

# Trail Marker

VOLUME 15

PIONEERING TOMORROW  
YESTERDAY, TODAY &  
ISSUE 168

8 NUMBER

## PRESIDENT'S MESSAGE



I hope every one survived July! Between the many parades, dedications, the Sunrise Service and pulling handcarts, many of us might sit out August! Thanks to everyone who came on July 20 to This Is The Place Park, especially the chapters who made the trek from Idaho. They brought and displayed the Wagon Box Monument from Idaho Falls. The day was perfect with Elder Ballard dedicating the incredible Children's Monument. Attending also were Elder Holland, Elder Uchtdorf, Elder Gong,

and Governor Herbert. We shared the day with the DUP and the Days of '47. The impressive stone monuments had inscribed the names of every child under 17 known to have died while crossing the plains. I found an infant child my ancestors lost and had buried while traveling with the first (Ellsworth) Handcart company. The many bronze sculptures depicting the pioneer struggle will move you to your core.

On Wednesday, the 24th, Elder Lawrence Corbridge spoke at our Sunrise Service. We have received permission to publish his entire talk on SUP1847.com; click [HERE](#). It was a powerful message on the faith and courage that is our heritage. It has truly been an honor to represent the SUP at so many events celebrating our early pioneers.

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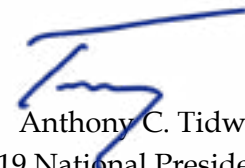
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Now let's get set for the September Encampment! Our Logan chapters have a great program planned for us. Some treks are going to fill up soon, but others can expand as they get better numbers. I'm excited to get to listen to author S. Dee Barrett (Spouses Speaker) and our Keynote speaker Historian/ Writer Kenneth Godfrey. He is the authority on everything Cache Valley!

Please get your registration in to us as soon as you can. Do not wait for the registration to show up in your Pioneer Magazine because this next issue will be slightly delayed as we are waiting and hoping to get Church approval to publish certain pictures. Your Encampment registration includes a list of several hotel options. Let them know you are with SUP. Many hotels will give a reduced rate if you do not wait until the last minute. If your chapter plans on hiring a bus or making a trek to this year's Encampment, contact National HQ (801-484-4441) or Jeff Barnes (435-881-2610) about bus schedules and transportation options while in Logan.

Remember, elections are in full swing. Encourage your chapters to have our two candidates, Brad Clayton and Mike Paulos, attend your next meetings (contact National). We will be mailing our ballots soon. SUP is moving forward and it is exciting to be part of it.



Anthony C. Tidwell  
2019 National President  
tonytidwell@gmail.com

## WELCOME NEW MEMBERS!

NAME ..... CHAPTER

### NEW ANNUAL MEMBERS

Paul Bingham .....Red Rocks  
Ronald Blunk .....Morgan Pioneer  
David L Lyon ..... At Large Member

### NEW F&F CONVERTED TO ANNUAL

David Warren ..... Salt Lake Pionee

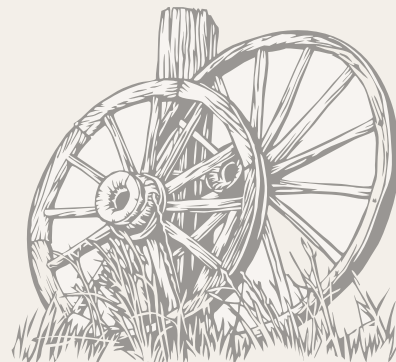
### NEW FAMILY & FRIENDS

Douglas Brooks .....Timpanogos  
Wm Bart Conlin..... Salt Lake City  
Gail Johnson Miles..... Cotton Mission  
Michael J ..... Norton.  
Mills  
James Oswald ..... At Large Member  
Barry M Smith ..... At Large Member

NAME .....CHAPTER

### CHAPTER ETERNAL MEMBERS

Therald Beckstrand ..... Squaw Peak  
R Ralph Benson ..... Brigham Young  
Wayne E Clark ..... Lehi  
Lloyd F Davis ..... Squaw Peak  
Evan F Evans.....Ogden Pioneer





# SONS OF UTAH PIONEERS NATIONAL ENCAMPMENT

SEPTEMBER 19-21, 2019 • CACHE VALLEY, UTAH

SPONSORED BY THE TEMPLE FORK CHAPTER

All Tours begin and end at Logan YSA 1<sup>st</sup> Stake Center 1385 E. 1100 N. Logan, UT



## **TOUR 1 - BEAR LAKE VALLEY (FULL DAY)**

National Oregon/California Trail Center Museum, Montpelier, ID • Borglum Memorial • Paris Idaho Tabernacle



## **TOUR 2 - HISTORIC LOGAN THEATERS (MORNING & AFTERNOON)**

Cache Arts District • Ellen Eccles Theater • Caine Lyric Theatre • Utah Theatre • Utah Festival Opera & Musical Theatre • Cache Civic Ballet • Logan Tabernacle



## **TOUR 3 - CACHE VALLEY HISTORIC AREA (MORNING & AFTERNOON)**

Smithfield Tabernacle, Smithfield, UT • Franklin Pioneer Museum & Center • Oneida Stake Academy, Preston, ID • Bear River Massacre Overlook



