpassed by none but Adam and Seth, and of great strength. When two Irishmen were fighting, and one was about to gouge the other's eyes, Alvin took him by his collar and breeches, and threw him over the ring, which was composed of men standing around to witness the fight." (*History of the Church*,

5:247) Alvin's mother said he was "a youth of singular goodness of disposition -- kind and amiable."

In November 1823, Alvin suddenly became sick with what his mother termed "bilious colic." He was prescribed "a heavy dose of calomel" - a compound of mercury and chlorine to discharge the bile. Alvin at first refused to take the medicine but was eventually persuaded. According to Lucy's account, "This dose of calomel lodged in his stomach, and all the medicine afterwards freely administered by four very skillful physicians could not remove it."

Realizing that he was dying, Alvin called the family members to him and one by one gave counsel and encouragement. Joseph at this time was almost 18 years old, and had only recently had his first visit with the Angel Moroni. Alvin's counsel to Joseph was: "I am now going to die...I want you to be a good boy, and do everything that lies in your power to obtain the Record. Be faithful in receiving instruction, and in keeping every commandment that is given you." The family mourned greatly at the death of Alvin, and frequently wept in sorrow whenever the Book of Mormon was mentioned, remembering Alvin's support and devotion to Joseph getting the plates.

On January 21, 1836 in the far room of the attic of the Kirtland Temple, Joseph had a vision of Alvin in the Celestial Kingdom. This opened the door to revelations to the Prophet and the Saints were eventually given permission to perform baptisms for the dead in Nauvoo. At the time Joseph Smith Sr. was bedridden and in pain as he was nearing his own earthly graduation, but upon hearing of this revelation he was filled with joy and asked that Joseph immediately perform that sacred work for Alvin. As the great Patriarch was nearing his final moments, he told the family, "I see Alvin." (*History of the Prophet Joseph Smith by His Mother*, P. 86-88, 306)

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C THE PALMYRA CITY CEMETERY

**1 E. B. GRANDIN
- PUBLISHER OF THE BOOK OF MORMON**



With the completion of the Erie Canal in 1825, Egbert Bratt Grandin felt Palmyra would consequently be elevated into an economic boom, due to its centralized location between the cities of Syracuse and

Rochester. He eventually purchased the *Wayne Sentinel* Newspaper in 1827 and moved the operation into a large new three-story brick building on Main Street called "The Row." Grandin expanded the business with a book store on the main floor, a bindery of the highest quality on the second floor, and all manner of printing means on the third floor, including a large state-of-the-art Smith Patented Improved Press that he was able to obtain by means of the new Canal. Although the Main Street business district quickly doubled in size, Grandin's expectations of success were never met. The Book of Mormon stands as his largest order and by 1833 Grandin abandoned publishing altogether. As an adventurous entrepreneur he tried several other business ventures before passing away at the age of thirty-nine, less than a year after the Prophet Joseph's own death.

2 POMEROY TUCKER - GRANDIN SHOP FOREMAN

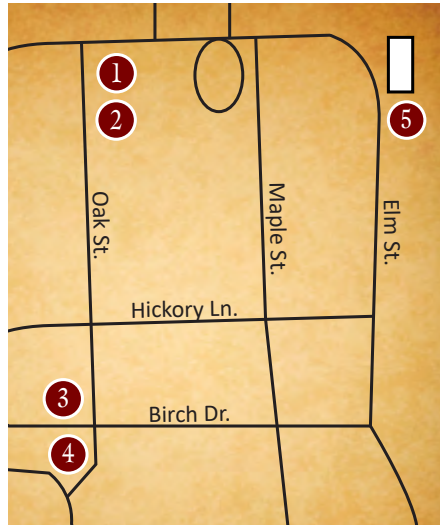
Born in Palmyra in 1802, Pomeroy Tucker, E.B. Grandin's brother-in-law, worked for Grandin assisting in the printing of the Book of Mormon. However, Tucker believed Smith was a fraud and assisted in some legal persecution against the Prophet. He even wrote and published an anti-Mormon book. In 1837 he was elected as the Wayne County representative to the New York State Assembly.

**3 JOHN H. GILBERT -
CHIEF COMPOSITOR FOR THE BOOK OF MORMON**



In 1824, John Gilbert moved to Palmyra and became publisher of the *Wayne Sentinel* Newspaper, but sold the entire enterprise to E.B. Grandin. Gilbert then was hired to work for Grandin as a type setter and was assigned as the principal compositor to set type for the Book of Mormon. A portion of the manuscript was brought in each day and, even though he didn't

believe in the Prophet's story of the origins of the manuscript, Gilbert was entrusted to take the pages home at night and act as the first editor of the Book of Mormon. From an interview at the age of 90, the Book of Mormon still stood out in his mind from 63 years previous as a great accomplishment and Gilbert remembered many details of the Book. He described



the manuscript as,

. . . one solid paragraph, without a punctuation mark, from beginning to end. . . I punctuated it to make it read as I supposed the Author intended, and but very little punctuation was altered in proofreading [by Joseph and Oliver].

