

Trail Marker

VOLUME 14

PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 157

9 NUMBER

PRESIDENT'S MESSAGE



“They The Builders of The Nation” is a favorite song for many people. This classic hymn is sung in many Church meetings and especially at various Sons of the Utah Pioneers’ meetings. “Blessed, Honored Pioneers” ends all three verses. Indeed, they are blessed and honored by us because of their sacrifices and suffering they endured for their faith. The Pioneers often left everything of value when they joined the Church and gathered to Zion. For

many, the loss of homes and property recurred again and again until the saints were driven out of the United States and settled in the West.

I wish that every member of SUP could have traveled with Tony Tidwell, President Elect 2018, Bob Wall, Area Vice President, Utah Davis County and me to Wyoming. We picked up a trailer loaded with eight Pioneer handcarts to be used in the July 24th parade in Salt Lake City. We drove along I-80 approximately 20 miles east of Evanston. We then pulled off the interstate onto a gravel road and continued for a few miles to the Guild ranch. For the past several years Wendy Peterson has loaned the handcarts to the SUP for use in the Pioneer Day Celebration. As we drove across the sagebrush-covered hills, we could see the beauty in this quiet and

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desolate place. The only sound other than our vehicle was the wind blowing. We also felt a spirit in the area that was very tangible. We finally spotted the trailer off the road already loaded with the handcarts.

Following the 24th of July Parade, Bob and his wife, Flora Lee returned the trailer and handcarts to the Guild ranch. They parked the trailer in the field where we had previously found it. As they returned along the dirt road they stopped at a place called "Muddy Creek" that Flora Lee was familiar with. It had been a campsite and resting place for the Pioneers who had traveled on the nearby trail. Bob and Flora Lee stopped and read the Historical Marker and several Pioneer grave markers. This explained the spirit of the area that we had felt as we traveled through.

That day we truly honored the Pioneers for their legacy that has been left for our generation.

K. Van Rosendaal
Keith Van Rosendaal - National President
kvanroosendaal@gmail.com

MEMBERSHIP REPORT

NAME CHAPTER

CHAPTER ETERNAL

Sherm Cloward.....SUP Face to Face
Ronald B DeWaal..... Salt Lake City
D Earl HurstBrigham Young

NEW LIFE MEMBERS

Gerrit W Gong SUP Face to Face
Douglas R Rock SUP Face to Face
Robert E Wilcox Upper Snake River Valley

NAMECHAPTER

NEW ANNUAL MEMBERS

Robert Bromley..... Cedar City
Don Carpenter Jordan River Temple
Russell D RockSUP Face to Face
Randy Sartori Taylorsville Bennion

NEW FRIENDS & FAMILY

Brent Butler..... Lehi
Mark DeppeSUP Face to Face
Bob Weenig..... Cotton Mission



NATIONAL NEWS

NATIONAL OFFICERS RETREAT

On August 26-28 the SUP National Officers had a National Officers Retreat. National President-elect Tony Tidwell invited us to stay in two of his lovely vacation homes right on the water of Bear Lake. We had a wonderful time getting to know each other better, for friends both old and new and near and far. We toured the Paris Tabernacle and several historic houses nearby, then we drove to Mountpeliar to tour the Oregon Trail Museum and the Butch Cassidy Bank Robbery Museum. Diamond Jim Davis entertained us with some Cowboy Poetry and Kent Smith gave an intriguing presentation of the Bear Lake area including his own family history who settled there. We had a great Board Meeting

where Pioneer Magazine Publisher Bill Tanner gave an inspiring presentation on the development of the Pioneer Magazine in recent years (we will be hearing more about this at the National Encampment in Cedar City next month). Many thanks go to Kathy Tidwell for her hours of excellent work in the kitchen and weeks of scouting out the fun local tours.



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NATIONAL NEWS

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ANNOUNCEMENTS

NATIONAL ENCAMPMENT

For more Information call Harold Shirley at 435-586-8442.
Dress is casual for Thursday and Friday. Sunday best for Saturday.

