

# Trail Marker

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PIONEERING TOMORROW  
YESTERDAY, TODAY &  
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7 NUMBER

## PRESIDENT'S MESSAGE



July is a month filled with historical significance. On July 2, 1776, the Second Continental Congress passed the Declaration of Independence. John Adams wrote to his wife, Abigail, that henceforth July 2nd would be a national holiday. Adams had a great mind and contributed much as an advocate, a legislator, a diplomat, as vice-president and president of the United States, as the head of an accomplished family and as a senior statesman until his death, ironically on July 4, 1826, the fiftieth anniversary of the signing of the Declaration of Independence. He, however, was not a prophet as the nation has chosen to celebrate July 4th, the signing day of the Declaration, as a National holiday.

In another irony, John Adams, upon his deathbed said, "Thank God Thomas Jefferson still lives." Jefferson, the main author of the first draft of the Declaration of Independence, had died about two hours earlier than Adams on July 4, 1826.

On July 8, 1776, Colonel John Nixon gave the first public reading of the Declaration of Independence at Pennsylvania's State House, now known as Independence Hall. That event is still celebrated at Independence Hall in Philadelphia with actors dressed in authentic period clothing as the Declaration is read and televised throughout Pennsylvania and neighboring states. On July 8, 2005, Carolyn and I were visiting Independence Hall when it began raining. We were trapped inside by a deluge and remained there to experience live, the annual reenactment. It was a moving experience.

The Northwest Ordinance, the most important legislation passed by the Articles of Confederation Congress, was adopted July 13, 1787. This Ordinance established the pattern for admitting new states to the Union and forbade slavery in the newly acquired Northwest Territories that were eventually carved into five of our mid-western states. It guaranteed new states equality with the original 13 states and established civil rights for citizens.

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The French Revolution, patterned somewhat after the American Revolution, began on July 14, 1789, with the storming of the bastille. Unfortunately, the Revolution descended into bloody excess and did not measure up to the high hopes that so many had for it as a world-wide liberating example.

What is regarded as the "First Battle" of the Civil War, the First Battle of Bull Run or Manassas Junction, fought July 21, 1861, in Virginia resulted in a Confederate victory which was the precursor to four long years of bloodshed. Less than two years later on July 1 the three-day Battle of Gettysburg began as the Army of the Potomac commanded by General George G. Meade defeated the Army of Northern Virginia commanded by Robert E. Lee. The Union victory stopped Lee's advance into the North and set the Confederacy back so badly it could never again undertake an offensive. A day after the conclusion of the Battle of Gettysburg, on July 4, 1863, General U. S. Grant's siege of Vicksburg resulted in the Confederate surrender of the city and as President Lincoln proclaimed, "The Father of Waters now flows unvexed to the sea."

In a less bloody, but sad event, On July 11, 1804, Vice President Aaron Burr shot and mortally wounded the brilliant but impulsive former Secretary of Treasury, Alexander Hamilton, in an infamous duel that robbed America of Hamilton's potential influence in affairs of state.

More recently the month of July saw events more worthy of celebration, the admission of Idaho into the Union on July 3, 1890, as the 43rd state and on July 10, 1890, admission of Wyoming as the 44th state.

During World War II an important milestone occurred on July 28, 1943, when Italian dictator Mussolini fell. In a major development leading to the end of World War II, on July 16, 1945, the first atomic bomb was tested in New Mexico. A few weeks later two bombs were dropped on Japan bringing World War II to an end and introducing the world to the atomic age.

In an act that continues to benefit us all, on July 1, 1956, Congress passed the National Interstate and Defense Highways Act for the construction of 41,000 miles of Interstate Highways to be completed by 1976. Nor should we forget that on July 20, 1969, a day I will never forget, Neil Armstrong became the first man to set foot on the moon. America had come a long way since July 4, 1776.

