

# Trail Marker

VOLUME 15

PIONEERING TOMORROW  
YESTERDAY, TODAY &  
ISSUE 170

10 NUMBER

## PRESIDENT'S MESSAGE



Greetings! September has been a busy month. Many of us were able to attend the 2019 National Encampment hosted by the Temple Fork Chapter in Logan, Utah from September 19-21. It was another successful encampment and we thank the Temple Fork Chapter for hosting. Next year's Encampment will be held at Rexburg, Idaho. Martel Grover gave an excellent presentation on the events which are being planned. We should be looking forward to it with great anticipation.

At the business meeting, John Elggren, our National Treasurer, reported that our revenues and expenses for 2019 are on target with the budget the Board adopted in last December's Board meeting. That does not mean that we can relax on recruitment, sustaining memberships, subscriptions, or donations, but we are grateful for the balanced budget.

John Smith reported on his and Dianne's excellent efforts and progress in modernizing our library. We have a really nice library which is affiliated with the Church Family History Library. We need to make better use of the National Library. John and Dianne are still in need of volunteers to assist in the digitizing process. They can quickly train volunteers. Hours of donated labor at the library is one of the categories that chapters can accomplish in order to qualify for Chapter Recognition and Chapter Excellence Awards.

Bill Tanner gave an excellent report on the Pioneer Magazine. The Tiffany Glass issues continues to receive many accolades. The

### TABLE OF CONTENTS

President's Message . . . . .	1
National News . . . . .	3
2020 Vision Trek . . . . .	5
Pioneer Stories . . . . .	6
Membership Report . . . . .	7
National Calendar . . . . .	8
Chapter News . . . . .	9
Box Elder . . . . .	9
Cedar City . . . . .	9
Centerville . . . . .	10
Cotton Mission . . . . .	10
Eagle Rock . . . . .	11
Jordan River Temple . . . . .	11
Lehi . . . . .	12
Maple Mountain . . . . .	12
Morgan . . . . .	13
Red Rocks . . . . .	13
Salt Lake City . . . . .	14
Salt Lake Pioneer . . . . .	15
Settlement Canyon . . . . .	15
Sevier . . . . .	16
Timpanogos . . . . .	16
Upper Snake River Valley . . . . .	18
2020 National Encampment . . . . .	19
Legacy Society . . . . .	21
Do Something Monumental . . . . .	22
IRA Charitable . . . . .	24
Chapter Excellence . . . . .	25
Chapter Recognition . . . . .	26
Sustaining Member . . . . .	27

*(Continued On Following Page)*

*(Continued From Previous Page)*

Pioneer Magazine continues to be recognized as one of the most excellent publications of its kind. We are grateful to Bill and the editorial board for the excellent work that goes into the magazine. The railroad issue is expected to be out in October and an issue with some retrospective articles will be forthcoming before year's end.

Derrick Rowley gave an excellent update on where we stand with SUP online. We are excited about the prospects for information sharing that will be available to us. Derrick has made, at personal sacrifice, great strides to make SUP online a reality.

Steve Kruman, the East/America Area Vice President, while giving a presentation on the "Do Something Monumental" program, astonished us all by making a significant, large, personal commitment to the "Do Something Monumental" program. Steve, we thank you for your generosity and for being such a great example to us all in generosity to the National Society of Sons of Utah Pioneers.

At the President's luncheon Keith Van Rosendaal reported the election results for president-elect for 2020. Brad Clayton was elected and was given the oath of office by incoming president, Wayne Hinton. We are grateful to both Brad and Mike Poulos for being excellent candidates and running fine campaigns. We look forward to the prospect of Mike providing us with future service. Tony Tidwell, our out going president, Gave the oath of office to the 2020 President, Wayne Hinton. Brad and Wayne gave brief acceptance messages and Tony gave a short farewell address.

We are most grateful to Keith Van Rosendaal for his work on the Executive Council this past year serving as past president. His wise council was always appreciate.

Tony is to be congratulated on his excellent service and his leadership in guiding us through a very successful year of growth and development. Thank you Tony and congratulations on all of the success we enjoyed as the National Society of Sons of Utah Pioneers this past year.

Looking forward to the coming year, we have area trainings beginning with Utah County on Saturday October 12. Dan Adams and LaRon Taylor have already put together an agenda for this first of six area trainings to take place between October 12 and November 9. We are hopeful that chapters have chosen new officers and that the new officers and board members will be in attendance to receive training in order for them to hit the ground running as the chapters begin the new year.

Other events to look forward to in the coming year include the chapter presidents Christmas banquet, Brigham's Ball, The National Symposium in April, an exciting national trek to Palmyra and Church history sites from Boston to Kirtland, SUPerDuPerday and the Days of 47 Sunrise Service and Parade and next year's National Encampment at Rexburg.

Thanks to you members, to our Board, our committees, and the chapters officers and boards for all you do to make our organization so good and worthwhile.



