

# Trail Marker

VOLUME 14

PIONEERING  
YESTERDAY, TODAY &  
TOMORROW  
ISSUE 158

10 NUMBER

## PRESIDENT'S MESSAGE



What an Encampment! Along with 300 of you, we toured Iron County including Cedar City, Parowan, Panguitch, and the chosen areas of "Zion, Enoch, and Kolob." What an adventure! Harold Shirley, Brent Hughs and the members of the Cedar City Chapter put on an exceptional program. For Keith Van Roosendaal, 2018 was a banner year representing SUP. He and John Elggren have smoothed the way for a bright 2019!

On top of the convention, Keith and Elizabeth had a new grandson born during the play in Cedar City, and another daughter married the following week. Mazel Tov! Congratulations also to Wayne Hinton on winning the Election for President Elect for 2019-2020. I've watched his dedication to SUP as a current Area Vice President. He will be a great addition to the National Board and I am looking forward to working with him.

Serving this past year has taught me that there is so much more to our National Society than overseeing chapters. On top of the treks, the Symposiums, parades, galas, training, SUPerDUPer days, encampments and retreats, we are now digitizing our incredible library. In cooperation with the Church, we are now approved to become a family search library. Our Pioneer Magazine is topping

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the charts nationally. Every person I show it to wants a subscription or membership! I have five sons-in-law that are getting it as a stocking stuffer this year.

Enjoy this month's edition of the 'Trail Marker'. Our publisher Chad does a fantastic job! It is your link with national and all the chapters in SUP and can be a vital source for topics and ideas to help your chapter grow. Don't miss the article from our AVP LaRon Taylor. Thanks for his heroic service on the front lines of the Elk Ridge fire. We are all so glad his home is safe.

To all our members, I am grateful for all your service and dedication to the principles of SUP and excited to serve as your president this year. I hope you see the value of our national organization as I do. Get involved! See for yourself. Invite your friends. That's the take home message. SUP is something to be proud of and something to be shared.

Anthony C. Tidwell  
2019 National President  
tonytidwell@gmail.com

## WELCOME NEW MEMBERS!

NAME ..... CHAPTER

### NEW LIFE MEMBERS

Delton Campbell ..... Taylorsville Bennion  
Kori Clemmer ..... Mills  
John Mabey ..... Mills

### NEW ANNUAL MEMBERS

Casey Emett ..... SUP Face to Face  
John S Higley ..... Cedar City

### NEW ASSOCIATE MEMBERS

Betty Briggs..... Squaw Peak

### CHAPTER ETERNAL

Sidney J Atkin..... Cotton Mission  
Randy L Bell .....Morgan Pioneer

NAME .....CHAPTER

### NEW FRIENDS & FAMILY

Gerald J Day ..... Jordan River Temple  
Robert Gurr.....Red Rocks  
Larry O Hatch..... Cedar City  
Garth Limburg .....SUP Face to Face  
Larry Martin .....SUP Face to Face  
Ryan Nielson..... Pioneer Heritage-Canyon Rim  
Michael Presser..... Boulder Dam Chapter  
Drew Weaver ..... Temple Quarry  
Lawrence Jefferson Young III..... Mills



# NATIONAL NEWS

## 2018 NATIONAL ENCAMPMENT CEDAR CITY, UTAH

The National Encampment in Cedar City was a wonderful experience. Each of the tours and presentations were full of the pioneering spirit, telling the harrowing stories of creating the oasis in the desert known today as Cedar City. Mary Ellen Edmonds presented to the Spouses Meeting and Kent Broadbent gave an excellent presentation about Joseph Smith. Special appreciation goes out to Harold Shirley, Kent Hugh, their Committee and the Cedar City Chapter for an exceptional experience!



# ANNOUNCEMENTS

THE BIG NEWS THAT  
EVERYONE HAS BEEN WAITING FOR:  
**WAYNE HINTON HAS WON THE FIRST ELECTION  
BY POPULAR VOTE FOR 2020 NATIONAL PRESIDENT**



*John Ellgren, Keith van Rosendaal, Tony Tidwell & Wayne Hinton*



*Tody Tidwell Being Sworn as the  
New 2018 - 2019 National President*



*Wayne Hinton Being Sworn In as the  
New 2020 President Elect*



*The New Executive Council  
Keith van Rosendaal, Past President - Tony Tidwell, President - Wayne Hinton, 2020 President Elect*

# Monument Trek

## Music Hall



Social Center of Lehi  
1871 - 1887

Visit our newest SUP monument, "The Music Hall" in Lehi Utah. The new monument is located at 545 N Center Street, Lehi, UT 84043 on the south east corner of the lot close to the city sidewalk. The GPS and elevation are: N40 23 39, W111 50 58 elevation 4570 Feet.

