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YESTERDAY, TODAY &
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5 NUMBER

PRESIDENT'S MESSAGE



We experienced a fascinating Regional History Symposium in St. George, Utah in March. A special thanks to the Cotton Mission Chapter for their planning and hosting of a marvelous event. The successful symposium was coordinated by the Utah South area vice president, David Hinton. David gathered an impressive group of scholars, teachers and successful business leaders who taught us about a wide range of Church events and Pioneer History.

The month of May promises another exciting opportunity for learning at the National History Symposium in Salt Lake City. The National President Elect, Tony Tidwell, is coordinating this event and promises another outstanding experience. The theme "Stability in a World of Change" is reflective of the variety of speakers and subjects for the afternoon scheduled on May 12th. There will be a dinner and Keynote Speakers. The Salt Lake Temple President, Jack Wixom and Temple Matron, Rosemary Wixom promises some special insights into the Mormon Pioneer experiences.

We encourage all SUP members and friends to come to the symposium events and enjoy a memorable afternoon.

K. Van Roosendaal

Keith Van Roosendaal - National President
kvanroosendaal@gmail.com

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MEMBERSHIP REPORT

NAME CHAPTER

CHAPTER ETERNAL

B Alen Bunker. Mesa
James Walker Woodland Pocatello

NEW LIFE MEMBERS

Brent Schick. Centerville

NEW ANNUAL MEMBERS

Dell K Allen. Squaw Peak
Gene Allred. Morgan Pioneer
Larry Anhder Temple Fork
Jay Callaway Hurricane Valley
Jay W Evans Hurricane Valley
Curtis G Morse At Large Member

NEW ANNUAL MEMBERS

(CONVERTED FROM FRIENDS & FAMILY)

Jay Goodliffe. Pocatello
Arthur Goodnow At Large Member
E Dwayne Humphries. Pocatello
Frank Mills Timpanogos
David Parry. Pocatello

NAME CHAPTER

NEW FRIENDS & FAMILY

Les Barker Box Elder
Rick Buchanan. Jordan River Temple
Cecil H Douglas, Jr. Hurricane Valley
Glade Hansen. Centerville
Woody Haycock. Hole in the Rock
Max Jamison Brigham Young
Gary Johnson Red Rocks
Sid Lanham Temple Quarry
Roland Lewis Maple Mountain
William Slack At Large Member
Gayle Smith. Mills
James N Ward ...
Settlement Canyon
James Wright Brigham Young

NEW ASSOCIATE MEMBERS

Nola Day Timpanogos
Bonnie S Marshall Brigham Young

LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

NATIONAL NEWS

(Send National News submissions to SUP1847@gmail.com)

NATIONAL DUES

It has been 10 years since the last time we raised dues, and it is time to do it again.

Membership with the Sons of Utah Pioneers includes non-profit association and service, access to our genealogy library, and receipt of our two publications: the Trail Marker Newsletter (monthly email) and the Pioneer Magazine (quarterly magazine). Most Chapters also charge additional dues for local expenses and projects as determined by each Chapter Board.

The National Board has voted in favor of making the following changes:

- Family and Friends Memberships will be raised to \$35, effective June 1, 2018.
- Annual Membership will be raised to \$60, effective June 1, 2018.
- Associate Memberships will be raised to \$25, effective June 1, 2018.
- Life Memberships will be raised to \$600, effective January 1, 2019. (*Any Life Memberships or Life Membership Payment Plans started before January 1 will remain \$500.*)

In addition:

- All new memberships will renew at the fiscal year instead of the annual year.
- The Family and Friends Membership will last 12 months instead of additional months before the next calendar year, and renew or convert at the end of the fiscal year from the start date.
- Grace Period for unpaid dues will be 45 days instead of 6 months.

Please contact the National Executive Council if you have any questions.



MAY 5, 2018 8AM-NOON

Every year the National Headquarters Building is given some much needed TLC. We invite all SUP members and their spouses to assist. As you can see by the list below, your help and skills are greatly needed:

GUTTERS CLEAN OUT & REPAIR

- Leaves, dirt, etc.
- Water leaking out of some corners

TREE TRIMMING

- On West side of building – one branch has fallen on neighbor's shed
- On East side of parking lot – Need to be able to open dumpster lids.
- Other in parking lot – for cars to park under

LANDSCAPING

- Flower box in parking lot
- Edges around parking lot

SHORING UP HILL BY PARKING LIGHT

FINISH WORK IN "STAMP" STORAGE ROOM

FIREPLACE STUCCO REPAIR

PLUMBING

- New water facet outside
- New ring under kitchen sink
- New valve under another kitchen sink
- New "innards" for several toilets
- New Kitchen facet installed downstairs kitchen

PURGE & SORT CUSTODIAL CLOSET

DEEP CLEAN KITCHENS

DEEP CLEAN ALL WINDOWS



(Online Calendar available at: www.sup1847.com/calendar)

5 MAY	NATIONAL HEADQUARTERS CLEAN UP DAY
12 MAY	NATIONAL HISTORIC SYMPOSIUM
15 MAY	NATIONAL BOARD MEETING
JUNE 19	NATIONAL BOARD MEETING
JULY 14	PAST NATIONAL PRESIDENT'S COUNCIL
JULY 16	SUPER DUPER DAY

REGISTRATION DEADLINE MAY 2

UPCOMING NATIONAL ENCAMPMENTS

2018 Sponsor:
CEDAR CITY CHAPTER
September 20-22, 2018

If your chapter would like to sponsor the National Encampment in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling. These are wonderful events, please plan now!

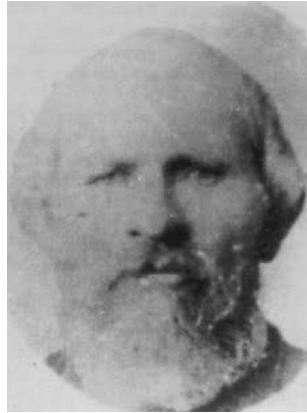
PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also.

You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

SAVAGE INDIAN PEACEKEEPER

David Leonard Savage was born July 25, 1810 in Leeds, Canada, converted to the Church (The Church of Jesus Christ of Latter-day Saints) there, eventually went to Nauvoo where he worked on the temple, and arrived in the Salt Lake Valley with the Second Company of Saints September 24, 1847. David was sent to many towns in 4 states to help settle them, including Lehi, Cedar City, Cedar Springs (Holden), San Bernardino, Cedar Fort, Bear Lake, Hiram, Goshen, and 4 towns in Arizona. He was a kind faithful man and a friend and helper to others. He was often called upon by the apostles and prophets to take folks to and from places in early pioneering. This versatile pioneering experience placed him among the local natives of the land where he had many dealings with them. The following Indian stories written by a granddaughter are recorded at the end of two different biographies of David, one written by his wife Mary and the other by his daughter, Mary Theodocia Savage. The stories all appear to be written by the granddaughter.



The following instance took place while the family lived at Cedar Fort.