Wayne Hinton

2020 National President

tonytidwell@gmail.com

# NATIONAL NEWS

## 2019 NATIONAL ENCAMPMENT



*President's Banquet*



*Wayne Sworn in as 2020 President*



*Brad Sworn in as 2021 President Elect*



*Thursday Night Dinner & Entertainment*



*Kenneth Godfrey*



*Thursday Night Dinner*



*Diane at Opera & Musical Theater*



*Ellen Eccles Theatre*



*UT Festival Opera & Musical Theater*



*Franklin Cooperative Mercantile*



*Hatch & Doney Houses*

# NATIONAL ENCAMPMENT CONT....



*Logan Tabernacle*



*Smithville Tabernacle*



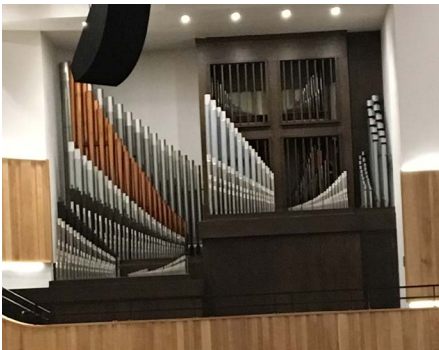
*Michael Ballum*



*Montpelier Tabernacle*



*Morgan Theater*



*Newel & Jean Daines Concert Hall*



*Utah Theater*



*The 4 Hims at Friday Dinner*



*Paris Tabernacle*



*Caine Lyric Theater*



# NATIONAL SONS OF UTAH PIONEERS TREK

## 2020 VISION

JULY 10 – 18, 2020  
9 Day Tour

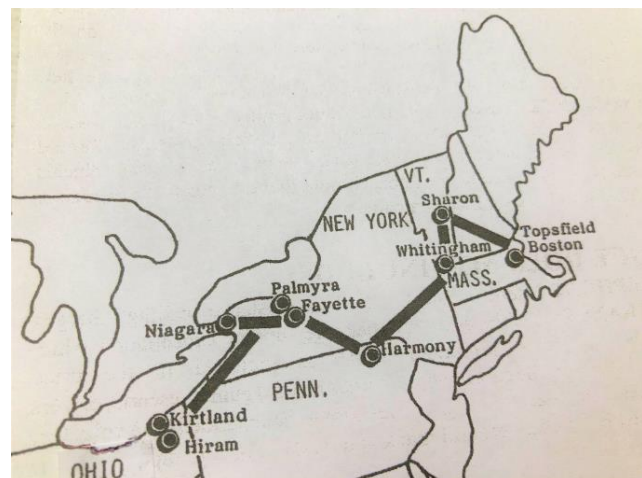


It is the 200<sup>th</sup> anniversary of the First Vision and the last year of the Hill Cumorah Pageant. It is the right year to make this important pilgrimage.

### TOUR STOPS INCLUDE:

- \*BOSTON & TOPSFIELD – ancestral home of the Smith family in the new world
- \*REVOLUTIONARY WAR SITES – preparation for restoration of Christ’s Church
- \*SHARON VERMONT – birthplace of the Prophet two days before Christmas 1805
- \*WHITINGHAM VERMONT – birthplace of Brigham Young in 1801
- \*HARMONY PENNSYLVANIA – Recently restored site of the Priesthood Restoration ...and first home of Joseph Smith and wife Emma Hale
- \*FAYETTE NEW YORK – Book of Mormon completed, Church is organized in 1830
- \*PORT BYRON NEW YORK – Brigham’s first home with wife Miriam Works
- \*PALMYRA – Joseph’s boyhood home, sacred grove, and Hill Cumorah Pageant
- \*MENDON NEW YORK – Samuel Smith encounters Young and Kimball families
- \*NIAGARA FALLS – Worldwide attraction also visited by the early saints
- \*HIRAM OHIO – John Johnson Farm, scene of many visions and revelations in D&C
- \*KIRTLAND OHIO – The Church’s first temple, restoration of the sealing power

FLY into Boston and home from Cleveland



**TOUR COST: TBA**  
**SPACE IS LIMITED** to reserve your seat  
**CALL Pat at SUP: 801-484-4441**

# PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

## ELIJAH NEWMAN & LOSANA BENTLEY (EXCERPT)

After the Saints were expelled from Missouri, Elijah and Losana started their journey to Nauvoo, Illinois to be with the members of the Church. Before arriving in Nauvoo, Virginia Lovina Newman was born on June 4, 1839 in Alton, Illinois. Later in life, Virginia married William Dame in 1856 or 1859. William had an active part in the Mountain Meadow Massacre. He died in 1884 and she married Hans Mortenson on March 3, 1886. Both marriages were polygamous, but Virginia never had any children. She dies on August 22, 1891 in Parowan Utah.



While living in Nauvoo, Elijah made a claim against the State of Missouri through the Federal Government. Elijah Newman's redress petition reads, "No sooner had our brethren put themselves into their hands than the troops commenced an awful yelling and shouting such as I never before heard[.] ... These troops burnt large quantities of house logs. I judged to logs to be sufficient for forty or fifty houses They were houses taken down and moved into town just before the troops came there and the owners had not time to put them up again they were moving in for their safety. I saw the soldiers pull down the body of one house in Far West and burn the logs, they also burnt many rails I was ordered, together with the rest of my brethren that were in town onto the public square where we were closely surrounded by a strong guard and there compelled to sign an instrument of writing said to be a deed of trust, which was to bind us to put all our property into the hands of a committee to be applied in paying the debts of any of the church members..." [Elijah Newman, Johnson, Clark V., ed. Mormon Redress Petitions (Provo, Utah: Religious Studies Center, 1992), His redress petition was denied.

Again the Saints were forced from their homes in Nauvoo and fled to what was called Winter Quarters in Nebraska in early 1846. Here Elijah volunteered to go with

Brigham Young and the first wagon train to the Great Basin (later referred to as the Salt Lake Valley). He was outfitted for the trip by Bishop Daniel Spencer. We read in a journal: "During the winter of 1846-47 Bishop Spencer fitted out three of the pioneers, Francis Boggs, Elijah Newman, and Levi Kendall, letting them have two yoke of oxen with wagon, provisions, farming tools, seed, grain, etc. 'If their testimony be true say he, these oxen drew the plow that turned the first sod in Salt Lake Valley'." Elijah was responsible for the plows when Brigham's company entered the Valley and so there is a real truth to this story.

Heber C. Kimball writes in his journal on Sunday, April 25th "Morning very pleasant, wind southwest. We are now camped near the Loup Fork, but are only about 14 miles from the main Platte River. It is said that if we follow this fork a hundred miles further, we shall then not be over thirty miles from the main branch. Early this morning four antelope were discovered grazing on the opposite side of the river about a mile and a half northwest from Camp. About 4 o'clock P.M. Brother Elijah Newman was baptized in the lake by Elder Tarlton Lewis for the benefit of his health. He has been afflicted with the black scurvy in his legs, and confined to his bed for some time. When he went to the water to be baptized, it appeared difficult for him to walk even with two sticks, but after going through the ordinance and having hands laid on him, he walked back to his wagon without either staff or assistance of any kind, and seemed much better."

Family history has Elijah riding with Orson Pratt to locate the entrance to the Salt Lake Valley. The next day Elijah was sick and this was the day Orson locates the entrance to the Valley. Family history also had Elijah's wagon as

*(Continued On Following Page)*

(Continued From Previous Page)

the second wagon in the Valley. Upon entering the Valley on July 24, 1847 the following journal entry tells us about Elijah’s assignment. “about ½ past 9 the brethren were called together & after a few introductory remarks by El. O. Pratt, O. Pratt made prayer to Almighty God, returning thanks for the preservation of the Camp, their prosperity in the journey, safe arrival in this place; consecrated and dedicated the land to the Lord; & entreated his blessings on the seeds about to be planted; & on our labors in this valley. after a few remarks by El. Pratt & Richards—a Committee of Five; Shadrack

Roundy, Seth Taft, Stephen Markham, Robert Crow, & Albert Carrington—were appointed to look out a place for planting Potatoes, Corn, Beans &c. who left meeting for that purpose. It was then voted that Charles A. Harper, Charles Shumway & Elijah Newman be a committee to Stock Plows & Drags & to call those men to their assistance that they wanted—it was also voted that Henson Walker, William Wadsworth & John Brown be a committee to superintend the mowing & rigging up of Scythes—Stephen Markham was appointed to attend to the Teams, & see that fresh sets were hitched up every four hours.”