## **TOUR 4 - USU SPACE DYNAMICS LAB (MORNING)**

Spider Silk Lab • Wise Infrared Telescope • Satellite Technology • Design of Sensors • Cutting Edge Space Exploration *LIMITED NUMBER*



## **TOUR 5 - AMERICAN WEST HERITAGE CENTER (AFTERNOON)**

Jensen Historical Farm • Pioneer Settlement • Woodwright Shop • Country Doctor • Frontier Guns • Blacksmith Shop

# Sons of Utah Pioneers National Encampment 2019

## Thursday, September 19

2:30 - 5:30 Registration

Logan YSA 1<sup>st</sup> Stake 1385 E. 1100 N. Logan, UT

5:30 Welcome, Dinner & Entertainment

## Friday, September 20

8:00 - Noon Registration & Tours

Tour 1 8:30 am - 4:30 pm

Tours 2, 3, 4, 5

AM 8:30 am - 12:15 pm

PM 1:00 pm - 4:30 pm

5:30 Dinner & Entertainment

## Saturday September 21 (Sunday Dress)

8:00 - 11:30 Registration

8:00 - 9:15 National Board Breakfast

9:30 - 11:30 National Business Meeting

9:30 - 11:30 Spouses Meeting  
(in Chapel with S. Dee Barrett)

12:00 - 2:15 President's Banquet  
(Keynote Speaker: Kenneth Godfrey)

## Logan Utah Motels

### Holiday Inn Express

2235 N. Main St., North Logan, UT 435-752-3444

### Hampton Inn

1665 N. Main St. 435-713-4567

207 N. Main St. 435-753-3000

### Marriott Springhill Suites

635 S. Riverwoods Parkway 435-750-5180

### Baugh Motel Best Western

153 S. Main St. 435-752-5220

### Weston Inn Best WesternPlus

250 N. Main St. 435-752-5700

### Comfort Inn

2002 S. Hwy 89 435-787-2060

### University Inn

650 N. 875 E. 800-231-5634

### La Quinta Inn

853 S. Hwy 89/91 435-752-0707

### Days Inn

447 N. Main St. 435-258-7470

### Super 8

865 S. Main St. 435-363-0050

### Econo Lodge Inn

364 S. Main St. 435-753-5623

- Register by Credit Card online: [www.sup1847.com/store](http://www.sup1847.com/store)
- Call National Office to pay by Credit Card: 801-484-4441
- Mail Registration with Payment to:  
George Montrose 1290 Mt. Road. Logan, UT 84321

### For more information:

**Jeff Barnes** 435-881-2610

**Richard Berrett** 435-647-3313

### Registration Form:

Name \_\_\_\_\_ Spouse/Guest name, if attending \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_ SUP Chapter \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

#### Encampment (Convention): Prices listed are for one person

Discount Registration (Before Sep 1)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Sep 1)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (Sep 19) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (Sep 20) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (Sep 21) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour #1 Bear Lake Valley (Full Day)	\$55 x _____ = \$ _____
Tour #2 Historic Logan Theaters	\$30 x _____ = \$ _____
Tour #3 Cache Valley Historic Area	\$30 x _____ = \$ _____
Tour #4 USU Space Dynamics Lab	\$30 x _____ = \$ _____
Tour #5 American West Heritage Center	\$30 x _____ = \$ _____

(Proof of U.S. Citizenship/Passport Required)

**Tour Total \$ \_\_\_\_\_**

### Sandwich Choices for Friday Lunch (Circle one for each person)

Member: Roast Beef Turkey Ham Veg  
 Spouse: Roast Beef Turkey Ham Veg

**Conference Total \$ \_\_\_\_\_**

**Make Checks payable to: Temple Fork SUP**

# NATIONAL NEWS

## SUPER DUPER DAY & PIONEER CHILDREN'S MEMORIAL DEDICATION

SUPER DUPER Day was a great day! At 10:30 was the dedication of the Pioneer Children's Memorial to the pioneer children, ages 0-17 who died on the journey across the plains. It was conducted in the Pavillion next to the Memorial. Speakers were, Ellis Ivory, Chairman of This Is The Place, Lane Summerhayes-President of the Days of 47, and Governor Gary Herbert. There were musical numbers by the One Voice Children's Choir and the Memorial was dedicated by President M. Russell Ballard of the Quorum of the Twelve Apostles. Many other General Authorities were there including Elder Jeffrey R. Holland, Elder Dieter F. Uchtdorf, Elder Gerritt W. Gong, Elder Craig C. Christensen and Sister Joy D Jones. It was a beautiful dedication and as you can see by the pictures, the Memorial is amazing!

The rest of the day was spent relaxing and exploring This Is The Place Heritage Park. There were lots of families that came and enjoyed the Park and both the SUP and DUP were represented well.

The Eagle Rock chapter brought down their wonderful Wagon Box Memorial. All the different bronze statues in the wagon were a real treat for us to see in person. It is a beautiful Memorial to the first pulpit when there was no building to hold meetings in.

SUPER DUPER Day was a wonderful day! We hope to see you there again next year!

Click [HERE](#) for the Deseret News full story.