One evening while Johnson's Army was at Camp Floyd a small company of soldiers were riding in the foot hills of Cedar Fort when they came suddenly upon a few Indians while they were eating their evening meal. Unwisely they fired into their midst killing one Indian. An Indian witnessed the act, he shot an arrow at the soldiers and ran for a horse. In twenty minutes, he was decked out in war paint and feathers and riding through Cedar Fort giving his terrifying war cries and soon the mountains rang with the death call of these desperate people. They were on the war path for sure, assembling their forces they hid in a ravine near Lehi. When the stage coach passed the driver and all the passengers were massacred. At Cedar Fort anxious moments followed the men keeping close watch for the Indians. Finally, they were seen advancing to the attack. Wishing to avoid blood shed, some men went to see them under a flag of truce but were rebuked by the redskins.

Then my grandfather who had heard of the trouble while in route with his freight had gone to see if he could help his friends and he said, "I am sure if I go out alone I can make peace." Against protest, he gave his gun to his companions in

sight of the Indians and holding his arms high as the friendship signal went calmly forth to meet them.

There seemed to be no relenting on the part of the Indians. They met my grandfather with spears raised and arrows drawn. He spoke to them in their own language with coolness and great dignity. He told them the Mormons were their friends and had nothing to do with the ones who had offended them and that the great spirits would be displeased with them if they killed their white brothers. Finally spears were lowered and arrows sheathed and the Indians dispersed.

Grandfather's daughter, Amanda Polly, also knew the Ute and Paiute languages. When the Indians would come and they would have trouble making them understand they would ask for Savage's Papoose, meaning Amanda, who had no trouble conversing with them.

David Savage was a great friend to the Indians. He learned to speak their language fluently, which came in handy many times.

A Few Incidents of Early History:

The Mormons had become such dear friends of the Indians that they did not want to kill any of them and would often look to see if garments (knowing them to belong to Mormons) were there before they would harm white people. If they were not the Indians would kill.

There were many trains fired on as they journeyed to California by the Indians. Grandfather Savage's services were in great demand as a protection to them. A company would often wait weeks. On one occasion a rich company came through going to California about the year 1851 or 1852. They stopped and asked Brigham Young what they could do to be safe from the Indians. He told them he could fix it so they would be perfectly safe until they got to Cedar City. He said he would send a letter to David Savage at the above place who was a great Indian Scout and much loved by them and that David Savage would see them safely through. The country they were passing through was hostile.

They arrived in Cedar City safely and delivered the letter from Pres. Young. David Savage went with them through the Indian country, riding a mule along by the side of the wagons so

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the Indians could see him. The first night they camped in Indian territory, the people with him were very much frightened to see such numbers of Indians coming toward them. They had recognized their friend, Savage, and had come to greet him. The word would be sent along the line by Indian runners to tell the Indians their friend was coming. He was met at every stop by bands of Indians who came to see him. The captain of the train asked grandfather what they would do with the horses to keep

the Indians from stealing them. Grandfather told him, "We will just let the Indians take them and herd them and they will bring them back all right." The Captain said, "Oh, if we do that we will never see them again." But Grandfather said that an Indian never breaks his word. The Indians took the horses all away. Grandfather told them to bring them back just at sunrise, which they did to the surprise of the Captain and all the company.

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Email to: rolandleefamily@gmail.com
4. Use the subject line: "Trail Marker - Chapter name" (nothing more)
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

CENTERVILLE CHAPTER - Centerville, Utah

Our Centerville chapter for April was attended by 84 members and guests. Our speaker was Kent Broadbent who served with his wife Meg as first counselor and assistant to the matron in the Palmyra Temple presidency. They had also previously served a service mission working with Church archives and a full time mission in the Oakland California Visitors' Center.

Kent has worked closely with the Church History Department to develop a series of presentations on the life of Joseph Smith through the Restoration. Kent shared stories of the herculean effort to acquire ground in the Palmyra area for many years to assist in the restoration of the Smith farm and other property sites. There were marvelous experiences

in the early days of the development of that area that led to the Church acquiring various pieces of property. The Palmyra Temple was dedicated slightly less than a year after President Hinckley announced a temple would be built there, which seemed to be a near impossible task at the time. At President Hinckley's request, the floor plan inside the temple's main entrance was changed during construction. An administrative office was moved so that patrons who enter the temple have a clear view into the Sacred Grove through an etched-glass window. The Palmyra Temple is the only temple in the world to have one of the windows in the temple made of clear glass.



Kent and Meg Broadbent



Palmyra Temple

CHAPTER NEWS

COTTON MISSION CHAPTER - St George, Utah

Nine young people received \$1000 college scholarships at our April 17 Awards dinner. Listening to each scholarship recipient talk about their needs, as well as goals and ambitions left us feeling confident about the future generation.

President Thad Stewart recognized Sid Atkin who contributed \$20,000 to the scholarship fund, as well as Dean Terry and Charlie Clayton who have donated thousands of dollars in scholarships over the years. Thanks should be given as well to the dozens of other couples who annually make gifts of \$250 to \$1000 and to Gail and Hyrum Smith who provide steak dinners at no cost for our August meeting, so the dinner funds can all go toward the scholarship fund. And finally a huge thank you to Cheryl Ann and Roy Taylor who capably coordinate the scholarship program.

The winners representing nine area schools include: Sydney Slade, Desert Hills High School; Brynn Eardley,

Dixie High School; Amelia Day, Enterprise High School; Bailey Williams, Millcreek High School; Ana McFaddon, Pine View High School; Alissa Larkin, Tuacahn High School; Natalie Guun, Snow Canyon High School; Carlos Robles, Millcreek High School, Belliston Foundation Scholarship; Christina Bartholomew, Success Academy; Ella Borrows, Southern Virginia University Scholarship.

COTTON DAYS: The Cotton Mission Chapter and the Daughters of Utah Pioneers joined forces to present historical vignettes to hundreds of second graders at the annual Cotton Days Festival. Thanks to Dean Terry for bringing his covered wagon, buggies, and stagecoach for display along with his antique collection. Groups of school children rotated through the exhibits over a three day period and were delighted with pioneer stories and being able to handle old tools and kitchen items from bygone days.



Scholarship Winners



Sydney Slade - Deseret Hills High School



Cotton Days

HOLLADAY CHAPTER - Holladay, Utah

The Holladay Chapter April meeting was both informative and inspiring. Our speakers were President Reid and Sister Shauna Tateoka. They were serving in the Japan Sendai Mission when a devastating earthquake struck Japan in March of 2011. The quake measured 9.0 on the Richter scale—one of the most powerful earthquakes in recorded history. The Sendai Mission was the part of Japan that was located nearest to the quake's epicenter. More than 16,000 people died and hundreds of thousands of homes and buildings collapsed in the quake and the ensuing tsunami. President Tateoka reported: "Despite the widespread devastation, we did not lose a single missionary. In the days and weeks that followed,



Japan Sendai Tsunami and earthquake

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I saw miracles in the lives of the missionaries we served with. Both before and after the quake, a loving Father put into place a series of events that would save His missionaries."

