

Trail Marker

VOLUME 15

PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 163

3 NUMBER

PRESIDENT'S MESSAGE



We just finished our Chapter President Training for February. It was exciting to tell your leaders of all the many events and changes coming to SUP. This month we kicked off the May 11th Symposium! This is going to be historic. We commemorate and celebrate the 150 anniversary of the railroad with a great lineup of historians. This will be part of Utah's Golden Spike celebrations, so get your tickets early because only

the first 250 registered can get tickets to the Banquet that follows the Symposium, where Elder Snow (Church Historian) will be the keynote speaker. Your chapter should have flyers to you soon, but all you need to register, is in the Trailmarker now.

Our SUPer DUPER Day is going to be Saturday (not Monday) July 20. This is a day that we share with DUP at This Is The Place Park. We get incredible reduced rates for our families to see and hear about pioneer life and times, then in the evening we are privileged to hear from General Authorities from the Church. Last year, Elder Gong spent all day visiting with families, panning for gold, riding the train, and visiting the sites, then he spoke to us that evening. This year is a special event where a \$3.5 million Monument will be dedicated to the pioneer children who died crossing the plains. It promises to be spectacular! The dedication will be at 10 am, so it will be cooler and your family can enjoy the park afterwards at your leisure.

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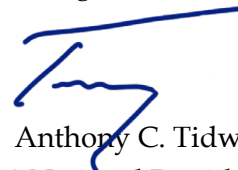
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Set your calendars for the National Encampment on Sept 19-21 in Logan. Read about the exciting treks that are offered in the area. Some treks are limited, so first come... Information and registration is now open.

Gentleman, let your wives know about the dress and vest making events coming up on June 29th and Oct 19th here at headquarters. The hoop skirt project was sold out last year and everyone finished their project that day. Having a simple period costume has really helped Kathy and I get into the spirit of the pioneers. Dress up and join us as we push the first Handcarts in the 24th of July Parade. It really is all downhill! Last year we had over 40 walking. Also, add a little lace or a cravat and plan to attend the next Brigham's Ball!

We have had several opportunities to visit Chapters this month and see the excitement and energy that comes from gathering friends and sharing a love of our rich history. We ask that you chapters share your events with us through the Trailmarker newsletter. Pictures need to be high resolution and sent as an attachment and not part of the word document. If anyone has questions about what format, please contact Chad through National HQ.

There are dozens of Statewide events this year commemorating our rich pioneer ancestry. This is your chance to get you families together and share our most precious gift, our heritage!



Anthony C. Tidwell
2019 National President
tonytidwell@gmail.com

WELCOME NEW MEMBERS!

NAME CHAPTER

CHAPTER ETERNAL

E Rich BrewerOgden Pioneer
Gale F Hammond..... Murray
Del Roy TaylorPorter Rockwell

NEW LIFE MEMBERS

Robert OliverSanpete County

NEW ANNUAL MEMBERS

Deon Carr Greer.....Ogden Pioneer
Lynn E McClurg.....Brigham Young
Norman Shumway..... Bountiful
Maury Wheatley..... Box Elder



NAMECHAPTER

NEW FRIENDS & FAMILY

David BarneySUP Face to Face
George E Brown, JrTimpanogos
Jeff Corry Cedar City
Lance D Gibson, EsqTimpanogos
Jeremy Meiers.....Holladay
Stephen Montgomery Temple Quarry
H Scott Rosenbush..... Salt Lake City
Willis K Smith..... Taylorsville Bennion

NEW ANNUAL CONVERTED FROM F&F

Boyd Baugh..... Salt Lake Pioneer
Rex Jensen Cotton Mission

NEW ASSOCIATE MEMBERS

Catherine B Pedersen..... Salt Lake City
Margery Peterson.....Timpanogos
Dodei Truman StallcupOgden Pioneer

NATIONAL NEWS

CHAPTER PRESIDENT'S COUNCIL

Getting together with all the Chapter Presidents, Chapter Presidents-elect, and Chapter Treasurers is so great, meeting the faces we usually only talk to on the phone. We learned about all of the exciting events coming up this year, and we shared ideas with National about what our Chapters need. This year Derek Rowley (Online Chapter President) unveiled a new platform where the new Online Chapter will be hosted. We are very excited to see this come open soon! John and Diane Smith (SUP Library Directors) showed the wives new changes in the SUP Library with exciting new volunteer opportunities both in person and online while they move forward digitizing books, magazines and photos. Tony and Kathy Tidwell (National President and Wife) also lead a discussion with the wives about the important role spouses play in so many areas of the SUP. We had a fantastic luncheon catered by Meiers Chicken, and enjoyed a

phenomenal musical medley of piano and voice by Michael Hicks, Anna Loader and Terri Jarman.

This year's Chapter Recognition Award was earned by the Hurricane Chapter, Mills Chapter, Porter Rockwell Chapter, Settlement Canyon Chapter, and Temple Fork Chapter.

This year's Chapter Excellence Award was earned by the Cedar City Chapter, Morgan Chapter, and the Timpanogos Chapter. And while most Chapters simply check off the boxes to fill out the form, the last few years the Timpanogos Chapter submits a printed summary complete with pictures to report their completion of all the Criteria. They definitely go above and beyond with Chapter Excellence!

Thank you all for an awesome meeting! We'll see you again at National Events and later for Fall Trainings!



Chapter in Excellence Awards



Chapter Recognition Awards

Monument Trek

Creating Monuments & Markers



by Mark E. Walker - National Monuments Co-Director

One of the more successful ways History can be taught to today's generation is through historical markers and monuments placed near the site of some significant event, place, or person in history. Local chapters of SUP are encouraged to learn about the history of their surrounding area and be continually engaged in a monument or marker project.

EXISTING MONUMENTS

As important as it is to erect historical monuments, it is equally important that they be maintained. Both the effects of nature and of man can dim the beauty of the markers making the historical significance of the area less appreciated. Materials for building monuments or markers should be chosen carefully and with professional advice to assure lasting beauty, and establish a program of periodic cleaning and restoration. Chapters should use caution in using cleaning solutions that may further damage a marker. Expert advice should be sought.

In many instances there may be monuments in your area erected by others whose organization is no longer functioning. An example of such a situation is the Utah Pioneer Trails and Landmarks Association, (UPTLA), who were organized in the 1930's by George Albert Smith and others, and who erected, often with others, more than 130 monuments during its 25+ year history. In recent years, and at the request of the remnants of the organization, the SUP has assumed the responsibility for locating and recording these historic markers along with our own. Restorations have also been conducted for them and also DUP markers (with their permission) as well. A search in your area should be conducted to see if there are any of these that need attention.

CREATING NEW MONUMENTS

Under the direction of a Committee Chairman, committees are to identify trails, events, persons and sites, recorded in pioneer journals or other histories, both early and modern, and to recommend appropriate memorials or markers. This usually means donating hundreds of hours of labor in planning and constructing attractive monuments or markers complete with well-documented details of the event or place being commemorated. In many cases, the chapter will solicit cooperation from other agencies or participate with other

agencies in the marker or monument project. Funds to finance the project are raised through donations and fund-raising activities and are the responsibility of the chapter. Publicity surrounding the dedication of the historical marker is arranged by the chapter and a complete report of the entire process is to be filed with the National Society to be permanently in the SUP Library.

The National Program Director and National Committee Chairmen are available for consultation and advisement with each of the chapter's standing and ad-hoc committees.

When a Chapter plans a plaque, monument or to mark a trail, the committee must decide what the subject will be, where it will be placed, and get permission to put the marker there. Notify the National Program Director of your plans.

When a monument is placed on private property, there should be an agreement as to who will own and maintain it. When one is placed on public land, ownership likewise needs to be determined and legal clearances need to be obtained from the appropriate planning commissions, legal departments, elected officials, parks departments, or whomever has jurisdiction, whether it be state, county, city or other municipal entity. Beware of "hold harmless" legal clauses shifting liability from the municipality to the SUP.

The National Society must approve all copy and illustrations, and the application form signed by the National Program Director and a National Officer, so that duplications can be avoided and a record established. It will be given a number that can be used on the monument with the SUP logo. The chapters are responsible for the cost and placement of all markers/monuments they install. Since the information needs to be suitable for placing on the Website, it is preferable that pictures be taken with a digital camera and sent in jpg form by email or on a CD or DVD disc to the National Monuments Director. A close-up picture, full-view picture and location view are desired. Additional pictures can add even more meaning.

