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PRESIDENT'S MESSAGE



Happy May Day to all. This month we transition from spring to summer. We have enjoyed April showers; may our gardens now be beautiful and our crops bountiful.

Please remember that nominations for National President-elect remain open until May 31, and the nomination form is once again available here in the Trail Marker. The forms for registration for the National Encampment at Rexburg, Idaho September 17 to 19, are also included. Please be aware of these dates and plan accordingly.

For many years Americans have observed Cinco de Mayo, commemorating May 5, 1862 when at the Battle of Puebla, Mexican forces under command of Benito Juarez defeated a French army which had been occupying Mexico. The United States was in the midst of the Civil War. The Mexican victory preserved the United States policy of preventing European interference in the Americas. Due to the COVID-19 pandemic, Cinco de Mayo and many usual celebrations will be observed quietly, alone, or in small groups, or perhaps be cancelled.

That is also true for V. E. Day celebrating Germany's unconditional surrender signed on May 7, 1945 at Reims, France ending World War II in Europe. Each May 7 we recall with grateful hearts V.E. Day, and we remember all our Veterans with Veterans' Day on the last Monday of May.

Last year we observed the 150th anniversary of the driving of the Golden Spike at Promontory Summit, Utah on May 9, 1869. That date marked the completion of the first Transcontinental railroad and the beginning a major advancement for shipping and travel. Today's challenges, preventing such observances, are in sharp contrast to that wonderful celebration of just one year ago.

On May 14, 1607, settlers led by John Smith established the first permanent English settlement in America at Jamestown, Virginia. From that small, tenuous beginning the great Republic of the United States grew to what it is today. The Jamestown observance is also being cancelled.

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Since 1875 the running of the Kentucky Derby has occurred on the first Saturday of May. Because of the current pandemic, the Derby has been postponed until September.

May is a month of much historical significance. In this unusual year, many traditional celebrations and events, including the SUP symposium, have unfortunately been canceled or postponed as we maintain social distancing.

Because the Hill Cumorah Pageant was postponed until 2021, we are also postponing the Vision Trek until July 2021. If you have paid your down payment, continue to watch and pray for this unique opportunity to come to fruition.

SUPer DUPer Day on July 20th at This is the Place State Park, devotional speaker, and SUP activities have been canceled, but reduced rates are still available for SUP families for that day.

On the second Sunday of May we honor all mothers on a day set aside as Mothers' Day. Hopefully, we will all honor our mothers, wives, daughters, and daughters-in-law. I would like to pay special tribute to the Pioneer Mothers who worked so hard to make the best of bad situations.

Pioneer women shared in all the endless work and hardship of pioneering. Their spirit and fortitude equaled that of the men. Then as now, the center of life was the home; where a pioneer woman's work seemed never to be done. There were few days off and few, if any, vacations. The work of the home does not include the endless service to neighbors and friends, as well as service to the Church.

Mothers cooked and baked in heavy iron pots and skillets over open fires or wood and coal burning stoves. They also did the house cleaning and filled all the demands of wives and mothers.

As with my grandmother, women milked the cows, strained the milk, cranked the cream separator, churned and molded the butter, worked in the garden, made their own soap, and washed clothes on a washboard in a number 3 tub. As if this were not enough, wives and mothers spun wool, did the weaving, made clothes, usually for a large number of children, and washed, ironed, and mended those clothes.

In many cases pioneers left home and family to undertake an arduous transatlantic voyage to America. They moved on to Missouri, or Ohio, then to Illinois and finally to Utah. In the process they left graves of family members in distant places, buried parents, husbands, brothers, sisters and children along the trail. There had to be longings for homes and family members left behind and whom they might never see again.

Young Cornelia McCallister, who would become plural wife of John D. T. McCallister, was disowned by a well to do

mother when she joined the Church in Philadelphia in 1854. She crossed the plains at a young age, suffered from mumps as she continued to walk beside a wagon, and became totally deaf for the rest of her life. She became mother to a large family, and when called to do so, relocated to St. George. Eventually, she added being temple matron to her other responsibilities.

Cornelia was among the plural wives who were arrested by U.S. Marshalls and forced to testify against their husbands in court. She was totally deaf, but could read lips and speak well because she was nearing her teen years before she became deaf. When she was called to testify, she did not answer the questions, pretending to be confused and not knowing what was being asked. As a result of her deception, her husband escaped conviction. She believed her actions were justified because she was denied the Constitutional protection of a spouse not having to testify against one's husband or wife.

