

# Trail Marker

**PIONEERING YESTERDAY, TODAY AND TOMORROW**

Official Newsletter of the National Society of the Sons of Utah Pioneers™

September 2009, Volume 5, Number 9

## **PRESIDENT'S MESSAGE**

As the summer begins to draw to a close, I've been impressed with the activities of the various SUP chapters so far this year. Unfortunately, we as an Executive Committee are unable to visit all the chapters, so the *Trail Marker* newsletter is what we rely on to see what's happening throughout the organization. We hope you are using the *Trail Marker* to get ideas for chapter meetings as well as being a contributor.

Now is the time to consider selecting a chapter president-elect for 2010. He, along with other members of your chapter board, is strongly encouraged to attend the 2009 Leadership Training at our upcoming 2009 National Convention in Ogden. Why attend? You can learn from our national and local leaders as well as share your ideas with others. Each has experiences to share. It would be to the advantage of each chapter to have someone attend the group training for each of the subject areas which will be presented. A copy of the Leadership agenda is attached to this *Trail Marker*. There is no charge for attending the Leadership training on Thursday, Sept. 17<sup>th</sup>.

My wife and I have really enjoyed the National Conventions and always look forward to them. Not only are the programs and treks (bus tours) inspiring, but new friendships are developed. It is one of the highlights of the year.

I'm not sure what it is, but there is a special spirit among the SUP members, especially among those who share in promoting the mission of the SUP among members of their chapters. The service rendered in each of the chapters is unique. The act of preserving pioneer heritage expresses concern for a significant and praiseworthy cause, a cause in which, unfortunately, very few participate.

Each of you is an important link to your grandparents who may have related pioneer stories to you. You are also an important link to your children, grandchildren and great grandchildren. Think of that for a moment. You, your parents and your grandparents – that's 3 generations. Then you're children, grandchildren and your great grandchildren – that's 3 more generations. You are a vital link in a six generation lineal relationship, thus connecting the past to the present and the future. It's hard to escape from family relationships! If not already, you can become a prominent, nearly irreplaceable generational link, to pass on and preserve your pioneer heritage. What are you doing to pass on your pioneer heritage? May I Strongly recommend that you involve your descendants in some of the activities of the SUP.? We need them as much as we need you in SUP.

Thanks for all the service rendered by you and your chapter members to preserve the heritage of the pioneers.

Roger C. Flick  
2009 National President  
[rogerflick@comcast.net](mailto:rogerflick@comcast.net)



---

---

## NATIONAL NEWS

Send national news to: boothmaycock@comcast.net

### 2009 NATIONAL CONVENTION

The Ogden Pioneer Chapter is ready to show their outstanding hospitality as they host the Annual Convention, September 17, 18 and 19. The Ogden Marriott Hotel is a beautiful facility as headquarters and the center for many of the planned activities. All members are invited and encouraged to attend the Thursday Leadership Training Session from 2-5 p.m. (see agenda on page 13). You are assured of an interesting and informative opportunity to exchange ideas for successful chapters.

Two outstanding tours are planned for Friday following the National Board meeting. Saturday morning is the business meeting with the highlight being the election of the President Elect for 2010 (see flier on pages 11-12 for details).

We hope you will be part of a record Convention attendance.

### CANDIDATES ANNOUNCED FOR PRESIDENT ELECT 2010

The National Nominating Committee has announced two outstanding candidates.

**Larry LaMar Adams** – A member of the Maple Mountain Chapter and is currently serving as Area Vice President, Area 10. He holds a B.S. in Math and Science, a Masters in Education Administration and a PhD in Educational Research and Ancient Scripture. He has taught at the high school level and 35 years in three different Universities. He has been involved in administration at the University level and the Boy Scouts of America. He is one of the original authors of the BSA Varsity Scout program. He has authored numerous papers and books on a wide spectrum.

