

Trail Marker

VOLUME 16

PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 180

8 NUMBER

PRESIDENT'S MESSAGE



We are entering the fifth month of essentially being shut down by the COVID pandemic. Thanks for your help and support during this difficult time. We are looking for better things to come.

August is a month of historically important events such as Christopher Columbus setting sail from Spain with three ships on August 3, 1492 to ultimately make the effective discovery of America on October 12. During the War of 1812, the British captured Washington, D. C. and on August 24 and 25, 1812 burned the Capital and White House.

As we learned in the recent Pioneer issue devoted to Women's Suffrage, on August 18, 1920 the Nineteenth Amendment granting women nationwide the right to vote was officially ratified.

On August 6 and 9, 1945 atomic bombs were dropped on Hiroshima and Nagasaki, Japan. With the resulting Japanese surrender on August 14, 1945, World War II was ended.

On August 28, 1963 the march on Washington occurred as thousands witnessed Martin Luther King Jr. deliver his iconic, "I Have a Dream Speech," which became an enduring milestone in the Civil Rights movement.

In Church History on August 15, 1840, Joseph Smith publicly announced baptisms for the dead, and on August 6, 1842, he prophesied that the Saints would be driven to the Rocky Mountains, but he would not go with them. On August 8, 1844 Brigham Young and the Quorum of the Twelve were sustained to lead the Church. On August 29, 1852 plural marriage was first publicly announced, and on August 29, 1877, Brigham Young passed away.

Aurelia Spencer Rogers began the first Primary in the Church at Farmington, Utah on August 25, 1878. On August 26, 1923 the Cardston, Canada Temple became the first operating temple outside the United States, and

on August 24, 1939 the First Presidency directed that all missionaries leave Europe because of the threat of war.

President Benson dedicated the Frankfort Temple on August 28, 1987, the first LDS temple in Eastern Europe. On August 29, 2010 the Kyiv, Ukraine Temple became the first temple in the former Soviet Union. Importantly, we were instructed on August 16, 2018 that we are henceforth to use the full name of The Church of Jesus Christ of Latter-day Saints.

The event that I desire to discuss, however, is the acceptance on August 17, 1835 of the Doctrine and Covenants as part of the Standard Works of the Church.

Preceding the organization of the Church on April 6, 1830, the Prophet Joseph Smith had received several

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revelations. They were all handwritten and many were not well known among church members. Following the official organization of the Church, revelations continued to be received regarding essential ordinances as well as instructions relative to the operation of the Lord's Church.

In the fall of 1831 Ezra Booth published a letter in an Ohio newspaper accusing Joseph of hiding revelations and giving false revelations. On November 1, 1831, Joseph convened a council of Church leaders at Kirtland to discuss publishing the revelations. Joseph desired to publish them because he believed it would be a valuable tool for missionaries and it would provide truth about the church to critics.

For hours the council discussed whether or not to publish the revelations. David Whitmer led some in opposing publication arguing it would cause problems for Saints in Jackson County. Joseph held that the Lord wanted the words He had given to the Prophet in revelation to be published.

Following much debate, the council agreed to publish 10,000 copies of the revelations which would be titled the Book of Commandments. Sidney Rigdon, Oliver Cowdrey and William McLellan were assigned to write a preface and present it to the council later that day.

The council discussed their proposed preface line by line and after picking it apart, asked Joseph Smith to seek the Lord's will regarding a preface. The Lord revealed it (D&C 1) as Sidney Rigdon recorded and Joseph spoke the words.

Some still opposed publishing the revelations because they criticized the vocabulary and grammar. The Lord had testified in Doctrine and Covenants 1: 24 that the revelations came from Him. In Doctrine and Covenants 67: 7-8 The Lord challenged the council to select the wisest man among them to write a revelation. If that man was unable to write a revelation, everyone would know and be responsible to testify that the Lord's revelations to Joseph were true.