Pioneer mothers accomplished and suffered all of this with little or no complaining, even as they endured the fears and uncertainties surrounding them. There were native-Americans often nearby constituting a potential threat to lives and property. They endured freezing winters, drought and near unbearable heat. There was the threat of starvation, and deadly contagious disease, such as small pox and scarlet fever, plus a great deal of tension over "the raids" of the Federal Marshalls. There was no indoor plumbing, no electricity, and schools were few and rudimentary. It was often mothers who taught the children to read, write and do arithmetic.

Establishing a new home and bringing a farm under cultivation was no easy matter. To add to all other challenges, money was usually scarce. Mothers made do or did without and taught the values of thrift and hard work to their children.

I hope we will all pay homage to the pioneer mothers who endured the suffering, miseries, dangers, and privations that proved necessary to succeed as a pioneer wife and mother. Please also remember all the women in your life on Mothers' Day for all they do and for what all the mothers in your family mean to you and your children and grandchildren.

Yes, May is a special month. Let us all remember the importance of these special events and people in our lives. Happy Mothers' Day to you mothers, and wishes for a healthy and happy May to all of you.


Wayne Hinton

2020 National President
hintonclean@gmail.com

YOUR VOTE WILL COUNT!

The following are the Election procedures as approved by the National Board in 2017!
Read carefully and Nominate someone between April 1 and May 31, 2020!

ARTICLE 8 NOMINATIONS AND ELECTIONS

Section 8.1 National Nominating Committee: Nominees for the position of National President-elect shall be selected by a committee comprised of three (3) members selected from the Past National Presidents Council, three (3) members of the National Executive Council, one (1) current Area Vice President, and the Immediate Past National President, who will serve as the chairman of this Committee, but will vote only in the case of a tie vote. The chairman shall determine the time and place for the meetings of the Committee and shall give notice of such meetings in a timely fashion. The Committee shall consider all candidates nominated for National President-elect by any current active member of the Society of the Sons of Utah Pioneers and shall select two candidates who meet the requirements for the office of National President-elect as described in Section 8.2, and are deemed most qualified. If a nominee shall withdraw before the National Encampment, the Committee shall nominate another candidate.

Section 8.2 Requirements of Office for National President-elect: A candidate for the office of National President-elect must have served for one year in at least one of these offices: Area Vice President, a National Program Director, or Chapter President. He must be an active member of a chapter, be current in the payment of his dues, and must give written consent to his nomination stating that he will be able to discharge the duties of his office.

Section 8.3 Nominations for the office of National President-elect may be submitted by any active member of the Sons of Utah Pioneers. Self-nominations are also welcome. No later than April 1st of each year an announcement will be transmitted to every member that nominations are open and encouraged. Acceptance by a nominee must be confirmed and validated by completion of an acceptance form and submitted to National by April 30. A copy of the nominee's personal summary and a written statement of the nominee's interest in serving as National President-elect, neither of which shall exceed one type written page, is necessary to complete the nomination process.

Section 8.4 No later than May 15th the National Nominating Committee shall meet and, through personal interview and review of nominee documents, select the two nominees to be the finalist candidates in the Society's general election. The finalist candidates' personal summary shall be made available through the Trail Marker and communication to all chapter presidents and members, according to current election policy.

Section 8.5 The general election will take place during the month of August. No later than August 1st an official ballot and the personal summary for each of the two candidates shall be mailed to every active SUP member of record. Voting will occur by returning the official ballot to the SUP Headquarters, postmarked by August 31st.

Section 8.6 No later than September 10th, all votes shall be tabulated. The two candidates will be notified of the results at the discretion of the Nominating Committee. Public announcement of the election results and swearing in of all new National executive officers will be held at the National Encampment. The term of office for the Elected Members of the National Executive Council will begin and end with the National Encampment each September.

The following is required to place anyone in nomination for National President Elect for 2020:

- Name and Chapter of Member making nomination.
- Name and Chapter of Nominee
- Nominee's personal summary (not to exceed one page).
- Nominee's Statement of why interested in serving.
- Nominee's signed & Dated permission agreement.

Please mail or deliver this form to:

**Tony Tidwell-2020 Nominating Committee Chairman
National Society of the Sons of Utah Pioneers
3301 East Louise Ave
Salt Lake City, Utah 84109**

No later than May 31, 2020!