Adams' wife passed away in 2005 and he has since devoted most of his time as a temple worker and a devoted member of SUP where he assisted

in establishing the Maple Mountain Chapter and served as its President in 2008. LaMar resides in Spanish Fork, Utah.

For more complete biography, see enclosure in Convention packet.

**Michael J. Bennett** – Currently serving as Chapter President of the Mills Chapter. He holds B.S. and Masters degrees in Marketing and Retailing. He has 23 years as a buyer and Merchandising Manager in various stores throughout the U.S. including 12 years with Z.C.M.I. He has 31 years (and counting) acting experience in films, professional theatre, one-man shows, narrations, voice-overs and commercials.

He had 2 years of military experience in the Army (Korea). He has served two missions and held numerous callings in the Church including Branch President (2) and Choir Director. Michael and his wife reside in Salt Lake City.

For more complete biography, see enclosure in Convention packet.

### NATIONAL SYMPOSIUM

The National Symposium is scheduled for October 10 at National Headquarters. The theme this year is the coming of the railroad to Utah and its effect on the area economically, socially and on the Church in particular. Some outstanding authorities will enlighten us. Dinner will follow. Plan now to attend.

---

---

## CHAPTER NEWS

By Louis Pickett: louwill@utahbroadband.com

**CENTERVILLE** (Centerville, Utah) The chapter held a very interesting trek earlier this summer to the **Western Desert** and those who attended were pleased to learn about that area of Utah. Both the interesting sites and the associations were agreeable to those who participated. The **Davis/Centerville DUP Company** has received a Utah State Museum Grant of \$1,000 to help in the replacement of a woven rag rug in the DUP Cabin. The present rug was made in 1934 by the

“**School of the Blind** in Ogden. A rag rug weaver has been found who will make a similar rug for \$2,300. The DUP is requesting donations for this project. The Centerville Chapter SUP directory is now completed and should be available shortly.

**COTTON MISSION** (St. George, Utah) The much anticipated summer social was held on August 18<sup>th</sup>. Each year **Dean Terry** and his family host this party at the “**Terry Twin Springs Ranch**”. Not only do they provide the wonderful setting for the party, they also provide the food. Instead of paying for the meal those who attend are asked to contribute to the chapter scholarship fund. **Abe Young** was the speaker and gave an interesting report on the early days of the **extraction program** of the church. The St. George area was part of a pilot project in which Abe was involved. As part of his message he sang some songs about old times in Dixie. **Thad Stewart**, a new chapter member, entertained by playing his guitar and singing western songs. The social, the meal and the program were enjoyed by all.

**Hole-in-the-Rock Chapter** (Escalante, Utah) The August Chapter meeting on August 21<sup>st</sup> was a “campout” (below) in a remote forest on Boulder

and Past National President Booth Maycock to share remarks. President Marsh discussed efforts past, present and future to improve the approach road to Hole-in-the-Rock. The chapter is also supporting the creation of a significant pioneer museum in Escalante.

**HOLLADAY** (Holladay, Utah) The chapter’s July meeting was held at a stake center pavilion where about eighty members and guests attended. The program and entertainment was along a patriotic theme. **Mark Chamberlain** provided the entertainment. The dinner was steaks cooked to order and included all the trimmings to make it a great meal. All in attendance had an enjoyable time. The chapter August activity was a trek to the **International Peace Gardens**. At the present time there are 27 different nations represented with gardens. Some examples are France with the Eifel Tower, Denmark with a mermaid and Switzerland with the Matterhorn. Part of the gardens are bordered by the Jordan River. The gardens are a popular site for wedding pictures and during the trek the group saw couples and their photographers at work.