Gilbert would then start the laborious task of arranging each letter, one by one into the letter-block to set for print, 16 book pages per sheet and it took three days to print 5,000 copies of a single sheet. After printing, every sheet was hung to dry on racks. They were then hoisted up to the third floor of the shop where the total 185,000 sheets were methodically folded, cut, and bound into the 5,000 copies of the 590-page first edition.

4 PLINEY T. SEXTON - OWNER OF THE HILL CUMORAH

A native of Palmyra, and known throughout the State as an honest but shrewd business man, Sexton owned the majority of the Hill Cumorah. As the owner, he was approached repeatedly by Willard Bean to sell the hill, but Sexton refused to lower the asking price of what he felt the Hill was worth. Finally, after his passing, his children agreed to Bean's asking price in which the Hill was obtained by the Church.



5 LUCY HARRIS - WIFE OF MARTIN HARRIS

Martin and Lucy Harris were married in Palmyra in 1808. She was skeptical of and expressed fears concerning her husband being taken advantage of by the young Prophet Joseph Smith. As her husband began to spend more and more time away from their own family's enterprises to assist in the work of this new religion, she became hostile toward Martin. Lucy Mack Smith described her as a woman of "irascible temper."

Martin begged the Prophet to seek permission from the Lord to let him show her pages of the translation of the Book of Mormon. Twice he was refused, but through Martin's persistence, and the young Prophet's sympathy of Martin having to endure his wife's contentious nature, the Prophet again pleaded in his behalf and was finally given permission under a set of very strict conditions. Martin, however, did not meet the conditions and Lucy gave the 116 manuscript pages to those who would alter the translation to "discredit the translator by showing discrepancies created by the alterations." (D&C 10) Consequently, the plates and the Urim and Thummim were taken from the Prophet and he was sorely rebuked "for a season" until he was again allowed to begin translating the record. Martin, however, was not any longer allowed to be his scribe.

Later, after Martin lost a substantial portion of land to pay off the debt incurred to publish the Book of Mormon, Lucy separated from Martin.

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email (Do not include them in the body of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: rolandleefamily@gmail.com
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

BOX ELDER CHAPTER - Brigham City, Utah



Robbin Jensen Jr.

The Box Elder Chapter of the Sons of the Utah Pioneers had a very interesting speaker at their dinner meeting on Wednesday, March 11, 2020. Our speaker was Robbin Jensen Jr. from Farmington. He works for the Church of Jesus Christ of Latter Day Saints's History Department. His main theme was on the Joseph Smith Jr. Papers, which is his main assignment with the Church History Department.

He explained some very interesting things regarding the writings of Joseph Smith Jr. Many of his writings were the revelations he received. Some were written by his scribes and others were in his own hand writing. He preferred having scribes write for him because of his limitations in writing for himself.

Mr. Jensen was very knowledgeable and answered many questions from the audience. He was very enjoyable to listen to and we appreciated his efforts of coming from Farmington to share his knowledge and great spirit.

CEDAR CITY CHAPTER - Cedar City, Utah

On the evening of March 8 in the Old Rock Church in Cedar City we were privileged to hear a presentation from Michael and Marion Pickerd about their experiences while serving as the Mission President and Mission Mother in Rome, Italy, during the building and dedication of the Rome Italy Temple.

Both Brother and Sister Pickerd served missions in Italy when they were young, dated while at BYU, married and have 3 sons. Brother Pickerd was Bishop of the Nottingham Country Ward in Katy, Texas, before becoming Katy Texas Stake President. Brother Pickerd retired as a banker with Chase

prior to taking on several important assignments for the church. As an Area Seventy he was responsible for the Phoenix Arizona Temple Open House. He was then called to serve as the Rome Italy Mission President during the Rome Italy Temple dedication. He currently serves as a Branch President at the Missionary Training Center in Provo.

Brother and Sister Pickerd shared lots of pictures of the Rome Temple during its construction and dedication. Seven dedicatory sessions were held



Michael & Marian Pickerd

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CHAPTER NEWS

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over three days. They noted that this is the first temple that the church has built in what are traditional Bible lands. As such, it received special attention from the First Presidency and Quorum of the Twelve, all of whom attended the dedication. The temple complex took nine years to complete, using Italian and other European workers under the direction of project managers from Salt Lake City. The 17 acre site has four major buildings on it. The temple, a hostel, a visitors center and the Rome Italy stake center.

During their time in Rome, the Pickerds worked with over 480 missionaries. With the completion of the temple they were able to have the first and last experience of each of their missionaries when coming and going from the mission

being a trip to the temple. At the end of their presentation they each bore a strong testimony of the truthfulness of the Gospel and of the latter-day work of the church.