## WELCOME NEW MEMBERS!

NAME ..... CHAPTER

### CHAPTER ETERNAL MEMBERS

Kenneth Long .....Holladay  
Kent Morgan..... Jordan River Temple

### NEW LIFE MEMBERS

Gerald Betournay.....Morgan Pioneer  
Devin Ruesch .....Hurricane Valley

### NEW ANNUAL MEMBERS

Donald Kirk Bitton.....Dixie Encampment  
Robert Rodriguez..... The Mountain Valley

### NEW ASSOCIATE MEMBERS

Lindalie Benson .....Brigham Young

NAME .....CHAPTER

### F&F CONVERTED TO ANNUAL

Rulon Cushing ..... Bountiful  
Eric Ensign ..... At Large Member  
Larry O Hatch..... Cedar City  
Lynn Kleinman..... Boulder Dam Chapter  
Michael Presser..... Boulder Dam Chapter  
Gene Shoell ..... At Large Member  
Bob Weenig..... Cotton Mission

### NEW FAMILY & FRIENDS

Bradden Blair ..... Temple Quarry  
Benjamin Farmer ..... Boulder Dam Chapter  
Dennis P Greer .....Brigham Young  
Burke B Peterson ..... Murray  
Lawrence Rees ..... Mt. Nebo  
William Shefchik ..... Timpanogos  
Mason Tilford-Mabry ..... Harmony

## THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow’s pioneers.

# Calendar of Events

(Online Calendar available at: [www.sup1847.com/calendar](http://www.sup1847.com/calendar))

**12**  
OCT

**UTAH COUNTY AREA TRAINING**

**16**  
OCT

**NATIONAL BOARD MEETING**

**19**  
OCT

**UTAH NORTH AREA TRAINING**

**26**  
OCT

**IDAHO AREA TRAINING**

NOV 2

**SOUTHERN UTAH AREA TRAINING**

NOV 23

**SALT LAKE CITY AREA TRAINING**

NOV 19

**NATIONAL BOARD MEETING**

NOV 23

**NATIONAL PAST PRESIDENT'S COUNCIL**

DEC 18

**NATIONAL BOARD MEETING & CHRISTMAS DINNER**

SEP 17-19

**2020 NATIONAL ENCAMPMENT - REXBURG, ID**

**2020 NATIONAL ENCAMPMENT**

[CLICK HERE FOR DETAILS](#)

**UPPER SNAKE RIVER VALLEY CHAPTER - REXBURG, IDAHO  
SEPTEMBER 17 - 19, 2020**



# CHAPTER NEWS

Compiled by Roland Lee

**If you would like to have your chapter news printed in the Trail Marker please do the following:**

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Use the subject line: "Trail Marker - Chapter name" (nothing more)
4. Email to: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)
5. News must be received by the 25th of each month

**We cannot use PDF files** nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

## BOX ELDER CHAPTER - Brigham City, Utah

For our Chapter meeting this month, we enjoyed hearing from Vee Stowell, age 89. He spoke on his ancestors, William Stowell and Ruffus Rogers. We heard of their conversion, sacrifices they

endured coming to this country, and participation in the Utah War as they defended the Echo canyon area as well as other interesting stories about their lives. We thank him for taking time to come and enlighten us.



Vee Stowell

## CEDAR CITY CHAPTER - Cedar City, Utah

The Cedar City Chapter of the Sons of Utah Pioneers enjoyed a fall breakfast followed by a fascinating lecture Spies Lies, and Counterfeit Lies which told the untold story of an unmanned B-24 Bomber which mysteriously crashed into Cedar Mountain. Following the breakfast and lecture, members and their wives went on an adventurous trek, starting with interesting petroglyphs right in town itself. Giving it a western flavor, it was surrounded by cowboy graffiti. Then the trek continued on up Shirts' Canyon along Tipple Road to where the road splits to either go up the mountain or to Kanaraville. Enterprising entrepreneurs had constructed a tipple to bring coal down from the Markagunt Plateau. Continuing on up the mountain,

they saw some of the towers which held the cables carrying the coal containers. It was fascinating to see how much was invested and how advanced the technologies of these pioneers were. The old boiler which generated steam at the coal mine still rested near the top of the mountain.

At the top of Cedar Mountain Al Matheson, our tour guide, took the group to an overlook of Green Valley and told about the history of the area. Then the group traveled over the top edge of volcanic flows on Cedar Mountain overlooking Shirt's Canyon, where numerous springs flowed out of the mountain near the volcanic flows.



*(Continued On Following Page)*

# CHAPTER NEWS

*(Continued From Following Page)*

Then the group was mesmerized by a Native American Medicine Wheel, a ceremonial circle of stones used for healing, spiritual rituals, prayer, meditation, celebration,

and as visual reminders of higher principles. As far as known, this is the only medicine wheel in the state of Utah. In this place sacred to Native Americans, several member had strong positive spiritual feelings while walking around the prayer circle. Thanks Al, for another wonderful trek.

## CENTERVILLE CHAPTER - Centerville, Utah

The Centerville Utah Chapter held a wonderful September meeting with members and spouses and a few visitors in attendance. The dinner was catered by Red Flame from Bountiful. Following the dinner, our presenter was Kenneth L. Alford who is a professor of Church History and Doctrine at Brigham Young University. Ken served almost 30 years on active duty in the United States Army and worked on the Pershing missile units in West Germany among many other duties over the years. He also taught computer science at the U. S. Military Academy at West Point. He retired as a Colonel in 2008. Ken and his wife Sherilee live in Springville.

Ken gave an inspiring and fascinating presentation based on his newly released book entitled, *Dreams as Revelation* (Salt Lake City: Deseret Book Company, 2019). He said dreams can fall into many categories and he gave many examples of Church leaders who spoke of dreams falling into areas

such as: Dreams of the Savior, Dreams of Missionary Work and Conversion, Dreams of Family History and Temple Work, Dreams of Warning, Dreams of Instruction, Dreams of Callings, Dreams of Comfort, Dreams of Death, Dreams of Opposition, and Dreams of Prophecy.

Brother Alford quoted several leaders who spoke about spiritual dreams including Wilford Woodruff who stated, "The Lord does communicate some things of importance to the children of men by means of visions and dreams as well as by the records of divine truth."

Richard G. Scott taught, "Revelation can also be given in a dream when there is an almost imperceptible transition from sleep to wakefulness. If you strive to capture the content immediately, you can record great detail, but otherwise it fades rapidly. Inspired communication in the night is generally accompanied by a sacred feeling for the entire experience."