William McLellan was selected to write the revelation. Everyone recognized that what he wrote was not from the Lord. It was said that McClellan's attempt revealed "he had more learning than sense." The council members admitted their mistake and signed a statement testifying that the revelations Joseph had received were from God. They then approved having Joseph review them and by the Holy Spirit to correct any mistakes. Members had copied the early revelations for their own study, but because errors were made in copying, those errors were perpetuated.

The Church press was housed on the second floor of the William Phelps home in Jackson County and was used for printing the *Evening and Morning Star* newspaper, which beginning in June 1832 contained one or more revelations per week over the next year. Unfortunately, there were typos and other errors in these.

On July 20, 1833, as the printing of the Book of Commandments was nearing completion, a mob approached demanding that the Saints leave Jackson County and that Phelps cease printing the newspaper. The Missouri Saints were given fifteen minutes to accept these demands. When negotiations ended without an agreement, the mob descended on the Phelps home, broke in, dragged Sally Phelps and her children from the house, destroyed furniture, dumped type and ink onto the floor, tossed out paper, type, and the printing press, and removed the unbound copies of the Book of Commandments to the street.

Fifteen-year old Mary Elizabeth Rollins and her thirteen-year old sister, Caroline, watched from a hiding place. When they saw an opportunity, the two girls gathered as many pages as they could and fled. Two men saw them and pursued them into a nearby cornfield. The girls hid the pages under their bodies and lay still as the men searched. Eventually, they gave up the search and left.



*"I Will Uphold Thee" Painted by Elspeth Young
Used by Permission from the Artist*

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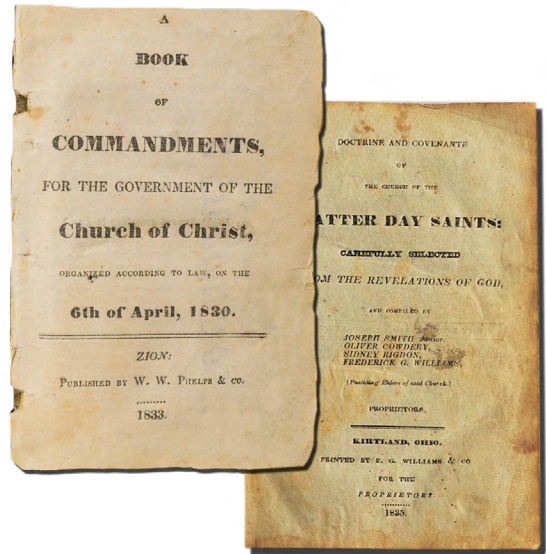
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That night Sally Phelps sheltered in an abandoned log stable next to the cornfield. When Mary and Caroline appeared with their arms full of the pages, Sally took them from the sisters and hid them under her brush-pile bed, thus saving much of the Book of Commandments up to verse 36 of Section 64. What was saved was later bound and circulated.

In April 1834, Sidney Rigdon was set apart to be aided by Oliver Cowdery to arrange and re-print a Book of Covenants containing all Joseph’s revelation until that date.

At a conference held August 17, 1835 several priesthood leaders testified of the truthfulness of the revelations. Because all members of the Twelve were absent serving missions, William W. Phelps read into the record their testimony of the truthfulness of the revelations. The conference voted to accept the book as arranged with seven “Lectures on Faith,” which were considered doctrine, and the Covenants and Commandments which contained the revelations. The title of the book, Doctrine and Covenants, came from this arrangement. In 1921 the “Lectures on Faith,” were removed because they were not revelations. The conference voted on August 17, 1835 to accept the Doctrine and Covenants as part of the standard works—scripture--equal to the Bible and Book of Mormon. The book was bound in Cleveland and was ready for distribution in early September, 1835.

In reviewing how we came by the first edition of the Doctrine and Covenants, I am touched by the courageous actions of two teenage girls, by Sally Phelps’ help in saving



the copies of the Book of Commandments, and by the faith of the membership in accepting the revelations that contain so much instruction relative to the essentials of the Gospel as scripture. I am also grateful for all that has been added to the Doctrine and Covenants by way of revelation since August, 1835.