The Tateokas recounted many miracles they witnessed including the following: "Leadership meetings typically included only zone and district leaders. In this instance, all the missionaries in the zone were invited to leadership meeting. This meant that on the day of the earthquake, the Japan Sendai missionaries who lived closest to the nuclear reactors damaged by the quake and tsunami were far away from their apartments, safely attending leadership meeting in the Koriyama chapel. The Lord had moved them to safe ground."

The difficulties the Tateokas and the missionaries encountered traveling to locate and assist members buried in rubble and cut off from communication were monumental and they witnessed many miracles unfold to open the way. It was a wonderful testimony on "He Would Deliver Us." For more, I urge you to read two articles by Reid that appeared in the Ensign:

He Would Deliver Us, February 2018

Unshaken, March 2014 President Tateoka currently serves as the Stake Patriarch of the Big Cottonwood Stake.

HURRICANE VALLEY CHAPTER - Hurricane, Utah

APRIL 14 TREK: A group of about 25 persons drove to the small town of Virgin, Utah to take a tour of some of the old pioneer places that still exist there. We met at the Old Church House in the Virgin Town Square, and listened to Lennie Brinkerhoff regale us with information and stories of Virgin. Many of those who attended were direct ancestors of some of those pioneers, and found it very interesting to learn about the growth of that little town.

The Town Square has the old church, restored to be a meeting hall, the old school, and a jail, built for both men and women. One of our founding member's daughter, Sylvia Wood Sawyer, was there. She lives in Orem, but came out of curiosity, and found the adventure most fascinating.



APRIL DINNER MEETING: We met at the Legion Hall for two very special events. The first was taking the time to honor our overall elementary essay winner. We had 43 entrants this year, and the essay committee said that they were better than ever. Our winner was Josie Raya Jessop from the Water Canyon Elementary. She was given the opportunity to read her essay to our group, and did a fine job. She was given \$30 in Sacajawea dollars, and a nice plaque for her efforts. She was so excited, and her parents and Principal were there to support her.

The Second event was to listen to Bob Thornley, of the Cotton Mission Chapter, give us a marvelous report on the life of Orrin Porter Rockwell, and then, in 1st person, tell us about the life of Jacob Hamblin. Bob plays the role of Jacob in the St. George Live presentation in St. George each summer. He was dressed in his buckskin shirt and red neckerchief, and kept us all entertained. We had such a wonderful time. The meal was pot-luck, as usual, and was again delicious.



Josie Jessop



Bob Thornley as
Jacob Hamblin

CHAPTER NEWS

JORDAN RIVER TEMPLE CHAPTER - West Jordan, Utah



Marilyn Monson Martin

What a wonderful presentation from the younger sister of President Thomas S. Monson, Marilyn Monson Martin. This gracious lady shared some interesting, inspiring, and wonderful memories of her brother. Janice Ashby has been a life long friend of Marilyn's and is the wife of our Chapter member, Wayne. As young girls they can remember growing up together in the old Salt Lake

6th and 7th Ward. The same ward the President Monson became Bishop of when only 22 1/2 years old. Our sincere thanks to Janice for asking her dear friend to come and speak with us on this special night.

Here are some highlights expressed to us from Sister Marilyn Monson Martin:

- President Monson and Marilyn's mother never had a job or drove a car, ever.
- Six children in their family including Marilyn and Thomas Monson.

- Every year from July 4th until Labor Day, the family lived in their cabin at Vivian Park in Provo Canyon. Many marvelous summertime memories created there.
- Marilyn idolized her big brother. He was Bishop for five years, then called into their stake presidency. In October 1963 Thomas called as an Apostle in the Church of Jesus Christ of Latter-day Saints.
- One of President Monson's life quotes, "Whatever job you have to do, do your very very best".
- Thomas Monson was prepared very young for his responsibilities in life.
- New Years Eve tradition was to sing "Auld Lang Syne" as a family. She and Thomas touchingly sang that song together just before he passed away.
- Thanksgiving was a favorite holiday and always celebrated as a family at Marilyn's home. President Monson always made time to be there.
- He was seen as a brother, son, father, grandfather, Bishop, Stake President, Apostle, and Church President.

Our most sincere thanks to Marilyn Monson Martin for sharing her memories of her brother with us this evening. An evening not ever to be forgotten. And thanks again to Janice Ashby for her help in bringing her friend, our speaker, to us.

MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah



Val Anderson

Range Management BYU Professor Val Anderson was the Maple Mountain Chapter speaker on April 20. He shared with us the work he and his colleagues have done in four parts of the world where climate conditions are harsh making growing rangeland crops for animal grazing and food production very difficult: Hot, dry and sandy conditions in Northern Africa, Australian

Outback with its unique animal population and dry climate, Bolivian Andes Mountain plateaus at 13,000 feet, and Chinese rugged mountain terrain. Research leading to

improved vegetation and range management has improved living conditions for millions of people living in poverty areas of the world. His stated objective in his international work is "focused on improving the lives of people dependent on small-scale rural agriculture through introducing and evaluating plant materials which will protect the land and increase forage production."

Professor Anderson takes BYU students with him to assist in the experimentation and to provide assistance to the people of the areas visited. He illustrated by slides and touching stories the great real-life lessons learned by members of his teams, many of whom come from affluent American families. We enjoyed very much learning about parts of the world that few of us have visited or even known about.

CHAPTER NEWS

MILLS CHAPTER - Salt Lake City East / Mill Creek, Utah



Jan Hansen

MARCH MEETING: Jan Hansen spoke kindly of her ancestor Thomas Gundersen, Sr. Thomas and his wife were among the first converts in Norway. He didn't think he was worthy to be baptized because of his profanity. The Elders told him if he were baptized, the desire to swear would be taken from him. He was baptized in the Glomma River where he saw an angel and never

had a desire to swear after that. To obtain passage for his family to Utah he worked 13 years, but only made it to La Crosse, Wisconsin. There he learned that if he dynamited a log jam on the Black River, a tributary to the Mississippi, he could earn enough money to buy wagons for his family to finish the trek. It was so dangerous that no one else would try. He risked his life, narrowly escaping death by jumping from swirling log to swirling log back to safety after exploding the dynamite.

APRIL MEETING : Becky Thompson spoke about her great great-grandfather Willard Richards. He received a copy of the Book of Mormon from his cousin Brigham Young.

He had read less than a half a page when he declared. "This book is either from God or the Devil for a man never wrote it." He read the book twice in 10 days, then said, "God has something greater for me to do than pedal pills." Elder Richards was baptized in the Chagrin River in Kirtland, Ohio, by his cousin Brigham Young on December 31, 1836 amidst chunks of ice.



Becky Thompson

He was ordained an Elder in February 1837 and a day later he was called to serve an extended mission in Great Britain. He was the first Elder other than an apostle to preach on foreign soil. He was ordained an Apostle on April 14, 1840 in England. In December 1840 Willard was called to be Church Historian, Clerk, and Temple Recorder who was in charge of all the tithing of the church. The Prophet Joseph called him "Keeper of the Rolls." Of Willard Richard, Joseph said, "I have been searching all my life for a man I could trust with my business in all things and I have found him."

