

Trail Marker

VOLUME 16

PIONEERING TOMORROW
YESTERDAY, TODAY &
ISSUE 178

6 NUMBER

PRESIDENT'S MESSAGE



June is filled with historically significant events such as D-Day, June 6, 1944, the beginning of the Normandy Invasion which ultimately resulted in the liberation of France.

We also celebrate Father's Day. I cherish memories of my father who took me with him to the farm where he taught me to work, he taught me in church and school, he believed in me, encouraged me, went out of his way for me, taught me by example to serve and more importantly taught me to be a man and an honorable husband and father. Even though

he passed away thirty years ago, I still miss him greatly. It would be wonderful if we could have great experiences with our fathers, and our children honor us as fathers with love and respect. Happy Father's Day!

I intend, however, to focus this message on events surrounding the martyrdom of the Prophet Joseph Smith wherein he and Hyrum sealed their testimonies in blood on June 27, 1844. These occurrences should be impressed on the hearts and minds of SUP members.

John C. Bennett, Mayor of Nauvoo, was charged in May 1842, with assuring women that sexual relations with him were not sinful because Joseph Smith approved. If they became pregnant, he, a physician, would perform an abortion. Some women succumbed to Bennett's advances.

Investigations revealed he had a history of moving often using his persuasive talents to take advantage of people. It was also discovered he had abandoned his wife and children. Bennet was excommunicated from the church although it was not yet publicized.

On May 19, 1842, the city council accepted Bennett's resignation as mayor appointing Joseph in his place. John remained in Nauvoo even as the Women's Relief Society condemned his lies and seductions. His excommunication became public on 15 June when Joseph published a short notice in the Times and Seasons. A few days later Joseph denounced Bennett's lies and

(Continued On Following Page)

TABLE OF CONTENTS

President's Message	1
Membership Report	4
National Calendar	4
National News	5
Pioneer Stories	6
Monument Trek	8
Chapter News	9
Cedar City	9
Cotton Mission	10
Jordan River Temple	10
Timpanogos	11
Upper Snake River Valley	11
Upcoming Events	12
Additional Forms	13

(Continued From Previous Page)

womanizing before a crowd of over a thousand Saints. John left Nauvoo in a hurry three days later.

Bennett began sending libelous letters, filled with lies and exaggerations denouncing Joseph Smith to newspapers. In one letter he accused the Prophet of ordering the shooting of Lilburn Boggs. These allegations aroused critics of Joseph and the Church. Missouri Governor, Thomas Reynolds, demanded Illinois Governor, Thomas Carling, arrest Joseph and extradite him to Missouri. Fearing an unfair trial, Joseph went into hiding August 10, 1842.

When Governor Carling was succeeded by Thomas Ford in December 1842, Joseph, after four months of hiding, trusting that Governor Ford was more sympathetic, turned himself into Wilson Law, an officer in the Nauvoo Legion and brother to Joseph's counselor, William Law. He was taken to Springfield for a hearing. Judge Pope, on January 5, 1843, freed Joseph ruling he would not have to stand trial in Missouri. Still, John C. Bennett continued to write embellished falsehoods about Joseph.

On June 21, 1843, Joseph learned the Missouri governor was again seeking his arrest. Governor Ford honored this request. Shortly thereafter, the prophet was arrested by law enforcement officers from Missouri and Illinois on charges of kidnapping and abuse. A writ of habeas corpus was obtained from a nearby judge. When the Nauvoo court declared Joseph's arrest illegal, Governor Ford refused to interfere in the decision.

The morning of July 12, 1843, Joseph, at Hyrum's request, asked William Clayton to write the words of the Lord, a ten-page hand written dictation now the 132nd section of the Doctrine and Covenants, authorizing plural marriage. By December 1843, Joseph learned William Law was guilty of adultery. About this time Hyrum showed William the revelation on marriage. William took it to his wife, Jane, saying he doubted its authenticity. Joseph confirmed it was true. William plead with Joseph to renounce it.

When William was denied access to temple ordinances at the Red Brick Store because of adultery, he became

incensed. In December he and his wife stopped meeting with endowed Saints and he began plotting with others who opposed Joseph. Soon William Law was released from the First Presidency.

During this time Joseph wrote to five potential presidential candidates for the 1844 election asking their attitude regarding support for the Saints regaining lost lands in Missouri. Two did not answer, two said it was a state matter, and the last would not commit to help. Because of these responses, Joseph announced his candidacy for president of the United States. On January 29, 1844, the Quorum of the Twelve officially nominated Joseph and he accepted.

William Law professed to believe in the Book of Mormon and the Doctrine and Covenants, but being furious about plural marriage, he along with his wife, his brother, Wilson, Robert and Charles Foster, Chauncey and Francis Higbee, Joseph Jackson and others conspired against Joseph.

In April William and Jane Law, and Robert Foster were excommunicated. On 21 April William Law held a public meeting wherein he denounced Joseph as a fallen prophet and began organizing a new church.