If there are any questions, the National office can be contacted for help, 801- 484-4441, or contact the National Director 801-479-8308 (Stewart Radmall) or 801-479-9175 (Mark Walker).

PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

JOSEPH HOLBROOK

"I, Joseph Holbrook, being desirous of leaving on record a few of the incidents of my past life and also a genealogy of my forefathers that my children may be somewhat acquainted of the origin of their forefathers. And I have written it in the English language hoping it will prove a blessing to them and be held sacred in my family from generation to generation, as I shall embrace in it my experience and the knowledge I may have gained in the course of my days. And I pray the Lord to direct my pen, assist my memory, correct my judgment, and inspire my heart to do the will of God and preserve this history according to my desire to do good. That God may be honored, His Kingdom built up, and His name glorified in the midst of the Saints, I therefore dedicate these lines hereafter to be written unto the Lord, God of Hosts, even Forever and ever, Amen."

LEARNS OF MORMONS

During the summer of 1832 Joseph heard vague rumors of a people who were called Mormonites, and after reading articles published in the Evening and Morning Star which was published in Jackson County he became deeply interested and desired to obtain a Book of Mormon and finally thru his cousin Mary Ann Angell and an Elder by the name of John Green he was able to borrow one. He started to read the book on a Friday night and the next day he could not content himself at work in the field so came to the house and read some more. His wife was alarmed to think that he left his work to read what she thought to be nonsense, so he again went out to the fields to work. This was futile, however, so he went into the adjoining woods to pray and through inspiration again returned to the house and kept on reading and continued to do so even on the next day which was Sunday. He finished the book in two days and three nights and then returned the book to his cousin telling her that he believed it was true and that God was at the bottom of the work and that he would like to meet the elders.

Joseph found that the Book of Mormon had shed new light upon the Bible. It, the Bible, literally became a new



book to him and in the absence of the Elders he studied both books diligently. He prayed constantly about the matter and received a marvelous manifestation in answer which he has recorded in his own words. The Abraham Morton family opposed him in every way and said he was bringing disgrace on the family in defending the Mormons and their beliefs. Nevertheless when he met two elders (Aaron C. Lyon and Lenard Rich from Warsaw) one night as he was going to milk his cows and they informed him a meeting was going to be held at Warsaw he decided then and there to attend.

JOSEPH IS BAPTIZED

Joseph was so certain that he wanted to be baptized that he took clothes for that purpose along with him to Warsaw and was granted permission being baptized on Sunday morning Jan. 6, 1833, along with his aunt Pheobe Angell by Lenard Rich. Meetings were held during the day and evening. Windson C. Lyon spoke in tongues and many wonderful testimonies were born. The next morning Joseph's wife Nancy was convinced that the Gospel as taught by the Mormons was true and applied for baptism. She was baptized by Lenard Rich and confirmed by Aaron C. Lyons Monday Jan. 7, 1833. Joseph was then ordained a teacher by Aaron C. Lyons. Upon returning home he met with opposition on all hands and from every side and quarter but this only served to keep him all the more faithful and diligent in spreading the Gospel.

In the course of just a few months the elders along with the help of Joseph were instrumental in bringing 85 people into the Church. Many had the gift of tongues, interpretation, gift of prophecy under the influence of the Holy Ghost. They met together often to preach, exhort and speak to one another of the things of the kingdom which gave them love for one another, strengthening of their faith etc.

In the journal written by himself, Joseph gives in detail accounts of the trials they went through. In November 1838, the mob burned his house, stole his cattle, and used about 300 bushels of grain. His wife was in very poor health from

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exposure, as they had no home, they lived among friends as best they could. The mob was searching for him so he had to leave and hide. He was gone three months and returned to find his wife with a baby daughter, born one week after he left.

In July 1842 his wife Nancy died at Nauvoo, leaving him with four children. He married Hannah Flint January 1st, 1843. She was a school teacher. The hardships he was called to go through undermined his health and he had a severe sickness but through faith and prayers of the saints he was healed. He had been sick a year at Winter Quarters.

DEPARTURE FOR UTAH

June 1848, they left for Utah, arriving in Salt Lake City September 20th, 1848. March, 1850 he moved to Sessions settlement later known as Bountiful, Utah. Jan. 16, 1851, he was appointed first Judge of Davis County. With the help of Daniel Carter and Orman Leonard they organized the county into school districts and precincts to hold elections, highway districts for roads and appointed water masters for irrigation purposes, etc.

December, 1856, he resigned as Judge as his health was poor. From his journal "I have served six years and have taken nothing from the public treasury for services and have done all I could to promote the public good. The court house was built from the taxes as most of the officers served

without pay. It is the first court house built in the territory and cost \$6,000.00, Henry Miller taking the job of building. It was nearly paid for during my term of office. The county has been divided into districts and all has prospered."

He served in the state legislature from 1859 to 1862 inclusive, it being held at the court house in Salt Lake City. January 20th, 1864, he was again appointed Judge of Davis County. There was a company of "Silvergrays" formed in the south portion of Davis Co. and mustered into service on the 8th day of August 1857, from members of the Nauvoo Legion. They were called the "Mountain Sharps." He was chosen captain. The company consisted of men over 45 years of age and stationed in Bountiful City for home guards.

His journal is one of the most faith-promoting stories one can read and shows what loyalty to God and his church was given by those sturdy pioneers. "Not what we give, but what we share; the gift without the giver is bare." When the tabernacle at Bountiful was being built he had an amusement hall being built at the same time. just over the east side of the block from the church. He gave his shingles to the church and his own building stood for years with only slabs as covering. He doesn't mention it in his journal but says, "If one gave more than another, it is because they had it and the ability to do so, and they do not wish to be lauded for having done that which according to the scripture was their duty to do so."

ANNUAL DEVOTIONAL

"FROM NAUVOO TO ST GEORGE:

THE FIRST CHURCH AUDIT COMMITTEE"

SUNDAY MARCH 10 at 7:00 P.M.

THE ROCK CHURCH
75 E. CENTER STREET
CEDAR CITY, UTAH



ELDER KENT D. WATSON
OF THE SEVENTY

HOSTED BY THE CEDAR CITY UTAH CHAPTER

Calendar of Events

(Online Calendar available at: www.sup1847.com/calendar)

19

MARCH

NATIONAL BOARD MEETING

23

MARCH

NATIONAL PAST PRESIDENTS COUNCIL

APR 1

2020 NATIONAL PRESIDENT ELECTION [CLICK HERE FOR MORE INFORMATION](#)

APR 17

NATIONAL BOARD MEETING

MAY 4

SUP HEADQUARTERS CLEAN UP DAY [CLICK HERE FOR MORE INFORMATION](#)

MAY 11

NATIONAL SYMPOSIUM [CLICK HERE FOR MORE INFORMATION](#)

MAY 21

NATIONAL BOARD MEETING

MAY 25

NATIONAL PAST PRESIDENTS COUNCIL

JUN 18

NATIONAL BOARD MEETING

JUN 25

PIONEER DRESS SEWING PARTY [CLICK HERE FOR MORE INFORMATION](#)

JUL 16

NATIONAL BOARD MEETING

JUL 20

SUPER DUPER DAY [CLICK HERE FOR MORE INFORMATION](#)

2019 NATIONAL ENCAMPMENT

TEMPLE FORK CHAPTER - LOGAN, UTAH
SEPTEMBER 19 - 21

[CLICK HERE FOR DETAILS](#)

If your chapter would like to sponsor an upcoming National Encampment, please send your proposal to the National Office.

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Email to: rolandleefamily@gmail.com
4. Use the subject line: "Trail Marker - Chapter name" (nothing more)
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

BOULDER DAM CHAPTER - Boulder City / Las Vegas, Nevada

On Saturday, February 16, 2019, the Boulder Dam Chapter of the SUP met at the Old Mormon Fort in Las Vegas, NV, near Cashman Field. We met up with Ashley Hall, an expert on the Old Spanish Trail. Along with Ashley's wife, Lorna and his daughter Nicole Dominguez, we watched a power point presentation with comments from the Hall family. Part of the Old Spanish trail goes through the Fort and a marker has been placed there. We learned about the Old Fort and saw parts of the original adobe that was used to build the Fort.



Old Spanish Trail Marker

We then headed to the Old Spanish Trail Park in Las Vegas, NV. We found the trail marker which is on the Old Spanish Trail

which we could see. We received more information from the Halls and enjoyed our lunch at the Park.