*Kenneth Alford*



*Kenneth Alford Gives Presentation*

## COTTON MISSION CHAPTER - St George, Utah

The Cotton Mission Chapter held their annual Scholarship Fundraising dinner at the amazing guest ranch owned by Monte Holms, called the Holmstead Ranch. The glass walls of the meeting hall afforded a beautiful private lake view as we enjoyed a catered dinner and wonderful talk by Dr. Daniel Peterson. All proceeds and donations received that night helped us provide \$1000 scholarships to worthy students from area high schools.

Dr. Peterson is a lively and entertaining speaker despite his scholarly background. He is a professor of Islamic Studies and Arabic at BYU, where he teaches Arabic language and literature at all levels, Islamic philosophy, Islamic culture and civilization, and Islamic religion. He has authored several books and numerous articles on Islamic and Latter-day Saint topics.

*(Continued On Following Page)*

# CHAPTER NEWS

*(Continued From Previous Page)*

Most recently Dr. Peterson's research has placed him in the unusual position as executive director of a new film being produced called "Witnesses." The feature film details the accounts of "other" witnesses to Joseph Smith and the Book of Mormon, who had direct interaction with the plates and the translation processes. He especially concentrates on the witnesses of women who were present, but who aren't usually cited when accounts are given.

He notes that a woman was the very

first witness to the resurrected Christ, and that women have been present for many important events in the history of the Church. He shows how the laws of the time and the cultural traditions did not allow women's testimonies to be acceptable evidence in courts even though they were actual eyewitnesses. He presented journal entries and quotes from women close to Joseph including, of course Joseph's mother, his wife, Emma, and in some cases even neighbors.

His presentation laid out the case behind the new film, and gave fascinating first-hand accounts of the story of the restoration.



*Dr. Daniel Peterson*



## EAGLE ROCK - Idaho Falls, Idaho

On July 15th the Eagle Rock Chapter hosted a picnic at the Iona Park in Iona, Idaho for the eastern Idaho Chapters. Approximately 60 members and spouses attended from Eagle Rock, Grove City, and Upper Snake River Chapters.

A.V.P. Martel Grover led the meeting in which each Chapter reported on past, present, and future activities, including plans for hosting the 2020 Encampment to be held in Rexburg.

Those who attended also had the opportunity to visit the Iona Museum, next door, which is cared for by the local Daughters of Utah Pioneers. It presently houses the Eagle Rock Chapter's portable monument called the "Wagon Box Monument" depicting Wilford Woodruff and other leaders during a time of great hardship for the early Snake River Valley pioneers. We also had the monument on display at the This is the Place Monument Park in Salt Lake City for the SUPERDUPER DAY dedication of the Pioneer Childrens monument.

## JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah

After limited Chapter activity for the summer, our Chapter held its annual "get reacquainted picnic" on September 12th under balmy skies and cooler temperatures. All who attended enjoyed a wonderful meal with delicious desserts. And the fellowshiping that occurred on this occasion was wonderful. Guests invited by our members were welcomed and appreciated.

Our special thanks to all who helped with food preparation and location set up. The traditional Sloppy Joe sandwiches and salads and other treats were delicious.

This opening social precedes our planned activities for the fall months with those many activities associated with the goals of the Sons of Utah Pioneers.



During the past few months, our chapter has experienced the passing of some magnificent key individuals who were such a blessing of service to our chapter and the national SUP. Two were even past National SUP Presidents - Louis Pickett passed away in April; Lawrence Booth Maycock passed away in July and his wife Edna passed away in June (she is better known as Eddie). Kent E. Morgan passed away in August. As a Chapter, our thoughts and prayers continue to be with the members of their families. These are all individuals never to be forgotten.

# CHAPTER NEWS

## LEHI CHAPTER - Lehi, Utah

Shortly after the dedication of the new "Children's Pioneer Memorial" (Saturday, July 20, 2019) by Elder M. Russell Ballard, at "This is the Place Heritage Park", we stood just a few feet away as he was interviewed by the Deseret News. Hearing his unscripted and 'true to the faith' comments enlarged our hearts for this year's Pioneer Day celebration. He spoke of those handcart pioneers who "left their homes and, in some cases their families, in search of a place of refuge, where they could worship Almighty God according to the dictates of their own consciences and build a future without persecution." He further stated their handcarts were filled with "little in the way of provisions and materials," but their hearts were filled with Faith - "Faith in God". (See the Saturday, July 20, 2019, edition of Deseret News for more details.)

Prior to Elder Ballard's remarks and dedication, Ellis Ivory, Chairman - This is the Place;

Lane Summerhayes, President - Days of '47; and Governor Herbert addressed the attendees. Among other attendees were Elder Holland, Elder Uchtdorf, and Sister Joy D. Jones, General Primary President.

Yes, the day was quite WARM, or should we say HOT! The temperatures certainly reminded all of what the pioneers experienced during those historic days of the original treks!

The new memorial shows a Pioneer family pulling a handcart along a stream, and a small child trailing behind. Nearby are large stones with the engraved names of the 660 children (17 years and younger) whose lives were lost along the way to Zion. This was truly a poignant moment as we paused to view the scene and contemplate the anguished moments these pioneer families experienced on many occasions.

We encourage all to take an opportunity to visit the park and see this inspiring new monument, as well as the changes that have been made.

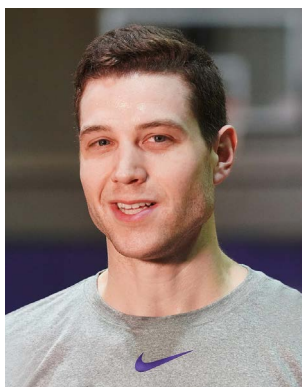
## MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah



*J. Blair Giles*

On September 19th we were fortunate to be entertained by J. Blair Giles, who is President and CEO of the Fredette Family Foundation, the official charity of current basketball professional and 2011 NCAA College Basketball Player of the Year from BYU, Jimmer Fredette. Blair is also currently serving as an Adjunct Professor of Sports Management at the BYU Marriott School of Management in Provo, and owns his own sports marketing firm, JBG Sports Group, LLC with offices in Provo, UT and Columbia, SC.