The people of Lehi gathered in the Music Hall to enjoy music, dances, theater, and other social functions. Mining magnate, John Beck, contributed \$2,500 for construction of

the two-story structure. The Lehi Brass Band, the Smuins, the Kirkhams, and many others performed amid a backdrop of impressive stage settings and scenery. Joseph Smith III, son of the Mormon prophet, addressed an audience in the music hall in 1885.

*This monument was donated by the Lehi Chapter of SUP.*

*Site #250*



# PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

## ALANSON DAVID ALLEN

Alanson David Allen was born May 1, 1829 at Deposit, Tompkins, Dalaware County, New York. He was the son of Albern Allen and Marcia Allen. His parents joined the Church and moved to Missouri. Alanson knew and talked with the Prophet Joseph Smith. He was within hearing distance at the time the Prophet was martyred. They experienced the trials and threats of mobs when they were in Nauvoo. They obeyed Brigham Young when he counseled the Saints to obey their priesthood leaders. His father, Albern, and oldest brother, Rufus, were with the Mormon Battalion on their march to California. They were released on July 16, 1847 and went to Utah. Alanson stayed with his family at Winter Quarters. He was seventeen at the time. Realizing their need for winter supplies, he went back to Eastern Missouri and bought and harvested crops and brought them back to his family at Winter Quarters. Alanson had envisioned the Great Salt Lake Valley and the trip they would have to endure prior to actually going. They arrived safely in October 1848 with the George A. Smith Company.

In the summer of 1850, he met Chastina Hadlock. They were married on Nov. 10, 1850. They lived in Ogden for about a year. Brigham Young called them to go to Willard. In 1853 they moved to 3-Mile Creek (Perry). Four years later, they returned to Ogden near where the Union Depot is now.



In 1860 they were called to go to Hyrum, near Logan and help with a settlement. In 1866 they moved to Huntsville where they lived for the rest of their lives. In 1861, Alanson was made a Captain in the Utah Militia and served in this capacity until 1866. During this time the Echo Canyon War broke out and he took an active part. He had many encounters with the Indians, one where he and 5 others were called to the Salmon River. One of the 5 was killed, but all suffered from exposure. Alanson was never well after that.

Having a quick mind and memory. Alanson was a diligent student of The Book of Mormon. He was a Seventy and was called on a mission to Nebraska. He served for some time, but was unable to stay because of ill health. He had a fine speaking voice and would write poetry. He spoke at the Fourth of July event. He was kind and generous to those in need. His employment included farming and working on the railroad. He was with the crew that brought the railroad into Ogden. They had to work hard and didn't have many luxuries. One son remembered their diet being mostly bran mush and bran bread.

Alanson was an affectionate father. He and Chastina raised a fine family who all grew to maturity. They were honest and trustworthy citizens.

### THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.



2 1 S T C E N T U R Y  
P I O N E E R

**SEPTEMBER 2018 WILDFIRE MIRACLES**

*by LaRon Taylor, South Utah County Area Vice President / Pioneer Stories Director*



We just went through a wildfire evacuation that lasted 10 days. During that time, miracles were witnesses and citizens rallied together through the ordeal. Our fire chief had responsibility for fire, EMS, and disaster. He assigned the Disaster Preparedness Group to handle security, so I had that responsibility.

Here are a few of my observations that I want to remember forever:

1) The first miracle was the wind. On Wednesday, September 12, 2018, a fire up Payson Canyon (called The Bald Mountain Fire) was hammered by strong winds out of the south. The fire quickly grew from 20,000 acres to 54,000 acres as it barreled toward Elk Ridge. The weather forecast was for more of the same the next day, but the winds were

gently blowing to the east that day and that gave crews time to get planes and heavy equipment on the scene. If the wind had continued as forecasted, I'm confident we would have lost homes on the south end of town. The city sent out a mandatory evacuation and people exited safely. The wind picked up some the next day and came over the ridge above town. A number team of firefighting teams throughout the country was called in and there were suddenly many helicopters dumping water and various jets (one was a DC10) dumping flame retardant on the fire. When the heavy winds began blowing the following Wednesday, the fire wasn't able to advance on us because the crews had knocked it down to a few spot fires. Though the fire continues to rage over the mountain to our east, we are safe and the evacuees were able to return yesterday, September 22, at 9 AM.