We headed towards Blue Diamond, NV, where we stopped at the Late-Night Trail Head and marveled at the huge silhouettes put up by the BLM showing a mule train which animals were used on the Old Spanish Trail.

Our final destination was at the turn-off for Sandy Valley, NV. There is an Old Spanish Trail Marker placed there and clear view of the trail itself.

"This was a very rewarding experience with perfect weather. We walked in the ruts of the Old Spanish Mormon Trail and learned a lot of exciting history." "

-- Clare Tobler, Boulder Dam Chapter President



CHAPTER NEWS

CEDAR CITY CHAPTER - Cedar City, Utah

For our January 2019 SUP meeting, Holly and Doug Urie reported on their construction mission to Adam-ondi-Ahman. Using a PowerPoint presentation, they took us on a guided tour of this sacred spot where Father Adam and Mother Eve first offered sacrifices when they were driven out of Eden.

Citing section 78 and other references, they affirmed that this spot has a glorious past for this is where 927-year old Adam called the great high priests of his day (Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, and Methuselah and other righteous posterity) to a great priesthood-directed conference.

And this spot holds an even more important role in the not-too-far-distant future. This council in the valley of Adam-ondi-Ahman is to be of the greatest importance to

this world. At that time there will be a transfer of authority from the impostor, Lucifer, to the rightful King, Jesus Christ. Judgment will be set and all who have held keys will make their reports and deliver their stewardships.

This grand council of priesthood will be composed, not only of those who are faithful who now dwell on this earth but also of the prophets and apostles of old, who have had directing authority. Others may also be there, but if so they will be there by appointment, for this is to be an official council called to attend to the most momentous matters concerning the destiny of this earth.
- Joseph Fielding Smith.

The public won't even be aware of this great confab because almost all those attending won't come in cars or fly in to the Independence Airport.



EAGLE ROCK - Idaho Falls, Idaho

On January 21, 2019 we were pleased to have our National President, Tony Tidwell with us to present an award to Davidjohn Stosich. Davidjohn, an artist and historian played a vital role to the "Wagon Box Prophecy Monument" project. After Davidjohn received the award he explained some of the history about the Wagon Box Prophecy, involving Wilford Woodruff, Thomas E. Ricks, and Heber J. Grant. He also explained some of the process of putting it together. This was a costly project for our chapter. The honoring was followed by a very interesting presentation by Roger Burke of his family history.



After lunch President Tidwell viewed the monument on display at the Iona Idaho Historical Museum, hosted by

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CHAPTER NEWS

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the Daughters of Utah Pioneers. This is a portable exhibit designed to be transported to various locations. It is 1/3 life size and very impressive.

In our February 17th luncheon our guest speaker was Ray (Buster) Barrett who spoke to us about nuclear power and waste management. Buster gave us a brief history of nuclear power beginning with the development and testing of the atom bomb at the Los Alamos Atomic test site. He discussed testing, accidents, and world treaties involved. Also nuclear development

for civilian uses in generators, and medicine as well as military. He also gave pictures and examples of decontamination and decommissioning of power plants and cyclotrons, disposal of nuclear waste as well as detection of radiation and human protection.

Unfortunately we ran out of time but hopefully will get a chance to hear more from him again. Buster indicated that he will be signing up as a new member of our Eagle Rock Chapter. -Jeff Hayes



HOLLADAY CHAPTER - Holladay, Utah

For our Holladay Chapter February dinner meeting we were fortunate to have as our guest speaker Sister Cheryl R. Seale. She currently serves as the National President of the Daughters of Utah Pioneers. She has been on the International Board for 13 years and served in various capacities before becoming the President. In addition to the DUP, Cheryl also serves on the Boards of several associations and foundations and was appointed by Governor Herbert to be on the Spike 150 Commission. Her enthusiasm for this job was very evident as she announced many of the activities associated with the upcoming celebration. It is the 150th year since the historic completion of the First Transcontinental Railroad, connecting east to west with the driving of the Golden Spike at Promontory Summit, Utah, May 10, 1869. She recalled experiences she has had working with various groups preparing for this event including working closely with Chinese Railroad Workers Descendant Association and the California Pioneers Heritage Foundation.

Many activities have been planned for this event, including a Royalty Pageant, a reenactment of the driving of the Golden Spike, and many activities on Washington Blvd in Ogden. It will be closed May 9th to accommodate the many trains that will be on display. The members of the commission are expecting a very large turnout for this event and she urged us all to plan ahead and get tickets early. For more information about this event go to: Spike150.org.

Sister Seale closed by reminding us of the importance of this monumental occasion. She explained that the completion of the Transcontinental Railroad was a blessing to the pioneers because it paved the way for many more people to come to Utah and allowed for the continued growth of the Utah Territory.



Cheryl R. Seale

Utah Quarter from 2007



Golden Spike

CHAPTER NEWS

JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah



Ron and Kathleen Andersen

Our thanks to all of you who struggled through the snow and ice to attend our monthly Chapter meeting. And, the program by Ron Andersen was a most enjoyable presentation.

His subject matter was Abraham Lincoln and Lincoln's stand on civil and religious freedom - a subject which Lincoln spoke of often. Ron stated there were two major flaws in the Constitution of the United States that Lincoln wanted to fix:

1. Slavery - the constitution could not be ratified by some delegates if slavery wasn't allowed to remain.
2. Some states did not want to be obligated to follow the

constitution - each state's compliance was optional. Joseph Smith's platform to run for the presidency of the United States of America was to correct these two flaws. After Joseph Smith's death in 1844, Abraham Lincoln had all ready taken on this task in 1838. Abraham Lincoln was inaugurated president on March 4, 1861. He was assassinated in April 1865.

Miraculous events occurred within the legislature of the United States of America, which allowed for the abolishment of slavery and measures to force compliance of all states to the constitution. Lincoln is quoted as saying that "He from whom all blessings flow must not be forgotten" and that "no part of the honor is mine".

Thank you Ron for an exceptional and marvelous presentation to our Chapter. And, for bringing your wife, Kathleen, with you. - *Gaylan Gallacher*

LEHI CHAPTER - Lehi, Utah



Phil Hanks

The Lehi Chapter members welcomed Phil Hanks, youngest grandson of Ephraim Hanks, as February's guest speaker. Phil served as a mission president in Samoa at age 28, a stake president, multiple missions with his

wife, Dawn, Temple President in Samoa, and a professor at BYU. He was accompanied by his wife, as well as several family members, and shared some highlights of his wonderful pioneer ancestor's life.

Born in 1826, in Madison, Ohio (part of the Connecticut Reserve), Ephraim lived with his parents and siblings near the shores of Lake Erie. Ephraim's father and mother were 'strict' Baptists and raised their family to be honest and useful. There was also an expectation to care for things around the home, including their horses. Because Ephraim failed to brush down a family horse after a hard ride, a "harsh punishment" was sure to be meted out and he chose to leave home at the age of 16. Phil then shared several stories of Ephraim's life, including how he came to be a member of the Church.

Ephraim enlisted in the Navy and served aboard the USS

Columbus. After being discharged in 1844, at the age of 18, he returned to his parents' home to find that his father has passed away. An older brother, who was a missionary for the Church of Jesus Christ of Latter-day Saints, also died following an illness and was buried at sea. Ultimately, Ephraim left home, once again, this time to search for another older brother, whom, it was believed, had been led away by the Mormons and was "under a spell." Ephraim then left for Nauvoo to "rescue him".

And so begins the wonderful story of Ephraim, his conversion to the gospel, and the great power of the Priesthood he held after accepting the gospel into his life. His rescue of the Willie Handcart Company is one that will never be forgotten. He was loyal to President Brigham Young and the other leaders of the Church - and was always willing to serve in whatever way he was asked. He is, to this day, a true hero to Phil - and members of the Church around the world.

Phil is acknowledged at the end of the film, "Ephraim's Rescue", and has written extensively of his grandfather's life. Additionally, Phil authored a book on the life story of Ephraim Knowlton Hanks, entitled "I Am Ready Now" in which many of Ephraim's "miracles" are recounted. Many, many thanks to Phil, his wife, and their testament of service and pioneer heritage.