I firmly believe that the many tender mercies of the Lord to us and our pioneer ancestors continue to be worthy of our review, greater understanding and deeper appreciation.

Wayne
Wayne Hinton
2020 National President
hintonclean@gmail.com

NEW MEMBERS WELCOME!

NAMECHAPTER

NEW ETERNAL MEMBERS

- Nile Boyle Upper Snake River Valley
- Alan N Garfield Cedar City
- Keith Van Roosendaal Mills

NEW LIFE MEMBERS

- Sharon Justice At Large Member
- Mark C Woodbury At Large Member

NEW ANNUAL MEMBERS

- David McLaughlin At Large Member

NAMECHAPTER

FAMILY & FRIENDS CONVERTED TO ANNUAL MEMBERS

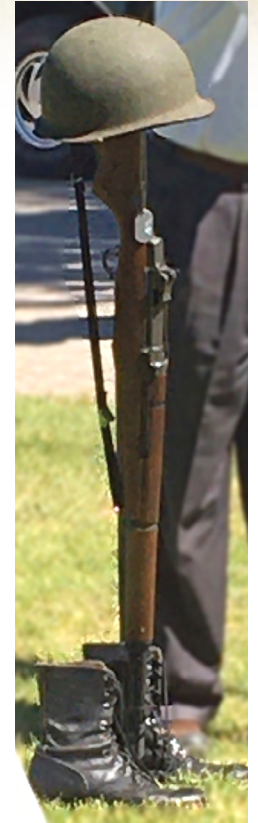
- William Bart Conlin Salt Lake City
- Gail Johnson Miles Cotton Mission
- Michael J Norton Mills
- Barry M Smith Mills

NEW FAMILY & FRIENDS

- Gerald Paaluhi Gonsalves At Large Member
- William Griffiths Dixie Encampment
- David Howe Washington DC Area

NATIONAL NEWS

FUNERAL OF PAST NATIONAL PRESIDENT KEITH VAN ROSENDAAL



REMEMBER TO VOTE! FOR 2021 PRESIDENT-ELECT



John Clayton

LET YOUR VOICE BE HEARD!

**Watch for your ballot to
come in the mail.
Send it back postmarked
by August 31.**



Larry Gibson

PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. **All members of the SUP are encouraged to submit to our database at: suponline.org/pioneer-stories.**

ALBERT & ADA WINCHELL CLEMENTS

At the time of the martyrdom of Joseph Smith the Prophet and his brother Hyrum the Patriarch - Albert, like many of the brethren, was away from Nauvoo engaged in labors for the strengthening of the church and the support of their families.

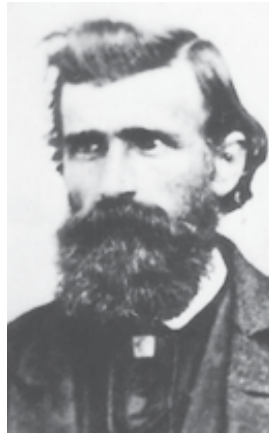
When news reached him of the terrible tragedy at Carthage, he canceled all engagements, dropped the work he was occupied with and started for Nauvoo -- there to face whatever hardships might be in store for him in connection with his beloved people and family.

One of his horses got sick, and he had to stay over for a period to allow the horse to get well. During that time he met Sidney Rigdon heading for Nauvoo. Sidney told him that he was on his way to take over the leadership of the church. Albert was relieved, for he love Sidney with all of his heart. Sidney went on ahead, with Albert following days later.

He had added trouble with a broken wheel, and by the time he got that fixed, he arrived in Nauvoo a week after the meeting was held where Sidney Rigdon and Brigham Young had spoken to the Saints, and Brigham had been chosen as the leader of the Church.