*(Continued On Following Page)*

2) There is a community of 20 or more homes at the top end of Loafer Canyon. Since they were in the most hazardous fire zone, the fire departments had people up there 24 hours per day. We had patrols of 8 making sure we were safe from fire and looters. At the beginning of each shift, I would train the new group, and one of the training items was that the top end of Loafer Canyon was handled by the fire departments, so we were to only go as high as the two houses just south of the Elk Ridge intersection. On one 12 PM orientation, I forgot to tell them that they weren't to go up the canyon. At about 4 AM, Steve Anderson was on patrol and went all the way up to the top. He was surprised to find that there weren't any firefighters up there. On his way back down, something caught his eye back to the west. He pulled into the driveway of one of the cabins and walked back to see what was happening. There was a large tree on fire that had fallen up against a large pine tree and there was a lot of undergrowth. He took a video of the fire and called me. The fire department got up there quickly but had a hard time finding the fire because it had become less visible. They located the fire and put it out without any problem. But some may ask, where's the miracle in that:

- a) I forgot to tell the crew to not go up the canyon on that shift.
- b) He happened to see the large flare-up that must have happened just after the tree fell because the flames were quite large.
- c) The live pine tree that the burning tree was leaning against should have "candled", shooting flames high into the sky.
- d) The fire was in the middle of an unmonitored and unoccupied community in a steep canyon. If the patrol hadn't found the fire, it would have quickly spread and would have taken several homes before anyone could have spotted it.
- e) There were just too many coincidences to ignore this miracle.

3) I didn't get a chance to see this next one because I was in Elk Ridge with my responsibilities. The Stake asked everyone to fast and pray for help last Sunday. The weather forecast for that day was the same as it had been all month... zero chance of rain. On that very evening, a cloud gathered over Salem (where our evacuees were) and it rained hard for 5 minutes. The rain was only on Salem as an answer to prayer so the people would know that He was in control. I don't think a single drop landed on the fire because our Lord knew that our struggle shouldn't end so easily.

Note this post from Spencer Cox: Sep 19:

*More*

*Spent the afternoon in Woodland Hills, Covered Bridge and Diamond Fork. Today was a better day than expected. Oh, and this crew from Vegas told us, "We've fought fires all over the west, and this community here, is the best we've ever seen." #PoleCreekFire #BaldMountainFire.*

After this was all over, I went home and slept for 9 hours! What a relief! I had been running on 3 to 4 hours of sleep each day. ElRoy will remember experiences like that.

Oh yes, let's not forget the general public. The displaced families had so many offers from friends and strangers that there wasn't a single person sleeping in the evacuation shelter that first night. The Red Cross didn't know what to think because both Elk Ridge and Woodland Hills had been evacuated to their center. Our citizens would show up for the meals they were serving, then head back to where they were staying.

The meals provided us here in the Elk Ridge Command Center were all donated by various businesses and organizations. There were more donations from the surrounding general public than the Red Cross could handle. They had to send some donations down to their county facility because there just wasn't enough room at Salem Hills High School (the evacuation center).

Our Church services today were for wards 1, 2, and 3, and only lasted one hour. You should have seen everyone hugging and chattering with smiles and tears. The service was followed with brunch served to everyone by our neighboring stake to the west. Yes, our Lord could have stopped the flames from causing such inconvenience to these communities, but He knew what we really needed.

Wow! And look at the forecast for tonight. Yesterday showed 0% and now they show 30% and we have a swath of rain from Nephi north-east right through our burn areas... hope it helps.