CHAPTER NEWS

MILLS CHAPTER - Salt Lake City / Mill Creek, Utah

Salmon Gee sings “A Pioneer Lullaby” by David Zabriski and “The Cruel War” by Peter, Paul and Mary

Lyman King presents Pioneer Minute on Martha Ann Smith Harris. Lyman King spoke on Martha Ann Smith Harris who was born in 1841. She was the daughter of Hyrum Smith and Mary Fielding Smith and sister of Joseph Fielding Smith. Martha as a young child in Nauvoo, remembers the death of her father and uncle and the sorrow and suffering of the saints. Lucy Mack Smith, her grandmother, had a dog named Tig who she would send to the store with a basket and who would bring home groceries.

Mary Fielding came west and settled in Millcreek on 40 acres. Her home is now on display at This is the Place Heritage Park. Martha became good friends with William Harris who was called on a mission. William went to the endowment house to receive his blessings and to be set apart. At which time Brigham Young asked if he knew a young lady that he thought enough of to marry? William said, “Yes, I do.” Brigham Young said, “Bring her right here, right now, and be married before you go.” Martha was surprised when William met her that afternoon and said, “Get your sun bonnet, we are going to get married.” Martha turned to her soon to be mother-in-law and said, “What shall I do?” Mrs. Harris said, “Get your Calico dress and go with him.” They were married April 21, 1857 by Brigham Young.

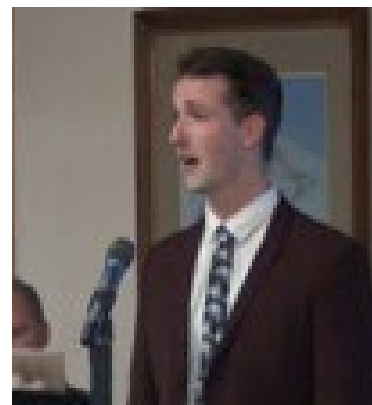
John Mabey spoke on Grandpa Walter Mabey. John Mabey’s grandfather passed away in 1957 at the young age of 63,

brought on by a head injury sustained in World War I. John knew very little about his grandfather, except that his grandmother Ethel said that Walter knew the poem “In Flanders Fields” by heart. He would recite it at night in his home in South Jordan. He had apparently recited it every night during the war ending with the last stanza:

Take up our quarrel with the foe;
To you from falling hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders Fields.

Before leaving for the war Walter received his patriarchal blessing. The blessing promised him that he would return from the war safely. He put the blessing in his front pocket and kept it there until he returned home.

He fought in the Meuse-Argonne campaign, the largest offensive in U.S. military history. 1.2 million Americans soldiers fought in that campaign, 26,277 gave their lives, and tens of thousands more were wounded. Among those who gave their lives was a cousin of Walter, who is buried in Flanders Field. Is this the reason Walter recited the Flanders Fields poem each night? On October 4, 1918, Walter was missing in action, wounded on the right side of his head. For his bravery he received a Purple Heart. The patriarchal blessing he kept in his pocket became a reality as Walter arrived safely home to South Jordan, Utah.



Salmon Gee



John Mabey



Lyman King

CHAPTER NEWS

MESA CHAPTER - Mesa, Arizona

On Valentine's Day the Mesa chapter held its monthly gathering. Our past president Bill Snarr gave an interesting historical review of the symbolism engraved on a dollar bill prior to leading us in the Pledge of Allegiance to our country's flag. Following the pledge we had a wonderful potluck dinner during which Ron Sirrine played a medley of the old love songs.

Ron is our chapter entertainment director so following dinner a most gracious individual was introduced as our evening speaker. The speaker's name is Talana Hopper and she is the great

granddaughter of one of the most famous pioneers. She gave an interesting history of his life. Complete with several picture boards as well as a slide show of some of the places where he had been as well as various homes that he at one time built and lived in. The man we are referring to is well known in both southern Utah and Arizona. His name is Lot Smith and there are quite a number of his descendants living in Arizona as well as southern Utah. She was quite a gracious lady and some of the stories she told brought smiles to the faces of those present.



Talana Hopper

MORGAN CHAPTER - Morgan, Utah



Janelle Frankie

Janelle Frankie, a former member of the Tabernacle Choir, was the guest speaker for this month's luncheon meeting. Born and raised in Arkansas, she was the seventh of ten children. She started taking piano lessons at the age of 9. She sang in choirs in junior high and high school as well as in college. She earned a Bachelors of

Music Education at the University of Central Arkansas and taught elementary music for three years. She served a mission in the Pennsylvania Philadelphia Mission and then became a member of the Tabernacle Choir before she married Rob Frankie. They moved to Morgan in 2015.

Frankie shared the process a person must go through in order to become a member of the Choir. While living in Idaho she realized that with the musical skills she had acquired, she could become a member of the Choir, if she lived in Utah. After living in Washington State for a while, her brother invited her to live with him in Utah in 2007. When she decided to seriously consider the process for the Choir in 2008, she learned that because the Choir was transitioning

to new leadership, they would not be auditioning for new members that year

In 2009 she started the three-phase process. The first phase is the application. The application cover page provides information of the Choir's mission; to become an ambassador for the Church. It stresses the unique opportunity it provides to give missionary services through performances that it is extremely time consuming and becomes the member's primary church calling. Applicants are asked to consider the impact on family, job, and other responsibilities. The application has specific questions that must be answered. The Bishop then prepares a worthiness recommendation and submits it to the Church. The applicant also makes a recording demonstrating specific musical abilities and submits that to the Church.

After what seemed like forever, Frankie receive a letter informing her she was accepted to move on to phase-two of the process, which is the testing process. This phase consists of a music skills test. She was able to receive a study book to help prepare her, but she felt that a large part of the test, such as sight reading and hearing certain tones, could not be learned from a book, but from experience. Sight-reading is especially critical for a Choir member. Often times there is music presented with little time to prepare. Frankie successfully completed the music skills assessment and was

(Continued On Following Page)

CHAPTER NEWS

able to move to phase-three, the “In Person” audition. She was scheduled to meet with Choir Director Mack Wilberg, and Associate Director Ryan Murphy. She was asked to sing a Hymn of her own choosing and to demonstrate various other musical skills, such as sight-reading and vocal range.

She later received a letter inviting her to participate in the Chorale and Choir School, the final preparatory stage before being accepted into the Choir. The Chorale and School meet from January to early May. Attendance is mandatory. The Chorale and School each meet on separate days each week, the Chorale working on music and other skills and the School giving indoctrination on how you are to sing and what is expected of you in the Choir. An applicant who successfully completes the Chorale and School is accepted into the Choir.

Being in the Choir is a calling, with members being set apart as Music Missionaries. They are to sing and be seen by the world and require the enthusiasm of a volunteer and the discipline and responsibility of a professional. Although an all-volunteer ensemble, the Choir performs in professional arenas of broadcasting, recording, and concertizing and is heard by a worldwide audience that has come to expect

excellence in performance. Participating in the Choir is demanding and time consuming. The Choir meets on Thursday evenings and prepare for 2 ½ hours. On Sunday mornings they arrive early at the Tabernacle and change into their wardrobe and then run through the music for Music and the Spoken Word. They then do a full run through with camera angles are practiced. After a short break they return for the live broadcast.

In addition, if there are upcoming concerts, conference, recording sessions, or other programs, they will stay after the broadcast to practice and have additional rehearsals throughout the week. Frankie read a part of her journal that described the tender feelings in her heart that she was experiencing and how the message of the music can have such a powerful effect and then sang Pilgrim’s Song, stopping after each verse to read her feelings as recorded in her journal the first time she sang this song. In closing, she related how the Choir is often referred to as “the train that never stops”. It keeps going. Members get on for a period of time and then get off when their time is done. But the train just keeps going and keeps on improving.

MT NEBO CHAPTER - Payson, Utah



The Shepherd's

Our January meeting was so educational & entertaining that we had them stay after the closing prayer to answer questions. Chris & Karen Shepherd own a huge chicken farm in Lake Shore (north of Payson). But the presentation was on his

project 6,000 miles from there in Mali, West Africa. Mali is one of the poorest countries in the world and is home to 19 million people. The rural settlements have no sewer or garbage management, so one can see sewage running down the dirt streets and garbage piled everywhere.

Because of the deplorable living conditions out there, Chris is building a chicken farm that will have a positive influence. It is hoped that the operation will not only provide food and employment, but that it will give the people hope.

The operation began with 5 thousand chickens, is now at 20 thousand, and will soon have 30 thousand. It began with a dirt floor building and chickens laying eggs anywhere, but is now a modern sanitary building with equipment imported from Italy. Their goal is to soon be able to make a profit, and to use that money to build schools.

