

# Trail Marker

VOLUME 16

PIONEERING  
YESTERDAY, TODAY &  
TOMORROW  
ISSUE 183

11 NUMBER

## PRESIDENT'S MESSAGE



October 24th found me out early doing farm chores before the area vice presidents training sessions. As darkness turned to dawn the sky to the east suddenly became a brilliant red and orange causing me to stop and look upon the beautiful sunrise. I knew this would be a good day with all that was planned. Even a frozen water system at the sheep pasture could not dampen my spirit after such a glorious sunrise. Two great training sessions were held with area and chapter leaders from Idaho, southern Utah, Nevada and Arizona. Then I drove 115 miles to drop a care package on my daughter's front porch where her and her family, were under quarantine as she was sick with COVID. We then spent the evening at another daughter's house and the drive home, getting home at midnight. The sunrise put into perspective the fact that no matter how dark the night, day will always come. We need to look for the good and surround ourselves with greatness. President Gordon B. Hinckley said: "I am not suggesting you simply put on rose colored glasses to make the world about you look rosy. I ask, rather, that you look above and beyond the negative, the critical, the cynical, the doubtful, to the positive and the affirmative."



Over the past couple of weeks we have completed this year's area vice presidents training. These five sessions were well attended and great information was shared. Thank you to all who participated and helped with the presentations. The executive council was also invited to tour the nearly completed new Pioneer Center at This is the Place Heritage Park. Look for this

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to be open in the spring. This would make a great trek for chapters.

Now for the most exciting news of the month. Gary Smith, SUP member and direct descendant of Hyrum Smith had possession of the historic Bear Flag. This flag is a painted stars and stripes flag with a bear and the words "Life Guards" and "Always Ready" added. This flag was rescued from Nauvoo, and went with the Mormon Battalion on their march to California. Following its return to the Utah Territory the Bear Flag became the flag of the Life Guards until they were disbanded. The Bear Flag dates back to Nauvoo and could possibly date to 1838 with the Saints in Far West Missouri. Elder Eldred G. Smith, Patriarch emeritus of The Church of Jesus Christ of Latter Day Saints at the time of his passing was a member of the SUP and wished the Bear Flag to be donated and displayed in the SUP National headquarters building. Gary Smith, Elder Smith's son honored his father's wishes by donating the Bear Flag to the SUP. The Bear Flag will soon be displayed at our headquarters building. We wish to thank Gary for this gift from our history and our past and for his willingness to share the Bear Flag with others who will view it.

November is often associated with recognizing and realizing the things we are thankful for. As Election Day approaches don't forget to give thanks for the blessing of living in the United States of America. The signers of the United States Constitution worked to "form a more perfect Union". The Union spoken of is as perfect as its citizens and elected officials. Today negative ads, debates and other activities seem to be driving a wedge into that "more perfect Union". If you were to believe both sides of an argument all hope would be lost. I compliment the candidates for Utah's Governor this year, Spencer Cox and Chris Peterson. While they have differing views they pledged to have civil and cordial debates and interactions. What a refreshing idea. Study the issues, get informed and participate in the voting process. James Madison said: "A well instructed people alone can be permanently a free people." By not becoming involved and letting someone else do the work we put that "more perfect Union" in jeopardy. Martin Luther King Jr. said it best: "Our lives begin to end the day we become silent about things that matter."

Have a great November and be Pioneer Strong.

Brad Clayton

2021 National President

## NEW MEMBERS WELCOME!

NAME .....CHAPTER

### NEW FAMILY & FRIENDS

Kevin McCurley ..... Washington DC Area  
 Nathan Miller ..... Snow Horse  
 Daniel Linford ..... Holladay  
 Rusty Harward ..... At Large Member