SALT LAKE PIONEER CHAPTER - Downtown Salt Lake City, Utah

APRIL MEETING: April's speaker was Elder John Carmack, emeritus general authority and past managing director of the Church's Perpetual Education Fund. Elder Carmack, whose presentation was about The Language of the Book of Mormon and New Discoveries, explained that we have about 28% of the original scribe writings of the Book of Mormon and even more of the printer's manuscript. He pointed out that the "poor" grammar of the original Book of Mormon was common early modern English.

MAY MEETING: Val Parrish, valparrish@hotmail.com, President of the Pioneer Chapter, invites you to the chapter's May 9, noon, Lion House, Salt Lake City meeting, featuring speaker, Robert C. Hyde, of Kirton McConkie and General Counsel for the for-profit businesses of the Church. He will recount historical legal issues, current and anticipated Church legal challenges. Cost is \$20 per attendee.

Hyde grew up in East Millcreek, Salt Lake County, served a mission in Scotland and obtained accounting and law

degrees from BYU. After 21 years of law practice he served as mission president in the Maryland Baltimore mission and the past 14 years has been with Kirton McConkie. Most of his current legal work involves the Church and its for-profit businesses headed by Deseret Management Corporation. Some of the businesses are KSL, Bonneville International, Deseret Book, Deseret News and Beneficial Life.



Robert C. Hyde

He and his wife Cindy have six children and 17 grandchildren. His 16 great, great grandparents were all pioneers originating in Great Britain. They include John Taylor and Orson Hyde.

CHAPTER NEWS

MORGAN CHAPTER - Morgan, Utah

PIONEER OF THE MONTH: Kim Warner related a story that was told by his father, Major Lloyd Warner about Max Jenkins a distinguished pilot. He served in the Army Air Force during WWII and though small in size, his example and courage made him “Ten feet tall” in others eyes.

GUEST SPEAKERS: Richard and Pam Norby “Mission to Belgium”



Richard and Pam Norby

Richard grew up in Granger, Utah. After attending BYU for a year, he served a mission to France and Belgium. Pam grew up in California and attended BYU, where she took the missionary lessons and was baptized by her future husband. After marriage, they moved to Toole where he taught seminary for 37 years.

In 2003 they were called to West Africa and later to serve in Brussels Belgium where they served happily working with the young people.

On the morning of March 22, 2016, Pam received a phone call that would dramatically change their lives. A group of terrorists had just set off two bombs at the Brussels airport. On that morning, the zone leaders, 20 year old Joseph Empey and 19 year old Mason Wells had asked Richard if he would take them and a young French missionary, Fanny Rachel Clain, who had been working in the Brussels area waiting for a visa for her mission in Ohio, to the airport. The events that followed changed their lives.

As they waited at the Delta counter, children were playing with watchful mothers. Sister Clain was standing to Richards left, and Elders Empey and Wells were standing a bit further left. At about 8:00 there was an explosion about 25 feet behind them that knocked them to the ground. Richard skidded across the pavement on his face. He lost track of the missionaries. Immediately, he knew it was a terrorist bomb. About nine seconds later, he pushed himself up on his hands and tried to look around when a second bomb went off. Everyone was running out of the airport and he was going to go with them. As he stood up to run, he fell on his face again. He tried to stand again, to put weight on his legs, but his left leg collapsed. He knew there was something terribly wrong.



Brussels airport after the bombing

There were 300 people injured and 34 killed. He and the missionaries were in the dead zone, or ground zero. They were told that they should have not survived the explosions. At that moment he had two thoughts: that the Savior knew who he was, knew where he was, and knew what had just happened; and that He knew what had happened to the people in the airport. Because at that moment he knew that He knew, and he knew that He knew that he knew, he just relaxed, knowing that there was nothing he could do. He couldn't scoot himself; he couldn't do anything. He was able to reach into his pocket and pull out his cell phone. He called his wife, Pam, and told her that she needed to listen carefully, that there had been a terrorist bombing and that he had broken his leg.

There was smoke, things were tipped over, and people were screaming. Fireballs were coming out of the ceiling where the light fixtures were. He had soot all over his hands and when he tried to wipe it off he discovered that it was his skin that had turned black because of his burns. He had second and third degree burns on his hand and face, his back was riddled with shrapnel, he had lost the soft tissue in his left leg below his knee, his calf was gone, ankle broken along with several other broken bones. He did not know that then. He just thought he had a broken leg. For the next hour and a half he laid there. He wasn't reflecting what was going on with Pam. He couldn't focus. He couldn't manage all that was happening. He was just trying to breath and stay alive.

Richard and Pam's belief in the Savior has helped them get through the past two years. Six weeks ago Richard had reconstructive foot surgery. They had to put in pins, fuse joints on his toes, and transfer tendons. He still has pieces of shrapnel that work up and out of his skin. His hands were grafted, as were his legs. He has deep gaping wounds that will not heal closed. His belief in the Savior has helped him endure his experience. He has forgiven the terrorists. He loves the life he is living.

CHAPTER NEWS

PORTER ROCKWELL CHAPTER - Draper, Utah

On April 12, several members of the Porter Rockwell Chapter trekked to the Jordan River Utah Temple during the Open House prior to its re-dedication on May 20. This temple is reputedly the world's busiest. Various modifications were noted, including replacement of the escalators with stairs, new access to the baptistry, modifications to the entry area, the addition of a "bridal" door at the rear, and a host of new art works. Following the tour, we enjoyed refreshments and fellowship at a nearby home.

AUGUST TREK: The Porter Rockwell and Salt Lake chapters are going to the Castle Valley Pageant in August. If you are interested in making this trek with us, please contact Tim Nicolaysen at twnicolaysen@mstar.net.



*Some of the participants are pictured above.
(L to R: Tim and Sally Nicolaysen, Jim and Lynn Backman,
Kelly and Cathy Jones, and Ron and Barbara Watt)*

PORTNEUF CHAPTER - Pocatello, Idaho



John and Valerie Hoybjerg

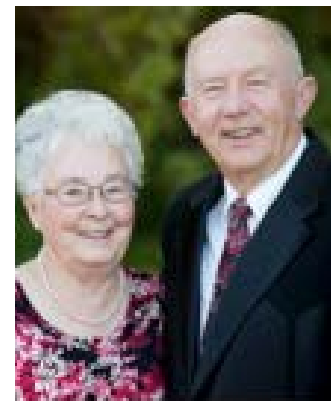
The Portneuf Pioneers enjoyed two outstanding meetings in February and March. John and Valerie Hoybjerg presented touching stories, first of John's Danish immigrants, who joined the Church before WWII. His parents and grandparents suffered under German occupation in their homeland but fought courageously to maintain their freedoms and their desire to worship. He

told of intrigue and dangers working in the underground. Valerie came from pioneer ancestors on sixteen lines and told stories of faith and courage that left tears in everyone's eyes. Particularly touching was the testimonies of the Prophet Joseph Smith that her ancestors told.