# NATIONAL NEWS

## DAYS OF '47 PARADE

We appreciate all of you who walked in The Days of 47 Parade! It was a lot of fun! It wasn't too hot, we had a lot of shade, and the crowd was awesome. We appreciate the Brigham Young Descendants and the Overseas Chinese LDS Pioneers Association walking with us. We had a great group representing us. Please consider joining us next year!



# NATIONAL NEWS

## SUP WAGON IN THE PROVO DAYS OF '47 PARADE



## 2008 NATIONAL PRESIDENT BOOTH MAYCOCK PASSES AWAY

National is sad to report the passing on Booth Maycock, who was National President in 2008 as well as a Life Member, Jordan River Temple Chapter President and he and his wife, Eddie also volunteered for National as well as in the Library for 11 years. His obituary follows.



Lawrence Booth Maycock age 93, passed away July 6, 2019 surrounded by family and loved ones. He was born March 16, 1926 in Salt Lake City, Utah, the first child of Lawrence S. Maycock and Lorna Bird Booth.

He was raised, along with two younger sisters, on the family farm on Provo Bench, which is now Orem. The farm had fruit orchards, hay fields, vegetable gardens, and animals including milk cows and steers. There was plenty to keep him busy. He attended Lincoln High School where he was the Drum Major for the marching band and he worked as a soda jerk at the Scera Theatre.

After graduation, he enlisted in the US Navy and served in the Pacific during World War II. When he returned home, he enrolled at BYU, where he met a young freshman girl, Edna Harman, from Walla Walla,

Washington, and they were married on November 27, 1947. Their marriage was solemnized in the Los Angeles Temple of the Church of Jesus Christ of Latter-Day Saints in 1973. He was a member of the Sons of Utah Pioneers, Jordan River Temple Chapter. He served as Chapter President and went on to be elected National President in 2008. He served as a Bishop, two senior missions, temple worker, and as Stake Patriarch for 18 years.

He is survived by his 2 sisters, Jean M. Larsen, Helen P. Blake, 4 children, Janet (David) Treseder, Terri (Mike) Moyer, Patricia Dunn, and John (Sandy) Maycock, 18 grandchildren, and 29 great grandchildren.

He was preceded in death by his wife Edna, his parents, and son-in-law Daniel Dunn.

Funeral services will be held Wednesday, July 17, 2019 at 10:00am at the Church of Jesus Christ of Latter-Day Saints, 8539 S 2200 W, West Jordan, UT. 84088. There will be a viewing Tuesday evening from 6:30-8pm and Wednesday from 9:00-9:45am at the same address. Interment will be at the Orem City Cemetery.

# PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

## ANDERS PETER WARNICK FAMILY SAGA

From 1863 to 1875 cholera swept through Europe. The Austro-Prussian War in 1866 accelerated its spread. That fateful year 250 thousand people died from the lethal disease in Prussia and Austria, 90 thousand perished in Russia, and 113 thousand succumbed the next year in Italy. Hungary, Holland, and Belgium were similarly hard hit by the disease. Little wonder, then, that the virulent bacteria made its way on board the ship that the Anders Peter Warnick family boarded in Hamburg, Germany on June 1, 1866. Of the eleven family members who started the journey, only four survived the onslaughts of cholera and the arduous five-month trip to Utah.

Anders and Anna were energized by the call to gather in Zion issued by church leaders. Dreams of religious tolerance, living on a higher spiritual plain, and improved economic opportunities – especially having land of their own – guided their efforts for the next six years.

The Warnicks joined a wave of 3,300 saints on ten different ships that left Europe in 1866. Like other travelers they suffered from rough weather, sea sickness, no privacy, primitive sanitary facilities, no fresh water for washing, and deplorable sanitary conditions. The stench below deck was impressive by the end of their long voyage.

The first day of the train ride toward Montreal was relaxing. No more sea sickness, the weather was warm but pleasant, and the countryside reminded the Warnicks of Sweden. Their brief tranquil interlude was broken when a rapidly increasing number of the group became sick with cholera and died. Their bodies were wrapped in blankets and left on the platforms at many train stops. This ritual was to be repeated at almost every stop during the next two weeks. Soon after leaving Montreal, the matriarch of



the family, Anna Helena, became deathly ill with cholera. She suffered terribly for more than two days before passing away on August 5th about the time the train crossed the Canadian border into the U.S. All illnesses and deaths are anguishing for friends and relatives, but cholera also causes an overwhelming sanitary problem for the patient

and their caretakers. For a funeral the Warnick family could only say a prayer, wrap their mother in two blankets, tie the bundle with cord, and attach a note giving her vital statistics. When the train stopped briefly in Marcella, Michigan, Anna's two adult sons deposited her remains on the train platform. What a tragic ending for a woman who worked so hard to raise a family and to orchestrate their trip to Zion. Her reward was to be buried in an unmarked, pauper's grave in a strange land.

Words can't describe what Anders and other family members felt as the train pulled away from the station. What had been a loving wife, mother, and grandmother a few days earlier, was now indigent rubbish that strangers buried. Losing his long-time companion stunned Anders; he felt terribly alone without his co-sheppard.