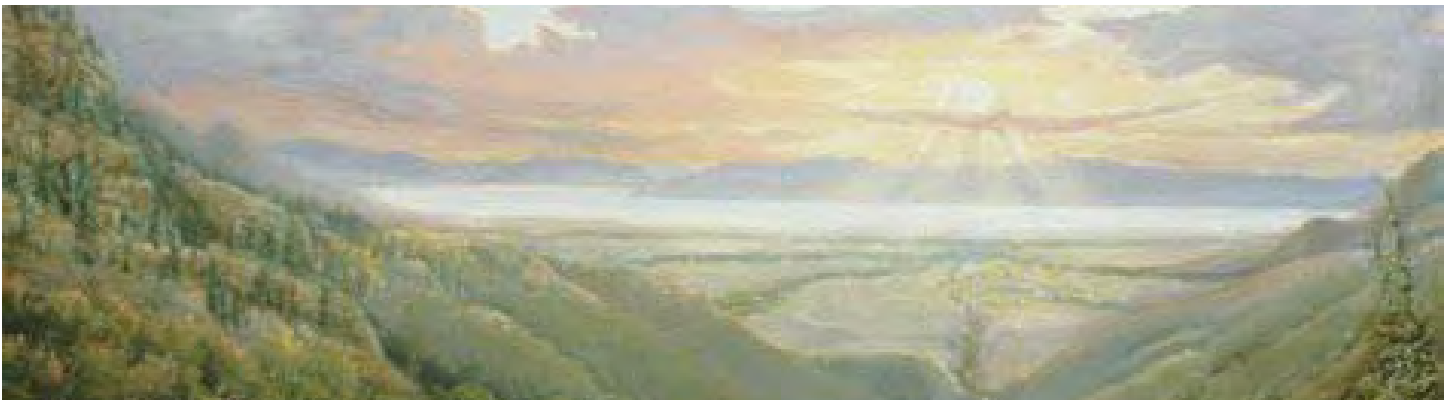
For Sons of Utah Pioneers, the July arrival of the Saints in the Salt Lake Valley has as much, or more importance, as most of the above-mentioned events. The details surrounding the arrival of the Pioneer Company of Saints into the Salt Lake Valley, though quite well known, warrants repeating, and especially so as the celebration of Pioneer Day has been short-circuited by COVID-19.

As the Pioneer Company travelled west in 1847, along the Big Sandy and Little Sandy rivers, the company met several groups of travelers including several mountain men who were familiar with the area near the Great Salt Lake. Brigham Young's discussions with the mountain men may have been the final factor in determining to Brigham Young that the Salt Lake Valley was "the Right Place." He was so certain of the choice that he rejected Samuel Brannon's pleadings for settling near San Francisco, California.

The company moved on to Fort Bridger from where it left the Oregon Trail to follow the Hastings Cutoff route of 1846. As the wagons traveled down Echo Canyon, the company spread out, mostly because of mountain fever causing some illness among the Pioneers. Upon emerging from the canyon, a scouting party under Apostle Orson Pratt looked at the Weber Canyon route. Rejecting it, Orson Pratt and John Brown began looking for the Donner-Reed Company track which they soon found, and began some improvements as it had become overgrown with weeds and grass.

By July 19, Orson Pratt's party of 23 wagons and 42 men had arrived near the summit of Big Mountain. Pratt and

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John Brown climbed to a higher point from where they became the first to see some of the Salt Lake Valley. On July 21, Apostle Orson Pratt and future apostle, Erastus Snow, traveling with one horse between them which they shared by one riding while one walked and trading off, became the first Latter-day Saints to enter the Salt Lake Valley. On July 22, the first wagons traveled downstream to the mouth of Emigration Canyon. Because of the steepness of Donner Hill, the advance company spent four hours building a new road around the north end of the hill. This stretch of less than a half mile was the only original road the Mormon Pioneer Company built.

In the early afternoon of 22 July, the first wagons arrived in the Valley. They camped at 500 East between 1700 and 2100 south. That same afternoon nine men under direction of Orson Pratt explored, seeking the best location to begin plowing and planning. They chose a site on the east bank of City Creek near 400 South and Main Street. The camp was moved to this site on 23 July. Plowing began at once. That evening Orson Pratt dedicated the land as the future home of the Saints.

On July 24th, Brigham Young, who was bringing up the rear because of being sick with Mountain Fever, arrived with the remaining wagons. Near This Is the Place State Park Brigham Young was said to have proclaimed it to be "the Right Place." His diary said, "I started early this morning and after crossing Emigration Canyon Creek eighteen times, emerged from the canyon. Encamped with the main body at 2 p.m. About noon, the five-acre potato patch was plowed. Then the brethren commenced planting their seed potatoes. At five, a light shower accompanied by thunder and a stiff breeze."

Thus, did the Latter-day Saint occupation of Utah begin as those pioneers set their footprints on Utah and began the developments which have resulted in the current state which we love and cherish because it has been a blessed place to live, work, learn, worship and raise children. May we do our part to remember the Pioneers who entered the valley 173 years ago and those who followed after and made major contributions to our nation and state.