National President-elect NOMINATION PERMISSION FORM 2020

I _____ consent to become a candidate for the office of President-Elect of National Society of the Sons of Utah Pioneers.

I _____ commit that I will serve the entirety of my terms, including President-Elect, President, and Past- President; encompassing 3 years. My desire will be to enhance the program of Sons of Utah Pioneers and to support SUP Policies and Officers.

I give my permission to have my name published as a candidate and in such manner as are necessary in becoming a candidate. This of course will include not only ballots but other items which may be necessary.

Signed _____ Date _____

NATIONAL NEWS

Days of '47

Following this morning's on-line meeting of the Board of Trustees of the Days of '47, Inc., it was announced by Board President Lane Summerhays that in light of current and anticipated circumstances of the Covid-19 Pandemic, all events of the annual Days of '47 Pioneer Day Celebration scheduled for July 2020 will be postponed until July 2021 - including the Parade, Rodeo, Pioneers of Progress Dinner, Sunrise Service, Royalty Pageant, and Pops Concert.

Summerhays emphasized this decision was not taken lightly and was made only after thorough consideration of input from all applicable sources. First priority was given to applicable public health guidelines from State and local officials. The Board acknowledges conditions may change between now and July, but because considerable work needs to be done in the meantime -- much of which involves large groups building floats, etc. -- a deadline had to be imposed, and the decision had to be made now.

The Board expresses appreciation for all the work that has been done thus far, and wants to assure the public that plans will go forward in earnest for presentation of all events next year -- hopefully in ways that will amply compensate for this year's loss.

For more information, please contact:

Greg James, Executive Vice President (801) 573-3180

or visit: daysof47.com

SUP Events

Due to the recent announcement from the Days of 47 Committee, we have decided to also cancel all of our Days of 47 related events. Although we are extremely disappointed, our primary concern is the health and safety of SUP members and their families. We urge you to keep in communication with your Chapter Leaders and encourage you to check out the new SUP Online website that is being introduced at this time.

We will keep you informed as we make decisions on our upcoming events. As you know, the National Headquarters is closed but we are still here in the office, Monday-Thursday, 10am-5pm, if you have any concerns. Please feel free to call or email!



(Online Calendar available at: www.sup1847.com/calendar)

MAY 19	NATIONAL FINANCE COMMITTEE MEETING 2:30PM
MAY 19	NATIONAL BOARD MEETING 6PM
JUL 25	PAST PRESIDENT'S COUNCIL 11:30AM
2021	BECAUSE OF THE HILL CAMORAH PAGEANT BEING POSTPONED, VISIONS TREK HAS BEEN POSTPONED UNTIL 2021

PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. **All members of the SUP are encouraged to submit to our database at: suponline.org/pioneer-stories.**

HENRY TEMPEST *A Dog to Pull Their Handcart*

Henry and his two sons, James and John, crossed the ocean on the Empire ship. What an exciting experience it was to travel to America, a new land!

On June 6, 1860, Henry and his two sons left Florence, Nebraska, with a company of over two hundred people to go to Utah. Only six of these people were fortunate enough to have wagons with oxen to pull them. Henry and the boys were thankful to have one of the 43 handcarts in the company. Everything they owned was packed in the cart. All the food, dishes, clothing and bedding for all three of them was in their two -wheeled handcart. They knew they would have to walk and pull the cart over trails, up hills and down, hundreds of miles to Utah.

They had not gone very far when Henry became ill. He was so sick that Captain Robinson thought it would be best if Henry and his sons went back to Nebraska. How disappointed Henry was! He begged the Captain to let him stay with the company one more day to see if he would not get better. More than anything else in the world, he wanted to be able to pull his cart and go on with the others.

That night Henry prayed and told Heavenly Father how much he wanted to go on. He asked the Lord to help him get to Utah. The next morning he was much better. He traveled along trying to help James and John with the cart.

When it was time to camp that evening, Henry was very tired, but he was grateful to Heavenly Father that he had been well enough to keep going with the company. The Pioneers took their things out of their carts. Each person had work to do. They started fires and cooked something to eat. They made their beds on the ground so they could rest and be ready to go on again. The boys worked; Henry rested.

A large greyhound dog came into camp. It ran from one group to another until it came to the little camp Henry and his boys had made. After it sniffed around, it lay down and seemed to be at home. The boys were delighted. They talked to it and petted it. No pets were allowed in the company. Food was too scarce to give to animals that did not earn it by working.