Proving that bad situations can always get worse, only three days later John Gustaf, the three year old son of August and Mari, suddenly died of cholera and his remains were likewise left on an unnamed train platform in Indiana or Illinois. The grim reaper continued to play team tag with the Warnicks. Almost immediately after John August died, Anders and his daughter Christine exhibited cholera symptoms. A pattern was starting to emerge: those who tended the sick would likely be the next to be tagged "it" by the grim stalker. By the time they reached St. Joseph, Missouri, both Anders and Christine were deathly ill, too

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sick to continue the journey. The extreme pressures of hooking up with their wagon train in Wyoming, Nebraska forced the survivors to leave poor Andres and Christina, still clinging to life, on the train platform in St. Joseph and rush off to take a riverboat north to their staging point. Adding further insult, the family was also forced to leave behind two large bundles containing Anders and Anna's belongings. One of them included the family Bible. Not only did the family leave two loved ones on the train platform in St. Joseph, but they also left their ancestral history there...

The ill-fated group didn't leave misfortune behind. The stalker was still among them. Disease took another fifty people before they arrived in Salt Lake City, four of the victims being members of the dwindling Warnick clan. A newborn son of August and Mari died the same day he was born, shortly after the group started their walk west. On August 19th, Anders Gustaf, August's 20 year-old brother, died and was buried in western Nebraska. Charlotte Bengston, his betrothed, followed him in death on September 8th and was buried in central Nebraska. On September 22nd the orphaned daughter of Christine Warnick, Charlotta Christine, died and was buried in an un-marked grave on a wind-swept portion of the trail near the border between Nebraska and Wyoming.

The Warnicks and most of their Scandinavian companions were scheduled to continue on with Lowry's wagon train to Sanpete County. On the way, however, they camped overnight outside Pleasant Grove where a Good Samaritan

by the name of Paul Anderson offered the Warnicks refuge, an offer that August and Mari readily accepted. Mari had been deathly ill for six weeks and was at the end of her rope with grief, stress, and fatigue. Lowry and company continued on to Sanpete County without the Warnicks, where they delivered more than 50 cholera orphans who were later adopted by caring families.

Initially, the Warnicks lived in a fragile dugout in Pleasant Grove provided by Samuel Sevier, but being resourceful and hardworking they soon improved their economic lot. August and Charles worked building the railroad in 1868 and sent money back to Sweden to pay for the passage to Utah of their sister, Inga Marie, and her four children in 1869. Two years later their oldest brother Frederick joined them in Utah and he eventually settled near Delta. It took 12 years for their "pioneer" parent's dreams to be fulfilled. After enduring crushing sorrows, their surviving children and grandchildren were united and happily settled in Utah. Most of the family remained in Pleasant Grove and their children would become religious, civic, and educational leaders. Two of the grandsons later developed nationally recognized dairy herds. Poignantly, one of them, Wilford W. Warnick, named his best cow "Hope," perhaps harkening back to the dreams of his grandparents in Sweden. From the small surviving nucleus, the Warnick family now number in the thousands and count themselves fortunate because their Warnick ancestors survived being stalked by cholera.

## LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

# Monument Trek

## Joseph Knight Sr.'s Home



*This home may not have SUP affiliation, but is certainly worth the trek.*

In 1826 the Prophet Joseph Smith made several visits to the Joseph Knight Sr. home in Colesville, New York; first as hired help and eventually to preach the Gospel. In the home, Newel Knight was attacked by an evil spirit that lifted him from the floor, but the Prophet Joseph command the devil in the name of Jesus Christ to depart. The Prophet later wrote, "This was the first miracle which was done in this church or by any member of it." The Knight home became the meetinghouse for the first branch of the Church, which was organized with Hyrum Smith as Branch President. When the Church was called to gather to Ohio, the Colesville members made every sacrifice to become united in the effort to leave, having covenanted to live the higher order of consecration.



*After six years of abandonment in August 2005*

In 2004, during the course of restoration work on the Josiah Stowell home, the Afton, NY town historian, Charlie Decker made reference to the Joseph Knight Sr. farmhouse being abandoned. The home was deserted, overgrown with tall weeds, and very shabby in appearance. After documentation was secured as to the authenticity of the home, it was purchased by the Mecham family. Cleanup and restoration work commenced in August of 2005.

*Current Restoration*

Originally the home was scheduled for a simple vacation home renovation, but that plan changed during the length of time it took to kneel in a dedicatory prayer. Moved by the Spirit, feeling that they had been called as stewards to restore and preserve the home for the enjoyment, education, and spiritual quickening of the membership of the Church, and hopefully the contiguous communities' residents, in 2010 ownership changed from private family hands to the Colesville Branch Restoration LLC.



Raphael Mecham, the new owner, shared the following as he was working alone in the house in November 2012. "We had previously discovered a window that had been covered with sheet-rock on the inside and vinyl siding outside. The window happened to be one of three original windows in the home. It came out easily and was set aside so that the vinyl siding could be more easily removed and



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the rotted window-casing repaired. In attempting to put the window back in its now repaired casing it became jammed and the window ended up in a rigid trapezoid. The harder I tried, the more rigid it became. Fearful that prying or forcing the window might break or damage it, I took it out and laid it on the floor where it balanced on two opposing corners, out of square and out of plumb. I turned my back to pick up a wide blade chisel so that I might carefully work the frame when I heard a sound. Turning around I found the window in a perfect rectangle on the floor, each window sash in its own track and in perfect form. My first inclination was bewilderment, even shock, then a perfect understanding immersed my soul and I understood that this was a tender mercy, someone was watching who cared."