*Wayne*  
Wayne Hinton  
2020 National President  
hintonclean@gmail.com

## NEW MEMBERS WELCOME!

NAME .....CHAPTER

### NEW ETERNAL MEMBERS

Jim Fisher..... Timpanogos  
Roy Houtz..... Porter Rockwell  
James Hurst..... Morgan Pioneer

### NEW LIFE MEMBERS

Shaun Myers..... Ogden Pioneer

### NEW ANNUAL MEMBERS

Steven Jordan..... At Large Member

### NEW ASSOCIATE MEMBERS

Christi Belliston..... Brigham Young  
Maxine Cameron..... Brigham Young  
Joan Hurst..... Morgan Pioneer  
Bonnie Mae Jackman.. Upper Snake River Valley

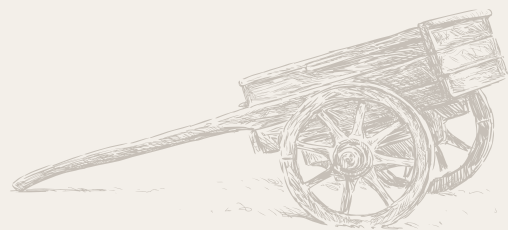
NAME .....CHAPTER

### FAMILY & FRIENDS CONVERTED TO ANNUAL MEMBERS

Arthur Bohman..... Cedar City  
Paul Hamblin..... Red Rocks  
Lowell Huntington..... Red Rocks  
William Mansell..... Murray  
J Michael Pinegar..... Brigham Young

### NEW FAMILY & FRIENDS

Dennis Dipo..... Mesa



# NATIONAL NEWS

## PASSING OF PAST NATIONAL PRESIDENT KEITH VAN ROSENDAAL

*Tribute by Tony Tidwell, Past National President*



It breaks my heart to announce the passing of our dear past president, Keith Van Rosendaal on Thursday, June 25th of congestive heart failure while in the company of his family. Keith and Elizabeth are members of the Mills Chapter of SUP where he served as Chapter President in 2016. The next year he was elected to the SUP National Executive Council and was 2018 National President. It was only last September at the Logan Encampment that he retired from the Board but not from SUP. Keith "volunteered" to plan and chair the Salt Lake City National Encampment planned for 2021 (now rescheduled for 2022). With his sweet wife, Elizabeth, he visited

and spoke at nearly every SUP chapter except Las Vegas, Mesa and Philadelphia. We are so grateful for the memories of working, traveling, counseling, lecturing and celebrating with a man who loved every moment he spent serving others. During his tenure, SUP made great strides in getting our organization into the public eye through the media, Website development, our online presence, and the nationally recognized Pioneer Magazine publication. He found and shared joy with every meeting. On our last visit, he told us he viewed his passing as a sacred time to be cherished. We extend our thoughts and prayers to Elizabeth and their dear family.



### EMAIL HACK PHISHING SCAM

SUP leaders have been getting emails from National officers asking for money. National would never ask for money by email. Please call National if you get an email asking otherwise. Because of this, we have changed Headquarters email address to: [SUPNatlOffice@gmail.com](mailto:SUPNatlOffice@gmail.com). Please change the email in your contacts list.

### UPCOMING EVENTS

Due to the Pandemic and vendors, caterers, busses and venues not being available, National and the Upper Snake River Valley chapter have decided to postpone the National Encampment until 2021.

# GET TO KNOW A PRESIDENT ELECT CANDIDATE

## LARRY GIBSON



My dear associates of the Sons of Utah Pioneers,

It has been both humbling yet special to be selected as a candidate, along with John Clayton, for President-elect. Immediately my mind focuses on our five past Presidents: James Hurst, John Elggren, Keith Van Roosendall, Tony Tidwell, and now, Wayne Hinton. What great work they have all accomplished in moving the National Society of the Sons of Utah Pioneers forward! It is difficult to imagine being included with such great individuals and I want to personally thank them for how they have blessed us all. Just know that I would treasure the privilege of working with Brad Clayton and Wayne Hinton if elected. I know of the great leadership we have in our area vice-presidents, chapter officers, program directors and office staff and would enjoy getting to know each much more closely.

Since its beginning in 1933 the National Society of Sons of Utah Pioneers has focused on preserving the legacy and history of our Pioneers. The word "Pioneer" is defined to mean someone who leads the way, to guide or originate or to take part in the development of. Our progenitors did just that; they have shown us the way. Their effort and sacrifice blessed them. Whether this heritage blesses us depends on what we do with it. To be blessed by this heritage, we need to know it, act on it, and build on it.

As such, if I am selected for this position, these are some areas on which I would focus:

1. Provide tools and strategy to grow the membership in each Chapter and exert greater effort in expanding the number of Chapters we currently have.

2. The Mission Statement, printed on the inside cover of each Pioneer magazine articulates well the goals and then states we will "teach these same qualities [the mission and Pioneer values] to the youth who will be tomorrow's pioneers." A greater effort will be made to bring the next generation into the organization.