Meanwhile, Thomas Sharp at Carthage filled his newspaper with lurid criticisms of Joseph and the church, labeling members "...a gang of outlaws, blacklegs, and bloodsuckers."

On 10 May, Law announced plans to publish a newspaper, the Nauvoo Expositor. He also charged Joseph with adultery and defamation. Emma was pregnant and very ill. Joseph, not wanting to go into hiding again, decided to go to Carthage, the county seat, to fight the accusations.

The prosecution asked for a delay because a star witness was missing. The hearing was put off and Joseph was released which enraged Thomas Sharp.

On June 7, 1844 the only issue of the Nauvoo Expositor appeared. The next day, Saturday, Joseph convened the

(Continued On Following Page)





(Continued From Previous Page)

city council. When it got late, the meeting adjourned until Monday morning.

Monday Joseph proposed declaring the newspaper a public nuisance. The council voted to destroy the press and assigned the city marshal to oversee the destruction. That evening the marshal and about a hundred men broke into the print shop, dragged the press into the street and with sledgehammers smashed it to pieces. The type drawers were dumped; the pile was sent on fire along with newspaper copies.

Thomas Sharp used the destruction of the press to rally against the Saints. Two days later an armed mob of 300 men formed at Carthage to march on Nauvoo. On 12 June, Joseph and the city council were arrested by a lawman from Carthage. The Nauvoo Municipal Court ruled the charges baseless and released the prisoners.

Knowing of the Carthage mob, Joseph, the mayor and Nauvoo Legion commander, mustered the legion and put Nauvoo under martial law.

Governor Thomas Ford promised protection if Joseph and the city council would stand trial. Instead, on the night of 22 June, Joseph, Hyrum, Willard Richards and Porter Rockwell crossed the Mississippi into Iowa. Joseph sent Rockwell back to Nauvoo to bring him a horse and to give Emma a letter.

Emma sent Hiram Kimball and Lorenzo Wasson to convince Joseph to return and go to trial. Joseph's response was, "If my life is of no value to my friends it is of none to myself." They returned arriving the afternoon of 23 June.

The morning of June 24th Joseph and Hyrum mounted horses to leave for Carthage. Joseph said as he left, "I am going like a lamb to the slaughter, but I am as calm as a summer morning."

Three hours later they met troops who had orders to confiscate state issued arms from the Nauvoo Legion. Joseph returned with them to make sure the men gave up

their arms to avoid giving the mob a reason to attack. His group then traveled to Carthage arriving a little before midnight 24 June.

The next morning Joseph and Hyrum turned themselves over to the constable. Later that day the court released them to await charges of causing a riot. Before they could leave, two apostates brought complaints of declaring martial law and of treason, a capital offense for which there is no bail.

Joseph and Hyrum were placed in the county jail where several friends kept them company. The next day they were moved to the second floor of the Carthage Jail, to a room with a wooden door and a broken latch.

Despite his promise, on 27 June, Governor Ford and some militia went to Nauvoo but did not take Joseph with them. Ford also disbanded one militia unit at Carthage leaving the Carthage Greys as guards.

About 5:00 the jailer asked if the prisoners wanted to move to a more secure cell. They replied they would after supper. Within ten minutes about a hundred men with blackened faces stormed the jail rushing up the stairs to force their way inside. A ball hit Hyrum in the face and another hit his lower back. Willard Richards suffered only a nick in his ear, John Taylor was wounded five times. When a ball hit his leg, he fell against the windowsill smashing his watch; it read 5:16. Joseph ran to the window. As he straddled the windowsill, two balls hit him in the back. Another came through the window hitting him just below the heart. "Oh Lord, my God," he cried. He fell headfirst out the window. Joseph, the prophet of the restoration, had sealed his testimony with his blood on June 27, 1844. I pray we always remember that Joseph lived great and died great.

May we all have a good month and enjoy the beginning of summer.

Wayne

Wayne Hinton
2020 National President
hintonclean@gmail.com

NEW MEMBERS **WELCOME!**

NAME CHAPTER

NAMECHAPTER

NEW ETERNAL MEMBERS

FAMILY & FRIENDS CONVERTED TO ANNUAL MEMBERS

Dee Risenmay.....Upper Snake River Valley
Jim Hurst.....Morgan Pioneer

Jon Woodard..... The Mountain Valley

NEW ANNUAL MEMBERS

NEW FAMILY & FRIENDS

Steven R. Anderson.....Ogden Pioneer
Gary Grigg.....Upper Snake River Valley
Lloyd P. Willardson.....Pioneer Heritage
Dee Williamson.....Cedar City

Hal Armstrong.....Pocatello (Portneuf Pioneers)
Christopher Hadley.....Ogden Valley
Michael Williams.....Bountiful
Harry Sutherland.....Upper Snake River Valley



(Online Calendar available at: www.sup1847.com/calendar)

JUN 17	NATIONAL BOARD MEETING 6PM
JUL 20	SUPER DUPER DAY AT THIS IS THE PLACE STATE PARK Activities have been canceled, but admission is still half-price for SUP membership.
JUL 20	NATIONAL BOARD MEETING 6PM
JUL 29	MAGAZINE EDITORIAL BOARD 6PM
AUG 1 - 31	NATIONAL PRESIDENT-ELECT VOTING