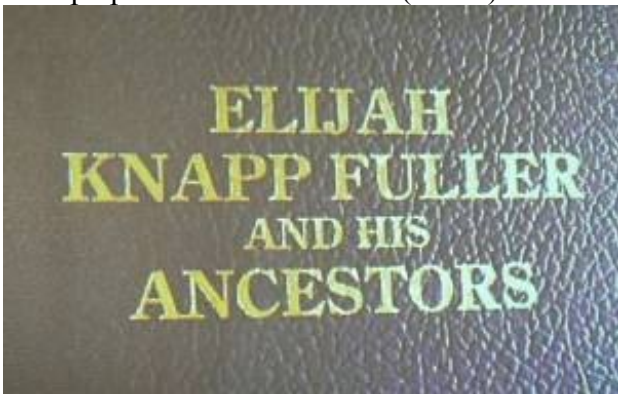
Mountain out of Escalante. It was a great bonding time and excellent Dutch oven dinner was served. President Dale Marsh presided at a campfire business meeting and asked AVP Doug Loosle

**HURRICANE VALLEY** (Hurricane, Utah) The August 19<sup>th</sup> dinner meeting featured **Lee Beatty**



(left) who gave a presentation of his ancestors from a man named **John Lathrop** down to his own father, **Don Beatty**. It was interesting to learn that the family name was once “Batty” until a group of Lee’s ancestors got

together and changed it. Lee’s presentation was principally on **Elijah Knapp Fuller**. A book has been prepared on this ancestor. (below)



Chapter members are looking forward to participating in the annual Peach Days in Hurricane. That will be reported in next month’s *Trail Marker*.

**LEHI** (Lehi, Utah) August was a very active month for the chapter. On the 8<sup>th</sup> they traveled to Fillmore where **Reed Wade** directed a tour. A local citizen named **Darlene Mundy** took the group to **Chalk Creek Canyon** where she pointed out ancient writings and told the history of a cave and the writings. From there the group was taken to the “**Hot Springs**” (below). This is



a large deep pool of clear hot water said to be about the temperature of water in a hot tub. By traveling further west the group saw very large areas of lava flow where deep craters had formed with caves or lave-tubes. The tour continued on to **Flowell** where on a short trail off the main road they found **ice caves** (below). These caves



have diminished into large holes but when entered, the temperature drops to freezing and ice and frost was seen. The group was very impressed with the various phenomena of nature which was experienced in Millard County. (pictures) A second trek was taken on the 22<sup>nd</sup> as



chapter members met at the **Tibble Creek Reservoir** with ATV’s ready for a tour in the beautiful **American Fork canyon**. At key locations on the trek they were led in discussions by renowned geologist and historian, **George H. Hansen**. He gave them historical and geological history of the area. Trek master, **Dee Fowler** hosted the group at his beautiful mountain home and **Carl Mellor** and his daughter **Diane** provided the delicious lunch. The trek followed a little known road to the top of **Miller Hill** where the grave of **George Tyng** is located. Mr. Tyng was

an adventurer during his life and in later years owned mines on this hill. On January 19, 1909, in his 73<sup>rd</sup> year, an avalanche smashed through his lean-to and killed him. As requested in his will he was buried on **Miller Hill**. The altitude at his grave site is about 9,430 feet. (below) The chapter held a third activity as they



met on the 24<sup>th</sup> at the home of **Emo and Carolyn Player** for a tour of their collections of historic memorabilia (below). They have many



items that are rare outside of a museum. Many of the items are minute replicas of bygone days including gas pumps that needed hand pumping to fill a glass receptacle to be gravity fed into the vehicle gas tank. They also have wood and coal burning stoves restored to mint condition. Seeing his collection brought back many memories of the past for the group.

**LITTLE SALT LAKE** (Parowan, Utah) The **Five Mile Picnic area** was the site for this year's summer picnic. The program was in two parts. First the **candidates for Parowan City mayor** were each given five minutes to make a campaign speech. **Jim Shurtleff** then entertained the group

by reciting **cowboy poetry**. The Master of Ceremonies for the affair was **President-Elect Lloyd Benson**.