CENTERVILLE CHAPTER - Centerville, Utah

During the February meeting, the Centerville officers and board members for 2020 were sworn in by Bob Wall, our Area Vice President. We were then treated to a presentation by Judge David Sam who has held many positions on the bench. He started his law practice in Duchesne, Utah, and was elected and served as the county attorney for over five years and then was appointed by Governor Calvin Rampton to the Fourth Judicial Bench. He was then appointed a United States District judge by President Ronald Regan in 1985. He also was appointed by the U.S. State Department as one of six judges to visit Romania to assist in their transition from communism to democracy. He is currently a Senior Judge of the District of Utah for the United States District Court. Judge Sam entitled his presentation, "Why I Have Faith in and Love the United States of America." Before he began speaking, he handed out a booklet containing the US Constitution. He continued

his presentation about what a great country we live in, and its founding principles have been a source of inspiration for other nations and provided for the restoration of the gospel in these latter days.

The Chapter's March meeting included a presentation by Elder Bruce Collet who is currently serving with his wife as Church Service Missionaries in the Utah Salt Lake City Headquarters Mission. He has spent several decades as a business and re-engineering consultant working with many Fortune 500 companies. His topic was the Fort Limhi Mission that was also called the "Northern Mission to the Remnants of the House of Jacob which inhabit the Mountain Regions known as the Rocky Mountains."

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Elder Collet



Officers and Board



Pres.Lloveridge and Judge Sam

CHAPTER NEWS

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At the April 6th conference in 1855, Brigham Young called 27 men as missionaries to the mission. Fort Limhi (which is now called Fort Lemhi) was two miles north of present-day Tendoy, Idaho, and was occupied from 1855 to 1858. Thomas Smith was the leader of the missionaries, and another man named George W. Hill acted as an interpreter for pioneers as they worked with the Shoshone Indians who mainly occupied the area at that time. They built cabins and a wall around the fort and met with the Indians in the area. In fact, several of the men married Shoshone women.

Brigham Young, along with several apostles and others, made a trip to the fort in April 1857 and inspected the 13 cabins,

stockade, corrals, 300 acres of fenced land and dedicated it. During the next year there arose problems among the settlers and the Indians because due to several factors including fishing by the new dwellers in the waters that were a main source for the natives food. February 25, 1898, there was an attack by about 250 Indians which resulted in two of the settlements men killed and five wounded. Two men were sent to Salt Lake for help, but it was soon decided to close the fort because of the increasing problems. On March 27th, 1898, the fort was abandoned. There is presently a historical site where the fort stood and there is a small portion of the fort's wall remaining and some cabins that are located at the site. This was an interesting presentation by Elder Collet of a little known story of early pioneer history.

LEHI CHAPTER - Lehi, Utah



Ron and Kathleen Andersen

On Monday, February 10, 2020 Lehi SUP board member, William Leach, gave a presentation on The Mormon Pioneers to the Lehi Branch of The Sons of Utah Pioneers.

After singing a verse from the song, *Come, Come Ye Saints* we learned The Mormon pioneer story is not just one story, it is many stories, and it is not one group, but

many groups of wagon companies and handcart companies that interconnect and intersect each other over the course of hundreds of miles in what we now call, "The Mormon Pioneer National Historic Trail."

No matter where these pioneers started their journey, they forsook all they knew - family, friends, employment, personal belongings, and there entire way of life in pursuit of a faith that offered a better, nobler life. Most boarded numerous ships over the years sometimes taking 11 weeks or more to come to America, and some getting very ill, while others dying enroot to America.

Interestingly, this sojourn of 1,300 miles from Nauvoo to Salt Lake City was the largest organized westward migration in America's history. Unlike other pioneer groups heading west, the first Mormon pioneers prepared the way for the many Saints who would come later. As they traveled, they made roads and prepared bridges and other ways to cross rivers and streams. They also produced maps of the trail and recorded information that would be helpful to the next companies of pioneers, such as good places to camp or feed the animals

Whether you were part of a covered wagon company or handcart company unless you were of ill health or extremely aged, you likely walked the entire 1,300 miles. Whether you were in a wagon train or handcart company the journey was slow, dusty, difficult, and dangerous.

Mr. Leach read a number of excerpts from pioneer diaries describing their joys, sorrows, adversities, and miracles. Mr. Leach shared an excerpt from the Francis Webster diary which reads, "We suffered beyond anything you can imagine, and many died of exposure and starvation. . . . [We] came through with the absolute knowledge that God lives, for we became acquainted with Him in our extremities!"

And according to one researcher, "At the literal and spiritual low point on the trail William Clayton wrote the hymn, 'Come, Come, Ye Saints' April 15, 1846. This song came to characterize the hopes and desires of the persecuted

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CHAPTER NEWS

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and driven pioneers during their exodus to the West: Clayton's four short verses . . . describes the hardships and determination of the pioneers and is considered an American epic, and has been called "one of the most beautiful hymns of western history."

Toward the conclusion of his presentation, Mr. Leach discussed lessons we can learn from these pioneers such as: Faith, courage, sacrifice, hard work, trials, gratitude, and love.