John has served as a stake president in the American Falls Stake. He and Valerie presided over the newly created California Roseville Mission in 1993 as its first Mission President. John has served in numerous community councils from Boy Scouts of American to County Economic

Development. Valerie has served as a County Commissioner and President of the Idaho Association of County Commissioners and Clerks. She served as Chairman of the Board of Juvenile Corrections for the State of Idaho under three Governors and currently serves as President of the Idaho State University Foundation Board of Directors.

In March, Curtis Peterson addressed the topic POLYGAMY: BLESSING OR CURSE? Curtis had researched this subject as part of his master's degree and with others found much information from the Community of Christ and the School of the Prophets. He taught in the Church Education System for 38 years. The last 17 years teaching at the LDS Institute for Idaho State University. Curtis explained that the Church practiced polygamy where one man has more than one wife. The Church never practiced polygamy where a man or a woman has more than one spouse. His talk was most revealing and interesting, and it made a lasting impression on those who attended.



Curtis and Teri Peterson

CHAPTER NEWS

RED ROCKS CHAPTER - Kanab, Utah

APRIL'S DINNER MEETING was held at the Kanab Utah Stake Center on April 5 at 6 p.m. Larry and Joyce Rhodes, Russell and Connie Keller, and Marlin and Delores Brown provided the meal. Speaker at our April meeting was David Hinton, our area vice president. Title of his talk: "Pioneering the Vatican."

MAY'S DINNER MEETING will be held May 3 at 6 p.m. in the Kanab Utah Stake Center. Larry and Sybil Smith, Reid and Jolene Sherratt, and Ron and Nancy Ford will be serving lasagna, green salad, garlic bread, and lemon cake. Program will feature Hyrum Smith who will speak to us. This will be a special evening, you better not miss it.

SALT LAKE CITY CHAPTER - Salt Lake City, Utah

THE APRIL DINNER MEETING featured A. Oscar Olson. He has a serious interest in Western History, including the San Juan Mission and the Hole In The Rock, as they hiked up through the Hole from the River before the Lake. He relates: "I have explored much of the trail since those days, by 4 wheel drive, by boat (the Crossing), by foot and by air. I found it to be an incredible story and have read everything I could find on it. So, I will tell you my tale. I am not a scholar on this and will always be a student, but I have been on the ground and have seen much". He is a member of the Oregon-California Trail Association (OCTA), Lincoln Highway Association, Old Spanish Trails Association (OSTA), Utah Rock Art Research Association (URARA), and Sons of Utah Pioneers (SUP)."

He had a lot of slides from the Hole-In-The-Rock area, also a great deal of information about the people who went there and their reason for doing so. Brigham Young was worried that the robbers and outlaws would be coming up from Arizona and Colorado into the Utah Territory and making

trouble, so he asked for a party to go there and settle that territory. It is daunting country, and when the party came to the area where the Hole is located they needed to get down into the bottom of the canyon and cross the river, so they carved a 3/4 mile long road through the canyon walls.

Oscar first became interested in this phenomenon a number of years ago when he first encountered this, since has read everything he could get into his hands, explored the area dozens if not hundreds of times, joined societies which care about preserving the area by identifying the surviving trails, rock markings, and any other remaining artifact before they are lost forever.

The amount of information shared was extensive including very brief references to places such as Slick Rock, Lake Pagareth, Hall's Crossing, Clay Hill Pass, Grand Gulch, Elk Ridge, Salvation Knoll, Cool Ridge, San Juan Hill, Bluff Cemetery, Sun Bonnet Rock, Navajo Twins, Silver Falls Creek, George Brigham Hobbs (GB Hobbs - the plaque was placed there in 1957 by his family - he is also one of the party who climbed Salvation Knoll).

It took six months for them to go down Hole-In-The-Rock, making 1 1/2 miles per day. Not one of the party was lost, in fact they gained two babies during this time.

MARCH 1 MEETING was John F. Tanner (Jack) who spoke about the Salt Lake Temple.

THE MAY SPEAKER will be Brother William Tanner, the Publisher of Pioneer Magazine, which has been reaching new heights in excellence, referring to content, layout, and subject matter of the highest caliber. He will be explaining some of the work done behind the scenes to bring the magazine to our doorsteps.



A. Oscar Olson

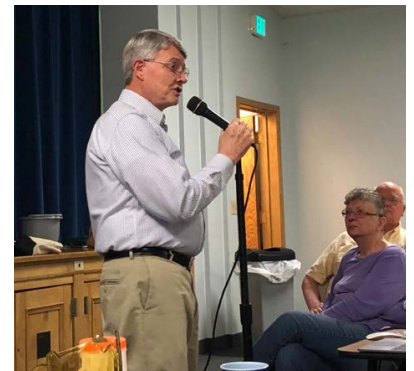
CHAPTER NEWS

SETTLEMENT CHAPTER - Tooele, Utah

Dr. Mike Rockwell laid out the truth about his Great-Great Grandfather Orrin Porter Rockwell on Thursday April 5th for members of the Settlement Canyon Chapter of The Sons of Utah Pioneers. From hearing the Prophet Joseph Smith speak, Porter became converted to the Church of Jesus Christ of Latter-day Saints even though he never learned to read or write. He was the personal body guard of Joseph Smith and Brigham Young and held a mystique to outlaws and Indians

alike. Everyone gave him a wide birth. One rumor has it that Joseph Smith told Porter that if he didn't cut his hair he wouldn't be injured in battle. Of all the times he was shot at, he never suffered a bullet wound or injury. He was the owner of several ranches, one of the largest was right here in Tooele County on the other side of the Vernon Mountains.

SUP thanks Dr. Rockwell for bringing to life this explosive legend.



Mike Rockwell

SEVIER VALLEY CHAPTER - Richfield, Utah Area



Parley P Pratt

MARCH CHAPTER MEETING was the story of Parley P Pratt's exploration of Southern Utah. This was at 6:00 pm presented by Dave Ogden and Dave Mower. We were at our new location, the Richfield City Firehouse located on the Northwest corner of 100 E and 100 N. We started with a potato bar meal, thanks to Dave and Lana Ogden, along with other Board Members and their wives bringing various hot toppings.

After we enjoyed the potato bar the program was presented. We had over 50 people in attendance, many of whom were visitors. The program was great with Dave Ogden, as always, presenting the history he loves to us about the early exploration efforts of this area, mostly conducted by the Parley P Pratt exploration group.

APRIL CHAPTER MEETING was the 4th Grade Essay winners reading their ancestors histories written by them. This is always a special evening as we promote the interest of our young people getting involved in Pioneer History.

MAY CHAPTER MEETING will be a visit to the Remond Salt Mine on May 16th we will meet at the mine at 1:30 pm until 4:30pm. More information in future Newsletters

May 18th the Lion's Club has invited us to a special night of entertainment and food. We will meet at 6:00pm in the city park on manstreet for dinnert then we will cross the street to the Carroll Theater for a program including Clive Romeny. More information will be coming in Future Newsletters.