CLICK THE LINK BELOW FOR DETAILS:



**NATIONAL PRESIDENT-ELECT
RESULTS WILL BE ANNOUNCED AT
THE NATIONAL ENCAMPMENT IN
CEDAR CITY, SEPT 22.**

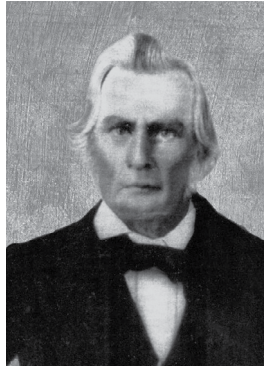
PIONEER Stories

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also.

You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

JOHN NEFF II

John deserves a place in every gallery and history where the makers of the State are commemorated. Before joining the Church he was a wealthy and influential manufacturer, being intimately acquainted with James Buchanan (afterwards President of the United States), Thaddeus Stevens, and other political chieftains; and he remembered the visit of Gen. Lafayette when the chivalrous Frenchman made his triumphal tour of the Atlantic coast states at the beginning of the last century.



John was a pioneer who came to Utah in 1847. He joined the Church of Jesus Christ of Latter-day Saints in 1844, and went with his wife Mary Barr, and oldest daughter, Barbara, to Nauvoo to meet the prophet.

After meeting the prophet, they returned home and began selling their properties. They were quite wealthy, with a large farm and several businesses.

When he began travelling west, he missed the adversity of Kirtland, Missouri, and Nauvoo; and as a result had with him a lot of money when he traveled west. Most of the Saints coming west had lost their wealth as they were driven out of home after home in their progress west.



John's Actual Money Belt

John had a leather money belt made with a number of pockets in it, and had his son wear it across the prairie. Each pocket was filled with \$20 gold pieces, and worn around his waist. The legend has it that John had his wagon made with a false bottom in it, and placed his extra money in between the false bottom and the actual bottom of the wagon.

John and his sons helped the poor and sick who were still in Nauvoo after they arrived in August 1846. He bought the flour mill Brigham Young had built to pay off the debts of many Saints, fed thousands of them, and then took them with him to Winter Quarters. Brigham Young would say of him, "Do you want to know how many of you survived in Winter Quarters? Well, I'll tell you so you won't forget. It was the money that John Neff brought from Pennsylvania

which saved the lives of thousands of men and women, and children." He helped in outfitting the original band of Pioneers, his representative in that gallant band being Orrin Porter Rockwell.

After the arrival of the pioneers in the Valley John moved from the Old Fort to the foothills of the Wasatch Mountains and, in 1848, built a grist mill. This was the first grist mill south of Salt Lake City and the area became known as Mill Creek. John built the first road into the canyon in order to obtain wood to build his home,

and so the canyon was named after him. He was active in developing the agricultural resources of the Territory, and was a man of great benevolence. Orson Pratt said of him, "that during the famine year of 1856, when flour was worth \$1.00 a pound, he refused to accept more than 6 cents per pound, the regular tithing office figure, and declined to sell at any price except to those who were in need."

John and Mary purchased two children from Ute slave traders and raised them as their own. These two wonderful children, at the time of their purchase, were on the verge of starvation and were very thin, with protruding bellies. They were so hungry that they ate crickets and grasshoppers. They grew to be productive and contributing adults who honored their benefactors.

A friend who visited from Pennsylvania wrote about John, saying: "He has nearly 3,000 acres of land...He has cattle and sheep by the thousands, that can at all times be seen grazing on the mountain benches; he is considered one of the wealthiest men in the Territory, has no desire to return to Lancaster, is exceedingly happy in his religion, has never had but one wife, and she is a perfect lady, one of the sweetest women of her age I have ever seen. Mr. Neff told me with more sincerity than ever I have heard that he had everything his heart could desire - happy man in his desert and mountain home."