His presentation centered on Jimmer Fredette, who was certainly a familiar name in all our memory starting back in his days at BYU. Blair had become President and CEO of the Fredette Family Foundation shortly after Jimmer left BYU and has been with him over the years as he has played with a goodly number of different professional basketball teams including the NBA and other minor league teams. He spent three years in China where he became a big hit with the Chinese



*Jimmer Fredette*

basketball fans. He disappointed them by coming back to the United States only because of his living circumstances given that his wife and his two children could only spend a few weeks a year with him there. He is currently playing for a team in Greece for six months of the year. Blair humorously said, given who he was talking to, the Sons of Utah Pioneers, that Jimmer was a pioneer too, as he played with and put his mark on a number of teams who enjoyed a surge in attendees because of all of Jimmer's fans. In fact his team mates were jealous as his fans shouted out "We want Jimmer!" We want Jimmer!" at his games when he wasn't playing.

He explained that the Fredette Family Foundation was reaching out to high schools in the Utah Valley area and in upstate New York where Jimmer was raised to form "kindness clubs" to offset bullying. The Foundation has restored and upgraded Discovery Park

*(Continued On Following Page)*

# CHAPTER NEWS

*(Continued From Previous Page)*

in Pleasant Grove and is in the process of doing other charitable things as well. Under Blair's leadership it is living up to its charter to be a charitable organization funded by various corporations and Jimmer himself. He has made a lot of money as a professional basketball player and wants

to use a good portion of it for the benefit of others. That's a lot different than the number of professional athletes, when they retire, who go bankrupt after a few years because they haven't learned to live normally after years of luxury.

It was a very interesting evening learning the life of a professional athlete who has constantly remained true and faithful to his LDS beliefs.

## MORGAN CHAPTER - Morgan, Utah

The following account about "William Flint and Mary Jane Goodridge Flint - Utah Pioneers," was related by Paul Dickson at the Morgan Chapter of the Sons of Utah Pioneers August luncheon

William Flint was born at Spafford Ondage County, New York, on January 28, 1814. Elder William Hyde baptized him into the Church of Jesus Christ in 1847. When he informed his parents he had joined the Church, his father ordered him out of the house. He mother followed and said "Half of the house was hers and he was welcome in that half whenever he wished."

While living in Nauvoo he was part of the Nauvoo Legion. He presided over a branch of the Church until he started west in May of 1848. He drove Mary Fielding Smith's team from Elkhorn to the three forks of the Sweet Water, arriving in the valley with Heber C. Kimball and Brigham Young on September 26, 1848.

Mary Jane Goodridge was born on June 11, 1825 in Luenburg, Massachusetts. On May 21, 1850 she started with her father and mother, one brother, and six sisters in the Wilford Woodruff Company for the Rocky Mountains. On

the 10th of July they reached the Platte River where Wilford Woodruff baptized Mary Jane, her father, and brother. Mary arrived in the valley on October 14, 1850, where she married William Flint, having known him for only three weeks. They made their home in Farmington and lived in a dugout until Flint could get logs to build a house.

On one occasion, while living in the dugout, a great snake dropped from the roof by the tail and hung over a pan of milk, which was on the table. On another occasion, a snake curled up under the chair Mary Jane was sitting in. Her husband saw the snake and asked her to come out doors, as he did not want her to see the snake because it was just before her first child was born. He killed the snake without her knowing. Eight children were born to this union.

In 1857 they moved to Salt Lake City, where they remained for the remainder of their lives. Mary died of breast cancer after bearing her sufferings with great patience and fortitude. The last months of William Flint's life were with his daughter, Valeria, where he died on September 21, 1880. William and Mary Jane Flint assisted in building up of Utah and helping to make the desert "blossom as a rose".

## RED ROCKS CHAPTER - Kanab, Utah

At our dinner meeting, held Sept. 5 in Glendale, our Red Rock Chapter of the SUP enjoyed an illustrated presentation by Deanna Reeve about sheep herding on the Arizona Strip. Deanna is the granddaughter of Burke Sorenson who had sheep on the Strip during the disastrous winter of 1936-37. She had a voice and picture recording made by her grandfather about that disastrous winter in which well over 4000 sheep died in that

area. During that time different sheep men would run their herds together and she said that most of those sheep men lost one third of their herds. The snow started on Christmas Day that year and kept on snowing until there were many places had three feet and more snow on the ground. One member present remembered that winter when there was



*(Continued On Following Page)*

# CHAPTER NEWS

*(Continued From Previous Page)*

three feet of snow in Kanab. Another member reported that there was a man at that time who became the first person to ever be killed by a falling bale of hay, as there was a massive effort that year to drop feed for the starving sheep and cattle.

Sister Reeve suggested two books about the Arizona Strip that have information about this disastrous time. They are "Footprints on the Arizona Strip" and "A Harsh Land and Proud." This problem was not only known on the Arizona Strip but all over the west.

October's dinner meeting will be a trek. It will take place on Oct. 3 at the St. George Family History Center. We will meet at the Family History Center in Kanab at 2:15 p.m. and car pool to St. George, spend some time in the St. George Family History Center, then have dinner at Chuck-A-Rama, 127 North Red Cliffs Drive. We have a bus that will take 15 to 20 people for those who may not want to drive. At November's meeting we will award another "Modern-Day Pioneer" plaque. Be sure you don't miss that evening.

## SALT LAKE CITY CHAPTER - Salt Lake City, Utah



*Thomas Alexander*

**On Thursday, September 5, 2019,** Thomas G. Alexander spoke to our chapter. "Brigham Young" was the topic of his presentation. Alexander, professor emeritus of Brigham Young University, visited the chapter and approached Brigham Young a little differently than is usual, he said, let's focus on his personal life with his wives and family. There were 55 wives, and he had 26 sons

and 31 daughters with 16 of them. The wives lived in Salt Lake City, St. George, Provo, and other places.

It took Brigham 10 years to arrange housing for all of them, there were log houses, the Beehive House made of adobe over slats of pine, the Gardo House on South Temple (which was "hated" by some of the family), and other homes. Eight of the wives divorced Brigham, some bitterly, one alleging mental cruelty, and complications with lawyers, alimony payments, even a night in the Territorial Penitentiary.

Several of the women became famous in the church from their significant contributions, such as Zina D. H. Young (established the Deseret Hospital), Eliza R. Snow (created the General Relief Society). There were others making such contributions, but he then went into other subjects.

The daily routines in the Brigham Young household, such as what they typically had for breakfast, lunch, and dinner, how much they were expected to attend and participate,

the after meals routines, their obligations to work and do their assigned chores, the emphasis on education, fulfilling missions for the church, pursuing higher education, being involved in community affairs, helping to establish colleges and universities, theatres, and so forth.

He also treated some of Brigham's personal views on life, death, some doctrinal topics, his interest in theatre and music, the tabernacle organ, hosting of various dignitaries from across the United States and around the world, and all of it peppered with Brigham's wit and practical approach to life.

We are grateful to brother Alexander for his presentation, we learned and were uplifted by it.