Upon meeting with his wife Ada, Albert asked if Sidney had been installed as the new leader of the church. Ada was surprised that he hadn't heard, and frankly told Albert that Sidney had spoken, but did not have the Spirit with him, and then told Albert what had happened to Brigham Young.

"When Brigham arose and commenced speaking his face and form immediately assumed the exact appearance of the Prophet Joseph Smith. He spoke as distinctly in the voice of the Prophet - as closely as you ever heard Joseph speak himself. He told the Saints that the keys and power of the leadership of the Church had been sealed upon the quorum of the Twelve Apostles with Brigham Young as their President. This had been done by the Prophet



himself by commandment from the Lord, and much more he said, although he took but a short time to say it. The Saints were all converted to the fact that Brigham Young was the right man, with the Twelve, to lead the Church now, and all the congregation voted for that - there was not one hand raised in opposition."

Albert could not believe what he had just heard, and in the days and weeks that followed, he and Ada seemed to become strangers. Everything came to a head as the Church began leaving for the West. Albert stayed in Nauvoo and followed Sidney Rigdon, while Ada and the children went West with the Church. Albert was generous in providing as best he could for the comforts of the family as they went West, but he stayed behind.

Albert and Ada had several children, one of whom was just an infant when these things took place. His name was Albert Nephi. He was to take an important part in the events that would follow. His family stayed in Winter Quarters for several years before heading to Salt Lake. When he was 10 years old he drove his mother's ox team across the plains.

Ada remained faithful to Albert until several years after arriving in Salt Lake she got word that Albert had made out a bill of divorcement. It had been delivered by a missionary returning to Salt Lake from the East. She hesitantly signed it and sent it back to Albert. Eventually Albert and Ada were each married to someone else.

Albert Nephi, their youngest son, grew up to become a fine young man, who at 21 years of age drove an ox team back East. At that time he took efforts to look his father up. His father was happy to see him. He had become wealthy, and had a comfortable home, and wanted his son to remain there with him. He and his 2nd wife had had no children, and he wanted Nephi to stay with him. Nephi however

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told his father that he knew that Brigham Young was the Lord's prophet, and returned home to his family. He soon got married and moved with his mother to Idaho where he convinced his mother that she would be better off if she would remarry, which she finally did civilly, even though the Endowment House was available for sealings. She was not married long before the man died; she married civilly again, and that man also died.

Albert Nephi went again back East to bring emigrants back to the Salt Lake Valley. He again visited his father. After going to a church service with his father, and then telling him the sermon was "as sounding brass and tinkling cymbals," Albert Nephi then gave his father a prophecy. He said, **"The day will come when you shall see the light, and when that time does come - father, and with your religion goes everything else and you haven't anything, remember you can have a home with me. Just send me word. Here is a purse, I wish to give you as a token, and I pray it may ever be full."**

Nephi did not hear from his father for several years, but during this time, his father's wife died. One day Nephi received a letter from his father telling him his prophecy had been fulfilled, that he was left desolate and had not sufficient means to come to him; but that he had seen his mistake and wished to come to his people. Albert Nephi sent a letter right back telling his father that he would send him the \$200 dollars necessary to bring him to Salt Lake. Nephi did not have the money, and wondered how he would get it. He prayed mightily that his Heavenly Father would provide a way. Two days later a stranger came to him wanting to know if anyone could sell him a team of oxen. Nephi was

overjoyed, because he had a set for sale, and receive \$100 for them, then he borrowed the second \$100 and forwarded the \$200 dollars to his father.

Albert finally came west to be reunited with his family, but first there was to be a surprise for Ada, for she did not know any of her son's dealings with his father. Notwithstanding the long separation and the changes brought to both, there was nothing between them that could not be readily forgiven - a complete and sincere reconciliation immediately followed. Albert was humbly penitent for the mistaken course he had pursued. His wife and their children, as well as Church authorities, all rejoiced to forgive and receive him back into the true fold of Christ.