He closed by adding, this pioneer spirit of courage, faith, sacrifice and resilience is in our blood, it's in our DNA. Years from now our Grandchildren and Great Grandchildren will tell amazing stories of the choices we have made which changed their lives, as these pioneers have changed ours.

These great souls are part of us, it is our heritage, and we should be inspired to do more, and be more - and like our Pioneer ancestors did - "To Carry on, Carry On, Carry On!"

Our recent meeting, held March 9th, was a gathering of great food, music, friendship, and knowledge. It began with a "Pioneer Minute", shared by Brent Butler - words that were sentiments of the heart.

We also welcomed guest speaker Ron L. Andersen and his wife, Kathleen, driving from Bountiful to be with us. "Ron has been a noted career management consultant for thousands of clients throughout the United States and Latin America. He also served on the Young Men General Board for the Church of Jesus Christ of Latter-day Saints from 2009 - 2015, promoting integrity and faith in the lives of over 600,000 youth in nearly every country in the world. Ron has also served in two stake presidencies and as a bishop. Additionally, Ron and Kathleen served a full-time mission teaching a leadership course at BYU-Hawaii."

Ron has been a "dynamic and compelling public speaker throughout the country, including ten years at BYU Education Week. His topics are on the remarkable similarities and contributions of Joseph Smith and Abraham Lincoln... drawing his audiences into the life and world of these great American patriots, revealing their incomparable

leadership, unwavering faith in God and their enduring legacies."

His remarks centered around his recent book, "Defenders of Religious Freedom". He shares:

"This book chronicles the complex and compelling reasons why the Prophet Joseph Smith made the momentous and ultimately fatal decision to run for President of the United States. It was to restore religious freedom that was Constitutionally guaranteed to all Americans but flatly denied the members of the Church of Jesus Christ of Latter-Day Saints. No government official, judges, governors or Presidents would step forward to stop the abominable persecutions of the Latter-Day Saints, and God had warned America through the Prophet that "in his hot displeasure and in his fierce anger he would vex the nation (the Civil War) for its crimes against his people (D&C101:89,90 and D&C 87).

"The reader will see that Joseph's motivation was honorable and noble to protect the growth and expansion of the Lord's Kingdom on Earth from the fiery darts of the adversary. It explains the opposition and brutality of Satan for true believers in the Redeemer of the World from the time of his ministry to the present day. And it describes why the Sacred Constitution has been a great stumbling block to his evil works, and a protection to the Lord's people, thanks to these two great men of God.

"Joseph would be murdered in his noble attempt, but his work would be resumed 17 years later by President Abraham Lincoln. Lincoln received Joseph Smith's pamphlet which outlined his political platform to end religious persecutions and to free the slaves. Readers will see the remarkable way that Lincoln mirrored Joseph Smith's political platform and finally accomplished the very things that the Prophet of the Restoration knew that needed to be done. History confirms that following Lincoln's presidency, violent persecutions of the Saints of God ended. Lincoln often referred to himself as God's humble Instrument: he truly was.

"These men made it possible on the political front, for God's Kingdom to continue in its decreed course to cover the earth and to prepare it for the glorious second coming of the King of Kings and Lord of Lords."

CHAPTER NEWS

MT NEBO CHAPTER - Payson, Utah



Tom Alexander

The Mt. Nebo Chapter of the Sons of Utah Pioneers held their monthly chapter meeting at the Mervyn Sharp Bennion Veteran's Home in Payson on February 27. After a great meal provided by Magelby's Fresh the members were educated and entertained by a presentation on Brigham Young by Dr. Thomas Alexander.

Dr. Alexander is an American historian and academic who is professor emeritus from Brigham Young University. He has taught History at BYU for almost 30 years and has served in leadership rolls of various local and historical organizations. He is a past president of the National Sons of Utah Pioneers organization.

Dr. Alexander has recently published a book on Brigham Young titled "Brigham Young and the Expansion of the Mormon Faith".

Dr. Alexander stated that often people do not know Brigham Young as a father or husband and his presentation concentrated on the family life of Brigham Young. This included his relationship with his wives, children, his homes, and his day to day family schedule.

Brigham Young had 55 wives and 56 children by 16 of them. Only 46 of his children reached adulthood. Several

of his wives were older, so he called them grandmothers, and they were supported and provided for by Brigham but they did not live with him. Several of Brigham's wives were involved in his businesses including managing his grist mill and tree farm. One was the director of the all women hospital in Salt Lake City.

Brigham built several houses in Salt Lake City for his families, including the Lion House and Beehive house. These are still standing on Temple Square and can be toured. There was a set routine in his homes that included all the family gathering for meals and devotionals.

Brigham believed in education and many of his children, both sons and daughters, were educated at universities, including West Point. Some were sent overseas for education and training. He advised all of his children to take advantage of being exposed to art, industry and inventions throughout the world.