Henry had an idea, and it proved to be a wonderful idea! He began to look around to find ropes and straps. Before long he had made a harness. The dog did not mind when Henry put the harness on him and hitched him to the handcart. He acted as if he had pulled carts before.

The next day the dog helped pull the cart. Now the large greyhound was considered a helper, not a pet, so he was allowed to stay. Henry Tempest and his boys divided their food from the cart with the dog. How they loved the big greyhound! In their prayers they thanked Heavenly Father for him.

Day after day, whether the sun was hot or whether the wind blew, the dog helped. In fact, he pulled the handcart most of the way, hundreds of miles across the plains. Henry was blessed with strength to walk along with his boys.

After nearly three months of walking and pulling the cart, they arrived in Salt Lake City. How happy they were to get to the place where they could start to build a home! They thanked Heavenly Father for helping them come to Salt Lake City where they could live with the Latter-day Saints.

A few days after they arrived, the big greyhound disappeared and was never seen again. *(Told to Lorna C. Alder by Mrs. Henry Bodell of Herriman, Utah, granddaughter of Henry Tempest. As recorded in Henry Tempest's journal. Published in The Instructor, May 1962, p. 147)*

Similarly in our day, during construction of the Washington DC Temple in early 1973, theft became a major issue at the temple site. Even with security, the site was so large that it was difficult to catch intruders. One Saturday a stray German Shepherd appeared near the temple gates. Residents in the area called animal control to pick up the dog, but when work began Monday morning, the dog was still there. Taking pity on the hungry dog, workers fed him and let him remain on site. Zacharias, as the workers began calling him, soon became an important part of the temple construction site's security. After sleeping during the day, the dog regularly woke at 4 pm as crews left the project site. Theft on the site stopped dead, Zacharias scaring off anyone that came near the site throughout the night. On one occasion, Zacharias led a security guard to the temple president's office, where a fire had just started from a short in some welding equipment. The fire was easily extinguished by the guard before it could blaze out of control.



NEW MEMBERS **WELCOME!**

NAME CHAPTER

NEW ETERNAL MEMBERS

J Glen Crow Mills
 Gary H Findlay Lehi
 Willis O Gurr Cedar City

NEW LIFE MEMBERS

Carlton Christensen Salt Lake Pioneer

NEW ANNUAL MEMBERS

Rick E Jones Ogden Pioneer
 Steven Mayfield Centerville
 Jeffery Pearce Ogden Pioneer
 Jeffrey Pye Snow Horse

FAMILY & FRIENDS CONVERTED TO ANNUAL MEMBERS

Gary L Adams Cotton Mission
 Wray Berrett Eagle Rock
 Charles Haussler Temple Quarry
 Jay Jensen Jordan River Temple
 Sherwood Ricks Upper Snake River Valley
 Erick Wadsworth At Large Member

NAME CHAPTER

NEW FAMILY & FRIENDS

Troy R Braegger Box Elder
 Wayne A Christensen Timpanogos
 Merlin Hansen Pocatello (Portneuf Pioneers)
 Leo Rae Huish Mesa
 Jay Jones Cedar City
 Jeffrey L Krummenacher Cotton Mission
 David E Larsen Boulder Dam Chapter
 John Linton Cedar City
 Richard Martin At Large Member
 Melvin Sawyer Squaw Peak
 Jerry Slagowski Centerville
 Dean R Smart Temple Quarry
 Brett Walker Pioneer Heritage-Canyon Rim

NEW ASSOCIATE MEMBERS

Rosalie Christensen Box Elder
 Roberta Muir Nielsen Squaw Peak
 Cheri Schorr Brigham Young

NEW MODERN PIONEER AWARD

SUP National Headquarters offers 2 versions of the Pioneer Award. Shipping is \$18.50.



Stand Alone for \$35 (With shipping it is \$52)



Award with display \$50 (with shipping it is \$68.50)

Monument Trek



Headstone Maintenance

by Dan Greenland

Are Gravestones Holding You Back from Finding Your Ancestors?

When you visit a cemetery, you may come across a gravestone that has been weathered, worn, and is difficult or even impossible to read. What are you going to do about getting the information from that gravestone? Over the years of visiting cemeteries and taking pictures of gravestones, I have come across several methods that may help you in gaining the information from the gravestone.