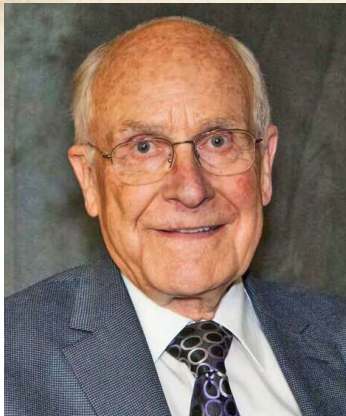
THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

NATIONAL NEWS

Tribute to Past National President, James Charles Hurst

Click [HERE](#) for the Obituary



On May 3, 2020, our dear friend and former National President James Hurst died. His obituary was published on May 7, 2020 in the Deseret News. Jim, as he was fondly known, will be greatly missed by his family and friends. During his tenure on the Executive Committee he gave great council to the Pioneer Magazine

Committee. I will always be grateful for his contributions which had a positive effect on the direction and content of the magazine. He made suggestions as to topics which would be meaningful and suggested individuals who would be willing to author the subjects. His positive nature was always uplifting and valuable. If there was a problem, he was always a part of the solution. His years in education and in administration were evident as he carried out his assignments, both in the Church and the Sons of Utah Pioneers. All of his service in his profession and society could not have happened with out the love of his wife, Joan. She has been at his side in all that he has done.

Jim was a true friend. I am reminded of *The Spoken Word*, *The Secret of True Friendship*, when I think of Jim

What does it mean to have a genuine friend? We may have many acquaintances, and we can be friendly to all of them, but true friendship is more than that. It requires more from us, and it gives us more in return.

A Greek legend tells of two young men, Damon and Pythias, who exemplified true friendship. Pythias was unjustly accused of plotting against the king and was sentenced to die. He pleaded for a few days' freedom

so he could arrange care for his family across the sea, promising to return before the day of his execution.

Suspicious that Pythias was merely trying to escape his punishment, the king said he would allow Pythias to go only if he provided a substitute, someone who would be put to death if Pythias didn't return in time. Damon agreed to stand in his friend's place.

Sure enough, days went by and Pythias didn't come back. The day of the execution arrived, and Damon was marched to the palace. Just then, a man was seen racing desperately through the crowd. It was Pythias, who fell into the embrace of his beloved friend. Exhausted, he explained that pirates had captured his ship and thrown him overboard. Terrified that this would mean Damon would die in his place, Pythias swam to shore and arrived just in time.

The king was so astonished by this amazing display of devotion that he freed them both — and begged to be the third member of that friendship.

In the Gospel of John, we read, "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13). Friendships like that don't just happen. They are carefully built over a lifetime — as we sacrifice our own interests, as we offer love with no strings attached, as we reach out during the hard times, as we remain loyal when it seems the rest of the world has turned away.

To have a friend like Damon and Pythias is among life's greatest treasures. And the first step to having a friend like that is becoming a friend like that.¹

I found Jim to be that kind of friend

William W. Tanner, Publisher
PIONEER Magazine

1 - Spoken Word, January 25, 2020



PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. **All members of the SUP are encouraged to submit to our database at: suponline.org/pioneer-stories.**

THE MARTYRDOM & THE QUORUM OF THE TWELVE



Three months before the martyrdom of the Prophet Joseph Smith and his brother Hyrum, Orson Hyde wrote:

Before I went east on the 4th of April [1844] last, we were in council with Brother Joseph almost every day for weeks; said Brother Joseph in one of those councils, "There is something going to happen; I don't know what it is, but the Lord bids me to hasten and give you your endowment before the Temple is finished." He conducted us through every ordinance of the holy priesthood, and when he had gone through with all the ordinance he rejoiced very much, and said, "Now if they kill me, you have got all the keys, and all the ordinances, and you can confer them upon others, and the hosts of Satan will not be able to tear down the kingdom as fast as you will be able to build it up"; and now, said he, "On your shoulders will the responsibility of leading this people rest."¹

Heber C. Kimball also recorded,

During this time many great and marvelous visions were seen, one of which I will mention which Joseph the Prophet had concerning the Twelve. His anxiety was and had been very great for their welfare, when the following vision was manifested to him, as near as I can recollect:

He saw the Twelve going forth, and they appeared to be in a far distant land. After some time they unexpectedly met together, apparently in great tribulation, their clothes all ragged, and their knees and feet sore. They formed into a circle, and all stood with their eyes fixed upon the ground. The Savior appeared and stood in their midst and wept over them, and wanted to show Himself to them, but they did not discover Him. He (Joseph) saw until they had accomplished their work, and arrived at the gate of the celestial city; there Father Adam stood and opened the gate to them, and as they entered he embraced them one by one and kissed them. He then led them to the throne of God, and then the Savior embraced each one of them in the presence of God. He saw that they all had beautiful heads of hair and all looked alike. The impression this vision left on Brother Joseph's mind was of so acute a nature, that he never could refrain from weeping while rehearsing it.²

It was during this time that the Nauvoo Council of Fifty convinced Joseph to run for President of the United States, the purpose of which was two fold; first to preach the gospel and second to lay the sufferings of the Saints out to the Nation. The Apostles then spread out across the country. Only John Taylor, who was in charge of Church publication, and Willard Richards, who was in charge of keeping the Historical Record, remained in Nauvoo and stayed with the Prophet in Carthage Jail.