# Calendar of Events

(Online Calendar available at: [www.sup1847.com/calendar](http://www.sup1847.com/calendar))

**13**  
OCTOBER

## FALL TRAINING - UTAH COUNTY

9:00 AM - 12:00 PM

**16**  
OCTOBER

## NATIONAL BOARD MEETING

6:00 PM - 7:30 PM

**20**  
OCTOBER

## FALL TRAINING - UTAH NORTH

9:00 AM - 12:00 PM

**27**  
OCTOBER

## FALL TRAINING - IDAHO

9:00 AM - 12:00 PM

**27**  
OCTOBER

## HOOPSKIRT MAKING WORKSHOP

NOV 3

## FALL TRAINING - SOUTHERN UTAH

NOV 10

## PAST NATIONAL PRESIDENTS COUNCIL

NOV 13

## NATIONAL BOARD MEETING

DEC 18

## NATIONAL BOARD MEETING CHRISTMAS DINNER

JAN 12

## BRIGHAM'S BALL

# 2019 NATIONAL ENCAMPMENT

TEMPLE FORK CHAPTER - LOGAN, UTAH  
SEPTEMBER 19 - 21, 2019

If your chapter would like to sponsor an upcoming National Encampment, please send your proposal to the National Office.

# CHAPTER NEWS

Compiled by Roland Lee

**If you would like to have your chapter news printed in the Trail Marker please do the following:**

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Email to: [rolandleefamily@gmail.com](mailto:rolandleefamily@gmail.com)
4. Use the subject line: "Trail Marker - Chapter name" (nothing more)
5. News must be received by the 25th of each month

**We cannot use PDF files** nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

## COTTON MISSION CHAPTER - St George, Utah



Our annual Scholarship Fundraising dinner was held Wednesday September 12, 2018 at the fabulous Holmstead Ranch, owned by Monte Holm and located near Baker Reservoir. Our speaker was Elder D. Glen Esplin who discussed "The St. George Tabernacle and The Temple - Why Were They Important to the Early Settlers?" The meals and facilities were donated so that all the dinner fees went toward the scholarship fund. Thanks to all who made contributions to the scholarship fund.

## HURRICANE CHAPTER - Hurricane, Utah

This month's meeting encompassed three days, September 20-22nd, as we enjoyed the Iron Mission Sponsored National Encampment. There was plenty of great food, and wonderful entertainment each day. Thursday evening's entertainment was at SUU's Shakespeare performance of "The Foreigner" a humorous comedy. Friday was centered on a number of different treks around the area, giving wonderful information about the Cedar City area. Friday evening's dinner entertainment, and speaker, Colonel Roberts, were wonderful as we learned about the 213th division's miraculous preservation during the Korean War.

Saturday's business meeting was informative, and the ladies' meeting with Mary Ellen Edmunds, was extremely inspiring. At the dinner, we learned that Wayne Hinton,

formerly of Hurricane, but a Cedar City resident for many years, won the national election, and is the National President-Elect for the coming year.

October's Event: This event will be held in the LDS Chapel at 1050 N. 155 E. in Hurricane on Thursday, October 18th. We will be gathering at 6:00 p.m. for a pot-luck dinner. After dinner, we will gather in the chapel, with many 8th ward members who have been invited as well, to hear Roland Hall tell about his experiences during WWII in the Pacific campaign.



*Roland Hall*

# CHAPTER NEWS

## JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah

At our opening fall social picnic held September 5th Earl Wendell Gates received the Modern Pioneer Award. Jim Crane, chairman of our Chapter Recognition Awards committee made the presentation. Jim's wife, Elaine, assisted her husband.

Earl made the honorable age of 90 this summer. Earl is also a past-president of our SUP chapter. We had approximately 74 in attendance for this occasion including a large contingent of Earl and Joanne's families. Our special thanks to all you family members who made the effort to honor your father, grandfather, great grandfather and friend this evening. Earl was born in his grandmother's home and much of his youth was spent growing up in Salina, Utah. His father died when Earl was only 12. As a result, his career working to help support the family started when he was only 13. Earl attended North Sevier High School and started his interest in music there playing the saxophone. After high school, he lived in Bingham, Utah where he soon started working at the Kennecott Corporation, a career that covered many years.

Earl's first wife died in the early 1990's. His current wife is Joanne Gates. They have a wonderful life together and have 14 children between them.

Earl is active in the community serving on the advisory committee at the West Jordan Senior Citizens Center. He also plays saxophone with the Center's musical band.

And, many of his paintings are displayed at this Center. Our congratulations to you Earl Wendell Gates for this much-deserved recognition. Thanks for all you do within our Chapter and within the community you serve.