NAME .....CHAPTER

### NEW ANNUAL MEMBERS

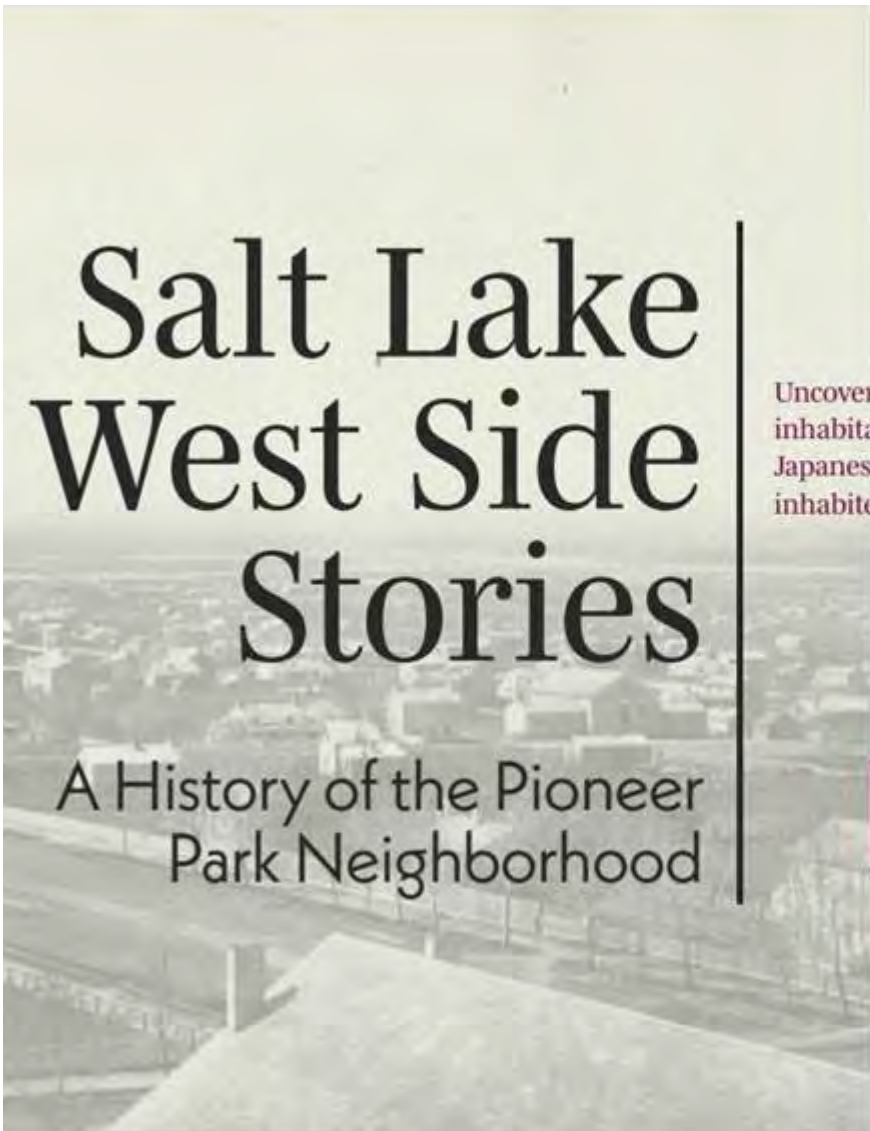
Jody Davis ..... Salt Lake Pioneer  
 Bryce Banks ..... Dixie Encampment

### NEW ANNUAL CONVERTED FROM FAMILY & FRIENDS

Julian Rasmussen ..... Holladay  
 Lawrence Rees ..... Mt. Nebo

# Calendar of Events

NOV 3	PAST PRESIDENT'S COUNCIL	12PM
NOV 17	NATIONAL BOARD MEETING	6PM



Presenting a new blog series that tells the little known history of SLC's oldest industrial and international district.

Stories include recommended readings and some short field trips where you can step into the history of the Pioneer Park neighborhood.

Uncover forgotten stories about ancient and native inhabitants, and the Mormon, Chinese, Italian, Greek, Japanese, Latino, and many other pioneers, all who inhabited SLC's west side.

This geographically-based collection covers SLC's original west side that spans from West Temple Street to the I-15 corridor and from North Temple to 6th South Street.

Journey through time with us at:  
[heritageandarts.utah.gov/salt-lake-west-side-stories](http://heritageandarts.utah.gov/salt-lake-west-side-stories)



> [heritageandarts.utah.gov](http://heritageandarts.utah.gov)

# NATIONAL NEWS

## THIS IS THE PLACE HERITAGE PARK

The Executive Council and Pioneer Magazine Committee got together on October 20 and went to This Is The Place State Heritage for a tour of their new Visitor's Center and changes to the grounds. There were some beautiful additions like the Eagle Gate and Visitor's Center seen in the pictures. One of the SUP Monuments, Eyes Westward, was moved to just outside the new Visitor's Center's door. They also talked about the upcoming 2021 SUPer DUPER Day which is tentatively scheduled for July 19.