3. Ensure long term sound financial focus and strategy. Also, see if there can be additional utilization of the "Sustaining Heritage Membership" and "Legacy Society" to strengthen our mission.

4. The flagship of the SUP is its published quarterly Pioneer magazine. It is time to identify and implement ways to exploit this outstanding work in making SUP more visible to the world. Just as the Church of Jesus Christ of Latter-day Saints has done with its periodicals, utilize all forms of technology to get it into the larger population.

5. Society and particularly the next generation live in a technology rich world. We are doing some good things in this area but there is much more that can be done to help reach the larger audience we are seeking.

6. We are living in an exceedingly difficult environment at a time when our members really need and are seeking socialization. An exerted effort will focus on ways to help Chapters more fully meet the needs of members as we transition to the "New Normal".

We are all pioneers in our own way and have a rich heritage that precedes us. We live in an ever-changing time. As evil increases in the world, there is a special gift of spiritual strength that comes as we learn and study our roots and the great tests that our pioneer ancestors faced and overcame. That scaffolding helps us, and our posterity face our trials with more courage, complete honesty, deeper integrity, and with greater faith and confidence. Pioneer heritage to me is a treasure and Sons of Utah Pioneers has inspired and motivated me to continue my journey of understanding my roots and those around me. I know it can do the same for many others.

# GET TO KNOW A PRESIDENT ELECT CANDIDATE

## JOHN CLAYTON



Winston Churchill said, "A nation that forgets its past has no future." As a society, we are in a battle to preserve our past and instill the qualities of our ancestors into the lives of the rising generation. We will lose sight of our ultimate goal without this legacy to stand and grow upon.

I had the privilege several years ago to work with a group of Cub Scouts to help them earn the Sons of the Utah Pioneers patch. We invited the parents and grandparents to come share stories about their pioneer history and ancestors. During the course of this event, a grandfather of Japanese descent shared a story of how

he and his family had been held in an internment camp during World War II. This came as a surprise to the young scout who had not known this part of his family's history. This was a powerful reminder for me of my obligation and commitment to preserve my ancestor's history and traditions, including my own.

I have been a member of the Sons of the Utah Pioneers for 19 years. During the last five years, I have had the opportunity and honor to serve in various capacities in my local Snow Horse chapter. I have also served as a program director liaison for the national board between the SUP and the BSA and as the program director for the Pioneer Trails. During this time of service, my love for my pioneer ancestors has grown including my respect and love for the modern-day pioneers I have had the opportunity to rub shoulders with.

I am humbled and honored that my fellow members of the Sons of the Utah Pioneers have nominated me to be the president elect. I pledge that I will uphold The Mission of the Sons of the Utah Pioneers and preserve and protect the heritage of our past and future pioneers.

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## DAYS OF '47 SUNRISE SERVICE

Because of the pandemic the Days of 47 events have been canceled. However, the July 2020 Ensign features the 2019 Sunrise Service Devotional talk given by Elder Lawrence E. Corbridge. It can be found [HERE](#).

### THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

# PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. **All members of the SUP are encouraged to submit to our database at: [suponline.org/pioneer-stories](http://suponline.org/pioneer-stories).**

## ENOS CURTIS

*3 Interesting Incidences in his life; Compiled by: David T. Hinton*

Enos' childhood remains a bit of a mystery. He was born October 9th 1783 at Kinderhook, Columbia, New York, the oldest child of Edmond and Polly (Avery) Curtis. Shortly after his mother died, when Enos was about 5 years old, his father left him in the care of neighbors who were travelling west. The record does not indicate that he ever saw his father again.

Those who raised him had a positive influence on him, for instilled in his nature were many truly great and noble qualities. He was especially known for his kindness. Somehow he was blessed to receive some education which enabled him to read, and sign his name.

At the age of 22 Enos met and married Ruth Franklin in New York City, December 15, 1805. They moved to Pennsylvania where they had the 1st of 14 children. Of these, six daughters and three sons lived to grow up and marry.

Enos heard of the restored gospel from his son-in-law Elial Strong and Levi Gifford and soon joined the Church in late 1830 or early 1831. He was baptized by Lyman Wight. He was ordained an Elder in early 1831 and served a mission with his son-in-law, Alpheus Gifford, Eleazar Miller and Abraham Brown. On this mission they met with Brigham Young and Heber C. Kimball. Both of whom said that it was the testimonies of these elders that helped to convert them. They were able to speak and sing in Tongues. He served at least two missions at the time, one of them to Canada for about 6 weeks, creating the first branch there.