**Coming up: Thursday, October 3, 2019** Jerry Borrowman will be speaking about Porter Rockwell Jerry Borrowman is an award-winning and bestselling author. He has written historical fiction, biography, science fiction, and nonfiction. His book Three Against Hitler (with Rudi Wobbe) has been in continuous print for more than 25 years and earned the authors the National Medal of Honor from the Freedoms Foundation at Valley Forge. His other books are Beyond the Call of Duty, A Distant Prayer, Stories from the Life of Porter Rockwell, How



*Jerry Borrowman*

*(Continued On Following Page)*

# CHAPTER NEWS

*(Continued From Previous Page)*

4 Feet of Plywood Saved the Grand Canyon, One Last Chance, Life and Death at Hoover Dam, and the four-part series 'Til the Boys Come Home. His novel, Compassionate Soldier: Remarkable True Stories of Mercy, Heroism and Honor from the Battlefield, is the 2017 gold medal winner in the nonfiction war and military category in Foreword

Reviews' Indies Book of the Year awards. Borrowman has also worked in life insurance and investments. He is the director of Advanced Solutions with Cambridge Financial Center. He worked with the Beneficial Life Insurance Company and the New York Life Insurance Company. He earned his bachelor's degree in political science at Idaho State University and his master's in financial services at The American College. He and his wife, Marcella, have four children.

## SALT LAKE PIONEER CHAPTER - Salt Lake City, Utah



*Chris Stewart*

Val Parrish (valparrish @ hotmail.com) president of the Salt Lake Pioneer Chapter, invites you to the Wednesday, October 9, 11 am briefing and lunch meeting with Chris Stewart, Congressman from Utah's Second Congressional District. The Congressman will present and answer questions at 11. Lunch will be served at noon. Cost is \$25 per lunch.

Congressman Stewart is a No. 1 New York Times best-selling and national award-winning author, world-record-setting Air Force pilot, and the former owner/CEO of a small business.

Chris is one of ten children and grew up on a dairy farm in Cache Valley. He graduated from Utah State University, where he earned his degree in economics. Upon graduation, Chris joined the United States Air Force where he was the Distinguished Graduate (top of his class) in both Officer

Training School and Undergraduate Pilot Training. He served for fourteen years as a pilot in the Air Force, flying both rescue helicopters and the B-1B bomber. He holds three world speed records, including the world's record for the fastest non-stop flight around the world.

Chris is a prolific author having written 18 books, several of which have become national best-sellers, and have been published in six different countries.

Before being elected to Congress, Chris served as president and CEO of the Shipley Group, a nationally recognized firm for consulting expertise in energy and the environment. He and his wife, Evie, are the parents of six children.

Chris serves as a senior member on three of the most important committees in Congress: House Permanent Select Committee on Intelligence, House Appropriations Committee, and the House Budget Committee.

Dan Marriott, former U.S. Congressman from Utah was last month's lunch speaker. He provided those in attendance with insights into the workings and stalemates of the federal government.

## SETTLEMENT CANYON CHAPTER - Toole, Utah

Private roads. Paved roads. Closed roads. Planned roads. Damaged roads. Crowded roads. Prescriptive-use roads. Dirt roads. Public roads.

Tooele County Commissioners discussed roads and all their varied uses and designations with 50 members and guests of the Sons of Utah Pioneers earlier this month. Commissioners Kendall Thomas and Shawn Milne kicked off the meeting explaining the controversy in Ophir Canyon on the Serviceberry Canyon Road. Commissioner Thomas said when roads are closed, both owners'



*Kendall Thomas (L) & Shawn Milne (R)*

*(Continued On Following Page)*

# CHAPTER NEWS

*(Continued From Previous Page)*

property rights and the public's right to use those roads are seriously considered. "We protect both, but the County is committed to keeping public roads open that are designated 'prescriptive use,'" he said.

The commissioners explained prescriptive use is a legal term designating roads that have been used by the public for 10 or more years, even though they cross private property. He added, "I don't blame the Ault's for being mad because of all the vandalism and litter on their property," Commissioner Thomas said. "People go up there, drink beer, act stupid, and vandalize with absolutely no respect to people's property." He noted, however, that because of prescriptive use, the Serviceberry Road is public. "Unfortunately, this matter is headed to court."

The Commissioner also discussed progress being made on other road projects that primarily impact commuter travel between Tooele and Salt Lake valleys. They said slow, but steady progress continues to be made on the Exit #99 overpass. A significant part of the slow construction is because of the "charging" process, which includes the time it takes for fill dirt to settle before asphalt is laid. Commissioner Thomas explained that the surface sank about six feet over time after contractors placed fill dirt for the overpass.

Commissioner Milne told Sons of Utah Pioneer members that UDOT recently awarded the contract for the first leg of the long-discussed Mid-Valley Highway. It will be constructed from I-80 at about milepost 94 south to Sheep Lane, just east of Grantsville City. Construction begins in late 2019 and is expected to be complete in the spring of 2022. Commissioners said the 3.2-mile road costs about \$80 million, with \$50 million designated for interchange and off-ramp costs. When complete, about 20 percent of the commuters from Grantsville, west Tooele and parts of Erda and Stansbury Park are expected to use Sheep Lane. This will help ease early morning and late afternoon commuter traffic at SR-36 and Exit #99.

Work on the third southbound lane from exit #99 to Sunset Road in Lake Point is nearly complete and will help improve safety for vehicles using the business located on the west of SR36. Commissioners also provided updates on the early September fire in the mountains east of Lake Point and the challenges the county continues to face with consistent, rapid residential growth.

The Settlement Canyon Chapter of the Sons of Utah Pioneers meets monthly on the first Thursday at the Tooele 4th Ward building, located at 200 West and 200 South.

## SEVIER CHAPTER - Richfield, Utah

Wednesday September 18th dinner meeting featured Stan Summers who is a County Commissioner in Box Elder County. Stan has been involved in the celebration of the driving of the golden spike at Promitory Summit for many years. Stan told us about the Transcontinental Railroad and the sesquicentennial celebration this past summer.

October's Program will be Wednesday October 16th The

Program will be by Jason Kling Fishlake District Ranger for the US Forest Service. Jason will be talking about the problems with the health of the Aspen through out North America and a project he has led to experiment with several different processes to save the Aspe. These experiments are being conducted on Monroe Mountain. Should be very interesting

## TIMPANOGOS CHAPTER - American Fork, Utah

Saturday, August 24, 2019, members of the Timpanogos Chapter worked to preserve weathered parts of the SUP Log Cabin Grist Mill Monument #189. Five years ago the monument was completed. The water wheel, shutters, loading dock, door and water flume needed to be repainted with wood sealer. The rock monument needed to be painted with masonry sealer.