The Shepherds are certainly modern day pioneers!



Mali

CHAPTER NEWS

PORTNEUF CHAPTER - Pocatello, Idaho

The Portneuf Pioneers met on January 24, 2019 to hear the other side of the pioneer story from Jeffrey Not Help Him. Jeffrey spoke on the subject "Pioneer Heritage: A Native American Perspective."

Jeff is Oglala Lakota Native American from the Pine Ridge Reservation in South Dakota. His people are Sitting Bull and Crazy Horse, Spotted Tail, Rattling Blanket Woman, Rain In The Face, Horn Cloud, Her Iron Cane, and Iron Hail. He holds the birthright on both patriarchal and matriarchal lines to be a medicine man.

Jeff told that when he was five years old his family was the first family in their reservation town to join the Church of Jesus Christ of Latter-Day Saints, baptized on December

31, 1966 signifying a new beginning in their lives. Jeff's parents sent out some of their children to be part of the Indian Placement Program of the Church of Jesus Christ of Latter-Day Saints. Jeff lived with the Altom family in Oakley, Idaho. After high school Jeff attended BYU, having to cut his waist-length hair for admittance standards.

Jeff, who is a career law enforcement officer and works with many who have lost their path. He told of how he came to recognize the similarities of the Gospel with the traditions of his ancestors. Jeff told of traditions that portray the Godhead, the 12 apostles, the coming of Christ to the new world, and many others. We appreciated Jeff coming from South Dakota to share his story with us.

RED ROCKS CHAPTER - Kanab, Utah

Following our regular dinner meeting for February the Red Rock Chapter enjoyed a program presented by Linda and Terry Thatcher who reported on their mission to Nova Scotia. Their many interesting experiences were highlighted with a slide presentation of the places where they labored and the people they labored with. It was a very enjoyable evening. Also a couple of new members of the chapter were also introduced.

During the January meeting of the Red Rocks Chapter of the Sons of Utah Pioneers, Marlin Brown (5th from left in the photo) was honored as our "Modern Day Pioneer". He is pictured here with his wife, Delores, and their nine children. (left to right) daughters: VaNae Cumming, Kanani Wells, Natalie Puikkonen, and Kristine Barton, and sons: Robert, McKay, Brant, Matthew and Alvin.

McKay gave a brief introduction about Marlin and Brent Chamberlain made the presentation of the award. Marlin has served as the editor of the Red Rocks monthly newsletter for the past 14 years. Marlin has served the local communities for 26 years as publisher of a weekly newspaper, and during that time opened two new businesses, an LDS bookstore and an office supply business. He is now totally retired.

March's dinner meeting will be held March 7 at 6 p.m. in the Orderville Ward Chapel. Roger and Carolene Chamberlain, Bruce and Bonne Harris and Ron and Julie Taylor will be serving roast beef, potatoes, salad and dessert. Program for the evening will be presented by Terry Walker, an archaeologist who will explain some of the excavation and building of the Nauvoo temple.



Marlin Brown Modern Pioneer and family

CHAPTER NEWS

SALT LAKE CITY PIONEER CHAPTER - Salt Lake City, Utah



Val Parrish

Val Parrish, President of the Salt Lake City Pioneer Chapter, invites you to the chapter's March 13, noon, Lion House, monthly meeting featuring Thomas G. Alexander. Alexander is the Lemuel Hardison Redd, Jr. Professor Emeritus of Western American History at Brigham Young University. He served on the BYU faculty from 1964 to 2004. He served as director of the Charles Redd Center for Western Studies (1980-1992), and is the author, co-author, editor, or co-editor of twenty-six books and monographs and more than a hundred fifty articles. He has won a number of prizes including the Mormon History Association best book award twice.



Tom Alexander

Some of his books include: *Things in Heaven and Earth, the Life and Times of Wilford Woodruff, A Mormon Prophet* (1991, 2nd ed 1993); *Utah, the Right Place: The Official Centennial History* (1995, 1996, 2003); *Grace and Grandeur: A History of Salt Lake City* (2002); and *Edward Hunter Snow, Pioneer, Statesman, Educator* (2012). He has served as a bishop, in three other bishoprics, High Priests Group Leader, Elder's Quorum President, and Sunday School Teacher. He served in the West German Mission, 1956-58 and he and his

wife served in the outreach initiative as missionaries in Berlin, and as missionaries in the Church History Department in Salt Lake City, 2005. He is married to Marilyn Johns Alexander and they are the parents of five children and six grandchildren.

FEBRUARY'S GUEST SPEAKERS were Clark and Kathleen Hinckley. They shared inspirational stories about their recent experience as the first President and Matron of the Tijuana Temple. Clark B. Hinckley is a banker by vocation and a historian by avocation. A director of Zions First National Bank, he earned a bachelor's degree in mathematics from Brigham Young University and a master's degree in business administration (MBA) from the Harvard Business School. He is a graduate and former faculty member of the Stonier Graduate School of Banking. He is also a published author. His works include *Christopher Columbus: A Man Among the Gentiles*. A former bishop and stake president, he presided over the Spain Barcelona Mission from 2009 to 2012. In 2015 he was called to preside over the Tijuana Mexico Temple. He and his wife, Kathleen Hansen Hinckley, have six children and eighteen grandchildren.



Tony Tidwell, National President



Tijuana Mexico Temple

CHAPTER NEWS

SEVIER CHAPTER - Richfield, Utah

February 20th Chapter Meeting will be about the history of Richfield. Pete Monson from our Chapter will be presenting the information he has researched about Richfield and the area. Pete has presented to our Chapter in the past and always has some interesting information to share with us. We will be meeting at 6:00pm at the Richfield Firehouse where we will have a light meal followed by the program.

At our February 20th Chapter we will be installing a new Chapter President. Tom Christensen who has been a member of SUP for many years has accepted the assignment to serve as our president for this year. We are so grateful for him and looking forward to a great 2019.

January 16th Chapter meeting was the history of Marysvale and surrounding area. We met at 6:00 pm Wednesday January 16 at the Richfield Firehouse. The program was about Marysvale and the area around it. The presenter was McVoy Barbin who is a historian with a wealth of knowledge about the area from its founding through the mining and railroad years as well as the history of agriculture there. Attendees

heard about the Hoovers which was a mining town called Belknap in the early years. We also had a light dinner at 6:00pm followed by the program. It was another great history and folklore lesson for everyone who attended. Mrs. Barbin was such a wealth of knowledge that the program could have lasted much longer with all the information that was available.



Historic Richfield

TEMPLE QUARRY CHAPTER - Salt Lake County, Utah

The Temple Quarry Chapter's February dinner meeting featured Tony Tidwell, current National President of SUP. First he swore in the Temple Quarry Chapter's new Board. After dinner, he related many interesting stories from his pioneer ancestry and, in doing so, encouraged all to explore their own family history and compile their own stories. Tony grew up with his Grandma Taylor Call who instilled in him a love for his pioneer heritage. She was born in the colonies, the daughter of excommunicated apostle, John W. Taylor.



Tony Tidwell



New Chapter Leadership

TIMPANOGOS CHAPTER - American Fork, Utah



Michael and Kris Poulos

The Timpanogos Chapter Dinner Meeting was held on Thursday, February 21, 2019. The speaker was Michael and Kris Poulos discussing the "Revelations at Kirtland".

Michael and his wife Kris began the presentation by describing how on their way to Palmyra, New York, they saw a sign for Kirtland, Ohio. They knew the historic value of the location as it relate to The Church of Jesus Christ of Latter-day Saints and decided that they would take a few moments and stop by. While in Kirtland, they were impressed to stay much longer and tour sacred sites. This led them to a decision to go on a mission. When they received a mission call, they were please to find it was back to Kirtland. While in Kirtland, they gained not only a further education on the historic sites, but also a stronger knowledge and testimony of the many and various revelations received by the Prophet Joseph Smith and others.

Brother Poulos first spoke of the First Vision of Joseph Smith in the Sacred Grove in Palmyra, New York. He then spoke specifically about revelations and visions received by the prophet Joseph Smith in Kirtland, Ohio. One of those visions, and perhaps the most well known, was the appearance of the Savior to Joseph Smith and Oliver Cowdery in the Kirtland Temple just prior to the Kirtland Temple dedication. "The veil was taken from our minds, and the eyes of our understanding were opened. We saw the Lord standing upon the breastwork of the pulpit, before us, and under his feet was a paved work of pure gold, in color like amber."