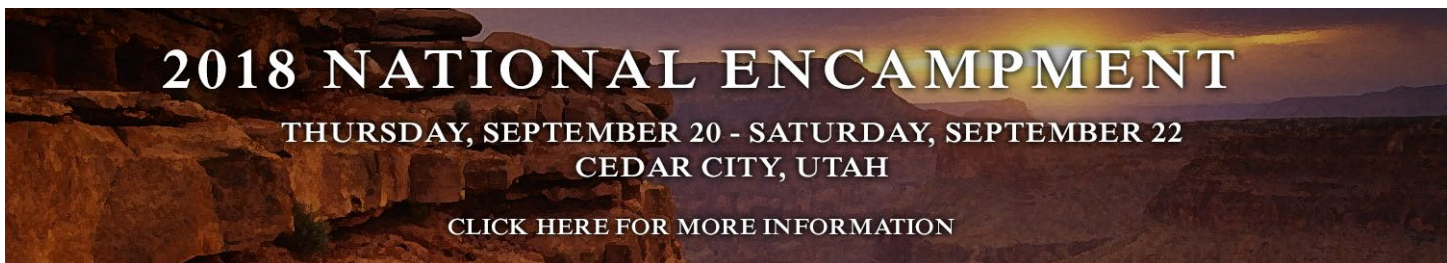
It certainly helps to have money to be as content as John was, and it helps to live in a beautiful area as he did, but even more than that, his giving is what brought him a particular kind of happiness. That is what made John and Mary happy, sweet and satisfied with life. He was loved by all who knew him. That love followed John at his death in 1869. His funeral procession was more than a mile long.

Calendar of Events

(Online Calendar available at: www.sup1847.com/calendar)

1
SEPTEMBER
PRESIDENT-ELECT VOTING DEADLINE

20
SEPTEMBER
NATIONAL ENCAMPMENT



2018 NATIONAL ENCAMPMENT
THURSDAY, SEPTEMBER 20 - SATURDAY, SEPTEMBER 22
CEDAR CITY, UTAH
[CLICK HERE FOR MORE INFORMATION](#)

SEPT 22
NATIONAL BOARD MEETING

OCT 13
FALL TRAINING - UTAH COUNTY

OCT 16
NATIONAL BOARD MEETING

OCT 20
FALL TRAINING - UTAH NORTH

OCT 27
FALL TRAINING - IDAHO

NOV 3
FALL TRAINING - SOUTHERN UTAH

NOV 10
PAST NATIONAL PRESIDENTS COUNCIL

NATIONAL ENCAMPMENTS

If your chapter would like to sponsor the National Encampment in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling. These are wonderful events, please plan now!

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Email to: rolandleefamily@gmail.com
4. Use the subject line: "Trail Marker - Chapter name" (nothing more)
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

CEDAR CITY CHAPTER - Cedar City, Utah

CEDAR CITY SUP CHAPTER PLACES OLD SPANISH TRAIL MARKERS

Alva Leon Matheson is an active member of the Cedar City Chapter of the Sons of the Utah Pioneers, and President of the Spanish Trails Association. He has created a series of iron silhouettes of Father Escalante and Father Domínguez and their donkey train to commemorate the first Europeans to explore Southern Utah. There is a set to the west of Iron Mountain, and a set next to I-15 just north of Enoch. Be sure to look for them when you come to the National Encampment in Cedar City Thursday-Saturday September 20-22, 2018. The Cedar City Chapter has cemented these in and they will mark this important milestone for generations to come, reminding us of the pioneer heritage we share with members of SUP.



SUP CEDAR CITY CHAPTER BOARD OF DIRECTORS

The Cedar City Chapter of SUP has new navy-blue vests in preparation for the National Encampment Thursday-Saturday, September 20-22, 2018. Pictured here are the Chapter Board of Directors. We are sad to report Terry D. Alger, Past President of the Cedar City Chapter died unexpectedly on July 5th, 2018 shortly after this photo was taken. We are looking forward to welcoming SUP members from across the world to Cedar City to learn more about one of the key Utah pioneer areas.