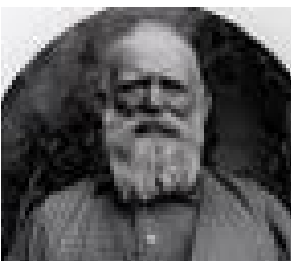


*Jim Crane & Award Recipient, Earl Gates*

## MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah



*Lance Merrill*



*Ephraim Hanks*

We were excited to have Lance Merrill with us tonight to share with us stories of Ephraim Hanks. Dressed in a buckskin shirt and using a "first person" dialogue, he told story after story about Ephraim's many trips across the desert delivering mail and using the power of the priesthood to heal the sick, including times he brought life back into those who appeared to have died.

Of course, he shared the story of helping with the rescue of the Martin Handcart Company as he brought buffalo meat to the starving pioneers.

Lance started doing an Ephraim Hanks presentation for trek groups in 2001 and has loved presenting it to hundreds of groups

throughout Utah. Lance was born and raised in Salt Lake County and served an LDS mission in the Maritimes (eastern Canada). He started his construction company in 1978. He is married to Cherre Bigler and they have five children and ten grandchildren.

Lance is in the "founders of freestyle skiing", has been in Powder Magazine, and is an avid hiker and mountain climber. Lance was a pioneer of hang gliding and still flies at a world class level. In 2006 he founded "Dads against Drug Dealers" and received national coverage on Good Morning America, People Magazine and Fox National news. We thoroughly enjoyed our evening with "Ephraim Hanks".

# CHAPTER NEWS

## MESA CHAPTER - Mesa, Arizona

Due to the hot summers in the Phoenix Arizona area our chapter does not hold any gatherings during the months of July and August. Therefore, on September 13 we held our first gathering of the new seasons. However, as many of our members had not yet returned from higher altitudes to the Valley of the Sun there only was approximately 20 members who attended this gathering. The meeting started with our normal monthly potluck dinner followed by a very interesting program. The meeting was conducted by our Presidnet-elect for our chapter president who was on another church assignment.

During the summer three of our members had serious health problems and it is doubtful if they will be able to attend any more meetings. Usually after the dinner, a member or his wife is requested to give us a small biographic sketch of their lives. This was no exception as Edward Porter, a life member, gave an interesting synopsis of his life.

Following Ed's bio our speaker and entertainment was provided by John Keller. John entertained us with stories from the past concerning various individuals who helped the church forward. As he spoke he also played the guitar, singing songs about each individual. Probably the most colorful of these individuals was Porter Rockwell, bodyguard

of the prophet. That song brought a chuckle from the members present.

Another instance he spoke about was the Mormon Battalion in the battle of the bulls. Apparently this occurred somewhere in the Tucson Arizona area. This song called about it in the fact that this was the only time during their march that a rifle was fired. Keller concluded his presentation with the story of Johnston's armies invasion of Salt Lake City and the delaying tactics Brigham Young had instructed the Saints to do. This was followed of course by a ballad of Johnson's Army.

This presentation was well received by the members present due to the fact that it had been presented with both historic facts and music. Our chapter looks forward to more of these informative talks during the coming year.



*John Keller*

## MT NEBO CHAPTER - Payson, Utah

The Mt. Nebo Chapter of the SUP, along with their wives, enjoyed a wonderful dinner meeting this past month. The dinner was excellent, and it was followed by a presentation on Blackhawk.

Our own Ron Zeeman related his personal involvement in the Blackhawk grave memorial. It all began with some local miners exhuming Blackhawk's grave and then displaying his remains at the Spanish Fork Co-op. From there his remains were sent to the Assembly Hall Museum on Temple Square and on display for some time.



The body was removed and presumed lost for many years. Ron remembered seeing Blackhawk's remains there on display as a little boy and inquired if Blackhawk's remains were still in the possession of the church, but was told they

didn't know of his whereabouts. Some years later, a local Boy Scout who was working on his Eagle Project asked Ron where his research left off and with that information and a call found Blackhawk's remains. Because of the Native American Graves Protection and Repatriation Act, Ron contacted the Ute reservation and received approval from the Mountain Family (Blackhawk's relatives through his brother, Mountain) to memorialize Blackhawk. He was given a proper reburial in a wooden casket that George Brinkerhoff -(another of our chapter members) built for that purpose. The memorial is located in Spring Lake, Utah near the shore of that lake.