The most important thing to keep in mind when working with cemetery stones is that most of the old markers are sedimentary rock. Sediment is formed by deposits of minerals, such as calcite, and organisms such as coral. When sedimentary rock is exposed to the weather it slowly erodes, basically a reversal of the process from which it was created.

Please keep in mind that the rules of working around cemetery stones are do NO harm and NEVER do any work that cannot be undone. We want to be able to preserve these stones for as long as possible.

It is important to note that not all chemicals are good for the gravestone while trying to clean the gravestone. It is valuable to know what can harm the gravestones.

Preparation for going to a cemetery to read the gravestones would include taking a bottle of water, a rag, a soft bristle brush, and of course your phone or camera. Most cemeteries will have a water tap to refill your water bottle. Smaller cemeteries will not have this water available. You will need to take this into consideration when preparing to go to the cemetery.

When cleaning a gravestone, there are several items that should not be used. Do not use the following items:

Shaving cream - by applying shaving cream you are dowsing the stone with acid rain and attracting biological growth that will make the stone more unreadable. Biological growth also breaks down the molecular integrity of the stone.

Chalk - contains several harmful substances that deteriorate stone. Old marbles, sandstones, siltstones, and the like are very porous stones. If you chalk a tombstone, you are entering the following substances into the pores of the stone-plaster of paris, silica, alumina, iron, phosphorus, and sulfur. In addition to these harmful chemicals, chalk may permanently stain the stones. Especially if it is colored chalk.

Paint or Markers - will permanently stain the stones. Paint also effects the stone by acting as a sealant and in turn not letting its sponge like quality take moisture in and out.

Household cleaners - Soaps, cleansers, bleaches, ammonia, detergents, and peroxide are a mixture of sodium salts of various naturally occurring fatty acids.

Household baking items - Flour, cocoa, cornmeal, powdered sugar, baking soda, and baking powder are of a perishable nature and are used in food preparation, they will rot, mold, and form yeasts. The left-over powders will work into the porous parts of the stone and engravings forming biological growths.

Wire Brush - Using a wire brush on a tombstone or any other stone memorial causes irreparable damage. Under the laws of many states, unauthorized tampering with or damaging gravestones is a felony.

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There are many alternative methods that can be used to enhance or bring out the lettering on old gravestones that have become worn over time. These methods include:

Water - just getting a stone wet can make the carvings stand out much more than when dry. It also adds to the enhancement if the sun light is at a good angle. The surface will dry much faster than the lettering. In most cases, the indented lettering will stay moist and dark which will enhance the image. You may want to rub the stone with a cloth after getting it wet, to clear out any dirt that may be in the lettering.

Soft brush - a soft bristle brush will remove the embedded dirt. At times, you may need to get the stone wet first and then lightly brush it.

Mirrors - by using a mirror to direct bright sunlight diagonally across the face of a gravestone, you can easily cast shadows in indentations which makes inscriptions much more visible and easier to read. This method often brings out details that might otherwise be missed.

Dirt - grab a clump of slightly damp soil, (not mud) and gently rub the stone with it. After a minute or two the inscription will become very readable. After reading the stone, take a soft bristle brush and lightly brush it off.

Hand Rubbing - it is sometimes possible on a uniformly colored stone surface, to lightly brush the surface with the palm of your hand, which raises a light dust and leaves the recessed inscription as a dark color. It is often worth a try.

Regular Lighting - if you cannot wait until the sun moves into the correct position (at a right angle to the carved surface of the gravestone), a flashlight or flood light will also work great.

Aluminum Foil Mirror - this is a variation on the use of mirrors as discussed above. By taking everyday aluminum foil, which can easily be found at any grocery store or most convenience stores, and covering it over a piece of cardboard or some other hard substance, you can create an inexpensive alternative to a mirror that is non-breakable.

Aluminum Foil Rubbing - an alternative to traditional wax or crayon type rubbings is that of aluminum foil and a damp sponge. Place foil on the marker, dull side up so the sun doesn't reflect back into your eyes, and using the damp sponge press gently so as to not tear the foil around the carving or writing. Also try reading the foil impression under different lighting situations.

Photography Negatives - by using either a digital camera and viewing the pictures in negative format or scanning regular prints into your computer and viewing using the negative.

I have found that for most of the gravestones, water is the least expensive and works the majority of the time. There are times that you may not be able to see the lettering on the stone after getting it wet. I have found at this point to take a digital picture of the stone and look at the picture. Most of the time, the lettering will show up in the picture when it is not seen by the naked eye.