Back Row: Willis Gurr, Steve Downs, Glen Barker, Howard Thorley, Ken Munford, Merve Adair, Art Tait, Roice Nelson;
Front row: Terry Alger, Wayne Hinton, Frain Pearson, Harold Shirley, Kent Hugh, Darrell Krueger, Don Blanchard



CHAPTER NEWS

HOLLADAY CHAPTER - Holladay, Utah

We had three presentations on pioneers that spanned three centuries: first from the seventeen hundreds, next from the eighteen hundreds, and finally from the nineteen hundreds. Marvin Jewell spoke to us about the founding fathers and the Declaration of Independence, the “days of 1776 pioneers.” The declaration concludes with this sentence: “And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.” They literally did pledge their lives, fortunes and sacred honor. It is reported that five signers were captured by the British as traitors, and tortured before they died. Twelve had their homes ransacked and burned. Two lost their sons serving in the Revolutionary Army; another had two sons captured. Nine of the 56 fought and died from wounds or hardships of the Revolutionary War. I am particularly grateful for one of the signers that shares my name, Thomas Nelson, but is no relative. As then-governor of Virginia, during the Battle of Yorktown he ordered American troops to fire upon his own mansion, which had been commandeered by Gen. Cornwallis and his men. These men and others who had been guided by the Lord, appeared to Wilford Woodruff in the St. George Temple and asked that their temple work be performed, pioneers that prepared this nation for the restoration.



Our second speaker, Shanna Stingly, told the story of her great-great grandmother, Mary Elizabeth Rollins Lightner, and her sister, Caroline who miraculously saved pages of the Book of Commandments when the Saints were being persecuted in Missouri. A small number of copies of the Book of Commandments, which contained revelations received by the Prophet Joseph Smith (included in today's Doctrine and Covenants), were providentially preserved. The two sisters, ages fourteen and twelve, watched the mob throw the large, unbound sheets out onto the ground outside the printing office. Determined to save some of the

copies, the girls grabbed as many sheets as they could carry in their arms and ran behind the building. Mobsters shouted at them to stop, but the girls escaped through a gap in a wooden fence and ran into a cornfield. For a long time they heard the men searching for them as they laid quietly on the ground.

When the mobsters left, Mary and Caroline found Sister Phelps and her family hidden in an old stable. Sister Phelps took charge of the sheets, and later the few preserved copies were bound. Each of the girls received a copy of the Book of Commandments, which they prized for the rest of their lives.

Our third speaker, Nadine Nelson, told of the many miracles that led to the Mormon Tabernacle Choir's visit to Russia and the eastern block countries in 1991 and how the Lord opened the door for the missionary work in these countries. That story really began on June 12, 1987 in East Germany when President Ronald Reagan stood near the Brandenburg Gate and told Mikhail Gorbachev “tear down this wall.” That inspired act led not only to the wall being torn down but within just a few years the entire collapse of the Soviet Union. President Hinckley advised the choir leaders to plan and prepare for a tour to Russia, Hungary, Czechoslovakia, Poland and East Germany. Shortly after the plans for the trip was announced, the USA went to war in the Middle East and our government prohibited foreign travel. The trip was off. However, President Hinckley instructed the choir to prepare in every way just as though the choir was going to go. The travel ban was lifted and the choir was able to slip in during a brief time the window was open. Many miracles followed including angels filling in for sick choir members. Sister Nelson also shared personal miracles that allowed her to sing and participate in this sacred event. She concluded with her personal testimony: “When the Lord God Jehovah decides to move upon the world, there is nothing on this earth that can stop Him. Not kings, presidents, tyrants, dictators, governments, despots, borders, or walls. Not even war! He will part His way through them all to accomplish His purpose according to His timetable. This is my fervent testimony, in His sacred and holy name, Jesus Christ. Amen.”

CHAPTER NEWS

COTTON MISSION CHAPTER - St George, Utah

The Cotton Mission Chapter dinner meeting in August featured Mac J. Hall who discussed the planning and construction of the Hurricane Canal. Begun in 1891 the entire length was dug by hand and served for many years. You can still walk the canal today, and members of our chapter did just that to see the canal for themselves. Our chapter members also enjoyed a trip to see the outdoor drama at the Castle Valley Pageant. What a beautiful presentation honoring the legacy of our faithful pioneers. We also visited the nearby dinosaur quarry.