Ron also displayed a rubber mold he had made of Blackhawk's skull before his remains were re-buried. With modern forensic technology, it is possible to sculpt and recreate a close resemblance of what Blackhawk might have looked like.

# CHAPTER NEWS

## SALT LAKE CHAPTER - Salt Lake City, Utah

Christian Torriente-Robey, actress/producer/director was our speaker. She shared many of her experiences with us, as an actress in some great films produced by T. C. Christensen as well as producing, directing, and some times acting in "Mormon Messages", a series produced by the Church of Jesus Christ of Latter-day Saints and posted on YouTube videos. She backdropped her experiences by telling us much of her life as a young child, her marriages, her children and some of their challenges and struggles, and how many of these led her to struggle spiritually, and even leading into some events and choices in the films and videos.

She also teased us that the Church is and has been producing a video series based on the Book of Mormon, which has been largely completed and we should soon see an announcement about their release. Her teasing was to show us some photos of a few scenes and of the actors and actresses who are in those videos. It was attention catching to see a photo of the "women" of the Book of Mormon.

Her account of the experience of portraying Elizabeth in Ephraim's Rescue brought out the "realness" of emotion generated when actors/actresses portray someone and attempt to feel the situation as they must have experienced it. She told about the hours of filming that segment and trying

to "get it right" as she carried the little boy on her shoulders across the river, and her feeling "He will not abandon you" referring to some of her own experiences that the Savior of the world will not abandon us.

One of the accounts she shared about Mormon Messages was about "Men's Hearts Shall Fail Them" featuring the video done with President Nelson where he says perfection does not come in this life, but in the next, be easy on yourself, don't demand things unreasonable, the Lord will make up the difference.

Upcoming: Thursday October 4, 2018 - Elder Larry J. Echo Hawk - Genoa Monument

Thursday, November 1, 2018 - Kay Stevenson - Stanford Porter and Porterville, Utah

Wednesday, November 28, 2018 (December Meeting) - LDS Business College Institute Choir under the direction of Brother Ric Decker - Christmas songs with emphasis on Christ and the Atonement



*Christina Torriente-Robey*

## SEVIER CHAPTER - Richfield, Utah

It has been some time since I have been able to get a message out. To recap the summer:

In June we had a trek to Bryce Canyon and Ruby's Inn. Had some fun and interesting stops along the way. I found the Widstoe cemetery to be very interesting and educational. Wandering through I recognized a few last names of people that I know. I asked my friend if that was a relative of his, he had a couple great stories about his ancestors that settled in that area. I wish that I was half as tough as those who paved the way for us today.

In July a few of us participated in the Monroe Pioneer Days parade. Drawn by a couple good looking mules we road in a beautiful wagon with banners on the sides recognizing the Sevier valley chapter of the Sons of Utah Pioneers. Monroe city and the local people put on a great celebration every year. It was an honor for me to represent the S.U.P. in the parade.

In August we went to Fishlake. This has been a yearly tradition, I do not know for how long. We had a great meal prepared on site, corn on the cob and very tasty ribs. There is something about having to eat with your hands and being in the mountains that sure makes food taste a little better! Kurt Robins from the Fishlake National Forest shared some history of the area and some of the efforts currently to maintain the forest today.

September, I hope we can all participate in the National Encampment in Cedar City this month. This will take the place of our monthly meeting. There will be some interesting tours, entertainment, and programs. Pick and choose your day or stay for all three. Hope to see you there!

I left out the names of those that made all the above happen because I would miss some and I know there are many. To all: Thank you for your time and efforts to provide a great program each month.

# CHAPTER NEWS

## TIMPANOGOS CHAPTER - American Fork, Utah

The guest speaker for the Chapter Dinner Meeting in August was one of our members Richard Madsen who had served in Washington DC as a member of the CIA. Richard began his presentation by telling of an experience at the Maple Dell Boy Scout Camp, where a Liahona Award slogan was "Decisions Determine Destiny". Richard stated that our ancestors made decisions to join The Church of Jesus Christ of Latter-day Saints which had a profound effect on their lives and a profound effect on our lives.