On June 27, at about a quarter past five in the evening, varying emotions came across the Quorum in whatever place they were laboring.

Orson Hyde stated, "he felt very heavy and sorrowful in spirit, and knew not the cause, and walked the floor; tears ran down his face. He never felt so before, and knew no reason why he should feel so then."³

George A. Smith was traveling through Michigan, felt unusually cast down and depressed in spirits. About five o'clock he repaired to an oak grove, and called upon the Lord, endeavoring to break the spell of horror which had dominion over his mind. He remained there a long time without finding any relief . . . "⁴

Parley P. Pratt remembered,

A day or two previous to this circumstance I had been constrained by the Spirit to start prematurely for home, without knowing why nor wherefore; and on the same afternoon I was passing on a canal boat near Utica, New York, on my way to Nauvoo. My brother, William Pratt, being then on a mission in the same state (New York) happened, providentially, to take passage on the same boat. As we conversed together on the deck, a strange and solemn awe came over me, as if the powers of hell were let loose. I was so overwhelmed with sorrow I could hardly speak; and after pacing the deck for some time in silence, I turned to my brother, William, and exclaimed,

(Continued On Following Page)

(Continued From Previous Page)

'Brother William, this is a dark hour; the powers of darkness seem to triumph, and the spirit of murder is abroad in the land; and it controls the hearts of the American people, and a vast majority of them sanction the killing of the innocent. My brother, let us keep silence and not open our mouths. If you have any pamphlets or books on the fulness of the gospel lock them up; show them not, neither open your mouth to the people; let us observe an entire and solemn silence, for this is a dark day, and the hour of triumph for the powers of darkness.⁵

With the apostasy of Thomas B. Marsh, and the martyrdom of David W. Patten several years earlier in Far West, Brigham stood as President of the Quorum of the Twelve. Wilford Woodruff recalled,

The day of the martyrdom, Brigham Young and myself were seated in the railroad station at the time Joseph and Hyrum were assassinated. This was June the 27th, at quarter past five in the evening, at Carthage, Illinois. It was half-past six in Boston. As we sat in the station, Brigham was very sorrowful and depressed in spirit, not knowing the cause.⁶

A couple of days later they received a telegram bringing the news. Brigham recorded,

The first thing which I thought of was, whether Joseph had taken the keys of the kingdom with him from the earth; Brother Orson Pratt sat on my left; we were both leaning back on our chairs. Bringing my hand down on my knee, I said the keys of the kingdom are right here with the Church.⁷

As the Apostles finally arrived back in Nauvoo, they found several brethren claiming the right to be the new President of the Church. Sidney Rigdon, who had left the Church and took a handful of Saints with him to New York, claimed that he should be appointed "guardian" over the Church and that there could be only one President / Prophet – Joseph Smith. A meeting was called, and Rigdon spoke for an hour and a half. Brigham Young then spoke for less than ten minutes saying that he didn't care who led the Church, but wanted to know what God wanted. He also pointed out that if the Saints were to call a guardian, only the Twelve had the authority to ordain someone to such a calling and that he didn't think that was going to happen any time soon. There are over fifty recorded accounts of the mantle of Joseph Smith falling upon Brigham Young, that he looked like and even sounded like Joseph Smith. A sustaining vote was called in the affirmative of the Twelve. Sidney Rigdon went back to New York and died many years later alone and still very bitter.

It wasn't until after Brigham Young had reached the Salt Lake Valley that he felt impressed to reorganize the First Presidency. The Twelve then turned back to Winter Quarters, Iowa where the majority of the Saints were



Marker at Hyde Park, Iowa

preparing themselves to continue west. Orson Hyde spoke of what happened next.

In the month of February, 1848, the Twelve Apostles met at Hyde Park, Pottawattamie County, Iowa, where a small Branch of the Church was established. . . . We were in prayer and council, communing together; and what took place on that occasion? The voice of God came from on high, and spake to the Council. Every heart melted. What did it say unto us? "Let my servant Brigham step forth and receive the full power of the presiding Priesthood in my Church and kingdom." . . . I am one that was present, and there are others here that were also present on that occasion, and did hear and feel the voice from heaven, and we were filled with the power of God. This is my testimony; these are my declarations unto the Saints – unto the members of the kingdom of God in the last days, and to all people.