Castle Valley Pageant



Dinosaur Quarry



Hurricane Canal



Mac Hall

MORGAN CHAPTER - Morgan, Utah

AUGUST LUNCHEON MEETING:

Forty-seven members of the Morgan Chapter of the Sons of Utah Pioneers met at Larry's Spring Chicken Inn on August 19 for their monthly luncheon. Guest speaker for the luncheon was Bishop Rick Barnes. As a young man he served a mission in Dusseldorf, Germany from 1973 to 1975. He and his wife Elise lived in Idaho, Washington, South Dakota, New Mexico, and Utah. They recently returned from a mission in Latvia, where they served in the Seminary and Institute program.

After declaring their independence and freedom at the end of World War II, Latvia has been occupied half that time by

the Russians before the war, the Germans during the war, and the Soviet Union after the war. They became free again in 1992. The Church was organized in Latvia in 1993. There are about 1,200 members in all of Latvia. There are four countries in the Latvian mission: Lithuania, Latvia, Estonia, and Belarus.

After arriving in Riga they were told to use inspiration and "go figure out" what they were supposed to do, which was very humbling to them. They learned that to make consistent and eternal progress one must turn to Christ. During their first 10 months in Riga they were without a senior couple. As a result, the young single adults had not had a single home



Rick Barnes

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evening. The Barnes decided to start holding them. They held them weekly. Most of the young people are pioneers, being the only ones in their family that belonged to the Church. In July, they received a new mission president.

They met with them to see what he wanted them to do. They had been having an Institute class each week, along with a Seminary class. They also helped the young missionaries. The new president asked them to start doing a Super Saturday once a month. Up to that point, they had had one. They got busy. They held a Super Saturday each month from August through May. In their last one in May, there were twelve youth attending; two girls from the Russian Branch, a few boys from the Latvian Branch, and a couple of families from the US Embassy. They had a spiritual lesson followed by an activity, and then, of course, food. There was also a student council for the Institute group that started planning things to do and how to bring others in.

Bishop Barnes was called to serve as the second counselor in the district presidency, which covers four branches, speaking Latvian and Russian. His responsibilities were to be over the Young Adult, Seminary and Institute, and Young Men/Young Women programs. Now they were able to travel to these different branches, all by public transportation; train, bus, trolley, and walking. Each month they would visit a branch to speak and visit with the branch president, and meet with the youth. They were able to help integrate new youth members with current members.

Their last home evening was a picnic in the park where one of the youth opened his mission call. Another youth who had been addicted to drugs changed his life and joined the Church. He approached the Barnes and told them he loved it there. He loved the way of life and how it changed him. The Barnes were forever changed by their experience in Latvia.

MORGAN CHAPTER SUMMER PICNIC:

Members, spouses, and friends of the Morgan Chapter of the Utah Sons of Pioneers gathered at the Milton Bowery to enjoy each other's company, as well as good food and an entertaining guest speaker.

The guest speaker for the evening was Morgan's own Jennifer Nielsen. Jen is the author of several books, was on

the New York Times Best Selling as an author.

Jennifer sees herself as a wife, and a mother, and a daughter of a Heavenly Father who loves her as she loves him. Her profession is that of a writer who writes for Scholastics. For a long time she separated who she is from her professional career. She eventually realized that they are not separate, but one and the same. She learned that her Heavenly Father did not care about her books or her Amazon rating, but for whom her books allow her to reach--and that is young people.



Jennifer Nielsen

When she began her career as a writer she faced many setbacks and discouragements. Jennifer said she was not a good writer. Her books had a beginning, a middle, and an end, which is what she thought was adequate. She sent query letter after query letter to inquiring if they would be interested in publishing her stories. The replies were "No", "No", and really super "No"!

After studying what successful authors wrote, she began to realize that there are two different kinds of words used to tell a story. There are words that just do the trick, that communicate the beginning, the middle, and the end. But the best authors use a second kind of words that fill the page with emotion; words that get inside you, evoke feelings, get into your brain and start to make you think. They change and impact who you are, and they stay with you long after you have read them. She realized that if she wanted to get published she needed to do less of the first kinds of words and more of the second kind of words. Once she starting doing that, instead of failures, she held a book contract in her hands.