While at the University of Utah, Richard was not planning to go to Washington DC, but told of an interview with a man from the Central Intelligence Agency which immediately sent him back to work in CIA operations. On his way back to Washington, Martin Luther King was assassinated and Washington was being burned. After one year in the CIA, he was asked to work in the White House and work under the Richard Nixon administration. During that time the first moon landing occurred. With Richards responsibilities with correspondence, he was able to see letters of congratulations to President Nixon from leaders world-wide. He also managed to obtain Richard Nixon's autograph on the first news article which was published about the landing. Ten years later, he added the signatures of the three astronauts making the moon landing. Richard stated that the moon landing was watched by 530,000,000 people around the globe. Richard was a part of that excitement working in Washington.

Richard also discussed the Vietnam War and the various demonstrations against it. Prior to the United States entering into Cambodia, the demonstrations were relatively small, even though the news media portrayed them to look huge. Sometimes, top world stories would cancel out the war stories, however on May 4, 1970 all that changed when four demonstrators were killed and nine were injured. After that, demonstrations became massive with many thousands. One particular demonstration was discussed where to protect the White House, buses were closely parked around the perimeter so agitators would have to crawl underneath to get through. As they did, police officers would knock them on the head to send them back. Agitators didn't know that there was also a hidden force of military personnel waiting to take

action if needed.

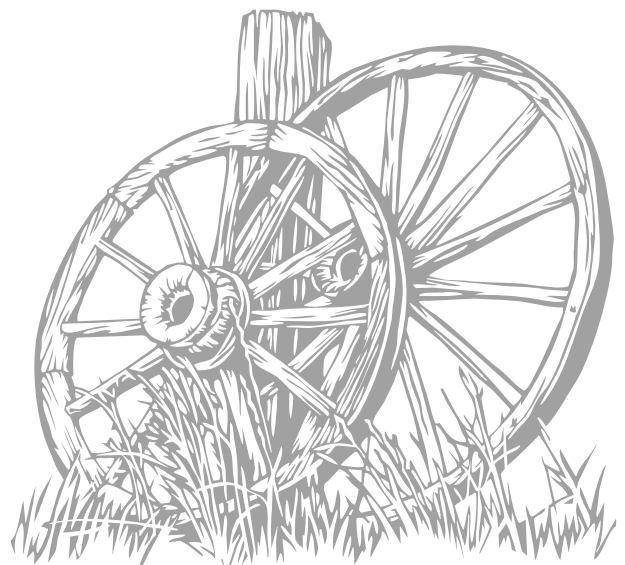
Richard also talked about the many and various national leaders with which he worked. Some of his very important responsibilities included briefing leaders on current topics of concern. To do this, he would be working at 5:00 AM to insure things were ready for the day's briefings.

From 1974 through part of 1976, Richard worked with the National Military Command Center at the Pentagon. He told of the resignation of President Nixon and the transition of presidency to President Ford which took place while President Nixon was in the air half way across America on his way to California. President Ford took the oath of office at that time. He also related how in other countries, rather than a peaceful transition, military generals would have taken control of the government. We have a nation of law which shows how powerful democracy really is.

Richard's work assignment in the White House, Pentagon and the CIA was extremely demanding and took much of his time away from family. Realizing that families are forever and government positions are not, Richard made the decision to retire, which then offered him time for family, church service, etc. All listening were thankful to Richard for his dedicated and valued work serving our country.



*Richard Madsen*



Whoop it up for

# Hoop Skirts

## Hoopskirt Making Workshop

October 27, 2018  
10am - 1pm

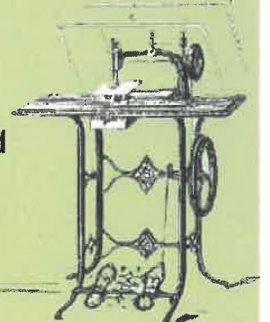
*Make your hoopskirt for Brigham's Ball!  
and have it ready for Halloween!  
Create some good memories with your daughters!*



**\$25 each**

Money due by Oct 4th  
Call Heather at the SUP Office-801-484-4441

- ◆ Lunch is included
- ◆ Materials packet with instructions included
- ◆ Bring your own sewing machine
- ◆ Minimum beginning sewing skills recommended



Presented by the Sons of Utah Pioneers  
and the Brigham Young Family Association

# National Society of the Sons of Utah Pioneers and Brigham Young Family Association

Cordially Invite you to  
our Annual

## Brigham's Ball

Come and Experience Live Pioneer Music  
Jane Austin Style Pioneer Dancing and Parlor Games  
Light Refreshments

Saturday, January 12, 2019

7:00pm to 10:00pm

\$15 per Person \$25 per Couple

Reserve Your Tickets before Dec. 31

Great Christmas Gift!