*New Eagle Gate*



*New fountain*



*Fountain Courtyard*



*View out new Visitor's Center window*



*This Is The Place Monument from Visitor's Center*



## ZOOM NATIONAL BOARD MEETING

The October National Board Meeting was a great success! Zoom has been such a great tool! 25 members of the Board were present. The meeting was very informative and some good decisions were made. The National Board is working very hard to make SUP a success through this pandemic year!

# PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. **All members of the SUP are encouraged to submit to our database at: [suponline.org/pioneer-stories](http://suponline.org/pioneer-stories).**

## JOSEPH STEWART ALLEN

Joseph was born June 25th, 1806, to Daniel Allen Sr. and Nancy Agnes Stewart, in Whitestown, Oneida (Cold Rain), New York. As a full grown man, he was small in stature - about 5' 8" of blonde complexion, curly hair and unusually small feet and wearing boys' size four shoes. He was a good mixer and as he grew older he went partly bald having only a rim of white hair left. He never would sit for a photograph! He said people could remember what he looked like.

He joined the church February 3, 1831, and moved with the Saints from New York to Kirtland, Ohio. There he met and married Lucy Diantha Morley.

He went with the brethren to Zions Camp in May 1834. They were organized into companies for the journey by Joseph Smith. Each company was divided as follows...a captain, two cooks, two firemen, two tent men, two water men, one runner, two wagon horsemen, one commissary - twelve men in all. At the sound of the bugle all bowed in prayer in their several tents and every morning about 4:00 at trumpets call, every man knelt again in prayer. They were followed by enemies and spies. ...

It was about the first of June when the prophet had a revelation that a scourge would come upon the camp in consequence of some unruly spirits that appeared among them, and they would die like sheep with the rot. Still if they would repent and humble themselves before the Lord, the scourge might be turned away in a great measure. Yet some still murmured and they were stricken with cholera.

The following incident happened during this long tedious journey. Joseph's shoes wore out and he went on as long as he could. His feet were bare and bleeding. In the large toe of one of his feet, up under the nail, was a very large splinter that went clear to the nail bed. It was red and swollen with puss, seeping out from around the splinter. He also had other lacerations on both feet! He didn't complain to the prophet about his shoes being gone, and his feet sore and bleeding, but one day he said to the companion he was traveling with, "I simply cannot go on any farther; my feet are too sore."

They sought out a fallen log (tree) and there sat down to rest. There, too, they knelt down to pray. They prayed for some shoes out there in that raw, bleak country away from stores or from any town where shoes could be bought if they had the money to buy them.

They must have had great faith for after sitting there awhile longer to rest they rose to go on and saw there beside the log a pair of shoes. "They were surely meant for you, Brother Allen," said his companion. "They would not do for me at all. They are too small." So Joseph put on the shoes which fit perfectly and they traveled on.

They always camped in a body even if they separated in the daytime. Someone in lead would select a camp site and they all came to it together at night sooner or later.

He was never one to complain to the prophet. For one so humble as he that prayed for shoes and had his prayers answered with a messenger from God bringing them to him, we who knew him best know how fine and true and dependable he was.

It was near Jacksonville on the bank of the Illinois River where some of the brethren found some ancient altars and the skeleton of a man with an arrow between two of its ribs, which was made known to the prophet that he was an officer killed in battle at the last destruction among the Lamanites and his name was Zelph.



*Zelph Mound, Griggsville, IL*

*(Continued On Following Page)*



*Fishing River, Clay County, Missouri*

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One night five men rode into camp and with horrible oaths declared that an army was coming from Richmond (Ray county and Clay County) to destroy them. The weather was fine and clear at the time but soon a black cloud rose out of the west and in about twenty minutes it began to rain and hail. The lightening flashed all through the night and the thunder rolled in awful majesty. Hail as large as hens eggs came down breaking down trees and causing much destruction. The wind was so terrific that it blew many of their tents down and they found shelter in a nearby meeting house but it hailed very little in their camp.

The mob came to the river two miles away but could not cross as it had risen forty feet during the night. Lucy Morley who was at this time among the plundered Saints in Missouri remembers of this awful night and has often told of the brightness of the lightening during that night. It seemed brighter than the daylight.

The mob had been hindered in their violent threats and their leader afterward visited the camp and related to them that he believed that there must be an almighty power that protects their people.

The prophet had another revelation saying the time had not come for the redemption of Zion so they were honorably discharged or released. He was in Lyman Wight's Company to return to their homes. Some were put in position in the church and others, Joseph being among them were sent on missions.