**MAPLE MOUNTAIN** (Mapleton, Utah) The chapter encouraged members to attend the local Pioneer Day parade. Board members and relatives rode in a covered wagon (below)



which was provided and driven by **Lee Nelson**. The order of participants in the parade was similar to that of the **"Days of 47"** parade in Salt Lake City. The SUP entry was second in line following the mayor. The chapter August dinner meeting featured **Graig and Grant Taylor** as speakers. These brothers are very much involved in the **"Hole in the Rock Association"** and were enjoyed as the guides for the National S.U.P. trek in June.

**MILLS** (Southeast Salt Lake City, Utah) July was a busy month for the chapter. The chapter picnic was well attended with about 55 members and spouses. The spare rib and corn on the cob meal was catered and the entertainment was by the four-member **"Ridin' The Fault Line"** country band. The band presented a traditional country musical program that was suggestive of our pioneer heritage.

During July a trek was taken to **Antelope Island**. Those who attended reported that the center and the roads have been upgraded. The group saw about 100 head of buffalo and was told that the total herd is maintained at about 500. They were informed that there are also Rocky Mountain sheep on the island. As a service project several members of the chapter served as volunteers at this year's **Family Fun day** at the **This is the Place Heritage Park**.

The program for the August meeting was presented by **Kenneth Mays**. His topic was entitled “**A Tour of the Historical Sites of the Church**” He is a faculty member of the U of U Institute of Religion. He has traveled extensively to the church history sites and has contributed over 1700 images to the Religious Education Image Archive collection.

**SALT LAKE CITY** (Salt Lake City, Utah) A very successful trek was taken by the chapter on August 13<sup>th</sup>. A rented bus was filled with enthusiastic participants who first spent time at the **Festival of the American West** which is located in the south-west part of Cache Valley. At the “Festival” the group saw and heard about the life style, the steps taken to survive, the skills developed, etc. by the early pioneers. Their implements used to farm and to build their houses, etc. were very rudimentary. Many at first lived in dug out homes and later built houses of logs and adobe. The group learned of the importance of **blacksmithing skills**, as the pioneers used that skill to make their implements, tools and many other things, utilizing any scrap iron they could find. Following this stop the trek moved on to **Clarkston, Utah** to attend the **Martin Harris Pageant**. Prior to the start of the pageant a local resident who is a descendent of Martin Harris spoke about Martin’s life before and after Joseph Smith. The pageant has been revised and improved and was very much enjoyed.

**SETTLEMENT CANYION** (Tooele, Utah) Over 90 people attended the chapter’s July dinner meeting. At that meeting **George McKellar** presented a “**Modern Pioneer**” award to **Jim Bevan**. In doing so George recounted numerous examples of devoted service Jim has given to the SUP and particularly to the **Pioneer Museum**. The program for the August meeting was given by **Joe and Maureen Brandon** who went on the National S.U.P. sponsored “**Hole in the Rock**” trek. Some of the highlights of that trip were reported in the July *Trail Maker*.

The chapter reports that there are **ten museums in Tooele County** as follows: 1) Benson Gristmill, 2) Donner-Reed Museum, 3) Miller Motor Sports

Park Museum, 4) Ophir Historic District, 5) Oquirrh Mountain Mining Museum, 6) Stockton DUP Museum, 7) Tooele Pioneer Museum complex, 8) Tooele Valley Railroad Museum, 9) Utah State Firefighters Museum and Memorial, 10) Wendover Airbase Museum. Perhaps some chapters would consider a trek to see some of these.

**SEVIER VALLEY** (Richfield, Utah) The **Fairview and Mt. Pleasant Museums** were the sites of the July chapter trek. The history of these museums was given at the previous dinner meetings so those attending had a good idea of what to expect on the tour. The group was impressed with the quality of the exhibits including the **Columbian Mammoth**, Sculptures by the world renowned artist **Dr. Avard T. Fairbanks** and the collections of hand carved historical coaches and carriages.