Albert Clements & Ada Winchell courted all over again and after awhile, when they were ready, their faithful youngest son, Albert Nephi, fixed up his wagon and drove them to the Endowment House in Salt Lake City. They there received blessings and promises reserved for the pure in heart who are obedient to the laws of God. Albert Nephi had the unique privilege of witnessing the marriage of his own father and mother - their true marriage, uniting them for time and all eternity. Before leaving the sacred building, Ada referred to their former marriage so long ago and so far away in Ft. Ann - how happy they had been then in each other's love. And she said, "But this day is far more blessed and our happiness more sure and complete. Is it not so, dear Albert?" Her husband responded tenderly and reverently, "Indeed it is true, and my dearest Ada, this glorious triumph over which we gratefully rejoice today, I humbly and fervently acknowledge is very largely due to your undeviating faith and prayers and faithfulness."

LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

Monument Trek



Fremont Nebraska Marker

Barnard Park, Fremont, Dodge County, Nebraska

What once was lost has now been found! Just recently, Utah Pioneer Trails and Landmarks Association (UPTLA) Monument #117 was brought to our attention. Our Historical Monument Directors have been searching for its exact location for years and it has now been added to the SUPonline.org Marker Database.

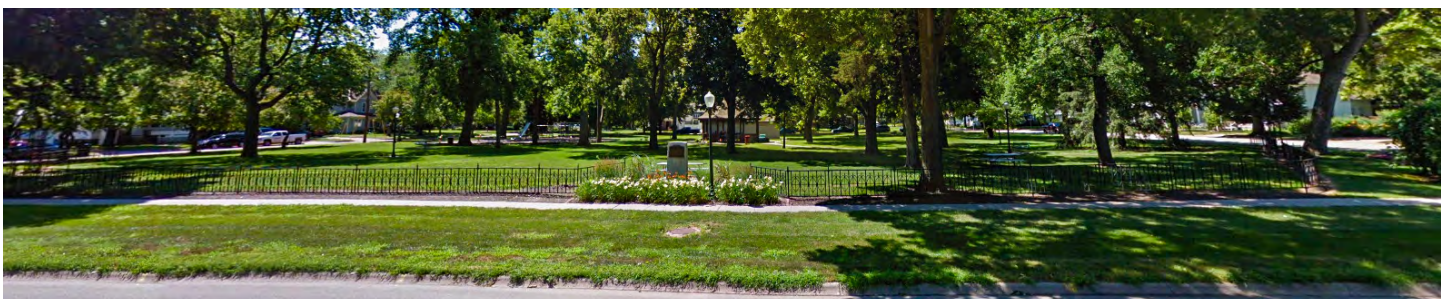
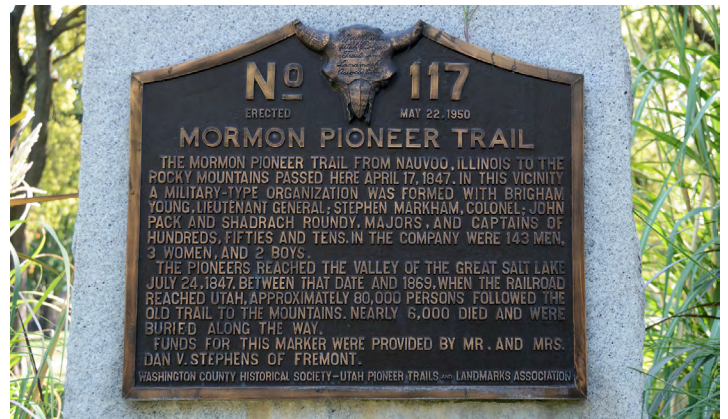
Just west of the Elkhorn River in eastern Nebraska is the town of Fremont, Dodge County.

Brigham Young and the vanguard company arrived here on April 16, 1847. Some consider the site of the Fremont Camp to be where the pioneer company began their journey west in earnest by reaching the Platte River, which they would follow for several hundred miles. (see William Hartley and Gary Anderson, in "Sacred Places, Vol. 5," edited by LaMar Berrett).