Many have shown interest in either contributing financial support or labor in the restoration. The Morrey family of South Jordan, Utah were on a self-guided tour of Church historic sites. After visiting the Knight home, Richard came back to the next morning. He indicated that he had been up most of the night wrestling with a prompting. Richard's hobby and passion was blacksmithing. It was decided that he and his family would continue their tour, then once home Richard would make a swing-arm assembly for the newly laid kitchen fireplace. In making the swing arm Richard decided to hand forge the metal parts, rather than weld them together, and returned to install it himself.

Another time, Stan Ferrin, a master electrician from Mesa, AZ, heard of the ongoing restoration project and felt impressed to contribute his skill and talents. The existing outdated, hazardous, inadequate wiring and electrical amperage in the home was cumbersome. Stan and one of his

employees showed up in June of 2013 with the expectation of spending a week doing all they could to bring the house up to code. After reviewing the condition of the electrical system, they confessed that one week was being generously optimistic. Three and one-half days later, however, they were finished and the wiring passed the local power company's inspection. When asked how they were able to do it in so little time, Stan replied that they didn't know except they had a lot of help.

In the fall of 2012, Joe Hilton of Tempe, AZ felt a strong impression that he and his wife were to work on the restoration of the Knight home. Discovering that twelve 100 lb. hardwood oak beams needed to be installed in the "Lean-to" room, Joe stated, "I know how to do it, I helped do the very same thing in the Wilford Woodruff home restoration in Little Cottonwood Canyon." Joe helped install the beams by fitting the newly cut beam tenons into the existing mortice joints of the summer-beam, then hefting and working the beam into the opposing posts mortice joints. Meanwhile his wife Claudia helped age and antique the "new" beams prior to their installation.

Currently the Mission President presiding over the New York Utica Mission has approved senior missionary couples to live in the Joseph Knight Sr. home and share the events that took place there, from both Church history and the home's restoration.

The Joseph Knight Sr. home stands as a monument to the faith and dedication of the Colesville Saints to their Savior Jesus Christ, as well as to the Law of Consecration in the United Order; and as demonstrated, that same spirit of consecration continues to bring the home back to life.



# Calendar of Events

(Online Calendar available at: [www.sup1847.com/calendar](http://www.sup1847.com/calendar))

**18**  
AUGUST

**NATIONAL BOARD RETREAT & BOARD MEETING  
BEAR LAKE | 18TH - 21ST**

SEP 19-21

**NATIONAL ENCAMPMENT & NATIONAL BOARD MEETING**



SEP 28

**NATIONAL PAST PRESIDENT'S COUNCIL**

OCT 16

**NATIONAL BOARD MEETING**

OCT 19

**PIONEER VEST AND CRAVAT SEWING WORKSHOP**

NOV 19

**NATIONAL BOARD MEETING**

NOV 23

**NATIONAL PAST PRESIDENT'S COUNCIL**

DEC 18

**NATIONAL BOARD MEETING & CHRISTMAS DINNER**

JAN 11

**BRIGHAM'S BALL**



# CHAPTER NEWS

Compiled by Roland Lee

**If you would like to have your chapter news printed in the Trail Marker please do the following:**

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Use the subject line: "Trail Marker - Chapter name" (nothing more)
4. Email to: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)
5. News must be received by the 25th of each month

**We cannot use PDF files** nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

## BOX ELDER CHAPTER - Brigham City, Utah



*Ron Anderson*

Author Ron L. Andersen spoke to members of the Box Elder Chapter at their July meeting in Brigham City. Ron has written four books that study the many contributions of Abraham Lincoln to our country, and the connections between Lincoln and Joseph Smith, even though they never met

each other. His talk was very appropriate for the patriotic month of July.

For our meeting, the author first discussed the importance of religious freedom to our country, both historically and in present times. Ron showed how Joseph Smith came to recognize two important weaknesses in the US Constitution that contributed to the injustices and sufferings of the Latter-day Saints and ultimately resulted in the Civil War. He suggested that the Civil War was likely a form of retribution from God for the injustices of slavery and intolerance that persisted during the nation's first 70+ years. Ron also talked about why Joseph Smith decided to run for president and what groundwork was being laid by Church leaders and members to promote the Prophet's candidacy before it was ended by the martyrdom. Both Ron and his wife Kathleen are natives of Box Elder County. We felt privileged to have them both at our meeting.

Ron is a member of the Bountiful Chapter of the Sons of Utah Pioneers. He also volunteers time each month to help the SUP library scan and catalog the extensive materials residing in the library.

**June Trek:** On June 24, 21 members of the chapter traveled to the Rio Tinto Kennecott Copper Mines. Originally known as the Bingham Canyon Mine of Kennecott Utah Copper. It is not only one of the modern engineering marvels of the world, but it is also the largest man made hole on earth and is visible from space!