Shortly after she began to understand the power of words, she attended a literacy night in a gym in Arkansas where she was able to autograph her books. A young boy with his grandmother approached the signing table. Jennifer wrote in the book, "Face the Wind", a phrase she had chosen for this particular book signing. She then said that she didn't

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know what it was, but she knew he was in a windstorm right now. She knew he had something hard coming straight at him, that every instinct within him was telling him to turn away from it. She told him that he could not turn away from it, he had to face it, and if he faced it he would get through it. The boy shrugged his shoulders and then went off to get a cookie. Jennifer felt foolish for what she had told the boy. Who was she to be telling him, a complete young stranger, what he should do. Two minutes later, the grandmother came to her and enclosed her in a big hug and said she didn't know how she knew that, but that was exactly what the boy needed to hear tonight.

Jennifer shared several other experiences and talked about how words matter in our everyday lives. They have a specific imagery. For example, the word "clinging" has more meaning and imagery than "holding" or "being near." "Conquering" is more powerful and "winning". You may win a skirmish or battle, but in a war, you conquer. "Agony" is bigger than "suffering or pain".

Do we understand the power of words in our daily lives? In our casual conversations, do we understand how powerful it is; the words "Thank you", "I love you", "I noticed what you did". Do we say things? It is not enough just to feel them. It needs to be put into words. Do we understand the destructive power of criticism, of sarcasm, and worse, the

destructive power of silence. Its not just words, there is also power in stories. The power of the scriptures is in its stories. Stories are most powerful for our young people. When our young people become invested in a story, they don't look at it from the outside, like watching a television show. When a young person becomes invested in a story they become part of the story. The words of the story are only half of the story. The rest comes from what the reader brings. Stories have relevance because of what the reader brings to the story.

Jennifer reminded us that her books, which are simple fantasy stories for children, can have a powerful impact, how important it is for us to document stories of our pioneer ancestors. We need to take these words, the power that we have access to and pass it on to our children. We don't have to be excellent writers or speakers, but we should speak from the heart, or write from the heart.

Jennifer left us with these final thoughts: Choose your words carefully, especially in casual conversation. You never know when you are about to change someone's life. Continue to read and study the scriptures and words of your ancestors. That is how we know where we come from. Create your own stories. Write them down, write the record of who you are so that your children, your grandchildren and your great grandchildren where they are going.

PIONEER CHAPTER - Salt Lake County East, Utah

Val Parrish, President of the Pioneer Chapter, invites you to the chapter's September 12, noon, Lion House, Salt Lake City meeting, featuring speaker, Ellis R. Ivory, founder of Ivory Homes, 2009 Salt Lake Chamber of Commerce "Giant in Our City," former Regional Representative of the Twelve apostles, U of U Honorary Doctorate awardee, and current Executive Director of This Is The Place Heritage Park. Cost is \$20 per attendee.

Ivory founded Ivory Homes, which has been Utah's leading homebuilder since 1988. He sold the business to his son, Clark, in 2000. Ivory has served as Chair of the Utah Cancer Society, President of the Great Salt Lake Council of Boy Scouts, Chair

of Deseret News Publishing Company and Utah's Republican National Committeeman. He has been Chair of This Is The Place Foundation since 2006.

He was a missionary in the Northern States Mission. Ivory served as President of the University Stake, Mission President of the England Manchester Mission, Regional Representative, Bishop and President of the Big Cottonwood Stake, and is now a Sealer in the Salt Lake Temple.

In 2011, he stepped in "for a few months" to serve as volunteer Executive Director of This Is The Place Foundation and is still there, full time, running the Heritage Park. Ivory and his wife, Katie, have seven children and 27 grandchildren.



Ellis Ivory

CHAPTER NEWS

SEVIER CHAPTER - Richfield, Utah

June 22nd our Trek was to Bryce Canyon National Park. We each had an itinerary to follow as we drove. This provided information about things we were able to see from our vehicles as we drove to the Widtsoe Cemetery.