Approximately 90 chapter members and guests were treated to a Dutch oven dinner at the Monroe Senior Center on August 20<sup>th</sup>. After the dinner they enjoyed a slide presentation (below) of the reconstruction of the Saw Mill Road built on



Monroe Mountain in 1916. This was paramount to the development of what the pioneers had started in the Sevier Valley. The monument and marker were then dedicated by Clifford Olsen of Loa. AVP Doug Loosle and Past National

President Booth Maycock and wives were special guests.

**TAYLORSVILLE – BENNION** (Taylorsville, Utah) The activity for August was a trek to the “**This is the Place Heritage Park**”. The tour began with instructions and a map given by a staff person from the park visitor center. The group rode on the train to get around in the park. They

visited many of the homes and shops including the Smoot Hall, Brigham Young farmhouse, Heber C. Kimball Home, ZCMI, Huntsman Hotel, Mary Fielding Smith home and the new Native American exhibit. Volunteers at these locations were dressed in period costumes. After the tour of the park the group gathered in the Relief Society Hall where they enjoyed sack lunches, shared history and each other's treats. The tour ended after a visit to the **"This is the Place Monument"**

**TEMPLE FORK** (Logan, Utah) A recent meeting of the chapter featured a power point presentation by **Dr. Cheryll May**. She is currently the **Head Curator** at the **BYU Museum of Art**. Her presentation concerned two remarkable women: the paintings of **Minerva Teichert** and the writings of **Juanita Brooks**. Both of these brilliant, talented women, from the mid-20<sup>th</sup> Century, had a big impact on the people of their era. Cheryll enumerated many similarities of the lives of these two women and also noted some of their differences. **Eric Campbell** was recognized posthumously by the chapter as a **Modern Pioneer**. Eric had a passion for science and was recognized in public schools and at the USU for his work. While still in college he established a business where he designed, developed and sold scientific instruments. A few years later he co-founded **Campbell Instruments**. The products of the company are used worldwide and are known for their versatility, precision and dependability.

This summer the chapter participated in two treks. The first one was to Salt Lake City to tour the roof top gardens of the Conference center. **LaMar Anderson** was the tour guide who gave of his wealth of knowledge of the plants, soil, etc. that are on the roof. The trip to Salt Lake was unique in that the group drove to Ogden then took the **Frontrunner** the rest of the way. The second trek was held on August 15<sup>th</sup> and involved a trip to the **Golden Spike National Monument**. They saw the video about the construction of the railroad, the reenactment of the driving of the golden spike, and the arrival of the replicas of the two steam engines.

**UPPER SNAKE RIVER VALLEY** (Rexburg, Idaho) At the June dinner meeting **Dee Risenmay**

gave a brief report on the **Hole-in-the-rock trek** which was the 2009 national SUP trek. Then **Harvey Jackman** introduced **Carlene Grover**, **Ron Gibb** and **Doug Coles** each of whom gave short presentations about pioneer ancestors. Carlene told about **Mary Hurren**, a handcart pioneer who settled in Brigham City, Utah, had thirteen children and was left to provide alone when her husband and his second wife moved to Canada. Ron told of an Armenian ancestor, **John O'Rullian**, who joined the church and lived for a time in Syria. Doug gave an account of **David D. Prophet** who helped settle the area of Bone, Idaho, and who was known for his carefully constructed haystacks.

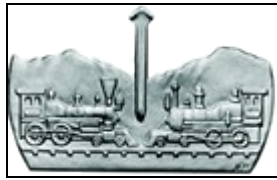
On July 24<sup>th</sup> the chapter sponsored children's activities which were held at a stake center grounds. These activities preceded a fireside program. The activities included: handcart pulling, (right) rope jumping, sack racing (below) and



other games. **Max Brown**, assisted by several youth conducted these activities. The fireside was well attended and featured **Lori Woodland** who shared events from the life of **Emma Smith**. Lori gave a power point presentation which included a brief overview of Emma's life. She has written a



book on Emma Smith in which she recounts Emma's many moves, her charitable acts, her suffering because of loss of children, her response to polygamy and her later marriage to **Lewis Bidamon**.