Company member Norton Jacob noted that members of the company were arranged in military order. Moreover, he recorded that there were 143 men, three women, two children and 73 wagons (see "The Mormon Vanguard Brigade of 1847: Norton Jacob's Record," edited by Ronald O. Barney).

Today, there is a historical marker with an interpretive plaque situated on the edge of Barnard Park in the town of Fremont. It is located on Military Avenue between Irving and Clarkson Streets. The plaque briefly interprets the Latter-day Saint trek west and notes their military organization executed in the Fremont area in 1847.

If your Chapter has Historical Markers, or if you are an At Large Member, please send our Monument Directors the GPS coordinates, updated photos, and detailed information of those markers in your area. Some of them are just waiting to be found. Many others may require some much needed TLC.



CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email (Do not include them in the body of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: rolandleefamily@gmail.com
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

Note: Most of the chapters have cancelled their chapter meetings due to the Coronavirus situation.

Some have reported on other events and service projects, while some have been meeting via "Zoom" technology.

CEDAR CITY CHAPTER - Cedar City, Utah



Dixie & Anne Leavitt

The Cedar City Chapter of the Sons of the Utah Pioneers were pleased to present to Dixie and Anne Leavitt our distinguished annual recognition as Modern-Day Pioneers for 2020. This award is normally presented during a 24th of July devotional at the Rock Church in Cedar City. Because of the coronavirus pandemic all our 24th of July activities were cancelled.

But we are grateful for the technology that allowed us to hold a Zoom meeting at which we were able to give them the recognition that they deserve for their lives of service to their family, their community and the church. Their accomplishments are too numerous to mention in the space available here.

Some of their major contributions include the building of a vibrant insurance agency in Southern Utah, The Leavitt Group, which is the second largest privately owned organization of its type in the United States with more than 150 locations in 21 states. The Leavitt Land and Investment company has built or renovated properties across the country. Dixie served for 18 years in the Utah legislature and was instrumental in gaining university status for Southern Utah University (SUU) and was honored with having their school of business named after him. The Dixie

and Anne Leavitt Foundation has given grants to thousands of individuals and charities in the local area, most notably to SUU students. Anne served on many local, regional and national boards promoting the arts, education and social services.

Their lives have been filled with church service and includes heading up the England Leeds Mission between 1984-87. They directed the St. George Temple Visitors Center from 1993-95. They helped found the Cedar City Interfaith Alliance. They founded the Western Association of Leavitt Families to pursue genealogy research and organized a family reunion in Salt Lake City attended by over 3000 family members.

They are truly loved by the Cedar City community. Their legacy continues through their six sons and their families, 38 grandchildren and 53 great-grandchildren who carry on their example of service.

Saturday, May 9, 2020, the Cedar City Chapter went on a trek to the Wah Wah Valley to inspect the Frisco ghost town and the charcoal kiln sites built throughout the area by early settlers to support the silver mines. Frisco is a ghost town located about 13 miles northwest of Milford. In the late 1800's about 2000 people lived in Frisco to support the silver mines and the charcoal kilns that had been built in the area. At the time, the King David silver mine adjacent to the town of Frisco was one of the most prolific silver mines in the world. The kilns here were the largest of all the

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CHAPTER NEWS

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sites we saw and required 50 cords of wood before firing to make charcoal for the silver ore refining operations in the area. Life in Frisco was extremely hard. The men made one dollar a day for chopping wood. The finished charcoal was sold for 3 cents a bushel. Farther west from the ruins of the town is the Frisco cemetery. Most of the grave markers in the cemetery are for babies and young children who seemed to have it the hardest based upon mortality rates that must have been prevalent.