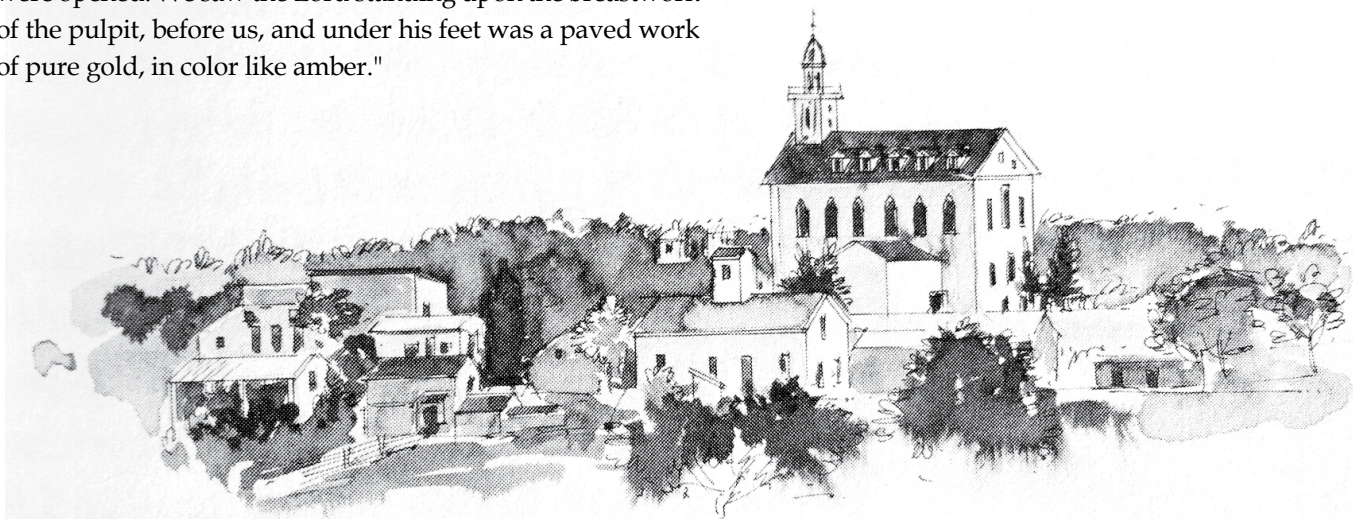
Joseph's Second Vision discussed occurred on the Morley Farm. God the Father and Jesus Christ appeared to Joseph Smith, Lyman Wight and Harvey Whitlock. This revelation was received at the farm log schoolhouse on June 4, 1831 during the Fourth General Conference of the Church.

Joseph's Third Vision occurred on the Johnson Farm on February 16, 1832. Philo Dibble wrote of the event, "Joseph wore black clothes, but at this time seemed to be dressed in an element of glorious white, and his face shone as if it were transparent."

Joseph's Fourth Vision discussed was during the School of the Prophets and occurred on March 18, 1833. Both the Father and the Son were present. Joseph Smith told those present, "Brethren, now you are prepared to be the apostles of Jesus Christ, for you have seen both the Father and the son and know that they exist."

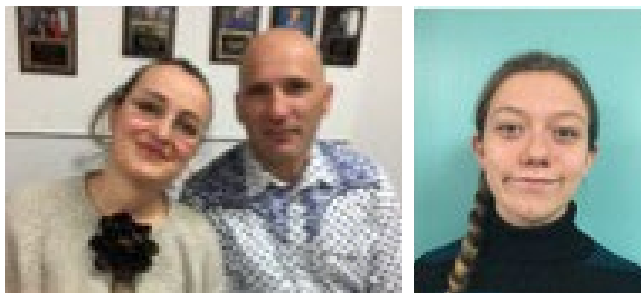
Joseph's Fifth Vision occurred in the Kirtland Temple, Upper court, West Side in Joseph's office. Significantly, it was recorded as Doctrine and Covenants 137 where the doctrine of salvation for the dead is revealed.

Especially prominent in the presentation of Brother Poulos was the realization of the sacredness of each of these and other revelations that took place in Kirtland. Kirtland is significant for the number and the importance of revelations received. The Savior appeared in Kirtland eight times, four times with the Father. When one studies the history of Kirtland and the revelations received there, testimonies become stronger and sure of the divinity of the Lord Jesus Christ and Father in Heaven.



CHAPTER NEWS

UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho



Charlotte Passe-Carlus

Alina Williams

The February Member Meeting of the Sons of Utah Pioneers, Upper Snake River Valley Chapter, was held on February 21st, 2019. Chapter President Doug Ladle conducted the meeting. Louis Clements gave a short presentation on the "Madison County Fair through the Years" and Ken Hart introduced the new web site for the chapter: supinrexburg.org.

The program featured Charlotte Passe-Carlus as the main speaker. She gave a presentation on "Church Pioneers in France—Past and Present; with special insights about the Paris Temple." Mrs. Passe-Carlus teaches French at BYU-Idaho and is married to Laurent Carlus. She and her husband are both natives of France, long-time members of the Church of Jesus Christ of Latter-day Saints, and have participated in several of the Church land-mark events she talked about in her presentation.

A special musical number was provided by Alina Williams, who played Moonlight Sonata. Aline is a sophomore at Madison High School and has been playing the piano since she was five years old. The meeting was attended by approximately 60 members and spouses and included a ham-broccoli casserole with rolls, salad, and cake.

LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

YOUR VOTE WILL NOW COUNT!

2019 is bringing back the National Executive Elections to the General Membership!

The following are the new Election procedures as approved by the National Board in 2017!

Read carefully and Nominate someone between April 1 and April 30, 2019!

ARTICLE 8 NOMINATIONS AND ELECTIONS

Section 8.1 National Nominating Committee: Nominees for the position of National President-elect shall be selected by a committee comprised of three (3) members selected from the Past National Presidents Council, three (3) members of the National Executive Council, one (1) current Area Vice President, and the Immediate Past National President, who will serve as the chairman of this Committee, but will vote only in the case of a tie vote. The chairman shall determine the time and place for the meetings of the Committee and shall give notice of such meetings in a timely fashion. The Committee shall consider all candidates nominated for National President-elect by any current active member of the Society of the Sons of Utah Pioneers and shall select two candidates who meet the requirements for the office of National President-elect as described in Section 8.2, and are deemed most qualified. If a nominee shall withdraw before the National Encampment, the Committee shall nominate another candidate.

Section 8.2 Requirements of Office for National President-elect: A candidate for the office of National President-elect must have served for one year in at least one of these offices: Area Vice President, a National Program Director, or Chapter President. He must be an active member of a chapter, be current in the payment of his dues, and must give written consent to his nomination stating that he will be able to discharge the duties of his office.

Section 8.3 Nominations for the office of National President-elect may be submitted by any active member of the Sons of Utah Pioneers. Self-nominations are also welcome. No later than April 1st of each year an announcement will be transmitted to every member that nominations are open and encouraged. Acceptance by a nominee must be confirmed and validated by completion of an acceptance form and submitted to National by April 30. A copy of the nominee's personal summary and a written statement of the nominee's interest in serving as National President-elect, neither of which shall exceed one type written page, is necessary to complete the nomination process.

Section 8.4 No later than May 15th the National Nominating Committee shall meet and, through personal interview and review of nominee documents, select the two nominees to be the finalist candidates in the Society's general election. The finalist candidates' personal summary shall be made available through the Trail Marker and communication to all chapter presidents and members, according to current election policy.

Section 8.5 The general election will take place during the month of August. No later than August 1st an

official ballot and the personal summary for each of the two candidates shall be mailed to every active SUP member of record. Voting will occur by returning the official ballot to the SUP Headquarters, postmarked by August 31st.

Section 8.6 No later than September 10th, all votes shall be tabulated. The two candidates will be notified of the results at the discretion of the Nominating Committee. Public announcement of the election results and swearing in of all new National executive officers will be held at the National Encampment. The term of office for the Elected Members of the National Executive Council will begin and end with the National Encampment each September.

The following is required to place anyone in nomination for National President Elect for 2020:

1. Name and Chapter of Member making nomination.
2. Name and Chapter of Nominee
3. Nominee's personal summary (not to exceed one page).
0. Nominee's Statement of why interested in serving.
1. Nominee's signed & Dated permission agreement.