Enos never lived in Kirtland, but did move to Missouri and suffered through the trials and hardships the Saints suffered there, being driven out of, of having their homes burned. They fled to Quincy, then on to Yelrome, a community established by Isaac Morley.

Here too they had troubles. One of the stories is told here: When Enos Curtis and his family lived near Nauvoo he and his four grown boys took a contract to put up some wild hay probably 40 or 50 miles away from home.

The boys were at the hay camp and the father Enos was in Nauvoo when he heard that the mob was coming thru the country and that the camp where the boys were would be



in their path and they would be in danger, so he rode horse back in the night to the camp where the boys were. They were sleeping in a barn and about two o'clock in the morning could hear the horseman coming across the prairie. Of course, in those times they were always on the watch for danger and they knew it was some trouble a horseman coming at that time of the night so they hurried into their clothes and were somewhat alarmed. When one of the boys said don't be afraid I heard him cough and it was father. (He

had a little cough that they all knew.) When he got there he said, "Boys saddle up your horses and prepare for a chase. The mob is expected through here by daylight." The saddled up and going home met the mob. A chase ensued with the family getting home safely.

Enos and Ruth were the first of the Curtis family to attend the completed temple and receive their Endowments on 1 January 1846. Enos was a faithful priesthood holder who exercised that priesthood well. One story is told about the time when his family took the ferry across the Mississippi River at the Montrose crossing. A terrible wind came up causing anxiety and fear they would be swept away. People on the shore were screaming for help because of the force of the wind. It looked like the cable controlling the ferry would break. Enos raised his arm to the square and commanded the wind to take them to shore. It ceased its velocity and changed direction so the ferry drifted to shore and the family was saved. As soon as they were safely on shore, the gale became again as fierce as it had been before.

Enos live a wonderful life, enduring the trials of crossing the plains, becoming a Patriarch, and helping to build up the Kingdom of God in Utah. He helped to build the city of Springville, Utah, and went with Brigham Young to the South of Utah, coming back in the winter of 1856. He didn't feel well that spring, but kept on working. On June 1st of 1856, he went about his daily tasks although feeling a bit faint. In the evening, the family had assembled for a reunion. Enos joined them in the various activities and after eating, sat back in his favorite chair and died as peacefully as if going to sleep. He was buried in the Springville Cemetery.