Needless to say, during the operation of the kilns, the hills surrounding the sites were denuded of trees to support the

operation. The kilns were located close to areas with lots of trees rather than close to the mines. Al Matheson, the leader of the trek, has identified 14 sites in the area that totaled 37 kilns. Thousands of acres of trees were cut to support the mining operations before the transition to using coke produced from coal. We were able to visit two additional sites, one called the 5 Kiln Site on the west side of the Wah Wah Valley and the Lamerdorf Canyon site.

We started out with 34 participants but because of the more challenging conditions we lost about half of the group by the time we made it to Lamerdorf Canyon. We were all treated to a glimpse of early Utah history that few people know even existed.



Group at Lamerdorf Canyon Site



5 Kiln Site from Behind



Frisco Kilns

OGDEN PIONEER CHAPTER - Ogden, Utah

Each year the Ogden Pioneer Chapter of Sons of Utah Pioneers (SUP) works in cooperation with the Area Seminary Coordinator's Office of The Church of Jesus Christ of Latter-day Saints and principals of the seminaries in the Ogden City and Weber County School Districts to select a young man and a young woman as scholarship recipients for \$1000 each. The successful recipients are recommended by the seminary staffs based on criteria which includes attendance, scholarship, and an essay on Pioneer History or a Pioneer Ancestor's Life. The funds for these scholarships are donated by members of the Ogden Pioneer Chapter of SUP. The scholarships are used for continuing the recipients' education.

The scholarships were presented by Ed Allen, Chapter President, and Don Beesley, Chapter Scholarship Chairman. Due to the Corona Virus Pandemic, the

scholarships were award to the recipients at their respective homes. This year's recipients are Miss Nicole Tracy Hogge (Roy High School) daughter of Doug and Heather Hogge, and Mr. David John Cammack (Bonneville High School) son of David Earl and Linda Cammack.

The recipients expressed their appreciation and gratitude to the Chapter. Nicole indicated that she would be going to Utah State University and David, after serving a mission for his Church, will attend BYU-Idaho. The scholarship checks have been deposited with the respective university scholarship offices and will be credited to each of their accounts when entering school. Congratulations to both of these outstanding seminary students. We hope to introduce these fine young people to the Chapter once we are able to meet again.



Scholarship Winners

CHAPTER NEWS

UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

Sons of Utah Pioneers award four area graduating seniors

NEWS RELEASE
Upper Snake River Valley Chapter of the Sons of Utah Pioneers presented a Merit Award to four area graduating seniors at the University of Idaho. The award is presented to individuals who have demonstrated exceptional academic achievement in their high school senior year. The award is for a person who has overcome significant difficulties in his/her own life and is living in accordance with the primary ideal of faith in God, loyalty to family and country, hard work, service to others, courage in adversity, and personal integrity.

The 2020 recipients of the award are Bailey Miller, South Fremont High School; David Alvarez, Rigby High School; Kilee Stocking, Sugar Valley High School; and Emmaline Eager, Madison High School. The awards were presented at the recipient's homes because the local chapter has suspended monthly meetings due to the COVID-19 pandemic. Making the presentation was Chapter President and Area Vice President, Louis Clements. The Sons of Utah Pioneers is a national society with chapters in southeastern Idaho, Utah, and Arizona. As soon as conditions allow, the local chapter will resume monthly meetings at the local chapter building. They meet on the first Thursday of each month at 6:30 pm. Each program includes a light supper and genealogy. For more information, interested individuals can go to supidaho.com or call 208-338-1118.



Kilee Stocking
of the Chapter and the Upper Snake River Valley Historical Society, administered by Louis Clements.

What does this award mean to Kilee Stocking? "It's an honor and a responsibility that I will carry with me in all hard situations I will face in the future. I would not be the person I am today if not for the support of my family and friends."

Each of the recipients will apply their education, talents, and skills to their future education, careers, and lives. The Sons of Utah Pioneers has been successful in this effort. Emmaline Eager has been awarded a Merit Award from the Sons of Utah Pioneers. The Sons of Utah Pioneers is a national society with chapters in southeastern Idaho, Utah, and Arizona. As soon as conditions allow, the local chapter will resume monthly meetings at the local chapter building. They meet on the first Thursday of each month at 6:30 pm. Each program includes a light supper and genealogy. For more information, interested individuals can go to supidaho.com or call 208-338-1118.