As Joseph and his companion were walking along they saw a small parcel in the road. Joseph picked it up and found it to be a plug of tobacco and decided to carry it along. His companion wanted him to throw it away because he said it didn't look right for a missionary to be carrying tobacco but Joseph said, "I'll keep it a little longer."

As they neared the ferry the keeper came to meet them. He asked, "Have you men any tobacco? I haven't had any for days and I'm nearly crazy." Joseph told him he had some and would give it to him if he would take them across the river safely. The keeper wanted it then and tried to take it from him. Joseph told him, "Not now, but when we are safely over you may have it." So in order to get the tobacco the keeper rowed them over and then he grabbed it from him.

Later on during his mission in the South, Joseph and his companion had made an appointment for a meeting during the evening. It was in the spring of the year and on the day they were to fulfill their appointment they came to a stream which the day before they had crossed easily. However, it was now so swollen with a rushing torrent of water it was impossible to cross on foot. They knew about a ferry up stream some distance away but going to that crossing would make them late for their meeting. So they did what most Elders would do. They knelt down and prayed for help. On looking up they saw a big, fine man on an extra-large horse coming across the stream towards them. They were simply floating, or so it seemed. The horse could not possibly reach the bottom of the stream bed.

"Do you gentlemen wish a crossing," he asked?

"We do."

"Then mount with me and I will take you over."

They got on the horse with the man and were soon safely over. After climbing off they turned to give their thanks to their kind and extraordinary beneficiary, but to their astonishment both horse and rider were nowhere to be seen. There was not a ripple in the water to indicate that he had gone back into the river. This event took place when Joseph was 29 years old on September 2, 1839.

# Monument Trek



## Pioneer Square Park

THE OLD AND DYING IS RENEWED AND RESTORED

Through the efforts of the Salt Lake Pioneer Chapter and the Salt Lake City Parks and Recreation Department, the Pioneer Square Monument has been moved to a new prominent location on Pioneer Square. The missing Utah Pioneer Trails and Landmarks Association plaque (UPTLA #23) was remade in anodized aluminum as a replica of the original. A new SUP explanation plaque (SUP #270) was also fabricated in the same material and both were mounted to the original rock marker on the new location.

It will soon be dedicated. However, you can get a sneak peak of the finished monument now at 350 South and 350 West, Salt Lake City, Utah Pioneer Square Park, GPS : N40 45 44.4, W111 54 00.3 elevation 4244 feet or (40.7623333, -111.9000833).

Pioneer Park is considered the termination point of the "Historical Mormon Pioneer Trail", an important and sacred place to our pioneer ancestors and now is appropriately honored by these new plaques.



# CHAPTER NEWS

Compiled by Roland Lee

**If you would like to have your chapter news printed in the Trail Marker please do the following:**

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpps to your email (Do not include them in the boy of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)
5. News must be received by the 25th of each month

**We cannot use PDF files** nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

**Note: Most of the chapters have canceled their chapter meetings due to the Corona Virus situation. Some have reported on other events and service projects, while some have been meeting via "Zoom" technology.**

## BRIGHAM YOUNG CHAPTER - Provo, Utah

Erratum: In the October Trail Marker news from the Brigham Young chapter, we ran a photo of Steven Nelson with Provo Mayor Michelle Kaufusi that was incorrectly identified. We apologize for the mistake. Here is the photo again, with the correct caption. — Roland Lee

We On Monday, September 7, the Brigham Young Chapter of the Sons of Utah Pioneers presented the Modern Pioneer Award to Steven Nelson, "Mayor" of the Provo Utah Pioneer Village. The Provo Mayor Michelle Kaufusi, spoke at the awards ceremony, speaking of her delight in honoring Steve as the other "Mayor" serving in Provo. Steve has been instrumental for several years in restoring and operating the Village, and the award recognizes his key role in the restoration.



*Steve and Connie Nelson*

## CEDAR CITY CHAPTER - Cedar City, Utah

Chapter activities have been greatly curtailed during the past few months due to the Covid19 pandemic restrictions. However, on Saturday, September 26, the Cedar City Chapter sponsored a trek to Rainbow Canyon and other sites of interest in the Utah/Nevada border area west of Cedar City.

The trek was led by Al Matheson. The group was relatively small (12 people in 7 cars) in order to meet state requirements during the pandemic which we believe were successful in keeping the group safe while still providing a great activity that was shared with all chapter members in our latest newsletter.