These are the methods that I have found to work through the years of working with gravestones. There are several other articles on the internet available for further reading and helpful hints.

FOR FURTHER READING

How to Clean a Headstone: The Ultimate Guide, Love Lives On. <https://www.loveliveson.com/how-to-clean-granite-headstones/>

How to read the unreadable Gravestone Headstone Tombstone Grave Marker Cemetery Stone. Anthony Bengston. <https://upfront.ngsgenealogy.org/2014/03/how-to-read-unreadable-gravestone.html>

Alternative Headstone Reading Methods. Neal Du Shane. American Pioneer & Cemetery Research Project. http://www.apcrp.org/DOWSING/Alternative_Gravestone_Reading_Methods.htm

Headstone History. <https://www.memorials.com/Headstone-History-information.php>

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email (Do not include them in the body of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: rolandleefamily@gmail.com
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

CEDAR CITY CHAPTER - Cedar City, Utah

It has been a challenge to continue to move forward with our charter with all the restrictions placed upon us because of the Coronavirus pandemic.

We were able to hold our regular monthly Board Meeting on April 6 by doing it on-line and via conference call. It was not like being in the same room together, but it turned out to be quite productive. Our next Board Meeting on the 4th of May is also scheduled to be on-line.

The Pot Luck luncheon we had scheduled for April 20 was postponed and will be held later in the year with the

same program, a report from Rick and Lori Perry on their mission to South Africa. We are still hopeful that we will be able to hold the trek we have scheduled for May 9 to the Wahwah Valley. Since it is outdoors we hope to be able to maintain social distancing and meet all restrictions that may be in place at the time to allow this to happen.

We are happy to report that to our knowledge all chapter members of SUP in Cedar City are safe and well. We are all praying that conditions will improve and that we can return to normal functioning in the near future.

COTTON MISSION CHAPTER - St George, Utah

We hope you all are doing well. Because of the unusual circumstances we are all living through at this time, we don't get to see each other quite as much as we would otherwise. Even so, we are blessed with remarkable means of keeping in touch thanks to the technological developments that have become such a part of our ever-changing lives.

It pretty much went without saying that the April dinner meeting was canceled in keeping with the local, state and national guidelines that have tried to steer us successfully through this pandemic with as little hardship to the overall population as possible. At this time, our chapter presidency is optimistic that we may be able to meet somehow for the May scholarship dinner event. Accordingly, it is scheduled for May 26. Our judges have been reviewing the students' submitted essays and school transcripts to determine the most deserving entrants from each of the local high schools participating with us. Roy Taylor and his team have always done such a remarkable job. Leadership for the scholarship initiative is now beginning to transfer to Durant McArthur.

Our board, under the direction of President Dan McArthur have been using the Zoom application to meet. Board members with video camera capability on their



Roy and Cheryl Taylor

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CHAPTER NEWS

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computers or cell phones were able to participate by joining the meeting via a link that was sent out. Depending on the course of things over the next number of weeks, we may be using that technological capacity to keep more in touch.

Our chapter member Derek Rowley has been working with the National office to establish the SUP online chapter. We encourage all to check it out. It contains informative articles, invitations to submit family pioneer histories or event stories, national newsletter access and opportunities to subscribe.

Our treks committee under the direction of Royce Griffin continues to develop plans for events that help us to appreciate our pioneer history. We had a trek to Little Black Mountain Petroglyph site planned for March, but of course had to cancel it due to the virus. Others scheduled for later on include: a trip to Delta to visit the Japanese Internment camp, Fort Deseret and other sites; Ely, Nevada to ride the train see the copper mines and etc: and one later in the year to the Marysvale area to see the mines, Alunite and the old hotel. We of course don't know at this point just when and where we might be able to go. Like every one else we hope things can settle down a bit. Thanks again for all your contributions to the SUP. hope you are well.

JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah

Our Chapter has followed the direction given by the SUP National Executive Board and State and Federal Government directives to not hold gatherings that involve ten or more individuals during this Coronavirus outbreak. Additionally, the Legacy Senior Living Center closed its doors to all visitors and outsiders in an attempt to protect their residents from this pandemic. This resulted in no place for us to hold our meetings. As a result, our Chapter meetings for March 12th and for April 9th were cancelled.

Our May Chapter meeting has typically been the meeting where we honor one or two graduating senior high school students by awarding them a scholarship. This award permits them to continue their education at a college or university level. We will have to wait and see the situation as we approach the scheduled May 14 dinner date.