**Special Convention Pricing**  
**2009 Medallions**  
**Golden Spike**  
*Also 2008 Headquarters*

Design	Year	Metal	Cost Each	Qty	Total Med. Cost	Shipping Cost		Shipping Cost	TOTAL COST
						1-3 Med.	4-6 Med.		
HEADQUARTERS	2008	GOLD	\$32		\$	\$10.75	\$16.25	\$	\$
		SILVER	\$22		\$	\$5.25	\$6.50	\$	\$
		BRONZE	\$3		\$	\$2.75	\$5.25	\$	\$
GOLDEN SPIKE	2009	GOLD	\$33		\$	\$10.75	\$16.25	\$	\$
		SILVER, GOLD SPIKE	\$37		\$	\$7.75	\$11.25	\$	\$
		SILVER	\$23		\$	\$5.25	\$6.50	\$	\$
		BRONZE	\$4		\$	\$2.75	\$5.25	\$	\$
HEADQUARTERS SET			\$55		\$	\$8.00		\$	\$
GOLD SPIKE SET			\$95		\$	\$8.00		\$	\$
BOTH SETS			\$140		\$	\$8.50		\$	\$
<b>TOTAL</b>									<b>\$</b>

**PAYMENT:**

Check # \_\_\_\_\_       Cash

DISCOVER     MASTERCARD     VISA    BILLING ZIP CODE \_\_\_\_\_

CARD NUMBER #: \_\_\_\_\_ EXP \_\_\_\_/\_\_\_\_

3 DIGIT SECURITY CODE \_\_\_\_ [ON BACK OF CARD]

NAME ON CARD: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

TEL \_\_\_\_\_ (IF WE HAVE ANY QUESTIONS)

SHIPPING ADDRESS (IF DIFFERENT): \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_



**Ogden Pioneer Chapter**  
**SONS OF UTAH PIONEERS**

**will host**

**National Encampment**

**September 17-19, 2009**

**Ogden, Utah**

**Ogden Marriott Hotel**

**Convention Headquarters**

**247 24<sup>th</sup> Street**

**Featuring keynote speaker**

**LDS Church Assistant Historian and Recorder**

**Richard Turley**

---

**For Room Reservations call 801-627-1190**

**[www.ogdenmarriott.com](http://www.ogdenmarriott.com)**

**Conference registration forms will be mailed.**

**Contact Persons**

**Morris Sterrett - (801) 392-5393 or Don Lee - (801) 782-9622**

# PIONEER MAGAZINE

The pages of the *Pioneer Magazine* are filled with the illustrious heritage of our pioneer history. Subscriptions include 4 big issues per year.

Order a subscription for yourself and give a gift subscription of *Pioneer Magazine* to your family or friends.

**NEW Subscriptions are only \$15 for ONE YEAR Or \$25 for TWO YEARS**

Plus each NEW SUBSCRIPTION will include a FREE GIFT !  
You will receive The Official National Park Service Mormon Trail Map  
**PLUS** The NPS Automobile Guide for Iowa



This is an interactive form. You may fill it out on your computer, print it out and send it in. Try it.

YOUR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SUP Chapter (members only) \_\_\_\_\_

1 Year - 4 issues     2 Years - 8 issues

1. GIFT RECIPIENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

1 Year - 4 issues     2 Years - 8 issues

2. GIFT RECIPIENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

1 Year - 4 issues     2 Years - 8 issues

3. GIFT RECIPIENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

1 Year - 4 issues     2 Years - 8 issues

**Total number of NEW 1 YEAR SUBSCRIPTIONS**

\_\_\_\_\_ 0 x \$15 each = Subscription Cost    \$ 0.00

**Total number of NEW 2 YEAR SUBSCRIPTIONS**

\_\_\_\_\_ 0 x \$25 each = Subscription Cost    \$ 0.00

**TOTAL AMOUNT DUE    \$ 0.00**

**Method of payment**

Check Enclosed

**Credit Card Information**

**Credit Cards**

VISA

\_\_\_\_\_  
Name on Card

Master Card

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Exp Date (MM-DD-YYYY)