We drove past the Purple Sage Open Air Dance Hall in Kingston which was one of many such open air dance halls once in use in the area. Others we passed were the location of Shady Dell and Cottonwood Downs in Marysville both open air Dance Halls used in the day. We also drove past Otter Creek State Park and the town of Antimony. Antimony was formerly called Coyote, because of some coyote pups found there, but later the name changed to Antimony when that mineral was found near there.

As we traveled through Black Canyon we saw Old Osiris which started out as a dairy to process the milk from cows that were milked in the area communities. Later it became a mill to process and store area grain. Now it one of the many ghost towns in the area. Next was the Ghost town of Widtsoe and the Widtsoe Cemetery which is still an active cemetery and a very unique cemetery.

Then on to Ruby's Inn where we had lunch and listened to Lance Syrett, General Manager of Ruby's Inn and great Grandson of Rubin (Ruby) Syrett and Gayle Pollock, Executive Director of the Bryce Canyon Association, they shared stories of the History and Natural History of Bryce Canyon and Ruby's Inn. Next was out to the "Dump" (where some of the water from the East Fork of the Sevier River in a pioneer ditch dumps off the Bryce Canyon rim to provide water in Bryce Valley).

Then we boarded the Shuttle and traveled to the Bryce Canyon Lodge where a restored bus used by the National Park Service up until the 30's was shown to us by Dan Gold an employee of the NPS. At this point everyone was on their own to explore Bryce Canyon. It was a great trek and a few of us took advantage of a special rate offered by Ruby's Inn and spent the night, before returning home.

TEMPLE QUARRY CHAPTER - Granite, Utah

The Temple Quarry Chapter enjoyed learning about the physical appearance of Joseph Smith Jr. at our August 17, 2018 meeting. After an enjoyable dinner, we were educated and entertained by master photographer and teacher, Dave Newman.

In addition to a successful photo studio, Dave has been an adjunct professor at BYU Provo and BYU Hawaii and has multiple degrees and awards in arts and photography both in the U.S. and internationally. For many years, he has compiled the various written descriptions of Joseph Smith's appearance by those who actually knew him and applied his photographic prowess to searching and studying the many sketches, paintings, the death mask, and alleged photographs of Joseph Smith, Jr. to draw conclusions about his true physical appearance.

Numerous sketches from newspapers and court room artists made for entertaining moments. Dave has documented the images and paintings that were made while Joseph Smith was alive and those that came after. Of special interest are several historic photographs that purport to be actual images



Dave Newman

of Joseph Smith while he was alive. Dave educated the meeting attendees with the facts that favor and disfavor their authenticity. It was an entertaining and educational evening that all enjoyed and will not soon forget.

Sons of Utah Pioneers National Encampment 2018

Community Above Self

Thursday September 20

2:30 — 5:15 Registration (Dress casual)

**Cedar West Stake Center
725 South 1100 West**

5:30 Welcome & Dinner

8:00 Shakespeare Festival
(Discount tickets at Bard.org code SUP2018)

Friday September 21

8:00 — noon Registration and tours*
(Dress casual)

Tour 1 8:30—4:30

Tours 2, 3, 4

A M 8:30—12:15

P M 1:00—4:30

5:30 Dinner*

8:00 Musical Program

Heritage Theater 105 N. 100 E.

Saturday September 22*

8:00 – 9:15 Registration (Sunday Dress)

8:00 – 9:15 National Board

9:30 – 11:30 National Business Mtg.

9:30 – 11:30 Spouses meeting (Chapel
with Mary Ellen Edmunds)

12:00—2:15 Presidents Banquet

Speaker: Kent Broadbent: *Miracles of
Joseph Smith and the Restoration:*

Coincidences or Divine Design?