TEMPLE FORK CHAPTER - Logan, Utah

We had a speaker, Luell Perrett, a retired Institute of Religion instructor, who discussed the life of Marriner W. Merrill and his impact on Cache Valley. Merrill was the first

President of the Logan Temple and also an Apostle. Also, we noted the passing of Dr. Douglas Blaine Hart, who had previously served as our Chapter President in 2007.

CHAPTER NEWS

TIMPANOGOS CHAPTER - American Fork, Utah

Creative Arts Scholarship Awards were given to the following students: MaiLyn Millward from American Fork High School - 1st Place for Art \$500, Rachel Havorka from American Fork High School - 2nd Place for Art \$300, Kayleigh Ross from Lone Peak High School - 1st Place for Written Work \$500, Emma Belnap from American Fork High School - 2nd Place for Written Work \$300.



Creative Arts Scholarship Winners



Peter Naylor

Our speaker was Peter Naylor. The presentation was called "Church Media Throughout the World". Brother Naylor spent twenty years in the United States Air Force working in the audio visual field. He then spent seven years at Brigham Young University's KBYU television station prior to taking a job in broadcasting with The Church of Jesus Christ of Latter-day Saints. Throughout the evening, Brother Naylor related story after story of his associations with various members of the first presidency and quorum of twelve of the church.

Each individual was a truly remarkable individual, filled with the love of God and mankind, who served unselfishly as the Savior Jesus Christ would do. He told of how down to earth and caring each leader was and how each truly exemplified the Savior and followed after His path in serving wherever they were in the world.

Brother Naylor began his presentation by showing a photo of President Russell M. Nelson, who was then in the military in Korea. He was standing next to a sign which said "Broken Heart Bridge #3". This was long before President Nelson knew he would become a famous heart surgeon and also the Lord's prophet on the earth. After working with President Nelson on one occasion and relating that the work had been done successfully, President Nelson gave Brother Naylor a bear hug and said "I love you Elder". Getting ready to depart a flight at Rapid City, South Dakota, President Nelson was sitting across from Brother Naylor on the plane. President Nelson said to Brother Naylor, "Where's your bag. I'll grab it for you", showing humility and service.

Brother Naylor told of the various types of events in which he worked, which included temple ground breaking, temple dedications, regional conferences, cultural events and training. He described working conditions and the various miracles it sometimes took to get everything together. He related various locations in the world in which he had worked and said that now the work crews and equipment mostly came from those countries.

Brother Naylor spoke of times his family had been blessed by close association with prophets and apostles and how tender and loving their attitudes were towards his family.

An especially interesting insight to President Hinckley was at the ground breaking of the Sacramento Temple. President Hinckley saw a Greek Orthodox Priest in the crowd and invited him to come up and help break ground. President Hinckley told him, "This is your temple too". The priest did join them and then went back and told his congregation that he had met a true prophet. The priest then joined The Church of Jesus Christ of Latter-day Saints.

In closing, Brother Naylor said, "The Lord will guide all members of the church who will listen" and "Look to the brethren on how they emulate the Savior and then follow them".

AREA VICE PRESIDENTS

*These are the local executive officers assigned to work with their chapters and be a liaison between them and National.
They will be glad to hear from you about concerns on the area level.*

NORTHERN AREA - TONY TIDWELL

801-889-7491, tonytidwell@gmail.com

1. Idaho North – Martell Grover
(208) 356-6085, groverm@ida.net
CHAPTERS: Eagle Rock, Upper Snake River
2. Idaho South – Merlin Wright
(208) 684-9252, leew58@cableone.net
CHAPTERS: Portneuf Pioneers, Grove City
3. Utah North – Val Roberts
(435) 363-7329, dad.val.roberts@gmail.com
CHAPTERS: Box Elder, Temple Fork
4. Utah Ogden – Vaughn Larson
(801) 791-8934, vjlarson16@hotmail.com
CHAPTERS: Morgan Pioneer, Ogden Pioneer, Ogden Valley
5. Utah Davis – Bob Wall
(801) 540-2702, Bobwall008@yahoo.com
CHAPTERS: Bountiful, Centerville, Snow Horse

CENTRAL AREAS - JOHN E. ELGGREN

801-560-3174, jelggren@comcast.net

6. Salt Lake East – Joseph Nelson
(801) 597-9374, htsnew@icloud.com
CHAPTERS: Mills, Salt Lake Pioneer, Murray, Pioneer Heritage/Canyon Rim, Holladay
7. Salt Lake South – David Smith
(801) 218-7738, smith.dad@gmail.com
CHAPTERS: Jordan River Temple, Porter Rockwell, Salt Lake City, Temple Quarry, Sugarhouse
8. Salt Lake West – Paul Bambrough
(801) 904-2035, paul.bambrough@gmail.com
CHAPTERS: Modesto / New Hope, Settlement Canyon, Taylorsville/Bennion, Twenty Wells
14. Arizona – Harvey Zilm
(520) 868-4350, hbz70@msn.com
CHAPTERS: Mesa
16. At Large – Kirk Gunderson
(801) 278-7323, gundy@centurylink.net



AREA VICE PRESIDENT'S

*(Top Row Left to Right) David Smith, Joe Nelson, Paul Bambrough, Bob Wall
(Bottom Row Left to Right) LaRon Taylor, David Hinton, Dan Adams, Vaughn Larson, Val Roberts
(Not Pictured) Martell Grover, Kirk Gunderson, Wayne Hinton, David Strate, Harvey Zilm*