Our Chapter Board of Directors agreed that we would continue our scholarship program this year. We would be granting a single \$1000 scholarship. The Board also decided to cancel this year the annual pioneer essay contest for fourth graders from three local schools. That is primarily due to the closing of schools and the question as to when they may gather together again.

David and Jan Treseder are the two who oversee the scholarship program for our Chapter. They received thirteen applications for the awarding of the scholarship this year. At present some members of the Board are independently reviewing those applications and will come up with one applicant to present the scholarship to. Whether we meet together in May or not, we will present the scholarship to one of the applicants at that time.

In recent years, there has been a trust established by an SUP member of another Chapter that helped other chapters, such as ours, finance scholarships up to \$500 each. When the trustee of that trust passed away, that ended the financial participation we received with our scholarship program. That is primarily why we can now only afford to grant one scholarship.

Again this year, we are inviting your monetary donations to our Chapter's scholarship fund. This money will go toward the single \$1000 scholarship to be awarded next month to a graduating student from Riverton High School.

CHAPTER NEWS

TIMPANOGOS CHAPTER - American Fork, Utah

The Timpanogos Chapter is following the guidelines of the State of Utah during the COVID-19 virus pandemic. We are staying home, staying safe and maintaining social distancing. However, the Timpanogos Chapter Leadership are holding their board meeting using Zoom Conferencing from their homes as pictured below.

The Timpanogos Chapter officers decided to make more connections with Chapter members in the following ways.

There will be a bi-monthly newsletter sent to all members containing information about the chapter and a pioneer story. First, we will have pioneer stories prepared by officers and we will invite members to submit one-page pioneer stories to be shared.

All Chapter members will receive a personal phone call from one of the officers each month. Tom Powell, Chapter Secretary, has assigned each officer 6 members to call. Officers will inquire about the health and well being of each member during this time of the Pandemic and will report back to the President any urgent concerns.

The Timpanogos Chapter Officers also considered changes in the Scholarship Program for this year. The deadline for the scholarship applications was extended to May 15th. The school counselors for American Fork High School, Pleasant Grove High School and Lone Peak High School will help get the information to their students.

Applications will be submitted to the screening committee on-line and the scholarship winners will be decided upon on-line. The scholarships will be awarded in late May. The Elementary School Scholarship program was postponed until Fall.

Chapter dinner meetings are postponed. All planned Chapter Treks are postponed. One Service projects was approved to obtain three headstones for three unmarked graves of Australian Pioneers who are buried in the American Fork Cemetery. Other projects are postponed.

The May Officers meeting will be held though Zoom Conferencing again on May 14th.



Tipanogos Board Meeting

LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become



Sponsored by the Upper Snake River Valley Chapter

SONS OF UTAH PIONEERS - NATIONAL ENCAMPMENT

September 17-18-19, 2020 Rexburg, Idaho



TOUR #1
Leaving Rexburg—Visit the Fort Hall Replica in Pocatello. Also the Bannock County Historical Society Museum, the Museum of Clean, and the original ZCMI building including Kirkham's Old Car Collection and Shoshone-Bannock Tribal Museum. Hosted by Portneuf Chapter—Full day tour



TOUR #2
Leaving Rexburg—Visit Idaho Potato Museum in Blackfoot. Also tour Spudnik Equipment Manufacturing Company which makes potato diggers, planters and harvesters for world-wide use. Hosted by Grove City Chapter—Full day tour



TOUR #3
Leaving Rexburg—Hosted tour of the INEL (Idaho National Laboratory) in Idaho Falls. Government site features research and development of nuclear energy technologies, and support of National Defense and Homeland Security. Also visit the first nuclear plant to produce energy. Hosted by Eagle Rock Chapter—Full day tour



TOUR #4
Leaving Rexburg—Travel to Harriman State Park, Upper/Lower Mesa Falls, Johnny Sack's historic cabin by Big Springs. Hosted by Upper Snake River Valley Chapter—Full day tour



TOUR #5
Leaving Rexburg—Tour of the Idahoan Potato Processing Plant in Lewisville, Idaho. Hosted by Upper Snake River Valley Chapter—Half day tour



TOUR #6
Tour Rexburg's Legacy Flight Museum, The Museum of Rexburg (history of 1976 Teton Dam flood), Rexburg Historical LDS Tabernacle walking tour, Romance Theater restoration project, and Rexburg's own Florence's Exquisite Chocolates. Hosted by Upper Snake River Valley Chapter—Half day tour



TOUR #7
Escorted tour of the Brigham Young University Campus and many of it's buildings. Hosted by Upper Snake River Valley Chapter—Half day tour

Full-day Treks (tours) are from 8:30 am until 5:00 pm—Transportation by highway bus is included.