It was interesting to watch the world's biggest trucks and shovels that work around the clock daily. The bus tour took us up the mountain and gave us a birdseye view of the mining happening below us. We learned that this is the richest mine on earth for copper, silver, and gold, producing over 20 million tons of refined copper in the past 116 years. It has provided more wealth for Utah than any other company, and is one of the top performing mines in the world. — Elwin Merritt



*Rio Tinto Mine*



*Trek*

# CHAPTER NEWS

## EAGLE ROCK - Idaho Falls, Idaho

On July 15th the Eagle Rock Chapter hosted a picnic at the Iona Park in Iona, Idaho for the eastern Idaho Chapters. Approximately 60 members and spouses attended from Eagle Rock, Grove City, and Upper Snake River Chapters.

A.V.P. Martel Grover led the meeting in which each Chapter reported on past, present, and future activities, including plans for hosting the 2020 Encampment to be held in Rexburg.

Those who attended also had the opportunity to visit the Iona Museum, next door, which is cared for by the local Daughters of Utah Pioneers. It presently houses the Eagle Rock Chapter's portable monument called the "Wagon Box Monument" depicting Wilford Woodruff and other leaders during a time of great hardship for the early Snake River Valley pioneers. We also had the monument on display at the This is the Place Monument Park in Salt Lake City for the SUPERDUPER DAY dedication of the Pioneer Childrens monument.



## LEHI CHAPTER - Lehi, Utah

Shortly after the dedication of the new "Children's Pioneer Memorial" (Saturday, July 20, 2019) by Elder M. Russell Ballard, at "This is the Place Heritage Park", we stood just a few feet away as he was interviewed by the Deseret News. Hearing his unscripted and 'true to the faith' comments enlarged our hearts for this year's Pioneer Day celebration. He spoke of those handcart pioneers who "left their homes and, in some cases their families, in search of a place of refuge, where they could worship Almighty God according to the dictates of their own consciences and build a future without persecution." He further stated their handcarts were filled with "little in the way of provisions and materials", but their hearts were filled with Faith - "Faith in God". (See the Saturday, July 20, 2019, edition of Deseret News for more details.)

Prior to Elder Ballard's remarks and dedication, Ellis Ivory, Chairman - This is the Place;

Lane Summerhayes, President - Days of '47; and Governor Herbert addressed the attendees. Among other attendees were Elder Holland, Elder Uchtdorf, and Sister Joy D. Jones, General Primary President.

Yes, the day was quite WARM... or should we say HOT! The temperatures certainly reminded all of what the pioneers experienced during those historic days of the original treks!

The new memorial shows a Pioneer family pulling a handcart... along a stream... and a small child trailing behind. Nearby are large stones with the engraved names of the 660 children (17 years and younger) whose lives were lost along the way to "Zion". This was truly a poignant moment as we paused to view the scene and contemplate the anguished moments these pioneer families experienced on many occasions.

We encourage all to take an opportunity to visit the park and see this inspiring new monument, as well as the changes that have been made.



# CHAPTER NEWS

## MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah

Twenty three members of the Maple Mountain S.U.P. chapter attended our June trek to Preston, Idaho to learn the history and visit the site of the Bear River Massacre. It occurred January 29, 1863, when the U.S. Army captain Patrick Conner and his California volunteers slaughtered nearly 500 Shoshone Indians in their winter camp where Beaver Creek enters the Bear River. He had given the order to "take no prisoners" and even when the Indians wanted to 'parley' and talk, the killing continued

Conner's primary assignment, when he brought his volunteers to Great Salt Lake City, was to protect the California and Oregon immigrant trails from Indian attack, which mostly involved bands from the Shoshone tribe

On that January morning, enjoying the element of surprise, the 300 soldiers crossed the partly-frozen Bear River at first light. When tribal leaders appeared, waving white flags of surrender, the soldiers launched their attack, killing about sixty warriors, and hundreds of women, children, babies and old people--the largest slaughter of Native American's in the history of the American West.

In preparation for the trek, chapter president Colin Allen, and trek leader, Lee Nelson, engaged in a research adventure

involving more than a dozen books, newspaper articles and periodicals--presenting their material in the conference room at the hotel the night before, and during the visit to the battle site, including monuments and reader boards.

Probably the most sobering part of the entire presentation, after sharing stories from survivors, was how Captain Conner, after gathering up his dead and wounded soldiers, to return to Salt Lake, left approximately 500 Shoshone dead where they lay on the field of slaughter, to rot in the sun and be consumed by birds and varmints during the course of the year.

Those who were on the trek had reinforced the need to not only honor our pioneers but the need to honor the Native Americans, as well, whose lives were changed forever when the white men and women came to settle the land.



*Trek to Bear River*

## RED ROCKS CHAPTER - Kanab, Utah

August's dinner meeting will be held on Thursday, August 1 at the Kanab Utah Stake Center. Dinner will be served by Reid and Jolene Sherratt, Bob and Lillian Gurr, Darrell and Debbie Harmon and Brent and Kathy Chamberlain. They

will be serving: Barbecued chicken, baked potatoes, salad, rolls, and dessert. Program for the evening will be presented by Doug and Colleen Heaton who will report on their recent mission in California.