. . . Men, women, and children came running together where we were, and asked us what was the matter. They said that their houses shook, and the ground trembled, and they did not know but that there was an earthquake. We told them that there was nothing the matter – not to be alarmed; the Lord was only whispering to us a little, and that he was probably not very far off. We felt no shaking of the earth or of the house, but were filled with the exceeding power and goodness of God. We knew and realized that we had the testimony of God within us. . . .then, held in the Log Tabernacle at Kanessville, the propriety of choosing a man to preside over the Church was investigated. In a very few minutes it was agreed to, and Brigham Young was chosen to fill that place without a dissenting voice, the people not knowing that there had been any revelation touching the matter. They seconded the voice of the Lord from on high in his appointment. Yes, the voice of God was the voice of the people. Brigham went right ahead, silently, to do the work of the Lord, and to feed his sheep, and take care of them like a faithful shepherd.¹⁰

1 - Jedediah M. Grant, Collection of Facts Relative to Sidney Rigdon, P. 24-25

2 - Orson F. Whitney. Life of Heber C. Kimball, P. 93-94

3 - Myrle Stevens Hyde, Orson Hyde: The Olive Branch of Israel, P. 175

4 - History of the Church, Vol. 7, P. 133

5 - Autobiography of Parley P. Pratt, P. 292

6 - Matthias F. Cowley, Wilford Woodruff: His Life and Labors, P. 206

7 - Manuscript History of Brigham Young, P. 170-71

8 - Orson Hyde, Journal of Discourses, October 1860, Vol 8, P. 233-34

Monument Trek

Online Monument Database

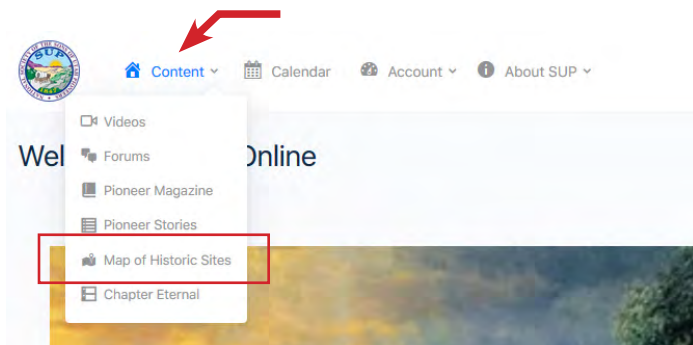


All members of the SUP should have received notification of the new SUPonline.org website. Among many features is a new on-line database to augment the large book Mark Walker and Stewart Radmall have so diligently compiled, found [HERE](#).

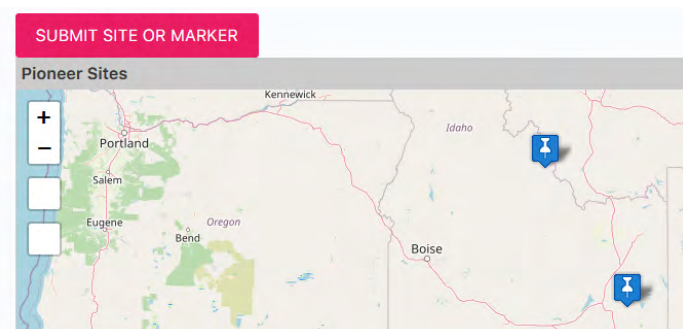
All SUP Chapters should be maintaining all SUP historical markers within their boundaries, locating ones that may have been forgotten, or proposing new ones.

This new online database will be an invaluable tool to everyone traveling cross-country, as well as finding what's in their own backyard.

Many hands make light work and your help is greatly needed. To assist in this great endeavor, log in to SUPonline.org. Click on the **CONTENT** drop down menu and select **MAP OF HISTORICAL SITES**.



Take time to maneuver around the interactive map and ensure the marker you would like to submit hasn't already been uploaded. If it has not, click on the pink button at the top to **SUBMIT SITE OR MARKER**.



A window will open with a form requiring the information below. Images are also requested.

Submitter's Name *

First Last

Email Address *

Name of Marker, Monument or Site *

Address of Marker, Monument of Site *

Please provide specific address if known, otherwise provide a general location

Phone Number of Site

If applicable

Latitude

Please convert GPS coordinates to Lat/Long using <https://www.gps-coordinates.net/gps-coordinates-converter>

Longitude

Type of Marker

Description *

Please include operating hours, if known

Website Link

File/Photo Upload

64MB limit, up to 3 files max

Once you've completed all the information requested, click on the blue **SUBMIT SITE** button. The marker will then be sent to site administrators for approval before being posted on the map.

If you have any questions about SUP Markers, feel free to contact Mark Walker (walkermarke47@gmail.com). If you have questions about the SUPonline.org website, contact Derek Rowley at (derekgrowley@gmail.com)

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email (Do not include them in the body of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: rolandleefamily@gmail.com
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

Note: Our chapters cancelled their May 2020 chapter meetings due to the Coronavirus situation. Some have reported on other events.

CEDAR CITY CHAPTER - Cedar City, Utah

It has been a challenge to continue to move forward with our charter with all the restrictions placed upon us because of the Coronavirus pandemic.