Several of Brigham's children served missions for the Church of Jesus Christ of Latter- Day Saints in various parts of the world, including England, Europe and the Pacific Islands.

The Mt. Nebo Chapter of the Sons of Utah Pioneers meets each month at the Mervyn Sharp Bennion Veteran's Home in Payson at 6:30. There is a catered meal followed by a presentation. We welcome new members. Dan Howlett is the Membership Chairman and can be contacted at 801-361-0188 for information. Next month the presentation will be by Bruce A. Van Orden on W. W. Phelps.

RED ROCKS CHAPTER - Kanab, Utah

Following a delicious dinner of baked potato, meat loaf, salad, roll and dessert the members of our Red Rocks Chapter were treated to an illustrated resume of the mission to Nauvoo by Dave and Gerri Hinton. Brother Hinton was our Area Vice President before their mission call. They said they could definitely feel a special spirit as soon as they passed the "Welcome to Nauvoo" sign. They explained many special activities that they were able to participate in while there, including some comment about the various symbols on the temple such as the sun, moon and stars.

(Continued On Following Page)



David and Gerri Hinton

CHAPTER NEWS

(Continued From Previous Page)

Brother Hinton said, while not being an accomplished pianist, he was privileged to play the organ in the Assembly Hall. They pointed out the fact that the baptismal font in the Nauvoo temple is the largest font in the church. They also said that the feet of the oxen holding up the font were shown as standing in the mud.

This font, they said, could accommodate more than one baptism at a time and noted that youth from all over the country as well as Canada have been there for baptisms, as well as to serve as youth missionaries.

They noted that near the completion of the Nauvoo temple the saints ran out of funds and an Italian man named Jiuseppe Taranto presented to Brigham Young goods worth \$450,000 by today's standards. His name is interpreted as Joseph Toronto. They showed pictures of the new temple, including the different rooms, the font, and the circular stairways. Also many pictures of Nauvoo and the Mississippi River. Brother Hinton bore a very strong witness of the Church and Nauvoo. He said the Sacred Grove and Palmyra and Nauvoo "must be entered with the right attitude."

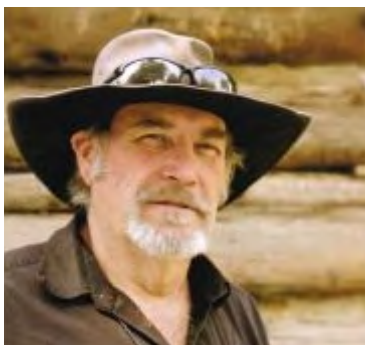
Sister Hinton said the mission was special for them in that they had twin grandchildren who lived near Nauvoo and the mission president assigned them to visit with that family on a regular basis.

Memorial Plaque: In the accompanying photo Jess Robinson is shown displaying a memorial plaque, honoring his father, Mike Robinson, a member of our local chapter of the Sons of Utah Pioneers until his death. The Sons of Utah Pioneers maintains a database listing those SUP members and spouses held "In Memoriam" by family, friends, and SUP members of chapters. This database provides a place to remember those SUP members and spouses who have passed on to the "Chapter Eternal". This information will be filed in the NSSUP Library along with any obituaries. These biographies will be available to library visitors and in the future will be placed on the SUP website.



Jess Robinson

SALT LAKE CITY CHAPTER - Salt Lake City, Utah



Craig Anderson

Craig Anderson, President of the Twenty Wells Chapter, in Grantsville, Utah, gave his presentation to an unusually light audience of 13 persons, as many did not attend staying sequestered due to the COVID-19 Corona Virus isolation recommendations of the Federal, State, and Local health care officials.

A huge shout out for Craig Anderson coming and giving his presentation, possibly some day those of us who missed it can hear it at another time.

SANPETE CHAPTER - Manti / Ephraim, Utah

As a result of national, state and LDS Church directives, the monthly meeting of the Sanpete Chapter was canceled due to the Coronavirus scare the country is now experiencing. We hope this situation will be abated by our next meeting, scheduled to be held on April 10th. – Ron Snowden

CHAPTER NEWS

SEVIER CHAPTER - Richfield, Utah

The February 2020 program was about Central Valley's History. Dale Woolsey presented some very interesting facts and stories about the history of the Central Valley area, including why the community is now called Central Valley (another town in Utah already had the name Central). After this discussion we were entertained by a group of young men that Dale has taught to play musical instruments and sing songs most of us remember from our youth. It was nice to hear the words and sing along. Dale has worked with them to help them discover the joy of music and each

of them can play several instruments. They kept trading instruments and took turns singing the different songs. The Program was held at the Central Valley LDS Ward House. We began at 6:00 PM with a light dinner of Subway sandwiches, followed by the Program, we had so many people attend that for the first time I can remember, we had very little food left over. This was an excellent opportunity to bring friends to our meeting.

TAYLORSVILLE-BENNION CHAPTER - Taylorsville, Utah

The Taylorsville-Bennion Chapter had another wonderful Chapter Meeting in March. We had one of the largest number in attendance that we have had for a while. It was great to see so many friends and family be with us once again.