On September 12, 2019 the Timpanogos Chapter held their monthly Dinner Meeting as a backyard barbeque at the home of President Larry Gibson. The guest speaker was Tony Tidwell, National SUP President. President Tidwell stated that when he first joined Sons of Utah Pioneers, he

*(Continued On Following Page)*



# CHAPTER NEWS



*(Continued From Previous Page)*

knew he had good pioneer ancestry and heritage. There were 38 of his ancestors who crossed the plains and interestingly most of them were from an inactive side of his family. That's what's great about genealogy and the ability to look at each individual pioneer ancestor. Each one of them has a story of faith and perseverance.

President Tidwell's active involvement in Sons of Utah Pioneers came quickly, as before his first dues check was cashed, he found himself as a president of a chapter. He suggested that each of us should also have a desire to be actively involved in not only chapter functions, but national events also. President Tidwell talked of our incoming National President Wayne Hinton from Cedar City, who is a man who is not only a great historian, but who also travels from Cedar City to Salt Lake City sometimes twice a week to attend various meetings.

President Tidwell discussed the wonderful opportunities sponsored by our national organization of which chapter members could avail themselves such as: Brigham's Ball to be held Saturday January 11th; the 24th of July Parades; the new Children's Monuments at the This Is The Place Heritage Park; the Annual History Symposiums; and the upcoming national encampment to name a few.

President Tidwell related a humorous story about Porter Rockwell and Johnston's Army. While the army was camped in the mouth of the canyon, Porter and others rode into the camp and stampeded the army mules and cattle through the camp. They took them about a mile and a half past the camp where they all got off their horses. The army had a bugle call which summoned their animals to feed, thus all the cattle, mules and all the horses went back to the camp. Porter and the others had to go back the next night to steal their own horses back.

President Tidwell spoke lovingly about his Grandmother Call. His interest in family history was such that he would "grill" her for hours to get stories. President Tidwell encouraged us all to get into genealogy and to write our personal histories.

President Tidwell then spoke of his ancestor John W. Taylor who at 23 years of age was called by President John Taylor to be an apostle. Through the 1890 Manifesto, John W. Taylor entered into polygamy. Later came the persecution of the government against the church and those who had plural wives. As the second manifesto came out, the practice was stopped, but suspecting that the government would not believe or accept the church statement that it had, John W. Taylor along with Mathias Cowley volunteered to be disfellowshipped. As such, the Taylor family fell on hard times. John W. Taylor knew the hardships they were going to face, but he never lost his faith. A friend of the family, Philo Farnsworth (instrumental in the development of television) spoke of John W. Taylor saying that he always said, "follow the prophet." In 1965, the family went to Elder Mark E. Peterson to request that John W. Taylor's blessing be restored, which they were.

Speaking of the greatness of ancestors, President Tidwell spoke of Anson Call, of whom the Prophet Joseph said: "Anson will go and do the work wherever he goes." Anson built Fort Call and Call's Landing. He was instrumental in building Brigham City and Fillmore.

President Tidwell said that, "People who accept where they are can see situations clearly." Pioneers were people that did just that. Accept one's circumstances, but continue in faith. President Tidwell then asked, "What do we owe them?" His answer was that, "We owe a great debt to our ancestors."

# CHAPTER NEWS

## UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

2019 National Encampment—Logan, Utah

Six members and spouses of the Upper Snake River Valley Chapter attended the SUP National Encampment in Logan, Utah, on September 19th-21st, 2019. A booth was prepared to promote the National Encampment in 2020 which will be held in Rexburg, Idaho. The booth featured a slide show highlighting Rexburg and the seven treks which will be sponsored. It also had some M&Ms, pens from the Rexburg Historical Society, and “potato” pins which visitors to the booth could enjoy. Many of the participants in the Logan Encampment enjoyed the booth and gave strong indications that they would come up to Rexburg next year.

The September member meeting of the Upper Snake River Valley Chapter was held in the home of Mel and Rama Griffeth, long-time residents of Rexburg, Idaho, and the founders of the Americana’s Riding Club. Mel Griffeth gave a pre-show presentation in the corrals to about twenty-five individuals before the program began in their home. Approximately 69 members, spouses, and guests attended the event program and participated in the tasty supper of hamburger soup, bread and butter, vegetables, and cookies.

At the beginning of the program, three Heritage Businesses were recognized: Bell Blacksmith (picture shows Janice Allison and Bobbi Howell, Granddaughters of the founder, receiving the Certificate of Recognition from Doug Ladle, Chapter President), Brent’s Lawn and Leisure, and Christensen Body Shop.

Three fiddle songs were done by Mel and Rama Griffeth’s granddaughters, Ashlie Sutton, Vanessa Merrill, and Kaylie Hyde. Then Mel told about his experiences with the Rodeo Club at Ricks College, the founding of the Americana’s Riding Club, his family’s participation in this riding group, the invitations to participate in local parades, the 24th of July Pioneer Parade in Salt Lake City, the 4th of July Parade in Washington D.C., and the Calgary Stampede in Calgary, Canada. He told stories of humor and inspiration as he and the riders participated in these events.

He also shared that his best motivation for their success was love and invitation—the riders always knew he loved them and that he was willing to work with them and their schedules. The Riding Club has been in existence for almost 40 years and it has shaped his life, the lives of his family, and hundreds of riders and families in the Upper Snake River Valley. Mel said that the expense for their participation in the hundreds of events was always covered by the individuals themselves—they never received any compensation for their services. Rama, his equally competent spouse in riding and assisting with driving trailers and managing the horses, gave some additional stories to add to the presentation.