## SALT LAKE CITY CHAPTER - Salt Lake City, Utah

At the July 11 meeting of the Salt Lake City Chapter, the Days of 47 royalty spoke to us about their ancestors and presented a program. Rachel Manis accompanied the queens. She was one of the attendants two years ago. She just wanted to give back to the program. All three members of the royalty are returned missionaries. They each spoke about their pioneer ancestors and sang a song together. Many favorable comments were made on how good the program was. The chapter gave each of the royalty a \$500 scholarship check, which they very much appreciated. After the program, Mike Reed gave them a tour of the building. - David Smith

### UPCOMING EVENTS:

**August 1st** - Rhett James - Pioneer Eliza R. Snow: Massachusetts to Salt Lake Valley

**September 5th** - Tom Alexander - Brigham Young

**October 3rd** - Jerry Borowman - Porter Rockwell

**November 7th** - open

**December 4th** (first Wednesday) - LDS Business College Institute Choir under the direction of Ric Decker

# CHAPTER NEWS

## SALT LAKE PIONEER CHAPTER - Salt Lake City, Utah



*Elder Corbridge*

Elder Lawrence E. Corbridge, General Authority Seventy, was the featured speaker at the annual Days of '47 Sunrise Service, at the Assembly Hall on Temple Square, the morning of July 24.

“The story of the Restoration, the pioneers and the westward migration, the willing and total sacrifice of tens of thousands, the hardship and suffering and making the desert to bloom as a

rose is the story of God’s hand bringing about His purposes in this last chapter. It is that simple. This story stands alone in the history and is a testament to the truthfulness of the Restoration and the work of God gathering Israel which continues today on both sides of the veil,” Elder Corbridge stated.

“God declared His purpose for the creation of the heavens and the earth saying: And we will prove them herewith, to see if they will do all things whatsoever the Lord their God shall command them. The question is not whether we will be faithful when things go well, rather will we be faithful when they don’t. That’s the question, and that is faith. Faith is faithfulness in uncertainty and disappointment, faithfulness not to get one’s way, rather faithfulness regardless of the outcome,” he explained.

“Our natural instinct understandably is to shrink from suffering, but it is a grave mistake for that to be life’s primary objective however instinctive it may be. That kind of thinking wrongly equates the pursuit of joy with the hollowness of ease. While that has some appeal, it is a deeply flawed strategy because suffering and joy are not incompatible but essential companions,” Elder Corbridge made clear.

Elder Corbridge’s youth, living the “cowboy way” (with integrity, humility, hard work and tenacity), on his family cattle ranch in Idaho, gave relevance to his Pioneer Day Sunrise Service remarks. He was born in Moscow, Idaho, on April 6, 1949. He served as a full-time missionary in Argentina, received a bachelor degree in finance from BYU and earned a juris doctor degree as a member of the BYU Law School charter class in 1976. He later served as president of the Chile Santiago North Mission before being sustained as a General Authority Seventy in 2008. He married Jacquelyn Gayle Shamo in 1974. They are the parents of five sons.

The Salt Lake Pioneer Chapter of SUP has been the long-time lead sponsor of the annual Sunrise Service, which is co-sponsored by the national SUP organization, as a gift to the community.

Val Parrish, [valparrish@hotmail.com](mailto:valparrish@hotmail.com), president of the Salt Lake Pioneer Chapter, announced a summer social. Tuesday, August 27, at 6 pm, at National SUP headquarters, dinner will be served, followed by the amazing music of Lark and Spur. Cost is \$25 per person and dress is Nice Casual.

Founders, Lori Decker and Jeff Whitely began their musical careers as European street musicians. Those appearances led to European radio and TV and major music festivals.

Monthly lunch meetings will resume the second Wednesday in September with former Utah Congressman, successful life insurance executive, hospitality industry developer, and mission president, Dan Marriott, as speaker.



*Lark & Spur*



# CHAPTER NEWS

## TEMPLE FORK CHAPTER - Logan, Utah

The Chapter received its yearly update on the actions of the Utah Legislature by Senator Lyle Hillyard, who is celebrating his 39th year serving the State of Utah in that body. He began his presentation again discussing the medical marijuana issue as he had done in his last year's presentation. The issue is complex, being particularly supported by users seeking its medical use and by students. He compared marijuana to morphine, which when first introduced was widely acclaimed but has many medical issues. He pointed out the marijuana use causes brain damage to those under 23 years old. It also impairs the ability to drive safely. The drug is also not easily tested for levels in the body. He also stressed the effects of second-hand smoke and compared its use recreationally and medically. Much money has been expended to support its use in the State of Utah.

Other issues reviewed included his work as Chair of the Public Education funds, which placed much emphasis on K-3 students. Much consideration was made to having counselors in every school to deal with suicide. Emphasis has continued on providing funds for the building of schools and this year on an applied technology career. There are currently eight applied technology colleges in the state: Bridgerland, in Logan, Mountainland, in Lehi, Tooele Technical College, the Davis Technical College in Kaysville,

the Ogden Technical College, the Uintah Basin Technical College in Vernal, The Dixie Technical College in St. George, and Southwest Tech in Cedar City.