We started with a Pioneer Minute by Beth Draper. She told us about Elizabeth Manwaring Brockbank from Liverpool, England born 23 May 1808. She was married to Isaac Brockbank Sr. Elizabeth was taught the gospel by Parley P. Pratt.

At one point, Elizabeth had become lost from her group while on the plains and was never heard from again. They don't know what happened to Elizabeth, whether she died on the plains or had returned to her home of Liverpool, England like she had told people that she had wanted to do.

Our featured speaker this night was Brent Miller. Brent is the President of the Draper Historical Society. Brent gave us a brief history of Draper City. Draper was original homesteaded in lots of 160 acres. There was a fort in the center of Draper that was originally started to protect them from the Indians. The fort was never finished. It was no longer needed before it was finished. There was a Church built in the place of the fort, which was the first Church building in Draper-the Draper Ward. Draper was Utah's largest egg producing area in the early years.

Levi Savage was the first one recorded to camp in Draper in 1847. The first inhabitants in Draper were squatters. Ebenezer Brown was the first settler in Draper. The city of Draper is named after William Draper, who was the first presiding Elder in Draper. Brent told us the story of Phoebe Draper Palmer Brown who was told by Joseph Smith Sr. that she would find

a good man to marry. She married Ebenezer Brown. She and Ebenezer joined the Mormon Battalion. Phoebe was the first post mistress of Draper.

Orrin Porter Rockwell was the law enforcement in Draper. Orrin owned a dog that would ride on the back of the horse with him as he went out to find an outlaw. The dog would jump down from the horse when it sensed where the outlaw was. Orrin owned halfway house in Draper at 15600 South 500 West.

Brent told us that Norman Rockwell had painted a picture of Ichabod Crane that is now hanging in the Draper Elementary School Library. The picture was purchased by the library for \$800 and is now worth over fifteen million dollars.

We were told the story of Absolum Smith who had hired John Rocky Park as a doctor in Draper. John was also a school teacher. John's pay was in one third cash, on third wheat, and one third potatoes. John joined the Church in Draper then moved to Oregon. John came back to live in Draper a few years later and became the first President of the University of Utah.

It was a very enjoyable evening and was full of lots of interesting information about Draper.



Brent Miller

YOUR VOTE WILL COUNT!

The following are the Election procedures as approved by the National Board in 2017!
Read carefully and Nominate someone between April 1 and April 30, 2020!

ARTICLE 8 NOMINATIONS AND ELECTIONS

Section 8.1 National Nominating Committee: Nominees for the position of National President-elect shall be selected by a committee comprised of three (3) members selected from the Past National Presidents Council, three (3) members of the National Executive Council, one (1) current Area Vice President, and the Immediate Past National President, who will serve as the chairman of this Committee, but will vote only in the case of a tie vote. The chairman shall determine the time and place for the meetings of the Committee and shall give notice of such meetings in a timely fashion. The Committee shall consider all candidates nominated for National President-elect by any current active member of the Society of the Sons of Utah Pioneers and shall select two candidates who meet the requirements for the office of National President-elect as described in Section 8.2, and are deemed most qualified. If a nominee shall withdraw before the National Encampment, the Committee shall nominate another candidate.

Section 8.2 Requirements of Office for National President-elect: A candidate for the office of National President-elect must have served for one year in at least one of these offices: Area Vice President, a National Program Director, or Chapter President. He must be an active member of a chapter, be current in the payment of his dues, and must give written consent to his nomination stating that he will be able to discharge the duties of his office.

Section 8.3 Nominations for the office of National President-elect may be submitted by any active member of the Sons of Utah Pioneers. Self-nominations are also welcome. No later than April 1st of each year an announcement will be transmitted to every member that nominations are open and encouraged. Acceptance by a nominee must be confirmed and validated by completion of an acceptance form and submitted to National by April 30. A copy of the nominee's personal summary and a written statement of the nominee's interest in serving as National President-elect, neither of which shall exceed one type written page, is necessary to complete the nomination process.

Section 8.4 No later than May 15th the National Nominating Committee shall meet and, through personal interview and review of nominee documents, select the two nominees to be the finalist candidates in the Society's general election. The finalist candidates' personal summary shall be made available through the Trail Marker and communication to all chapter presidents and members, according to current election policy.

Section 8.5 The general election will take place during the month of August. No later than August 1st an official ballot and the personal summary for each of the two candidates shall be mailed to every active SUP member of record. Voting will occur by returning the official ballot to the SUP Headquarters, postmarked by August 31st.

Section 8.6 No later than September 10th, all votes shall be tabulated. The two candidates will be notified of the results at the discretion of the Nominating Committee. Public announcement of the election results and swearing in of all new National executive officers will be held at the National Encampment. The term of office for the Elected Members of the National Executive Council will begin and end with the National Encampment each September.