*Rainbow Canyon Petroglyph*

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# CHAPTER NEWS

In the Escalante Valley near Modena, the group stopped for a visit to some old silver mines in the area. Al provided the history of this mining district where several mines were in operation for many years. Other sites of interest were the schoolhouse in Modena, the nearby Butterfield Cemetery (see picture) and Butterfield stagecoach stop that was active in pioneer days. The cemetery is still active today as can be seen by the wide variety of headstones and the flowers that are still brought to remember those that have passed on.



*Butterfield Cemetery*

Near Pioche, Nevada, are a couple of charcoal kilns (see picture) that were used during the early mining days in the area to produce the charcoal required to process the silver ore. Other sites visited included Elgin a small town that existed as a siding for the Los Angeles to Salt Lake train route, a train tunnel entrance and the remains of a gun emplacement built to protect the trains and the tunnel during WWII.



*Pioche Kilns*

The Petroglyphs in Rainbow Canyon (see picture) required a small hike to get up close to them. Small hikes, one through a tunnel to get to the site of some pictographs, and another to the old gun emplacement mentioned previously were required. The group was also fortunate to see several wild horses.

In addition to treating the group to some fascinating history of an area very sparsely populated today, Al treated the group to apple pie made with his homegrown apples.

A lot of ground was covered in one day, but all who attended appreciated the opportunity to learn more of the early history of our area.

## HOLLADAY CHAPTER - Holladay, Utah

The Holladay Chapter of the Sons of Utah Pioneers held a small outdoor meeting on September 27, 2020. The purpose of the meeting was to make our annual College Scholarship Presentation to a recommended high school graduate just entering a university or other school of additional education.

The person selected this year was Jenna Losee. She is beginning her first year at Brigham Young University. Her selected major is Speech Pathology. She wants to be able to help children with issues such as speech impediment, language delays, Autism Spectrum Disorder, strokes, hearing, and secondary language delays.

She says that she wants to focus on some attributes that we can look at from those in the past and how we can apply these attributes in our lives to learn and grow. She presented a few personal and historical stories on how Faith in God, Devotion to Family, Loyalty to Church and Country, Hard Work, Service, Courage, Personal Integrity, and Determination can help someone be a pioneer of the future.



*Jenna Losee scholarship winner*

# CHAPTER NEWS

## JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah

Our October Chapter meeting was a first for our chapter. We held our first virtual Chapter meeting using the Zoom procedure. We had 18 participate by logging into Zoom for this meeting. That is a good start. Allan and Colleen Schmidt gave us a report on their mission for their Church in Nauvoo, Illinois. Their presentation included photographs of the various projects and activities they worked on along with a very fine narrative given by them.

Our thanks to John and Diane Smith and all others who worked with them to make this presentation possible to us. Next month, we will have another Chapter meeting using the Zoom facilities. Our presentation will be by Jim and Elaine Crane as they report on their mission for their Church in Texas.

## OGDEN CHAPTER - Ogden, Utah

The following is a personal trek reported reported by Ogden Pioneer chapter member Doug Williams.

In 1842 Thomas Hart Benton was a powerful senator from Missouri who also served as the Chairman of Military Relations. He commissioned John Charles Fremont, his son-in-law, to explore and map the Wind River chain of the Rocky Mountains and to examine the Oregon Trail through South Pass and explore the area beyond Wyoming. The guide for this expedition was Kit Carson. This expedition lasted from five months.

With this noteworthy success, Fremont was sent out once again in 1843 to describe the second half of the Oregon Trail. Carson joined him once again. During this expedition they left the trail and explored the northern part of the Great Salt Lake.

Fremont and Carson made their way across the water to what is today known as "Fremont Island." In the process of exploring the island they climbed to the top of "Castle Rock" located on the north end. Fremont went about his mapping and describing while Carson, found a rock now known as "Window Rock" and took the time to carve a cross on it.

Wanting to see this rock and the cross and to reflect upon the experience of Fremont and Carson, contact was made



*Kit Carson cross*



*Trail enthusiasts Steve Swenson, Doug Williams and Dennis Ray (pointing at the Cross).*

with the owner of the island who gave permission to visit. On a beautiful fall morning, 28 October 2017, a trio of Steve Swenson (the pilot), Dennis Ray, and Doug Williams, left the Ogden Airport in a 2009 Husky airplane built in Afton, Wyoming and landed on the southern portion of the island.