***All registration, tours & dinners at Cedar
West Stake Center 725 South 1100 West**

Cedar City Motels

Abbey Inn 940 W. 200 N. 435-586-9966
\$95 (Thur) (F&S) \$109 + tax

America's Best Value Inn 333 N. 1100 W. 435-867-4700
King \$55 + tax, 2 Queen \$60 + tax

Best Western Plus 50 W. 200 N. 435-586-1234 \$100 + tax

Best Western Town and Country 189 N. Main
435-586-9900 \$90 + tax

El Rey Inn & Suites 80 S. Main 435-586-6518 \$70 +tax

Quality Inn 250 N. 1100 W. 435-586-2082
King \$65 +tax; 2 Queen (max 4 people) \$70 +tax

Stratford Court Hotel 18 S. Main 435-586-2433
King \$70 + tax, 2 Queen (max 4 people) \$75 +tax

* All offerings below are 20% off regular room rates:
Courtyard by Marriott 1294 S. Interstate Dr. 435-867-7300
Hampton Inn 1145 S. Bentley Rd. 435-586-5000
Holiday Inn Express 1555 S. Old Hwy 91 435-867-0603
SpringHill Suites/Marriott 1477 S. Old Hwy 91

Register by Credit Card online: www.sup1847.com/store

Call National Office to pay by Credit Card: 801-484-4441

Mail Registration with payment to Cedar City SUP

For more information: Harold Shirley 435-586-8442

watch promo video

<https://www.youtube.com/watch?v=4z3HF2Gr4n>

Registration Form: Please complete, clip out and mail to:

Cedar City SUP at P.O. Box 962, Cedar City, UT 84721

Name _____ Spouse/Guest name, if attending _____

Phone (____) _____ Email _____ SUP Chapter _____

Address _____ City _____ State _____ Zip _____

Encampment (Convention).....Prices listed are for one person

Discount registration (Before Sep 1)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Sep 1)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (Sept. 20) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (Sept. 21) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (Sept. 22) only registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour #1 Markagunt Plateau (Full day) Filled (possibly overfilled)

Tour #2 a.m. Cedar History Highlights	\$20 x _____ = \$ _____	Tour #2 p.m. Cedar History Highlights	\$20 x _____ = \$ _____
Tour #3 a.m. Parowan—Mother Town of Southern Utah	\$20 x _____ = \$ _____	Tour #3 p.m. Parowan—Mother Town	\$20 x _____ = \$ _____
Tour #4 a.m. Shakespeare & Southern Utah University	\$20 x _____ = \$ _____	Tour #4 p.m. SUU & Beverly Center	\$20 x _____ = \$ _____

Tour Total \$ _____

Sandwich choices for Friday lunch

(Circle one for each person)

Member: Roast Beef Turkey Ham Veg

Spouse: Roast Beef Turkey Ham Veg

Conference Total \$ _____

Make checks payable to: Cedar City SUP

Tour #1 Full-day guided bus tour highlighting the history of Cedar Breaks and the Utah Parks Lodge, CCC improvements, sawmill & Old Sorrell that made SUU possible, movie set locations, Brian Head, Parowan Cemetery, and incomparable scenery.



Tour #2 Half-day tours highlighting the settling of Cedar City: Frontier Homestead State Park, Rock Church, Old Iron Town, Iron Mines, Old Spanish Trail highlights, and Cedar City Cemetery.



Tour #3 Half-day tours of Parowan, the Mother Town of Southern Utah, the Daughters of Utah Pioneers Museum in Old Rock Church, various old pioneer homes, Heritage Park, and the Parowan Historic Cemetery.



Tour #4 Half-Day tours exploring Cedar's culture visiting the world famous Utah Shakespeare Festival Square, the Southern Utah Museum of Art, SUU's beautiful campus, with statues galore.



Friday evening : above: In Jubilo; above right: Red Hill Rangers; below Cedar City Master Singers



See you in Cedar City September 20-22 for an Encampment to Remember

OR CLICK HERE TO REGISTER ONLINE

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOIINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2018 Year Due February 15, 2019

(Complete All Criteria Listed before December 31, 2018)

(Check Boxes Upon Completion)

1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 - "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

2018 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: February 2018

2018 Chapter President

3301 East 2920 South Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for 2018 Year Due February 15, 2019

(Complete Each Category According to Instructions before December 31, 2018)

(Check Boxes Upon Completion)

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year. "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

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30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

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Chapter _____ Signed By _____

Revised: February 2018

2018 Chapter President

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National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____ / _____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**