# Monument Trek



## Lycurgus Monument Sparta, Greece

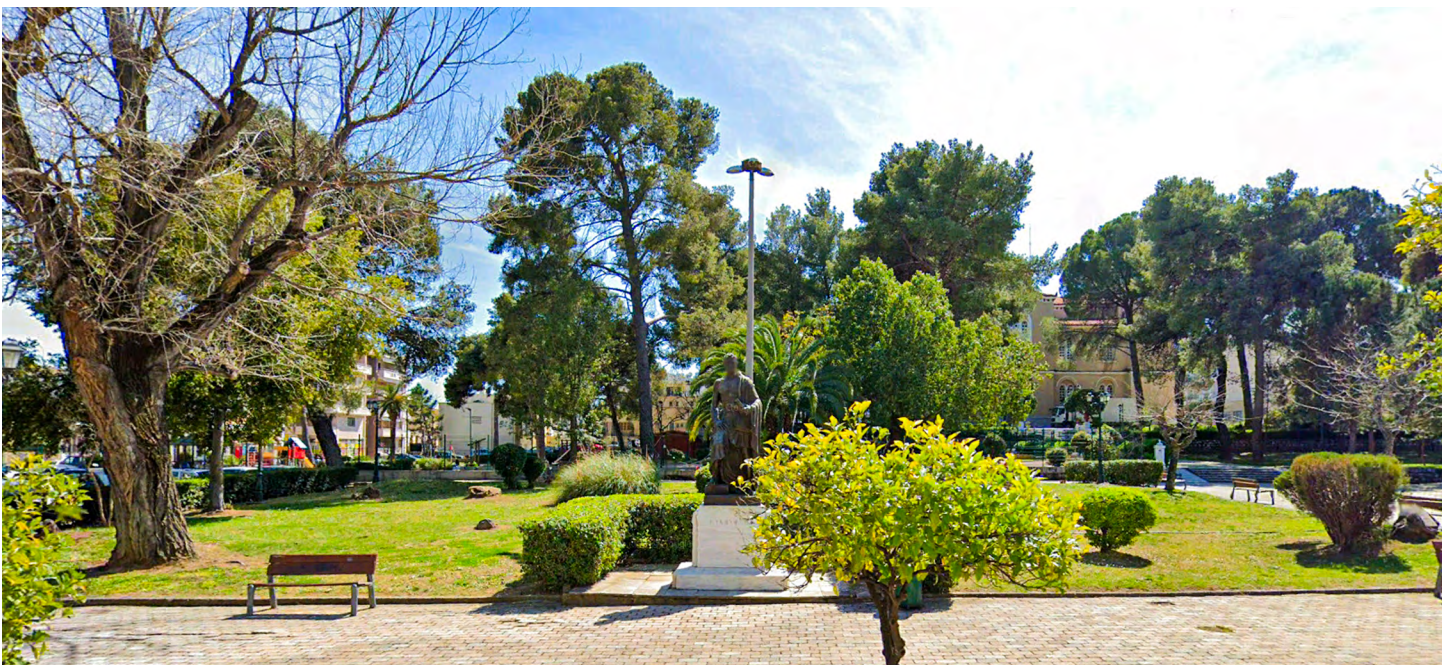


On Lycourgou Avenue, across from the Old Courthouse, is the statue of Lycurgus (abt. 800b.c.), Father of Sparta, King and Lawgiver. Lycurgus created a constitution for Sparta and established the Senatorial System, giving the people a voice in government.

Dr. Avard Tennyson Fairbanks of the University of Utah was commissioned to create the sculpture. The original sculpture is displayed at the Fairview, Utah Museum of History and Art. The bronze statue was presented to the people of Greece on behalf of the American people by the SUP Memorial Foundation (led by Daniel C. Jackling of San Francisco). This was probably the first time a work of art was presented to Greece by the United States, symbolic of the harmonious relations of the two countries. Nicholas

G. Morgan Sr., President of the Sons of Utah Pioneers Memorial Foundation and immediate Past President of the National Society of the Sons of Utah Pioneers attended the unveiling. At the unveiling, the world premiere performance by the Athens Symphony Orchestra of Dr. LeRoy Robertson's "Passacaglia" was performed.

Lycurgus created a constitution for Sparta and established the Senatorial System, giving the people a voice in government. Dr. Avard Tennyson Fairbanks, of the University of Utah, a well-known Church of Jesus Christ of Latter-day Saints artist, was commissioned to create the sculpture. The original sculpture is displayed at the Fairview, Utah Museum of History and Art.





# CHAPTER NEWS

Compiled by Roland Lee

**If you would like to have your chapter news printed in the Trail Marker please do the following:**

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email (Do not include them in the body of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)
5. News must be received by the 25th of each month

**We cannot use PDF files** nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

*Note: Our chapters cancelled their May 2020 chapter meetings due to the Coronavirus situation. Some have reported on other events.*

## COTTON MISSION CHAPTER - St George, Utah



*Eldon and Donna Larkin*

As one of our flagship projects, the Cotton Mission Chapter contacts the local elementary schools and invites fourth graders to submit essays about their ancestors or other historical figures. The purpose, of course, is to further the mission of Sons of Utah Pioneers by helping our younger generation learn more about the sacrifices of those who have gone before them.

As requested by the national SUP office our chapter is not holding dinner meetings until approval is given. But our service activities continue wherever possible.

Because of Covid-19 restrictions our Essay Committee, headed by Eldon and Donna Larkin had to jump through some unusual hoops to complete the fourth grade student essay awards presentations this year.

With assistance from the school principals and teachers, the best essays are chosen and special awards consisting of a bag of 20 Sacajawea gold dollar coins along with a special certificate is given to each winner.

Eldon Larkin, assisted by Thad Stewart and Delray Hammons presented the awards either individually at the students' homes, or in small gatherings at the schools. Students also had special signs placed in their front yards, identifying them as winners. Many thanks to the committee members and their wives, and others who helped pull this off in spite of Covid-19 restrictions.



*Essay Winners*



# CHAPTER NEWS

## OGDEN PIONEER CHAPTER - Ogden, Utah

Our June chapter meeting was held on 8 June 2020. It was conducted using the ZOOM Meeting Technology. There were 33 members of the Chapter who logged into the meeting and were able to participate. We are hoping that more of you will be able to join us via ZOOM for our 13 July meeting. Information on how to join the meeting will be sent out via email.

It has been an interesting and challenging year for all of us. Our entertainment, travel plans, interaction with friends and family, as well as all aspects of our lives have been changed dramatically by the coronavirus and related issues. While we have not been able to meet as a chapter, it has been great to visit with many of you by phone, and by our various Board and Chapter Zoom meetings.