Please mail the completed information to:

**Keith Van Roosendaal- 2019 Nominating Committee Chairman
National Society of the Sons of Utah Pioneers
3301 East Louise Ave
Salt Lake City, Utah 84109**

No later than April 30, 2019!

National President-elect
NOMINATION PERMISSION FORM
2019

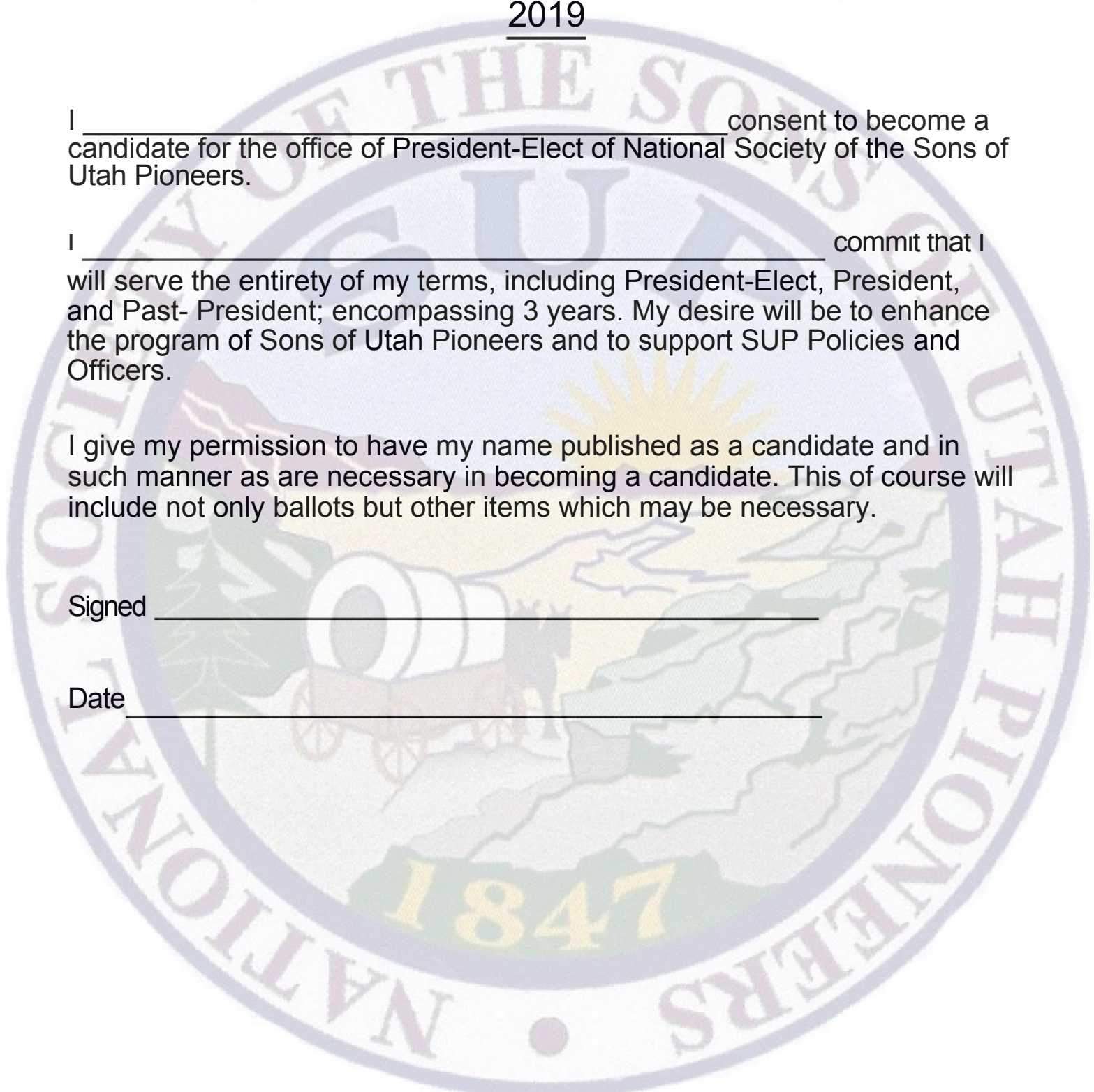
I _____ consent to become a candidate for the office of President-Elect of National Society of the Sons of Utah Pioneers.

I _____ commit that I will serve the entirety of my terms, including President-Elect, President, and Past- President; encompassing 3 years. My desire will be to enhance the program of Sons of Utah Pioneers and to support SUP Policies and Officers.

I give my permission to have my name published as a candidate and in such manner as are necessary in becoming a candidate. This of course will include not only ballots but other items which may be necessary.

Signed _____

Date _____



SUP CLEAN UP DAY

NATIONAL HEADQUARTERS BUILDING

9:00 AM - NOON

SATURDAY MAY 4

Help keep National Expenses/Dues as LOW as possible!

Call 801-484-4441

*FOR MORE INFORMATION

*To sign up for a specific need



SIGN UP FOR A SPECIALIZED TASK THAT YOU ARE skilled in!

WORK NEEDED

- General Housekeeping
- General Groundskeeping
- Sprinkler Repair
- Chair Repair
- Soldering Pipes
- Plumbing Bathroom/Kitchen
- Floor Instalation



Celebrate Our National Office Staff Birthdays!



MAY THE 4TH BE WITH YOU

National Society of the Sons of Utah Pioneers
Presents
The 2019 National Historical Symposium



**We Want the Railroad:
Brigham Young's Role in Bringing the Railroad to Utah**

Symposium Speakers-1pm to 5pm

Canyon Rim Stake Center: 3051 S 2900 E Salt Lake City

Thomas G Alexander

Ron Watt

Wayne K Hinton

Danial Kuhn

Saturday May 11, 2019

1:00pm

Dinner and Keynote Speaker 5:30pm

SUP Headquarters 3301 E Louise Ave Salt Lake City

Elder Steven E. Snow, Church Historian

NO TICKETS WILL BE SOLD AT THE DOOR

**REGISTRATION MUST BE MAILED, COMPLETED BY PHONE, OR ONLINE AT
WWW.SUP1847.COM BY MAY 2, 2019**

NAME(S) _____ Phone _____

Address _____

Symposium and Dinner
\$25.00 per person
_____ attendees = \$ _____

Dinner Only
\$20.00 per person
_____ attendees = \$ _____

Symposium Only
\$15.00 per person
_____ attendees = \$ _____

Pay by Mail with a check payable to SUP and this registration form

Mail to: SUP, 3301 E Louise Ave Salt Lake City UT 84109

OR Pay by Telephone with a credit card by calling 801-484-4441 M-Th 10am-5pm

The 2019 National Historical Symposium May 11, 2019

We Want the Railroad: Brigham Young's Role in Bringing the Railroad to Utah



Thomas G. Alexander is Lemuel Hardison Redd, Jr. Professor Emeritus of Western American History (BYU). He has authored, co-authored, edited, or co-edited twenty-eight books and monographs and numerous articles, including *Utah, the Right Place: The Official Centennial History* (3rd ed. 2012, prizewinner), *Things in Heaven and Earth, the Life and Times of Wilford Woodruff, a Mormon Prophet* (2nd ed 1993, prizewinner), and *Brigham Young and the Expansion of the Mormon Faith* (forthcoming, 2019). He was president of several historical organizations including the Pacific Coast Branch-American Historical Association, Phi Alpha Theta (the history honor society), and the Mormon History Association. Church service includes high councilman and bishop. He is married to Marilyn Johns Alexander. They are parents of five children and six grandchildren.



Ronald G. Watt was born in Carbon County, Utah, graduated from Carbon High School and Carbon College. He received a B.A. and an M.A. from Utah State University. He took additional graduate classes from the University of Minnesota where he received a Ph.D. He worked thirty-five years for the archives of the LDS Church Historical Department, now retired. He is author of over twenty articles and four books including *A History of Carbon County and The Mormon Passage of George D. Watt, First British Convert Scribe for Zion* which won the David W. And Beatrice C. Evans Handcart Award. He presently is on the Board of Editors for the *Utah Historical Quarterly*. He is married to Barbara Fluckiger Watt, and they are the parents of six children. He served in the British Mission in his younger years and served with his wife in the Baltic Mission in Lithuania. He is the past president of the Proter Rockwell Chapter of the Sons of Utah Pioneers.