**PRINT THIS FORM and return it to:** Pioneer Magazine, 3301 East 2920 South, Salt Lake City, UT 84109  
To order by phone, call Toll-Free 1-866-724-1847

**REGISTRATION FORM**  
**2009 SUP National Convention**  
**Ogden, Utah • September 17-19**

MEMBER NAME \_\_\_\_\_

SPOUSE \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

SUP CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE / ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

CHECK YOUR TOUR PREFERENCE:  
 TOUR #1: OGDEN VALLEY (\$45.00 EACH)  
 TOUR #2: ECHO CANYON / PIONEER TRAIL (\$40.00 EMO-9)

**EARLY REGISTRATION \$110.00 EACH**  
 MEMBER \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**LATE REGISTRATION \$125.00 EACH**  
 MEMBER \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**SATURDAY ONLY \$55.00 EACH**  
 MEMBER \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**SINGLE ACTIVITY \$25.00 EACH**  
 MEMBER \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**TOURS CHOICE \$45.00/\$40.00 EACH**  
 MEMBER \$ \_\_\_\_\_ SPOUSE \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

Mail check and registration form to:  
 2009 SUP NATIONAL CONVENTION  
 C/O DON LEE  
 582 EAST 3550 NORTH  
 NORTH OGDEN, UTAH 84414

Make checks payable to 2009 SUP NATIONAL CONVENTION

**OGDEN MARRIOTT (Convention Headquarters)**  
 247 24th Street, Ogden, Utah 84401  
 801.627.1190  
 \$109.00

**OTHER LOCAL ACCOMMODATIONS**

**COMFORT SUITES\***  
 2250 South 1200 West, Ogden, Utah 84401  
 801.621.2545  
 \$84.00

**HOLIDAY INN EXPRESS\***  
 2145 South 1200 West, Ogden, Utah 84401  
 801.392.5000  
 \$89.00

**HAMPTON INN\*\***  
 2401 Washington Blvd., Ogden, Utah 84401  
 801.394.9400  
 \$99.00

**CENTURY MOBILE HOME & RV PARK**  
 1399 West 2100 South, West Haven, Utah 84401  
 801.731-3800  
 \$33.00 to \$39.00

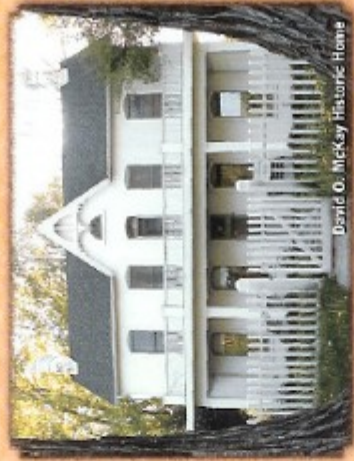
All rates are before taxes and you need to identify yourself with the SUP Convention.

\* Price includes a full hot breakfast buffet.

\*\* Price includes an extended continental breakfast (a few hot items.)



**SONS OF THE  
 UTAH PIONEERS**  
**2009 National  
 Convention**



David O. McKay Historic Home

**OGDEN  
 PIONEER  
 CHAPTER**  
 Ogden, Utah

**MORRIS STERRETT (801) 392-5393**  
**CONVENTION CHAIRMAN**



## Tour 1 OGDEN VALLEY



This tour will begin at North Ogden Pass and proceed to the David O. McKay Family Home in Huntsville.

The bus will then proceed to the Abbey of the Holy Trinity Monastery, up to the Snowbasin Lodge where participants will be treated to lunch and a tram ride to the top of Mount Ogden Peak, site of the 2002 Olympic Downhill Race.

Participants will then travel over Trapper's Loop Drive to the Peter Skeen Ogden Monument, which commemorates the meeting of American Mountain Men and British Hudson Bay trappers.