Sponsored by the Upper Snake River Valley Chapter

# SONS OF UTAH PIONEERS - NATIONAL ENCAMPMENT

September 17-18-19, 2020 Rexburg, Idaho



Leaving Rexburg—Visit the Fort Hall Replica in Pocatello. Also the Bannock County Historical Society Museum, the Museum of Clean, and the original ZCMI building including Kirkham's Old Car Collection and Shoshone-Bannock Tribal Museum. Hosted by Portneuf Chapter—Full day tour



Leaving Rexburg—Visit Idaho Potato Museum in Blackfoot. Also tour Spudnik Equipment Manufacturing Company which makes potato diggers, planters and harvesters for world-wide use. Hosted by Grove City Chapter—Full day tour



Leaving Rexburg—Hosted tour of the INL (Idaho National Laboratory) in Idaho Falls. Government site features research and development of nuclear energy technologies, and support of National Defense and Homeland Security. Also visit the first nuclear plant to produce energy. Hosted by Eagle Rock Chapter—Full day tour



Leaving Rexburg—Travel to Harriman State Park, Upper/Lower Mesa Falls, Johnny Sack's historic cabin by Big Springs. Hosted by Upper Snake River Valley Chapter—Full day tour



Leaving Rexburg—Tour of the Idahoan Potato Processing Plant in Lewisville, Idaho. Hosted by Upper Snake River Valley Chapter—Half day tour



Tour Rexburg's Legacy Flight Museum, The Museum of Rexburg (history of 1976 Teton Dam flood), Rexburg Historical LDS Tabernacle walking tour, Romance Theater restoration project, and Rexburg's own Florence's Exquisite Chocolates. Hosted by Upper Snake River Valley Chapter—Half day tour



Escorted tour of the Brigham Young University Campus and many of it's buildings. Hosted by Upper Snake River Valley Chapter—Half day tour

**Full-day Treks** (tours) are from 8:30 am until 5:00 pm—Transportation by highway bus is included.

**Half-day Treks** (tours) are from 8:30 am until Noon, and from 1:30 until 5:00 pm—Transportation by van is included.



**Sons of Utah Pioneers**  
**2020 National Encampment Schedule**  
**Hosted by Upper River Valley Chapter**

**THURSDAY, SEPTEMBER 17**

2:30 -5:30pm Registration - Rexburg South Stake Center / 5200 S 2041 W  
 5:30pm Welcome Program  
 6:15pm Dinner Program / Musical Presentation

**FRIDAY, SEPTEMBER 18**

8:00am Registration  
 8:30am-5:00pm Full Day Trek - Tours 1, 2, 3 or 4  
 8:30am-Noon Half Day Trek - Tours 5, 6 or 7  
 Noon-1:30pm Half Day Trek - Lunches at Stake Center  
 1:30-5:00pm Half Day Trek - Tours 5, 6 or 7  
 6:00pm Dinner Program / Musical Presentation

**SATURDAY, SEPTEMBER 19**

8:00am-11:00am Registration  
 8:00am-9:00pm National Board Breakfast  
 9:30am-11:30am National Business Meeting (cultural hall)  
 9:30am-11:30am Spouses Meeting (chapel)  
 Noon-2:15pm President's Banquet Luncheon Program  
 Keynote Speaker Presentation

**REXBURG AREA LODGING AND ACCOMODATIONS**



**AMERICINN by Wyndham**  
 208-356-5333—64 rooms  
 Just off US20, Exit 332, first right



**HAMPTON INN by Marriott**  
 208-497-0424—96 rooms  
 Just off US20, Exit 332, second right



**SPRING HILL SUITES by Marriott**  
 208-821-9065—80 rooms  
 Just off US20, Exit 332, second right



**MOTEL 6**  
 208-932-7201—42 rooms  
 Just off US20, Exit 332, right, then left



**QUALITY INN**  
 208-359-1311—50 rooms  
 Just off US20, Exit 334, first right



**SUPER 8 MOTEL**  
 208-881-9772—41 rooms  
 Just off US-20, Exit 332, first right



**SHEFFIELD RV and Camping**  
 208-356-4182—5362 S Hwy 191  
 Hwy 20, past MP 325, L at Shell Station to stop



**THOMPSONS RV Park**  
 208-356-6120—4844 S Hwy 191  
 4 mi. south on Hwy 191



**WAKESIDE LAKE RV Park**  
 208-356-3681—2245 S 2000 W, Hwy 20, exit 332  
 West onto University Blvd, Left onto 12th street

**Registration Form—September 2020 SUP Encampment**

**Registration and payment:**

- Register by credit card online: [www.sup1847.com](http://www.sup1847.com)
- Pay with credit card by phone - Call National Office
- Mail registration with payment to: Ken Hart, 367 Salem Avenue, Rexburg, ID 83440

**For more information:**

F. Martell Grover / 208-351-6085  
 Doug Ladle / 208-419-2376

Participant Name \_\_\_\_\_ Spouse/Guest Name \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_ SUP Chapter \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_

**Encampment (Convention) Choices—Prices are per person:**

Discount Registration (before Sept. 1)	\$110	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (after Sept. 1)	\$135	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday only (Sept. 17) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday only (Sept. 18) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday only (Sept. 19) Registration	\$45	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

**Trek (tour) Selection:**

Tour #1—Fort Hall Replica / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #2—Potato Museum, Spudnik / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #3—Idaho National Laboratory / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #4—Harriman State Park / in highway bus	\$60	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #5—Idahoan Potato Plant / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #6—Legacy Flight Museum / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Tour #7—BYU-Idaho Campus Tour / in vans	\$20	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

**Friday Lunch / Sandwich Choices (Circle one for each person):**

**Member:** Roast Beef Turkey Ham Veg **Spouse/Guest:** Roast Beef Turkey Ham Veg

# LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



## The National Society of the Sons of Utah Pioneers

### *Statement of Pledged Bequest for*

\_\_\_\_\_, Donor

### *Benefitting The National Society of the Sons of Utah Pioneers*

\_\_\_\_\_  
Name \_\_\_\_\_, Donor

\_\_\_\_\_  
Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*

## ***Do Something Monumental!***



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: \_\_\_\_\_

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



---

### **IRA Charitable Rollovers Are Extended Permanently**

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email [wiseradvisor@reagan.com](mailto:wiseradvisor@reagan.com) to learn more!





# The National Society of the Sons of Utah Pioneers

## National **CHAPTER EXCELLENCE** Awards

Report Form for **2019** Year Due February 15, 2020

Complete All Criteria Listed before December 31, 2019 and Check Boxes Upon Completion

### 1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council February 23, 2019.
- Chapter Board Members and Chapter Executive Council will attend the 2019 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.  
(may not conflict with National Events)
- Chapter Members participate in one or more Treks annually.  
(may include National Events)

### 3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**2019 Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
  - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
  - Clean, repair or improve two existing monuments or markers.
  - Maintain or restore one Pioneer-era structure that is available for public view.
  - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
  - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: October 2018

**2019 Chapter President**



# The National Society of the Sons of Utah Pioneers

## National **CHAPTER RECOGNITION** Awards

Report Form for **2019** Year Due February 15, 2020

Complete Each Category According to Instructions before December 31, 2019 and Check Boxes Upon Completion

### 1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February 23, 2019.
- Chapter Board Members and Chapter Executive Council will attend the 2019 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.  
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.  
(may include National Events, and may not conflict with National Events)
- Chapter Members participate in one or more Chapter Treks annually.  
(may include National Events)

### 3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.  
The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**2019 Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

3301 East Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com

# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_/\_\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$\_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**