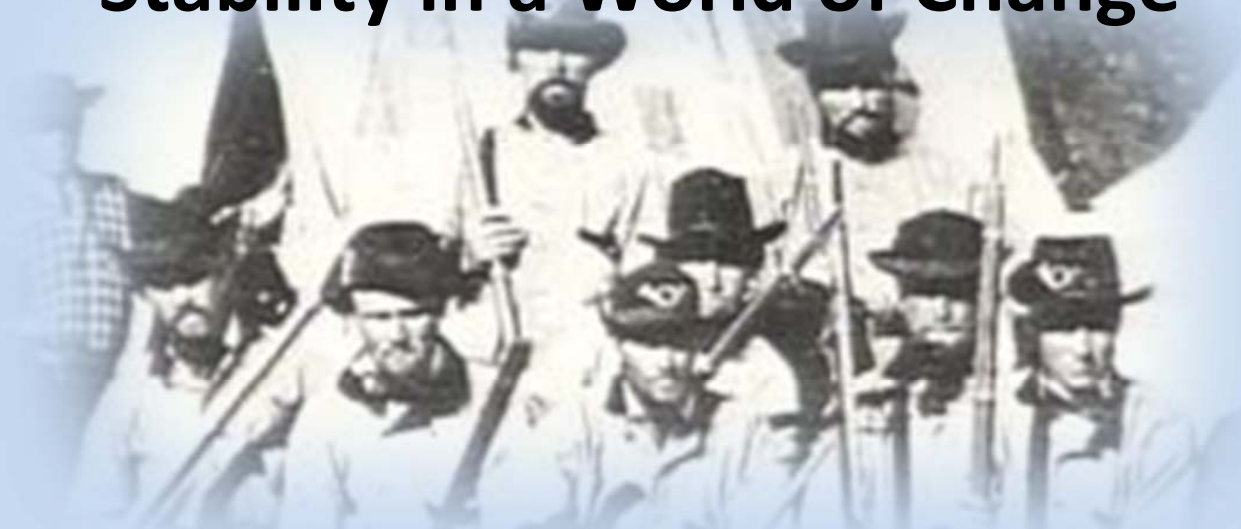
SOUTHERN & US EAST/ATLANTIC AREAS KEITH VAN ROSENDAAL

801-243-8629, kvanrosendaal@gmail.com

9. Utah County North – Dan Adams
(801) 756-3724, upnadams70@gmail.com
CHAPTERS: The Mountain Valley, Lehi, Squaw Peak, Timpanogos
10. Utah County South – LaRon Taylor
(801) 616-3653, Lrt68@justrawspeed.com
CHAPTERS: Brigham Young, Maple Mountain, Mount Nebo, Springville
11. Utah Central – David Strate
(435) 283-6376, dkstrate@gmail.com
CHAPTERS: Hole in the Rock, Sevier Valley, Sanpete County
12. Cedar City – Wayne Hinton
(435) 590-2779, hintonclean@gmail.com
CHAPTERS: Cedar City, Little Salt Lake
13. Utah South – David Hinton
(435) 414-4104, dhinton@dreamwire.net
CHAPTERS: Cotton Mission, Dixie Encampment, Hurricane, Red Rocks
15. US East/ Atlantic – Steve Kruman
(435) 463-2778, stevkruman@aol.com
CHAPTERS: Harmony (Pennsylvania), Washington, D.C.

National Society of the Sons of Utah Pioneers
2018 National History Symposium
Saturday, May 12, 2018

Stability in a World of Change



Symposium Speakers 1 p.m.–5 p.m.

Canyon Rim Stake Center 3051 South 2900 East, Salt Lake City

- Kenneth L. Alford** and **R. Devan Jensen**, "Militiaman William Stowell, and the Utah War, 1857–1858"
- Alma Allred**, "Coming Forth of the Church Out of the Political Wilderness, Reed Smoot Public Hearings"
- William G. Hartley**, "Transportation Changes in the West: Howard Egan, the Central Route, Pony Express, and the Stagecoach Era"
- Jerry Houck**, "Examples of a Living Church, demonstrated by changes: in Succession, Seniority, Manifestos, Proclamation, Church Government and Organization, Attitudes, etc."

Dinner and Keynote Speakers

S.U.P. Headquarters Building, 5:30 p.m.

President Jack and Rosemary Wixom
Salt Lake City Temple President and Matron

REGISTRATION MUST BE MAILED OR COMPLETED BY PHONE BY MAY 2, 2018
Or register online at www.sup1847.com/store by May 2, 2018

Name _____ Phone _____

Address _____ Chapter _____

Symposium and Dinner
\$25.00 per person
_____ attendees = \$ _____

Dinner Only
\$20.00 per person
_____ attendees = \$ _____

Symposium Only
\$15.00 per person
_____ attendees = \$ _____

Pay by Mail with a check payable to S.U.P. and this registration form

Mail to: SUP, 3301 E. Louise Ave., Salt Lake City, Utah 84109

OR pay by telephone with a credit card by calling (801) 484-4441, M–Th, 9 a.m. to 4 p.m.

OR CLICK HERE TO REGISTER ONLINE

S.U.P. National Historical Symposium, Saturday, May 12, 2018

Stability in a World of Change



President Blaine Jackson Wixom Jr., serves as president of the Salt Lake Temple, succeeding President Cecil O. Samuelson. He is a High Priests group instructor and temple sealer and is a former president of the Washington D. C. South Mission, stake president, bishop, high councilor and member of the General Melchizedek Priesthood Committee. A retired vice president marketing director, he was a past member of S.U.P. and is proud of his Pioneer ancestor Solomon Wixom.

Rosemary M. Wixom descendant of George Q. Cannon, serves as temple matron of the Salt Lake Temple, succeeding Sister Sharon G. Samuelson. She has served as Primary general president, Young Women and Primary General Board member, stake and ward Young Women president, and stake Primary president. She also served with her husband as he presided over the Washington D.C. South Mission. President and Sister Wixom have six children and at least eight grandchildren.



Kenneth L. Alford is a Professor of Church History and Doctrine at Brigham Young University. After serving almost 30 years on active duty in the United States Army, he retired as a Colonel in 2008. During his active duty military service, Ken served in numerous assignments, including the Pentagon, eight years teaching computer science at the United States Military Academy at West Point, and four years as Department Chair and Professor teaching strategic leadership at the National Defense University in Washington, DC. His current research focuses on Latter-day Saint military service as well as the Hyrum Smith Papers project. His most recent book, *Utah and the American Civil War*, was published in August 2017. Ken and his wife, Sherilee, have four children and fifteen grandchildren.



Alma Allred has taught LDS history and scripture at the Salt Lake Institute of Religion since 1991. He is employed at the University of Utah as the Executive Director of Commuter Services, overseeing the University's transit and parking services. He is an ordinance worker in the Salt Lake Temple and has served in many callings in the Church. Currently, his favorite calling is grandpa—serving with his companion of 40 plus years, Robyn. Together they have four children and more than twice as many grandchildren. Before meeting her, he was a missionary in northern Italy. He has publications and interviews dealing with many aspects of LDS doctrine and history—including responses to anti-Mormon publications, plural marriage, blacks and the priesthood, and book reviews for the Neal A. Maxwell Institute for Religious Scholarship and the Mormon History Association.



William G. Hartley is a retired BYU history professor, where he taught Utah History and Family Biography Writing. His Bachelors and Masters degrees are from BYU and his Doctorate is from Washington State. He has published more than 20 books and 100 articles and has received 5 best book and 4 best article awards. He co-edited 3 volumes of Joseph Smith Papers, and was history consultant for KSL TV's Sunday morning program, "History of the Saints." His latest book is a major biography of Mormon frontiersman Howard Egan. He and his wife Linda have six children.



Jerry Houck has a master's and doctorate degree in special education, he was employed for thirty-nine years with the Church Educational System (CES), teaching and supervising religious education on the Navajo Reservation, in Western Samoa and Washington, D.C. He researched and wrote for the CES Curriculum Dept, a member of the Aaronic Priesthood Curriculum Writing Committee, and chairman of the Church Writing Committee for the manual *Teachings of the Presidents of the Church*. With his wife, Wendy, they served as supervisors of the Church Conference Center Hosting Services. Jerry has served as first counselor in the Washington, D.C. stake presidency, and as Mission President of the California, Fresno Mission. He and Wendy are the parents of one daughter and three sons, fifteen grandchildren and four great grandchildren.



R. Devan Jensen is executive editor at the Religious Studies Center at Brigham Young University. He worked previously as an editor for the Ensign magazine, Church Publishing Services Department, and Deseret Book Company. As a National Merit Scholar, he received his BA (cum laude) and MA degrees in English from BYU and has published four books and forty-five articles. In 2016 BYU offered him the President's Appreciation Award, and the Mormon History Association has given awards to four publications he copyedited. He has presented at the BYU Church History Symposium, Campus Education Week, LDS Publishing Professionals Association, Mormon History Association Conference, Pacific History Association, and Utah State History Conference. Jensen has taught editing and Book of Mormon at BYU and business writing at Utah Valley University. He and his wife, Patty, live in Orem, Utah, and have four children.