The following is required to place anyone in nomination for National President Elect for 2020:

- Name and Chapter of Member making nomination.
- Name and Chapter of Nominee
- Nominee's personal summary (not to exceed one page).
- Nominee's Statement of why interested in serving.
- Nominee's signed & Dated permission agreement.

Please mail or deliver this form to:

**Tony Tidwell-2020 Nominating Committee Chairman
National Society of the Sons of Utah Pioneers
3301 East Louise Ave
Salt Lake City, Utah 84109**

No later than April 30, 2020!

National President-elect NOMINATION PERMISSION FORM 2020

I _____ consent to become a candidate for the office of President-Elect of National Society of the Sons of Utah Pioneers.

I _____ commit that I will serve the entirety of my terms, including President-Elect, President, and Past- President; encompassing 3 years. My desire will be to enhance the program of Sons of Utah Pioneers and to support SUP Policies and Officers.

I give my permission to have my name published as a candidate and in such manner as are necessary in becoming a candidate. This of course will include not only ballots but other items which may be necessary.

Signed _____ Date _____



NATIONAL SONS OF UTAH PIONEERS TREK

2020 VISION

JULY 10 – 18, 2020
9 Day Tour



It is the 200th anniversary of the First Vision and the last year of the Hill Cumorah Pageant. It is the right year to make this important pilgrimage.

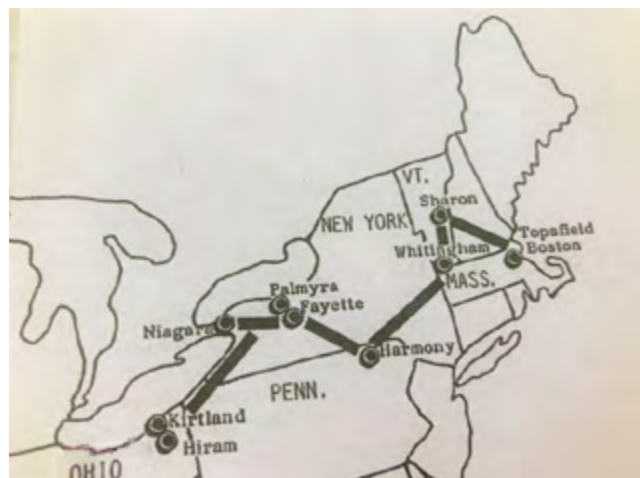
TOUR STOPS INCLUDE:

- ***BOSTON & TOPSFIELD** – ancestral home of the Smith family in the new world
- ***REVOLUTIONARY WAR SITES** – preparation for restoration of Christ’s Church
- ***SHARON VERMONT** – birthplace of the Prophet two days before Christmas 1805
- ***WHITINGHAM VERMONT** – birthplace of Brigham Young in 1801
- ***HARMONY PENNSYLVANIA** – Recently restored site of the Priesthood Restoration ...and first home of Joseph Smith and wife Emma Hale
- ***FAYETTE NEW YORK** – Book of Mormon completed, Church is organized in 1830
- ***PORT BYRON NEW YORK** – Brigham’s first home with wife Miriam Works
- ***PALMYRA** – Joseph’s boyhood home, sacred grove, and Hill Cumorah Pageant
- ***MENDON NEW YORK** – Samuel Smith encounters Young and Kimball families
- ***NIAGARA FALLS** – Worldwide attraction also visited by the early saints
- ***HIRAM OHIO** – John Johnson Farm, scene of many visions and revelations in D&C
- ***KIRTLAND OHIO** – The Church’s first temple, restoration of the sealing power

FLY into Boston and home from Cleveland



TOUR COST: TBA
SPACE IS LIMITED to reserve your seat
CALL Pat at SUP: 801-484-4441



SUPer DUPER Day July 20, 2020



This is the Place Heritage Park

REDUCED ENTRANCE FEE
Noon to 6pm
Devotional at 6:30pm





Sponsored by the Upper Snake River Valley Chapter

SONS OF UTAH PIONEERS - NATIONAL ENCAMPMENT

September 17-18-19, 2020 Rexburg, Idaho



Leaving Rexburg—Visit the Fort Hall Replica in Pocatello. Also the Bannock County Historical Society Museum, the Museum of Clean, and the original ZCMI building including Kirkham's Old Car Collection and Shoshone-Bannock Tribal Museum. Hosted by Portneuf Chapter—Full day tour



Leaving Rexburg—Visit Idaho Potato Museum in Blackfoot. Also tour Spudnik Equipment Manufacturing Company which makes potato diggers, planters and harvesters for world-wide use. Hosted by Grove City Chapter—Full day tour



Leaving Rexburg—Hosted tour of the INEL (Idaho National Laboratory) in Idaho Falls. Government site features research and development of nuclear energy technologies, and support of National Defense and Homeland Security. Also visit the first nuclear plant to produce energy. Hosted by Eagle Rock Chapter—Full day tour