We were able to hold our regular monthly Board Meeting on April 6 by doing it on-line and via conference call. It was not like being in the same room together, but it turned out to be quite productive. Our next Board Meeting on the 4th of May is also scheduled to be on-line.

The Pot Luck luncheon we had scheduled for April 20 was postponed and will be held later in the year with the same program, a report from Rick and Lori Perry on their mission to South Africa. We are still hopeful that we will be able to hold the trek we have scheduled for May 9 to the Wahwah Valley. Since it is outdoors we hope to be able to maintain social distancing and meet all restrictions that may be in place at the time to allow this to happen.

We are happy to report that to our knowledge all chapter members of SUP in Cedar City are safe and well. We are all praying that conditions will improve and that we can return to normal functioning in the near future.



CHAPTER NEWS

COTTON MISSION CHAPTER - St George, Utah

It pretty much went without saying that the April dinner meeting was canceled in keeping with the local, state and national guidelines that have tried to steer us successfully through this pandemic with as little hardship to the overall population as possible. At this time, our chapter presidency is optimistic that we may be able to meet somehow for the scholarship dinner event. Our judges have been reviewing the students' submitted essays and school transcripts to determine the most deserving entrants from each of the local high schools participating with us. Roy Taylor and his team have always done such a remarkable job. Leadership for the scholarship initiative is now beginning to transfer to Durant McArthur.

Our board, under the direction of President Dan McArthur have been using the Zoom application to meet. Board members with video camera capability on their computers or cell phones were able to participate by joining the meeting via a link that was sent out. Depending on the course of things over the next number of weeks, we may be using that technological capacity to keep more in touch.

JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah



Kirsi Rasi-Koskinen

Our Chapter has followed the direction given by the SUP National Executive Board and State and Federal Government directives to not hold gatherings that involve ten or more individuals during this Coronavirus outbreak. Additionally, the Legacy Senior Living Center closed its doors to all visitors and outsiders in an attempt to protect their residents from this pandemic. This resulted in no place for us to hold our meetings. As a result,

our Chapter meetings for March 12th and for April 9th were cancelled.

Our May Chapter meeting has typically been the meeting where we honor one or two graduating senior high school students by awarding them a scholarship. This award permits them to continue their education at a college or university level. We will have to wait and see the situation as we approach the scheduled May 14 dinner date.

Our Chapter Board of Directors agreed that we would continue our scholarship program this year. We would be granting a single \$1000 scholarship. The Board also decided to cancel this year the annual pioneer essay contest for fourth graders from three local schools. That is primarily due to the closing of schools and the question as to when they may gather together again.

David and Jan Treseder are the two who oversee the scholarship program for our Chapter. They received thirteen applications for the awarding of the scholarship this year. At present some members of the Board are independently reviewing those applications and will come up with one applicant to present the scholarship to. Whether we meet together in May or not, we will present the scholarship to one of the applicants at that time.

In recent years, there has been a trust established by an SUP member of another Chapter that helped other chapters, such as ours, finance scholarships up to \$500 each. When the trustee of that trust passed away, that ended the financial participation we received with our scholarship program. That is primarily why we can now only afford to grant one scholarship.

Again this year, we are inviting your monetary donations to our Chapter's scholarship fund. This money will go toward the single \$1000 scholarship to be awarded next month to a graduating student from Riverton High School.

CHAPTER NEWS

TIMPANOGOS CHAPTER - American Fork, Utah

The Timpanogos Chapter is following the guidelines of the State of Utah during the COVID-19 virus pandemic. We are staying home, staying safe and maintaining social distancing. However, the Timpanogos Chapter Leadership are holding their board meeting using Zoom Conferencing from their homes as pictured below.

The Timpanogos Chapter officers decided to make more connections with Chapter members in the following ways.

There will be a bi-monthly newsletter sent to all members containing information about the chapter and a pioneer story. First, we will have pioneer stories prepared by officers and we will invite members to submit one-page pioneer stories to be shared.

All Chapter members will receive a personal phone call from one of the officers each month. Tom Powell, Chapter Secretary, has assigned each officer 6 members to call. Officers will inquire about the health and well being of each member during this time of the Pandemic and will report back to the President any urgent concerns.

The Timpanogos Chapter Officers also considered changes in the Scholarship Program for this year. The deadline for the scholarship applications was extended to May 15th. The school counselors for American Fork High School, Pleasant Grove High School and Lone Peak High School will help get the information to their students. Applications will be submitted to the screening committee on-line and the scholarship winners will be decided upon on-line. The scholarships will be awarded in late May. The Elementary School Scholarship program was postponed until Fall.

Chapter dinner meetings are postponed. All planned Chapter Treks are postponed. One Service projects was approved to obtain three headstones for three unmarked graves of Australian Pioneers who are buried in the American Fork Cemetery. Other projects are postponed.

The May Officers meeting will be held though Zoom Conferencing again on May 14th..

UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

UPPER SNAKE RIVER

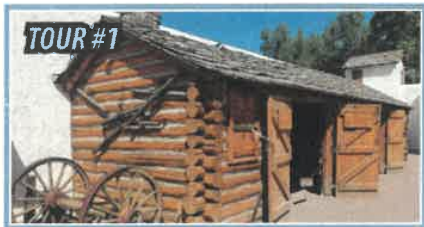
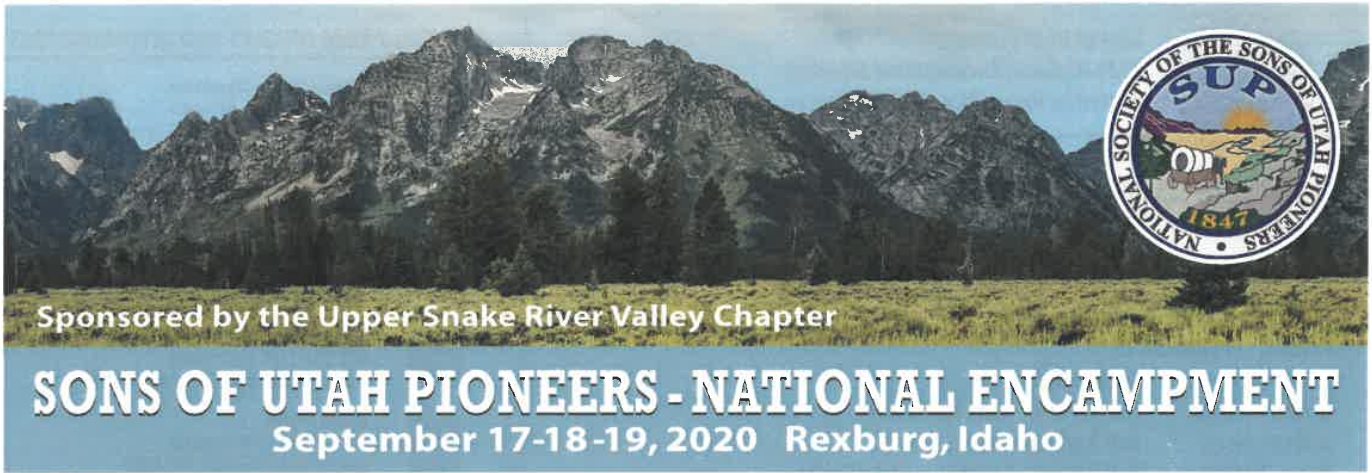
We hope all is well with our members. The Executive Board of the Upper Snake River Valley Chapter met on May 18th, 2020 to discuss chapter plans and update each other on developments with chapter members. Here is a summary of the items that we discussed:

The Board is hopeful that we can meet safely as soon as possible in our monthly meetings. At this point, we hope to hold our next Chapter Meeting on July 16th, Thursday, at 6:30 p.m. in the Senior Citizen Building. These plans will be reviewed in our next Board Meeting on June 15th. Factors that we will consider will be if the Senior Citizen's program will be open to their regular dinners and activities and the degree of "openness" which will be allowed by our state and community leaders.

The "Carry On" Merit Award Program: This award program will go forward as planned. Four senior students, one each from Madison, Rigby, Sugar-Salem, and St. Anthony high schools have been selected from nominations

by their seminary faculties. They will be awarded a \$400.00 merit award and a beautiful 14" X 17" pioneer picture by Al Rounds. Each presentation will be in a private ceremony in the homes of the recipients. The awards will be presented by Steve Parkinson, chapter president, and Ron Browning, merit award chairman. The names of the recipients will be announced in the June Newsletter and in our local newspapers.

Pioneer Fireside: Our annual Pioneer Fireside will be a wonderful event; however, we are just not sure when it will be held! In the best-case scenario, it would be held on schedule, July 26th, 7:00 p.m. in the Rexburg Idaho North Stake Center. But if chapels and churches have not yet been cleared for meetings of 300+ individuals, it will be postponed until a later date in the year when we can safely meet and enjoy this fireside together. In this year's Pioneer Fireside, we will honor our "Pioneer and Pioneering Health-Care Providers." This is certainly a good theme considering our current experience with COVID-19.



Leaving Rexburg—Visit the Fort Hall Replica in Pocatello. Also the Bannock County Historical Society Museum, the Museum of Clean, and the original ZCMI building including Kirkham's Old Car Collection and Shoshone-Bannock Tribal Museum. Hosted by Portneuf Chapter—Full day tour



Leaving Rexburg—Visit Idaho Potato Museum in Blackfoot. Also tour Spudnik Equipment Manufacturing Company which makes potato diggers, planters and harvesters for world-wide use. Hosted by Grove City Chapter—Full day tour



Leaving Rexburg—Hosted tour of the INL (Idaho National Laboratory) in Idaho Falls. Government site features research and development of nuclear energy technologies, and support of National Defense and Homeland Security. Also visit the first nuclear plant to produce energy. Hosted by Eagle Rock Chapter—Full day tour



Leaving Rexburg—Travel to Harriman State Park, Upper/Lower Mesa Falls, Johnny Sack's historic cabin by Big Springs. Hosted by Upper Snake River Valley Chapter—Full day tour