A year ago, most of us had never heard of Zoom electronic conferencing, but now it has become a regular part of our lives. I thought the two meetings that were held using Zoom technology were well attended, and hopefully meaningful to all involved. At a recent meeting of our national organization and the many chapter presidents, it was decided that in-person chapter meetings would not be a good idea for the foreseeable future. Therefore, our chapter will be meeting electronically for the next few months.

All national activities have been cancelled through the end of the year, including the September National Encampment. We as a chapter will continue to hold our Zoom meetings, and will look forward to meeting in person as soon as good judgement and legal requirements allow. In the meantime, each of us is struggling with meaningful things to do within the restrictive guidelines. The national organization webpage allows access to the many historic monuments erected in our area and throughout the state. Visiting these sites is interesting, educational, and teaches us a great deal about the history of our area.

## SEVIER CHAPTER - Richfield, Utah

At our Chapter Board meeting on June 1st, the Board met to discuss upcoming plans. Since the Governor has loosened the restrictions somewhat, it was decided that it is time to start having chapter meetings again. Our June meeting on June 17th is scheduled for a trek to the Chris Fulmer farm (former Church dairy in Venice) to have a tour of his restored wagons, cabins and farm equipment. This will allow us to

As I visited many of the monuments in Weber County, I have yet to find one that would violate the social distancing guidelines. Several weeks ago, my wife, Martha and I took a road trip to visit the Spiral Jetty located on the north end of the Great Salt Lake. On the way to the Jetty, we also visited the Bear River Bird Refuge and the Golden Spike Historic site, President's Message: President's Message: both of which are right on the way to the Spiral Jetty. The Spiral Jetty was built in 1970 at the direction of artist, Robert Smithson. It is probably the largest piece of art in the state of Utah. Built on the shore of the Great Salt Lake, it was created with over 6,000 tons of black basalt rock and earth and creates a beautiful spiral, as you can see in the photograph below. The Jetty disappears and reappears depending on the level of the Great Salt Lake. When we visited, the lake was low enough that the Jetty was completely above water and we were able to walk around and on it. The Spiral is approximately 1500 feet long and 15 feet wide. It is accessed by a dirt road that can easily be traveled by SUV's and most cars. It is undoubtedly the most famous large scale, earth-work art in Utah. It's exceptional historical importance, and unique beauty have drawn visitors and media attention in Utah and throughout the world. You can read about the history, the significance and the details of the jetty by going online and searching "Utah's Spiral Jetty."

We found the trip interesting and very worthwhile. As we proceed into the summer and fall, we hope to have all of you join us at our Zoom meetings and continue to read the monthly newsletter and the wonderful Pioneer magazine. Stay safe, and enjoy this time of low activity by doing things you would not ordinarily get around to.

*--Reed Richards, President-Elect*

meet the requirements of social distancing as suggested by the Governor.

We will not be having a chapter meeting in July, but plan to meet with us in August at Fishlake for a barbeque and program.

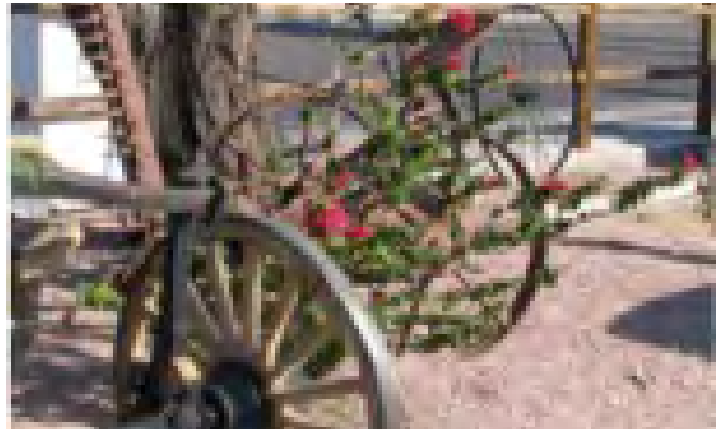
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# CHAPTER NEWS

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Since Father's day is this month, it is a good time to reflect on our fathers and their influence in our lives. I am grateful that even though my parents never had worldly riches or fame to pass on to us as children, they gave us love and taught us how to work and treat others with honesty and kindness. My father had a small logging a sawmill business, and I am thankful for the opportunity I had as a child and young man to go with him into the mountains to cut and haul timber and to work at the mill. One of my favorite memories is a summer spent at his sawmill at Seven Mile, north of Johnson Reservoir. He always made sure that those buying lumber from him received a fair and honest deal. He may have given away almost as much lumber as he sold. He had a way of making anyone feel welcome in his home. I am grateful for his lessons of hard work and fairness in dealing with others.

I am also grateful for the sacrifice he made to send 4 boys on missions even though money was scarce. He always said that the money went farther when he has a son in the mission field.