Daniel B. Kuhn, Railroad and Freight Planner, Utah Department of Transportation (UDOT)
Daniel B. Kuhn is a fifth-generation railroader with family connections to the rail industry in the United States going back to the 1800s. Daniel was an official with both Southern Pacific and Amtrak prior to coming to UDOT in 1999 as the state's Railroad & Freight Planner. His background includes teaching and lecturing about various aspects of transportation, history and geography since 1966 and he has performed on-site research in all 50 states and across southern Canada. In his current role Daniel maintains a close working relationship with all freight industries that impact Utah, including not only the railroads, but the trucking industry, pipeline systems, air cargo operators and west coast seaports.



Dr. Wayne K. Hinton is President-elect of the National Society of The Sons of Utah Pioneers. He has been a chapter president, and A.V.P. and an active member in many other historical organizations. Wayne has degrees from Dixie State, Utah State University, Brigham Young University and a post-doctorate from University of California, Davis. He taught history at Southern Utah University for 38 years, 18 of those he served as Department Chair. He has written four published books, chapters in eight other books and has presented papers at numerous professional conferences and has published over fifteen articles in professional journals.



Elder Steven E. Snow was called to serve as a member of the First Quorum of the Seventy of The Church of Jesus Christ of Latter-day Saints in March of 2001. He currently serves as Church Historian and Recorder and is the Executive Director of the Church History Department. Prior to his call to serve as a full-time General Authority of the Church, Elder Snow was a senior partner in the Utah law firm of Snow Nuffer. The St. George, Utah native attended Dixie College and earned his bachelor's degree in accounting at Utah State University and his law degree at Brigham Young University. Elder Snow and his wife, Phyllis Squire are the parents of four sons.

Save the Date!

SUPer DUPER Day at This Is The Place!!

July 20, 2019

Devotional at 10am

Tour the Village 10am-5pm

More Details Coming Soon!!





The National Society of the
Sons of Utah Pioneers
Presents

The Days of '47 Sunrise Service

July 24, 2019

7am Assembly Hall on
Temple Square

Free to General Public

All are Welcome

Great Kick-off to your Pioneer Day Celebrations!

Come Walk with The Sons of Utah Pioneers Days of 47 Parade

July 24, 2019 8:30-11am

Call 801-484-4441 to Sign Up!



National Society of the
Sons of Utah Pioneers
Presents

Pioneer Dress Sewing Bee

\$ TBD

For Days of '47 Parade

With adaptations for Brigham's Ball

Saturday
June 29, 2019
10am 5pm

Luncheon Included

Bring: Fabric and Thread

Your choice of the following:

- 7 yards of 45"
- 4 yards of 60"
- 1 King Size Sheet Set

Provided:

Patterns, Buttons, Notions



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Salt Lake City UT 84019

Call Heather 801-484-4441

With any Questions and to

Sign Up for the Class!





SONS OF UTAH PIONEERS NATIONAL ENCAMPMENT

SEPTEMBER 19-21, 2019 • CACHE VALLEY, UTAH

SPONSORED BY THE TEMPLE FORK CHAPTER

All Tours begin and end at Logan YSA 1st Stake Center 1385 E. 1100 N. Logan, UT



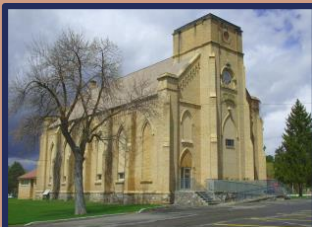
TOUR 1 - BEAR LAKE VALLEY (FULL DAY)

National Oregon/California Trail Center Museum, Montpelier, ID • Borglum Memorial • Paris Idaho Tabernacle



TOUR 2 - HISTORIC LOGAN THEATERS (MORNING & AFTERNOON)

Cache Arts District • Ellen Eccles Theater • Caine Lyric Theatre • Utah Theatre • Utah Festival Opera & Musical Theatre • Cache Civic Ballet • Logan Tabernacle



TOUR 3 - CACHE VALLEY HISTORIC AREA (MORNING & AFTERNOON)

Smithfield Tabernacle, Smithfield, UT • Franklin Pioneer Museum & Center • Oneida Stake Academy, Preston, ID • Bear River Massacre Overlook



TOUR 4 - USU SPACE DYNAMICS LAB (MORNING)

Spider Silk Lab • Wise Infrared Telescope • Satellite Technology • Design of Sensors • Cutting Edge Space Exploration *LIMITED NUMBER*



TOUR 5 - AMERICAN WEST HERITAGE CENTER (MORNING)

Historic Exhibits • Pioneer Settlement • Jensen Historical Farm • Woodwright Shop

Sons of Utah Pioneers National Encampment 2019

Thursday, September 19

2:30 - 5:30 Registration

Logan YSA 1st Stake 1385 E. 1100 N. Logan, UT

5:30 Welcome & Dinner

7:00 Entertainment

Friday, September 20

8:00 - Noon Registration & Tours

Tour 1 8:30 am - 4:30 pm

Tours 2, 3, 4, 5

AM 8:30 am - 12:15 pm

PM 1:00 pm - 4:30 pm

5:30 Dinner & Entertainment

Saturday September 22 (*Sunday Dress*)

8:00 - 11:30 Registration

8:00 - 9:15 National Board Breakfast

9:30 - 11:30 National Business Meeting

9:30 - 11:30 Spouses Meeting

(in Chapel with S. Dee Barrett)

12:00 - 2:15 President's Banquet

(Keynote Speaker: Kenneth Godfrey)

- Register by Credit Card online: www.sup1847.com/store
- Call National Office to pay by Credit Card: **801-484-4441**
- Mail Registration with Payment to:
George Montrose 1290 Mt. Road. Logan, UT 84321

Logan Utah Motels

Holiday Inn Express

2235 N. Main St., North Logan, UT 435-752-3444

Hampton Inn

1665 N. Main St. 435-713-4567

207 N. Main St. 435-753-3000

Marriott Springhill Suites

635 S. Riverwoods Parkway 435-750-5180

Baugh Motel Best Western

153 S. Main St. 435-752-5220

Weston Inn Best WesternPlus

250 N. Main St. 435-752-5700

Comfort Inn

2002 S. Hwy 89 435-787-2060

University Inn

650 N. 875 E. 800-231-5634

La Quinta Inn

853 S. Hwy 89/91 435-752-0707

Days Inn

447 N. Main St. 435-258-7470

Super 8

865 S. Main St. 435-363-0050

Econo Lodge Inn

364 S. Main St. 435-753-5623

For more information:

Jeff Barnes 435-881-2610

Richard Berrett 435-647-3313

Registration Form:

Name _____ Spouse/Guest name, if attending _____

Phone (____) _____ Email _____ SUP Chapter _____

Address _____ City _____ State _____ Zip _____

Encampment (Convention): Prices listed are for one person

Discount Registration (Before Sep 1)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Sep 1)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (Sep 19) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (Sep 20) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (Sep 21) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour #1 Bear Lake Valley (Full Day)	\$55 x _____ = \$ _____
Tour #2 Historic Logan Theaters	\$30 x _____ = \$ _____
Tour #3 Cache Valley Historic Area	\$30 x _____ = \$ _____
Tour #4 USU Space Dynamics Lab	\$30 x _____ = \$ _____
Tour #5 American West Heritage Center	\$30 x _____ = \$ _____

(Proof of U.S. Citizenship/Passport Required)

Tour Total \$ _____

Sandwich Choices for Friday Lunch

(Circle one for each person)

Member: Roast Beef Turkey Ham Veg
Spouse: Roast Beef Turkey Ham Veg

Conference Total \$ _____

Make Checks payable to: Temple Fork SUP

Brigham's Ball

January 11, 2020

Save The Date

More Details Coming Soon!



LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOIINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2018 Year Due February 15, 2019

Complete All Criteria Listed before December 31, 2018 and Check Boxes Upon Completion

Chapter representative Must be present at the February Chapter Presidents Council to receive this Award

1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 - "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

2018 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: February 2018

2018 Chapter President



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for 2018 Year Due February 15, 2019

**Complete Each Category According to Instructions before December 31, 2018 and Check Boxes Upon Completion
Chapter representative Must be present at the February Chapter Presidents Council to receive this Award**

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow’s Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% “NET” National annual membership renewals by February 28, 2018.
- Accomplish a “NET” increase in National membership, including Family and Friends, over the previous calendar year.
“NET” means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.
The submission does NOT need to be published to qualify.
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30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: February 2018

2018 Chapter President

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com

National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____ / _____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**