SUP National Headquarters  
3301 E. Louise Ave  
Salt Lake City

For Tickets and Information  
Call 801-484-4441

Pioneer Clothing Encouraged  
Sunday Dress Welcome





## LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



### The National Society of the Sons of Utah Pioneers

#### *Statement of Pledged Bequest for*

\_\_\_\_\_, Donor

#### *Benefitting The National Society of the Sons of Utah Pioneers*

\_\_\_\_\_  
Name \_\_\_\_\_, Donor

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

\_\_\_\_\_ (Donor) Bequest Commitment: \$ \_\_\_\_\_ ( approximate value)

or \_\_\_\_\_ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

#### LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) \_\_\_\_\_ SUP Legacy Endowment.

**LEGACY SOCIETY CONTINUED...**

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

**JOIINT UNDERSTANDING**

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

**SIGNED:**

\_\_\_\_\_

**Name of Donor**

**Date** \_\_\_\_\_

**Acknowledged:**

\_\_\_\_\_

**President, The National Society of the Sons of Utah Pioneers**

\_\_\_\_\_

**Date**

**ACKNOWLEDGED:**

\_\_\_\_\_

**Corporate Secretary**

\_\_\_\_\_

**Date**

*The National Society of the Sons of Utah Pioneers  
3301 East 2920 South Louise Avenue  
Salt Lake City, UT 84109*

## ***Do Something Monumental!***



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: \_\_\_\_\_

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



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### **IRA Charitable Rollovers Are Extended Permanently**

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email [wiseradvisor@reagan.com](mailto:wiseradvisor@reagan.com) to learn more!



## The National Society of the Sons of Utah Pioneers

# National **CHAPTER EXCELLENCE** Awards

## Report Form for 2018 Year Due February 15, 2019

(Complete All Criteria Listed before December 31, 2018)

(Check Boxes Upon Completion)

### 1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

### 2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
  - "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

### 3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

2018 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

### 4. HISTORICAL PRESERVATION

- Chapters will accomplish at least **ONE** of the following criteria:
  - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
  - Clean, repair or improve two existing monuments or markers.
  - Maintain or restore one Pioneer-era structure that is available for public view.
  - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: February 2018

2018 Chapter President

3301 East 2920 South Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com



# The National Society of the Sons of Utah Pioneers

## National **CHAPTER RECOGNITION** Awards

### Report Form for 2018 Year Due February 15, 2019

**(Complete Each Category According to Instructions before December 31, 2018)  
(Check Boxes Upon Completion)**

#### 1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
  - Frontier Life Essays written by youth at local schools
  - Pioneer Biographies written by youth at local schools
  - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

#### 2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year. "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

#### 3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave \_\_\_\_\_ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is \_\_\_\_\_. (See scale)

**2018 Gift Subscription Scale:**

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

#### 4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter \_\_\_\_\_ Signed By \_\_\_\_\_

Revised: February 2018

**2018 Chapter President**

3301 East 2920 South Louise Avenue \* Salt Lake City, Utah 84109 \* 801.484.4441 \* sup1847@gmail.com

# National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

## NATIONAL HERITAGE SUSTAINING MEMBER



## AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: \_\_\_\_\_, Member Number: \_\_\_\_\_, Chapter: \_\_\_\_\_

Bank / Credit Card Account Owner if different from Member: \_\_\_\_\_

Bank or Institution Name: \_\_\_\_\_

Bank or Institution City, State: \_\_\_\_\_

Account Type:             Checking                       Savings                       Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: \_\_\_\_\_

Bank Account / Credit Card Number: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_ / \_\_\_\_\_, Credit Card Billing Zip Code: \_\_\_\_\_

Bank / Credit Card Account Owner Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Payment Amount:     \$25.00             \$50.00             \$75.00             \$100.00            Other Amount: \$\_\_\_\_\_

Payment will be Monthly unless otherwise indicated here: \_\_\_\_\_

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT  
HERE**