## TIMPANOGOS CHAPTER - American Fork, Utah

The Timpanogos Chapter continues during the COVID Crisis to send newsletters twice a month. Officers have also divided up the members to make sure all chapter members receive a personal phone call.

Scholarships have been awarded. Once again, the Timpanogos Chapter has made it possible to provide much needed scholarships to high school students who have excelled in remembering their pioneer ancestry and living lives which would make their pioneer ancestors very pleased. Through various contributions and by using a portion of the chapter dues each of the members pay, contributions have made possible a total of \$9,000.00. There are two categories of scholarships. In the Creative Arts area, four high school students (Tomorrows Pioneers) received \$500 awards. In the Academic Area, seven students received \$1000 awards as recipients of the Pioneer Values Scholarship. These high school students are



graduates of American Fork High School, Lone Peak High School and Pleasant Grove High School. Also, we again thank the Scholarship Committee for their work in making these selections. A job very well done!

A Chapter Trek was organized for Timpanogos Chapter members to travel as individuals or families to six monuments that were built or maintained by the Timpanogos Chapter. A Trek description was sent by email to all members. A positive experience for members during these times of social distancing.



# CHAPTER NEWS

## UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

It has been decided to follow the lead of church leaders and our city fathers to NOT push the envelope by holding events too soon for our "Senior-Citizen" health and well-being. Therefore, we will not be holding the following events: 1) Member Meeting in July 2) the Pioneer Fireside around the 24th of July, and 3) the National Encampment in September. The Pioneer Fireside and the National Encampment have been postponed until 2021. We will announce plans for our next Member Meeting by email and in a future Newsletter.

Four senior students have been selected to receive the "Carry-On" Merit Award after nominations by their seminary faculties. They have received a \$500.00 cash award and a beautiful 14" X 17" pioneer picture by Al Rounds. The recipients are: South Fremont, Bailey Miller; Rigby, David Alvarez; Sugar/Salem, Kilee Stocking; Madison, Emmaline Eager.

**Summer Treks:** A COVID-19 Version of Summer Treks is being introduced! Rather than meet as a group to explore the historical heritage of our valley, you are invited (either as single couples or 2-3 couples together) to make YOUR OWN TREKS using the following resource: Rexburg, Where Do We Go from Here? This 89-page booklet, written by Louis Clements, is available by copying and pasting the following link into a browser: [https://drive.google.com/file/d/11NUG\\_jVn7toDHjZWVpupfxDh\\_8uehD8u/view?usp=drive\\_open](https://drive.google.com/file/d/11NUG_jVn7toDHjZWVpupfxDh_8uehD8u/view?usp=drive_open)

We hope you will venture out 2-3 times this summer on your own quest to discover a historical site. We will report our experiences to the National Society and in our July and August Newsletter.



*Bailey Miller*



*David Alvarez*



*Emmaline Eager*



*Kilee Stocking*

## LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



### The National Society of the Sons of Utah Pioneers

#### *Statement of Pledged Bequest for*

\_\_\_\_\_, Donor

#### *Benefitting The National Society of the Sons of Utah Pioneers*

\_\_\_\_\_  
Name \_\_\_\_\_, Donor

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

#### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*

## ***Do Something Monumental!***



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: \_\_\_\_\_

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



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### **IRA Charitable Rollovers Are Extended Permanently**

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email [wiseradvisor@reagan.com](mailto:wiseradvisor@reagan.com) to learn more!





## The National Society of the Sons of Utah Pioneers

# National **CHAPTER EXCELLENCE** Awards

Report Form for 2020 Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

### 1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through ALL of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2020.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
("NET" means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.  
OR (may not conflict with National Events)
- During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.
- Chapter Members participate in one or more Treks annually. (may include National Events)  
OR During Pandemic months 50% of Chapter Members belong to SUP Online.

### 3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year. During Pandemic months publish a chapter newsletter every month.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least ONE of the following criteria:
  - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
  - Clean, repair or improve two existing monuments or markers. Or create historical information for the public.
  - Maintain or restore one Pioneer-era structure that is available for public view.
  - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
  - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: March 2020

2020 Chapter President

3301 East Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com



## The National Society of the Sons of Utah Pioneers

# National **CHAPTER RECOGNITION** Awards

Report Form for **2020** Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

### 1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
("NET" means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.  
**OR** (may include National Events, and may not conflict with National Events)

- **During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Chapter Treks annually. (may include National Events)
- **During Pandemic months Members participate in personal Treks.**

### 3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year. **In Pandemic months publish chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.  
The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

3301 East Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com

# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_ / \_\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$\_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**