Leaving Rexburg—Tour of the Idahoan Potato Processing Plant in Lewisville, Idaho. Hosted by Upper Snake River Valley Chapter—Half day tour



Tour Rexburg's Legacy Flight Museum, The Museum of Rexburg (history of 1976 Teton Dam flood), Rexburg Historical LDS Tabernacle walking tour, Romance Theater restoration project, and Rexburg's own Florence's Exquisite Chocolates. Hosted by Upper Snake River Valley Chapter—Half day tour



Escorted tour of the Brigham Young University Campus and many of it's buildings. Hosted by Upper Snake River Valley Chapter—Half day tour

Full-day Treks (tours) are from 8:30 am until 5:00 pm—Transportation by highway bus is included.

Half-day Treks (tours) are from 8:30 am until Noon, and from 1:30 until 5:00 pm—Transportation by van is included.



Sons of Utah Pioneers
2020 National Encampment Schedule
Hosted by Upper River Valley Chapter

THURSDAY, SEPTEMBER 17

2:30 -5:30pm Registration - Rexburg South Stake Center / 5200 S 2041 W
 5:30pm Welcome Program
 6:15pm Dinner Program / Musical Presentation

FRIDAY, SEPTEMBER 18

8:00am Registration
 8:30am-5:00pm Full Day Trek - Tours 1, 2, 3 or 4
 8:30am-Noon Half Day Trek - Tours 5, 6 or 7
 Noon-1:30pm Half Day Trek - Lunches at Stake Center
 1:30-5:00pm Half Day Trek - Tours 5, 6 or 7
 6:00pm Dinner Program / Musical Presentation

SATURDAY, SEPTEMBER 19

8:00am-11:00am Registration
 8:00am-9:00pm National Board Breakfast
 9:30am-11:30am National Business Meeting (cultural hall)
 9:30am-11:30am Spouses Meeting (chapel)
 Noon-2:15pm President's Banquet Luncheon Program
 Keynote Speaker Presentation

REXBURG AREA LODGING AND ACCOMODATIONS



AMERICINN by Wyndham
 208-356-5333—64 rooms
 Just off US20, Exit 332, first right



HAMPTON INN by Marriott
 208-497-0424—96 rooms
 Just off US20, Exit 332, second right



SPRING HILL SUITES by Marriott
 208-821-9065—80 rooms
 Just off US20, Exit 332, second right



MOTEL 6
 208-932-7201—42 rooms
 Just off US20, Exit 332, right, then left



QUALITY INN
 208-359-1311—50 rooms
 Just off US20, Exit 334, first right



SUPER 8 MOTEL
 208-881-9772—41 rooms
 Just off US-20, Exit 332, first right



SHEFFIELD RV and Camping
 208-356-4182—5362 S Hwy 191
 Hwy 20, past MP 325, L at Shell Station to stop



THOMPSONS RV Park
 208-356-6120—4844 S Hwy 191
 4 mi. south on Hwy 191



WAKESIDE LAKE RV Park
 208-356-3681—2245 S 2000 W, Hwy 20, exit 332
 West onto University Blvd, Left onto 12th street

Registration Form—September 2020 SUP Encampment

Registration and payment:

- Register by credit card online: www.sup1847.com
- Pay with credit card by phone - Call National Office
- Mail registration with payment to: Ken Hart, 367 Salem Avenue, Rexburg, ID 83440

For more information:

F. Martell Grover / 208-351-6085
 Doug Ladle / 208-419-2376

Participant Name _____ Spouse/Guest Name _____
 Phone (____) _____ Email _____ SUP Chapter _____
 Address _____ City _____ State _____ ZIP code _____

Encampment (Convention) Choices—Prices are per person:

Discount Registration (before Sept. 1)	\$110	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (after Sept. 1)	\$135	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday only (Sept. 17) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday only (Sept. 18) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday only (Sept. 19) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Trek (tour) Selection:

Tour #1—Fort Hall Replica / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #2—Potato Museum, Spudnik / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #3—Idaho National Laboratory / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #4—Harriman State Park / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #5—Idahoan Potato Plant / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #6—Legacy Flight Museum / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #7—BYU-Idaho Campus Tour / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Friday Lunch / Sandwich Choices (Circle one for each person):

Member: Roast Beef Turkey Ham Veg **Spouse/Guest:** Roast Beef Turkey Ham Veg

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2020 Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2020.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
("NET" means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
OR (may **not** conflict with National Events)
- During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Treks annually. (may include National Events)
OR **During Pandemic months 50% of Chapter Members belong to SUP Online.**

3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year. **During Pandemic months publish a chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers. **Or create historical information for the public.**
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: March 2020

2020 Chapter President

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers National **CHAPTER RECOGNITION** Awards

Report Form for **2020** Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
OR (may include National Events, and may not conflict with National Events)

- **During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Chapter Treks annually. (may include National Events)
- **During Pandemic months Members participate in personal Treks.**

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year. **In Pandemic months publish chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.
The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com

National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____ / _____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**