After an uphill 2½ mile hike to the top of Castle Rock, we spotted Window Rock and the cross. Because of its protected nature on the rock, the cross is still very visible and in good condition. It is approximately six inches long.

# CHAPTER NEWS

## SALT LAKE PIONEER CHAPTER - Salt Lake City, Utah



*Scott Anderson*

The Salt Lake Pioneer SUP Chapter, met on Wednesday, October 14, in a Zoom meeting. Scott Anderson, president and CEO of Zions Bank, was our guest speaker.

Anderson is president and chief executive officer of Zions Bank. A native of Salt Lake City, Anderson joined Zions Bank in December of 1990. Anderson received a bachelor's degree in philosophy and economics from Columbia University in New York. He also received a master's degree in economics and international studies from Johns Hopkins University in Baltimore, Maryland. Active in community affairs, Anderson currently serves on a number of business and nonprofit boards.

Zions Bank is Utah's oldest financial institution and is the only local bank with a statewide distribution of local branches.

Zions Bank operates locations in communities throughout Utah and Idaho. In addition to a wide range of traditional banking services, Zions offers a comprehensive array of investment, mortgage, and insurance services and has a network of loan origination offices for small businesses nationwide. Founded in 1873, Zions Bank has been serving the communities of the Intermountain West for more than 140 years.

## TIMPANOGOS CHAPTER - American Fork, Utah

During the month of October, 2020, Timpanogos Chapter Officers have made contact with libraries in North Utah Valley to present each library with a gift subscription of the Pioneer Magazine. The following libraries have been contacted: The Highland City Library, Lone Peak High School Library, Lehi City Library, Lehi High School Library, Skyridge High School Library, Pleasant Grove City Library, Pleasant Grove High School Library, American Fork City Library and the American Fork High School Library. The Pioneer Magazine of the Sons of Utah Pioneers is a premier magazine to share important historical information about Utah. These gift subscriptions make available a valuable historical resource for future pioneers.



## UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

Sadly the October Member Meeting to the Legacy Flight Museum had to be canceled due to the spike in COVID-19 cases in Madison County. The Executive Board felt that caution and prudence would be their best course in making the decision.

On Saturday, October 23rd the National Officers invited the leaders of the SUP Chapters in South Eastern Idaho to participate in a Zoom Training Meeting. The National President, Wayne Hinton, and several other national officers were part of the training. The agenda covered such topics as reports from the local chapters about their activities in

2020, the financial report for the National Organization, recruitment and retention of members, options for activities during this pandemic era, and some ideas for expanding our influence and contribution in our communities. They also shared the calendar for 2021, which is partially copied below so you can make plans for 2021's national activities.

F. Martell Grover, Area Vice-President for South Eastern Idaho, hosted the training. Our local chapter president, Steve Parkinson, joined Martell so they could participate in the training together. Other local officers who participated included Ken Hart, Bill Eckersell, and Doug Ladle.

### LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



#### The National Society of the Sons of Utah Pioneers

#### *Statement of Pledged Bequest for \_\_\_\_\_, Donor Benefitting The National Society of the Sons of Utah Pioneers*

Name \_\_\_\_\_, Donor

Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

#### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOIINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*

## ***Do Something Monumental!***



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: \_\_\_\_\_

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



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### **IRA Charitable Rollovers Are Extended Permanently**

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email [wiseradvisor@reagan.com](mailto:wiseradvisor@reagan.com) to learn more!



## The National Society of the Sons of Utah Pioneers

# National **CHAPTER EXCELLENCE** Awards

Report Form for **2020** Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

### 1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2020.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.  
OR (may **not** conflict with National Events)
- During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Treks annually. (may include National Events)  
OR **During Pandemic months 50% of Chapter Members belong to SUP Online.**

### 3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year. **During Pandemic months publish a chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
  - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
  - Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
  - Maintain or restore one Pioneer-era structure that is available for public view.
  - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
  - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: March 2020

**2020 Chapter President**

3301 East Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* supnatloffice@gmail.com





## The National Society of the Sons of Utah Pioneers National **CHAPTER RECOGNITION** Awards

Report Form for **2020** Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

### 1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.  
**OR** (may include National Events, and may not conflict with National Events)

- **During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Chapter Treks annually. (may include National Events)
- **During Pandemic months Members participate in personal Treks.**

### 3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year. **In Pandemic months publish chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.  
The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

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50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
- Maintain or restore one Pioneer-era structure that is available for public view.
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- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_ / \_\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$\_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**