He stressed the problems Utah uniquely faces: one being a high birth rate and another on the fact that 75% of Utah lands is owned by the federal government. He indicated the state funding comes mainly from gas taxes, sales taxes, income taxes and license fees. The state also receives as much as 28% of its revenues from federal sources. In terms of percentages, the state funding is generally broken down to K-12 education (~25%), higher education (~12%), public assistance (0.6%), Medicaid (~19%), corrections (~2.8%), transportation (~9%), and approximately 30% to other programs, including Children's Health Insurance program, institutional and community care for mentally ill and developmentally disabled, public health programs, employer contributions to pensions and health benefits, economic development, environmental projects, state police, parks and recreation, housing and general aid to local governments. Utah is ranked quite low (approximately 33rd place) among states in debt. In 2018, the state unemployment rate was 3.2%, compared to the national unemployment rate of 3.7%. Utah job growth increased in the same year by 3.2%, compared to a U.S. average of 1.7%.

## UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

On Monday, July 17th, 2019, the Upper Snake River Valley Chapter participated in a Summer Trek to Iona to join with three other SUP Chapters from Southeastern Idaho at the Iona Museum and Park. F. Martell Grover welcomed the group of husbands and wives. There were over 50 attendees and 29 of them were from the Upper Snake River Valley Chapter. The Eagle Rock Chapter provided fried chicken and drinks, with others bringing their favorite salad or dessert. The group also enjoyed browsing through the Iona Museum and learning about the Wagon Box Statutes.

On July 21st, the Upper Snake River Valley Chapter sponsored their annual Pioneer Fireside. There were 341 in attendance to hear about "The Pioneer and Pioneering Merchants: The History and Heritage of Rexburg's Commerce."

To begin the program, Aubrey Gordon sang "Homeward Bound." She is a graduate of Madison High School.

The main speakers were Louis Clements and Clair Thueson. Clements, a local historian, spoke about the history of Rexburg's business community and the individuals who settled Main Street.

Thueson, a retired business man, told about his experiences growing and running a family "Heritage Business" over two generations. At the end of the evening, twenty-five business were recognized as "Heritage Businesses." They received a Certificate of Recognition for being a successful family business for over 40 years with two-generations or more ownership in their family.

National Society of the  
Sons of Utah Pioneers  
International Society  
Daughters of Utah Pioneers  
Brigham Young Family Association  
Present

*12th Annual*

# *Brigham's Ball*

*Saturday, January 11, 2020*  
7:00pm to 10:00pm

\$25 per Person before Dec 31st  
\$30 per Person after Dec 31st

Pioneer Clothing Encouraged  
Sunday Dress Welcome

Come and Experience Live Pioneer Music  
Jane Austin Style Pioneer Dancing and Parlor Games  
Light Refreshments

*Great Christmas Gift!*

FOR TICKETS AND INFORMATION  
CALL 801-484-4441  
OR [WWW.SUP1847.COM](http://WWW.SUP1847.COM)

SUP National Headquarters  
3301 E Louise Ave  
Salt Lake City



Tickets are limited, Get yours early!  
Ticket Price is a Tax Deductible Donation

## LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



### The National Society of the Sons of Utah Pioneers

#### *Statement of Pledged Bequest for*

\_\_\_\_\_, Donor

#### *Benefitting The National Society of the Sons of Utah Pioneers*

\_\_\_\_\_  
Name \_\_\_\_\_, Donor

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

#### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*

## ***Do Something Monumental!***



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: \_\_\_\_\_

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



---

### **IRA Charitable Rollovers Are Extended Permanently**

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email [wiseradvisor@reagan.com](mailto:wiseradvisor@reagan.com) to learn more!



# The National Society of the Sons of Utah Pioneers

## National **CHAPTER EXCELLENCE** Awards

Report Form for **2019** Year Due February 15, 2020

Complete All Criteria Listed before December 31, 2019 and Check Boxes Upon Completion

### 1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council February 23, 2019.
- Chapter Board Members and Chapter Executive Council will attend the 2019 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.  
(may not conflict with National Events)
- Chapter Members participate in one or more Treks annually.  
(may include National Events)

### 3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**2019 Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	11 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
  - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
  - Clean, repair or improve two existing monuments or markers.
  - Maintain or restore one Pioneer-era structure that is available for public view.
  - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
  - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: October 2018

**2019 Chapter President**



**The National Society of the Sons of Utah Pioneers**  
**National CHAPTER RECOGNITION Awards**

**Report Form for 2019 Year Due February 15, 2020**

**Complete Each Category According to Instructions before December 31, 2019 and Check Boxes Upon Completion**

**1. PIONEER VALUES RECOGNITION**

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

**2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION**

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February 23, 2019.
- Chapter Board Members and Chapter Executive Council will attend the 2019 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
 ("NET" means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.  
 (may include National Events, and may not conflict with National Events)
- Chapter Members participate in one or more Chapter Treks annually.  
 (may include National Events)

**3. COMMUNICATION RECOGNITION**

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.  
 The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**2019 Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	40-49 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	50-59 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	60-69 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	70-79 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	80-89 Members	11 Gift Subscriptions
50-59 Members	6 Gift Subscriptions	90-99 Members	12 Gift Subscriptions
60-69 Members	7 Gift Subscriptions	100+ Members	13 Gift Subscriptions

**4. HISTORICAL PRESERVATION RECOGNITION**

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

3301 East Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com



# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$ \_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**