Leaving Rexburg—Travel to Harriman State Park, Upper/Lower Mesa Falls, Johnny Sack's historic cabin by Big Springs. Hosted by Upper Snake River Valley Chapter—Full day tour



Leaving Rexburg—Tour of the Idahoan Potato Processing Plant in Lewisville, Idaho. Hosted by Upper Snake River Valley Chapter—Half day tour



Tour Rexburg's Legacy Flight Museum, The Museum of Rexburg (history of 1976 Teton Dam flood), Rexburg Historical LDS Tabernacle walking tour, Romance Theater restoration project, and Rexburg's own Florence's Exquisite Chocolates. Hosted by Upper Snake River Valley Chapter—Half day tour



Escorted tour of the Brigham Young University Campus and many of its buildings. Hosted by Upper Snake River Valley Chapter—Half day tour

Full-day Treks (tours) are from 8:30 am until 5:00 pm—Transportation by highway bus is included.

Half-day Treks (tours) are from 8:30 am until Noon, and from 1:30 until 5:00 pm—Transportation by van is included.



**Sons of Utah Pioneers
2020 National Encampment Schedule
Hosted by Upper River Valley Chapter**

THURSDAY, SEPTEMBER 17

2:30 - 5:30pm Registration - Rexburg South Stake Center / 5200 S 2041 W
5:30pm Welcome Program
6:15pm Dinner Program / Musical Presentation

FRIDAY, SEPTEMBER 18

8:00am Registration
8:30am-5:00pm Full Day Trek - Tours 1, 2, 3 or 4
8:30am-Noon Half Day Trek - Tours 5, 6 or 7
Noon-1:30pm Half Day Trek - Lunches at Stake Center
1:30-5:00pm Half Day Trek - Tours 5, 6 or 7
6:00pm Dinner Program / Musical Presentation

SATURDAY, SEPTEMBER 19

8:00am-11:00am Registration
8:00am-9:00pm National Board Breakfast
9:30am-11:30am National Business Meeting (cultural hall)
9:30am-11:30am Spouses Meeting (chapel)
Noon-2:15pm President's Banquet Luncheon Program
Keynote Speaker Presentation

REXBURG AREA LODGING AND ACCOMODATIONS



AMERICINN by Wyndham
208-356-5333—64 rooms
Just off US20, Exit 332, first right



HAMPTON INN by Marriott
208-497-0424—96 rooms
Just off US20, Exit 332, second right



SPRING HILL SUITES by Marriott
208-821-9065—80 rooms
Just off US20, Exit 332, second right



MOTEL 6
208-932-7201—42 rooms
Just off US20, Exit 332, right, then left



QUALITY INN
208-359-1311—50 rooms
Just off US20, Exit 334, first right



SUPER 8 MOTEL
208-281-9772—41 rooms
Just off US-20, Exit 332, first right



SHEFFIELD RV and Camping
208-356-4182—5362 S Hwy 191
Hwy 20, past MP 325, L at Shell Station to stop



THOMPSONS RV Park
208-356-6120—4844 S Hwy 191
4 mi. south on Hwy 191



WAKESIDE LAKE RV Park
208-356-3681—2245 S 2000 W, Hwy 20, exit 332
West onto University Blvd, Left onto 12th street

Registration Form—September 2020 SUP Encampment

Registration and payment:

- Register by credit card online: www.sup1847.com
- Pay with credit card by phone - Call National Office
- Mail registration with payment to: Ken Hart, 367 Salem Avenue, Rexburg, ID 83440

For more information:

F. Martell Grover / 208-351-6085
Doug Ladle / 208-419-2376

Participant Name _____ Spouse/Guest Name _____
Phone (____) _____ Email _____ SUP Chapter _____
Address _____ City _____ State _____ ZIP code _____

Encampment (Convention) Choices—Prices are per person:

Discount Registration (before Sept. 1)	\$170	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (after Sept. 1)	\$135	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday only (Sept. 17) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday only (Sept. 18) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday only (Sept. 19) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Trek (tour) Selection:

Tour #1—Fort Hall Replica / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #2—Potato Museum, Spudnik / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #3—Idaho National Laboratory / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #4—Harriman State Park / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #5—Idahoan Potato Plant / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #6—Legacy Flight Museum / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #7—BYU-Idaho Campus Tour / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Friday Lunch / Sandwich Choices (Circle one for each person):

Member: Roast Beef Turkey Ham Veg **Spouse/Guest:** Roast Beef Turkey Ham Veg

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for _____, Donor Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for **2020** Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2021.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
(may not conflict with National Events)
- Chapter Members participate in one or more Treks annually.
(may include National Events)

3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: March 2020

2020 Chapter President

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers National **CHAPTER RECOGNITION** Awards

Report Form for **2020** Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
(may include National Events, and may not conflict with National Events)
- Chapter Members participate in one or more Chapter Treks annually.
(may include National Events)

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.
The submission does NOT need to be published to qualify.
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National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____/_____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**