The final stop will be at the South Weber Historic Cemetery for a discussion of the Morrisite War.



## Tour 2 ECHO CANYON to THIS IS THE PLACE PIONEER TRAIL



Echo Canyon was used by pre-Mormon emigrants, Mormon pioneers, Gold Rush Forty-niners, the Overland Stage, the Pony Express, the Transcontinental Railroad, and finally, Interstate 80.



Tour 2 will follow the Mormon Pioneer trail from historic Echo Canyon through Henefer, over the ridge to East Canyon Creek, with a lunch stop at Mormon Flat, the base of Big Mountain. We will see relics of fortifications prepared for the Utah War and view the panorama of the Salt Lake Valley which greeted the travelers at Big Mountain Summit. We will proceed down Emigration Canyon and the final stop will be the This Is The Place Monument at the entrance to the Salt Lake Valley.

We'll be able to view the three SUP monuments there—especially the new "Eyes Westward" monument funded by the Diamond Jubilee Fund last year!

## Ogden/Junction City Where Northern Utah Pioneer History Began

### THURSDAY, SEPTEMBER 17

- 1:00 - 6:00 Check-in and Registration
- 2:00 - 5:00 Leadership Training - National
- 6:00 - 8:00 Opening Ceremonies and Dinner "Men of Song"

### FRIDAY, SEPTEMBER 18

- 7:30 - 9:00 National Board Breakfast Meeting
- 7:30 - 9:00 Check-in and Registration
- 9:00 - 9:00 Local Tours
- 6:00 - 8:00 Duchon Oven Dinner and Program, Fort Buenaventura

### SATURDAY, SEPTEMBER 19

- 7:30 - 9:00 Chapter Presidents' Meeting
- 9:30 - 11:30 National Business Meeting
- Ladies Program: Carol Cornwall Madson, BYU Professor, and Writie Hyle
- 12:30 - 2:30 National President's Luncheon and Program: Richard Turley



# **SUP Leadership Training**

## **2009 National Ogden Convention**

Ogden Tabernacle, 350 22nd St, Ogden, Utah  
September 17, Thursday  
2:00 pm – 5:00 pm

**ALL MEMBERS of Sons of Utah Pioneers are encouraged to attend.**

### **Agenda**

Welcome..... Dil Strasser - National President Elect  
Song..... *They the Builders of the Nation*  
Pledge of Allegiance..... Ariel Knowles  
Invocation ..... LaMar Adams  
Opening Remarks..... President Roger C. Flick  
Introduction of Program Directors and Area Vice President..... Booth Maycock

1. National Convention 2009 – Morris Sterrett, Convention Chair
2. General Items of Discussion..... Roger C. Flick
  - Mission of Sons of Utah Pioneers
  - Organizational Structure of SUP
  - Future of Policies & Procedures Handbook, Job Descriptions, etc.
3. *Trail Marker* .....Booth Maycock
4. Pioneer Magazine.....Kent Lott
5. National Convention for 2010, St. George, Utah

### **Refreshment BREAK**

#### **3:15 – 4:45 GROUP TRAINING**

Group 1: Area Vice Presidents, Chapter Presidents, Chapter Presidents-Elect,  
Immediate Past Presidents (Strasser)

Group 2: Membership, Public Relations/Communication, Treks, and Monthly Program  
Chairs (Maycock, Bond, Risenmay, Madsen)

Group 3: Pioneer Heritage, Pioneer magazine, Website, *Trail Marker* (Flick, Taylor,  
Belliston, Lott and Pickett)

Group 4: Secretary, Treasurer, Historian, Chapter Awards Program (Van Leuven)

Group 5: Modern Pioneers, Scholarship, Educational Programs (Knowles)

Group 6: Historical Monuments and Markers (Radmall/Haycock)

**4:45 PM Closing Discussions – meet together**

Benediction.....Louis Pickett, Past National President