Since we won't have a Member's Meeting in July, we're sending our "Hellos" through a newsletter. In case you missed the news from last month, the following events have been canceled or postponed: July's Member Meeting, Pioneer Fireside, and The National Encampment. If possible, we hope to hold a member meeting on Thursday, August 20th. Joseph Law will give a presentation on: The Yellowstone Earthquake, Where Were You on August 17, 1959, at 11:37 pm? We'll let you know if this can work out!

Award from the state of Idaho. This is the highest honor that a historian can receive in the state of Idaho and is awarded by the State Historical Society. He has been chosen to receive the award for 2020. He won't get to go to Boise to receive the award until next year because of COVID-19 but will receive it with the 2021 recipients." Lowell and his wife Mardi are finishing a mammoth undertaking—the history of the original Oneida County. At one time, this was the largest county in the state. Subsequent divisions created the counties of Bear Lake, Cassia, Bingham, Fremont, Franklin, Jefferson, Bonneville, Madison, and Power Counties. No wonder Lowell is receiving this award—their history will be a very thick volume about Southeastern Idaho! Congratulations Lowell and Mardi!

THE SEARCH

Doug Ladle, July 2020

How to find a Pioneer? Why do a search like this?

To bolster up our fading strength
in society's wilderness.

Let's use an "app" that searches "traits"
to find our Pioneer,
Where certain values stand right out
and tell us when he's near.

He'll value "heritage" and "past"
with traditions firm and strong,
He'll know the nature of a truth
and know the right from wrong.

He'll value work and know the place of harvest
and of seed,

He will show his love through service
and his loyalty through deed.

America might be his home but look for him to be
In any place where God is found and liberty set free.

How to find a man like this? Just pick up any mirror
And see reflected looking back—
the Son of a Utah Pioneer.

Newspaper Article on SUP Scholarships

THE "CARRY ON" MERIT AWARD PROGRAM: A nice article appeared in a recent edition of the Rexburg Standard/Journal. The four recipients this year were: South Fremont: Bailey Miller; Rigby: David Alvarez; Sugar/Salem: Kilee Stocking; Madison: Emmaline Eager

SUMMER TREKS: A COVID-19 Version of Summer Treks is being introduced! Rather than meet as a group to explore the historical heritage of our valley, you are invited (either as single couples or 2-3 couples together) to make your own treks using the following resource: Rexburg, Where Do We Go from Here? This 89-page booklet, written by Louis Clements, is available [HERE](#).

We hope you will venture out 2-3 times this summer on your own quest to discover a historical site. When you return home, please write a short 3-4 sentence summary of your trek (Who? When? Where? What?) and send it to me: Doug Ladle (ladledoug@gmail.com). We will report our experiences to the National Society and in our August Newsletter.

MEMBER NEWS: Lowell Parkinson Receives the Highest Award given for Idaho State History. Lowell joined our local chapter last year and is a Rexburg native. This note was submitted by Louis Clements: "Lowell Parkinson has been chosen to receive the Esto Perpetua

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for _____, Donor Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2020 Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through ALL of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2020.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
("NET" means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
OR (may not conflict with National Events)
- During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.
- Chapter Members participate in one or more Treks annually. (may include National Events)
OR During Pandemic months 50% of Chapter Members belong to SUP Online.

3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year. During Pandemic months publish a chapter newsletter every month.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least ONE of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers. Or create historical information for the public.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: March 2020

2020 Chapter President

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for **2020** Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
("NET" means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
OR (may include National Events, and may not conflict with National Events)

- **During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Chapter Treks annually. (may include National Events)
- **During Pandemic months Members participate in personal Treks.**

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year. **In Pandemic months publish chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.
The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com

National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: ____/____/____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**