**The Sons and Daughters of Utah Pioneers
invite you to come and enjoy a fun day**

at

This Is The Place Heritage Park!

Members of the Sons of Utah Pioneers and Daughters of Utah Pioneers are invited to bring their families and friends to the Park on July 16, 2018 from 10 am - 8 pm.

Special Devotional Speaker at 8 pm
**Improved seating and sound system*

Regular Admission Price to The Park:

~~Adults \$12.95~~
~~Seniors (65+) \$10.95~~
~~Children (3-11) \$8.95~~

SPECIAL price: \$5 per person!
Children (2 and under): FREE

**SUP and DUP members and their guests
can purchase their discounted admission
tickets at the Park.**

**SUPer DUPer Day
at This Is The Place!**

*July 16, 2018 10 am - 8 pm
Devotional Speaker 8pm - 9pm*

Your all inclusive
ticket for activities
in The Village
gives you...

- › Panning for Gold
 - › Native American Dancing
 - › Train Rides
 - › Pioneer Games
 - › Craft Projects
 - › Petting Corral
 - › Native American Village
 - › Pony Rides
 - › and much more!!!
- Also available for
additional charges...
- › Great grub at the Huntsman Grill
 - › Flavor Burst Ice Cream
 - › Brigham's Donuts
 - › Shopping at the Heritage Gift Shop
and ZCMI Candy Shop
 - › Food Trucks

\$5 per person



This Is The Place Heritage Park
2601 E. Sunnyside Ave. SLIC, UT 84108
801-582-1847 · www.thisistheplace.org





SUP 2018
National Encampment

September 20-22, 2018

"Community Above Self"

Sponsored by the Cedar City Chapter

TOUR #1

Markagunt Plateau

- Cedar Canyon
- Duck Creek
- Cedar Breaks
- Brian Head
- Parowan Canyon



Full-day guided bus tour highlighting history of Cedar Breaks and Utah Parks Lodge, CCC improvements, sawmill & Old Sorrell that made SUU possible, movie set locations, Brian Head, and incomparable scenery.

TOUR #2

Cedar History Highlights

- Frontier Homestead State Park
- Main Street & Rock Church
- Old Iron Town
- Iron Mines
- Old Spanish Trail highlights
- Cedar City Cemetery



Half-day bus tour begins and ends at the State Park. Choose morning or afternoon.

TOUR #3

Parowan - Mother Town of Southern Utah

- Old Rock Church Museum
- Parowan Historic Cemetery
- Jesse Smith Home
- Priddy Meeks cabin
- Heritage Park



Half-day bus tour, morning or afternoon. Parowan pioneer descendants will share history at the DUP museum.

TOUR #4

Southern Utah University & The Beverly Center

- Southern Utah Museum of Art
- Utah Shakespeare Festival
- Southern Utah University
- Centurium
- Statues galore



Half-day guided tour. Highlights: dramatic history of now restored Old Main, Sherratt Library and Special Collections.

Speakers and additional activities T.B.A. Watch for new info. in e-mails and Pioneer.

Sons of Utah Pioneers National Encampment 2018

Community Above Self

Thursday September 20

2:30-5:30 Registration and Welcome
Cedar Stake Center
725 South 1100 West
6:00 Dinner
Green Show & Shakespeare Festival

Friday September 21

8:00-Noon Registration continues
8:30-4:30 Tour #1
8:30-12:15 AM Tours 2, 3, & 4
1:00-4:30 PM Tours 2, 3, & 4

Saturday September 22

8:00-11:30 Registration
8:00-9:15 National Board Breakfast
9:30-10:45 National Business Meeting
9:30-11:30 Spouses and Guests Meeting
10:45-11:30 Elections
12:00-2:15 Closing Banquet
Speaker (TBA)

Cedar City Motels

Abbey Inn
940 W. 200 N. 435-586-9966 \$95 (Thurs) \$109 (F&S) + tax

America's Best Value Inn
333 N. 1100 W. 435-867-4700 King \$55+tax/2 Queen \$60+tax

Best Western Plus
50 W. 200 N. 435-586-1234 \$100 + tax

Best Western Town and Country
189 N. Main 435-586-9000 \$90 + tax

El Rey Inn & Suites
80 S. Main 435-586-6518 \$70 + tax (King or Queen)

Quality Inn
250 N. 1100 W. 435-586-2082 King \$65+tax, 2 Queen (max 4 people) \$70 + tax

Stratford Court Hotel
18 S. Main 435-586-2433 \$70 + tax (King or Queen)

The following are offering 20% off regular room rates:

Courtyard by Marriott 1294 S. Interstate Dr. 435-867-7300
Hampton Inn 1145 S. Bentley Rd. 435-586-5000
Holiday Inn Express 1555 S. Old Hwy 91 435-867-0603
SpringHill Suites/Marriott 1477 S. Old Hwy 91 435-586-1685

.....

Registration Form: Please complete, clip out and mail to Cedar City SUP at P.O. Box 962, Cedar City, UT 84721

Name _____ Spouse/Guest name, if attending _____
Phone (____) _____ Email _____ SUP Chapter _____
Address _____ City _____ State _____ Zip _____

Encampment (Convention).....Prices listed are for one person

Discount registration (Before Sep 1)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Sep 1)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (Sept. 20) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (Sept. 21) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (Sept. 22) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour #1 Markagunt Plateau (Full day)	\$40 x _____ = \$ _____		
Tour #2 a.m. Cedar History Highlights	\$20 x _____ = \$ _____	Tour #2 p.m. Cedar History Highlights	\$20 x _____ = \$ _____
Tour #3 a.m. Parowan—Mother Town of Southern Utah	\$20 x _____ = \$ _____	Tour #3 p.m. Parowan—Mother Town	\$20 x _____ = \$ _____
Tour #4 a.m. So. Ut. Univ. & Beverly Center (Shakespeare)	\$20 x _____ = \$ _____	Tour #4 p.m. SUU & Beverly Center	\$20 x _____ = \$ _____
			Tour Total \$ _____

**Sandwich choices for Friday lunch
(Circle one for each person)**

Member: Roast Beef Turkey Ham Veg
Spouse: Roast Beef Turkey Ham Veg

Conference Total \$ _____
Make checks payable to: Cedar City SUP

OR CLICK HERE TO REGISTER ONLINE

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOIINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2018 Year Due February 15, 2019

(Complete All Criteria Listed before December 31, 2018)

(Check Boxes Upon Completion)

1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 - "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

2018 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: February 2018

2018 Chapter President

3301 East 2920 South Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for 2018 Year Due February 15, 2019

(Complete Each Category According to Instructions before December 31, 2018)

(Check Boxes Upon Completion)

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year. "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

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10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
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40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
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National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: ____/____/____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**