Half-day Treks (tours) are from 8:30 am until Noon, and from 1:30 until 5:00 pm—Transportation by van is included.



**Sons of Utah Pioneers
2020 National Encampment Schedule
Hosted by Upper River Valley Chapter**

THURSDAY, SEPTEMBER 17

2:30 - 5:30pm Registration - Rexburg South Stake Center / 5200 S 2041 W
5:30pm Welcome Program
6:15pm Dinner Program / Musical Presentation

FRIDAY, SEPTEMBER 18

8:00am Registration
8:30am-5:00pm Full Day Trek - Tours 1, 2, 3 or 4
8:30am-Noon Half Day Trek - Tours 5, 6 or 7
Noon-1:30pm Half Day Trek - Lunches at Stake Center
1:30-5:00pm Half Day Trek - Tours 5, 6 or 7
6:00pm Dinner Program / Musical Presentation

SATURDAY, SEPTEMBER 19

8:00am-11:00am Registration
8:00am-9:00pm National Board Breakfast
9:30am-11:30am National Business Meeting (cultural hall)
9:30am-11:30am Spouses Meeting (chapel)
Noon-2:15pm President's Banquet Luncheon Program
Keynote Speaker Presentation

REXBURG AREA LODGING AND ACCOMODATIONS



AMERICINN by Wyndham
208-356-5333—64 rooms
Just off US20, Exit 332, first right



HAMPTON INN by Marriott
208-497-0424—96 rooms
Just off US20, Exit 332, second right



SPRING HILL SUITES by Marriott
208-821-9065—80 rooms
Just off US20, Exit 332, second right



MOTEL 6
208-932-7201—42 rooms
Just off US20, Exit 332, right, then left



QUALITY INN
208-359-1311—50 rooms
Just off US20, Exit 334, first right



SUPER 8 MOTEL
208-281-9772—41 rooms
Just off US-20, Exit 332, first right



SHEFFIELD RV and Camping
208-356-4182—5362 S Hwy 191
Hwy 20, past MP 325, L at Shell Station to stop



THOMPSONS RV Park
208-356-6120—4844 S Hwy 191
4 mi. south on Hwy 191



WAKESIDE LAKE RV Park
208-356-3681—2245 S 2000 W, Hwy 20, exit 332
West onto University Blvd, Left onto 12th street

Registration Form—September 2020 SUP Encampment

Registration and payment:

- Register by credit card online: www.sup1847.com
- Pay with credit card by phone - Call National Office
- Mail registration with payment to: Ken Hart, 367 Salem Avenue, Rexburg, ID 83440

For more information:

F. Martell Grover / 208-351-6085
Doug Ladle / 208-419-2376

Participant Name _____ Spouse/Guest Name _____
Phone (____) _____ Email _____ SUP Chapter _____
Address _____ City _____ State _____ ZIP code _____

Encampment (Convention) Choices—Prices are per person:

Discount Registration (before Sept. 1)	\$170	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (after Sept. 1)	\$135	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday only (Sept. 17) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday only (Sept. 18) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday only (Sept. 19) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Trek (tour) Selection:

Tour #1—Fort Hall Replica / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #2—Potato Museum, Spudnik / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #3—Idaho National Laboratory / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #4—Harriman State Park / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #5—Idahoan Potato Plant / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #6—Legacy Flight Museum / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #7—BYU-Idaho Campus Tour / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Friday Lunch / Sandwich Choices (Circle one for each person):

Member: Roast Beef Turkey Ham Veg **Spouse/Guest:** Roast Beef Turkey Ham Veg

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for _____, Donor Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor
Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)
or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for **2020** Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2021.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
(may not conflict with National Events)
- Chapter Members participate in one or more Treks annually.
(may include National Events)

3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: March 2020

2020 Chapter President

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers National **CHAPTER RECOGNITION** Awards

Report Form for 2020 Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
(may include National Events, and may not conflict with National Events)
- Chapter Members participate in one or more Chapter Treks annually.
(may include National Events)

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com

National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____/_____/_____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**