

Trail Marker

VOLUME 13

PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 140

4 NUMBER

PRESIDENT'S MESSAGE



The month of March has given us a very wild ride here in Utah weather-wise. But as far as the National Society of the Sons of Utah Pioneers, it has been a very good month.

At our March board meeting, The National Board approved the appointment of our new & first online Area Vice President/ Online Chapter President. The board approved the appointment of Kirk

Gunderson to fill that position. We are excited for this opportunity to further our ability to move into the high-tech world and reach our younger generation in the places where most live. Kirk has a great background and experience in the Sons of Utah Pioneers as well as the technology that is necessary for us to reach those individuals we are unable to reach with our normal chapter meetings.

We plan to use videos, audio, Live & recorded seminars, and forums, all online for easy access for those that would like to join us electronically. This would also include long-time members who for various reasons are unable to attend their monthly meetings. We also would like to provide a limited electronic access to our premier Quarterly publication, the "Pioneer Magazine," for all current members and subscribers.

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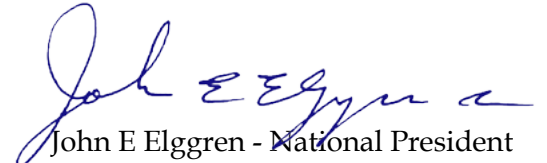
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Since our organization in 1933, we have had 76 national presidents; all of whom have had one purpose in mind. It is to bring our current generation and future generations to the knowledge, understanding, and appreciation of the pioneers who so successfully provided a foundation of faith, courage and personal integrity. They are an example for all of us, and we honor them.

The National Society will provide a positive forward-looking program and exert leadership necessary to accomplish the society's purpose. Chapters are expected to assist and support the National Society in this endeavor. Training of new leaders and use of all new high-tech tools in communication to provide and correlate activities are essential to our future success. This is a realization of SUP's fullest potential. We anticipate that adding the world of high technology to our current modes of communication will increase our outreach and will enable us to bring the ideals of our forefathers to all of our members and to our children.


John E Elggren - National President
801-560-3174 - jelggren@comcast.net

MEMBERSHIP REPORT

NAME CHAPTER

NEW LIFE MEMBERS

Keith Van Roosendaal.....Mills
Dale R SatterthwaiteOgden Valley

NEW ANNUAL MEMBERS

John C ElseyTimpanogos
Terry Whittier..... Upper Snake River Valley
Donavon Nelson..... Mesa
Ronald Sirriner..... Mesa
Robert Oswald Scott At Large Member

F&F CONVERTED TO ANNUAL

Dueane Miles Dutton.....Hole in the Rock
Karl Benson..... Hurricane Valley
Robert Denkers.....Centerville
William Zentner Settlement Canyon

CHAPTER ETERNAL

NAMECHAPTERDATE OF DEATH
Rulon G Craven ...Centerville02/06/2017

NAME CHAPTER

NEW FAMILY & FRIENDS MEMBERS

Michael K Jarvis Jordan River Temple
Bravant W Haslam..... Holladay
Tom Tolman Bountiful
Steve Call.....Portneuf Pioneers
David Parry.....Portneuf Pioneers
Jay Goodliffe.....Portneuf Pioneers
Jerry Miller At Large Member
Eric Stevens.....Squaw Peak
Jeffrey Sheppard..... Jordan River Temple
Stewart E SmithThe Mountain Valley
Eldon Jones Larkin..... Cotton Mission
Rick G PhillipsPortneuf Pioneers
Fred SteinfelsCenterville
Steven G Evans.....Centerville
Jorg Klebingat.....Centerville
Kesl Hunter.....Grove City
David H Barlow Sanpete County
Mike Ericksen.....Centerville
Bill Elieson..... Brigham Young

ANNOUNCEMENTS

This section is for National or individual Chapter announcements. It may be a request for help or just letting the members know what is going on. All items must be SUP related and any costs involved must be clearly stated. Contact the Trail Marker editor, Don Lee, at donlee0938@gmail.com to place any request.

SUPER DUPER DAY AT THIS IS THE PLACE STATE PARK

This special day (Monday, July 17, 2017; 4 - 9 pm) is reserved for members of both the Sons of Utah Pioneers and the Daughters of Utah Pioneers. [Click here for more information.](#)

Not only are all members of the SUP and DUP invited to attend; but their family, friends, and associates are also welcome.

Buy tickets on site at This Is The Place Heritage Park. Coupons are available through your SUP chapter or at the National SUP office, 801-484-4441. A regular priced ticket is \$12.50 per person however, with the coupon your groups tickets will only be \$5.00 per person. But you must have the coupon in hand. You only need one coupon per family / group. Devotional Speaker: Elder Jeffrey R. Holland of the Quorum of the Twelve Apostles.

BEAR RIVER REFUGE & GOLDEN SPIKE RE-ENACTMENT

Join us for this trek to Box Elder County in northern Utah Friday, May 19, 2017

Traveling with folks who love history, laugh a lot and have a great time together is the only way to go!

Click [HERE](#) For detailed Information

NATIONAL SYMPOSIUM

The symposium this year will be on Saturday, May 13 at SUP Headquarters (3301 E 2920 S) The theme is: 'Pioneer Legacies'

The lectures will be given in the Canyon Rim Stake Center at 3051 South 2900 East, SLC; approximately 2 blocks from the SUP Headquarters Building, from 1:00 to 5:00 p.m.

The dinner will at 5:30 p.m. in the National Headquarters building at 3301 East Louise Ave (2920 South). The Keynote Speaker at the dinner is Cecil O Samuelson, Salt Lake Temple President. His subject will be 'Temples and Their Significance Today and in the Millennium.'

Cost for both events is \$25.00 per person or Symposium only \$15.00 and Dinner only \$20.00. All registration must be made by April 30 for tickets to be mailed or ready for pickup at Will Call. Mail check to SUP HQ or sign up with card through the SUP website.

Click [HERE](#) for a Detailed Flyer

MODERN DAY PIONEER

We have been striving to start a new feature to honor some of our members who are modern day pioneers. Unfortunately this seems to be like Home Teaching, everyone likes the idea, but no one wants to do it. Consequently this feature will be sporadic, appearing when we have material for it. So please, if you have someone in your chapter who you would like to honor, submit the information to the editor. Nominations for this will be accepted from any member of the SUP. Please send a write-up of up to 500 words and a good quality picture to the editor, Don Lee at donlee0938@gmail.com.

NATIONAL NEWS

(Send National News submissions to SUP1847@gmail.com)

MEMBERSHIP OPTIONS

The National office is getting very creative with membership options. We now have:

- The standard annual membership with dues of \$50 being paid to National each year.
- A Life membership, costing \$500, which may be paid in payments over the year.
- Family and Friends Members are those who join at a reduced rate of \$25 a year. Those who are younger than 56 may continue to pay the reduced rate. Those 56 or older must renew either at the Annual or Life Member rate.
- Associate membership. This is intended for widows of members who want to stay active in the SUP. Dues for this option are \$20 per year and they receive the Pioneer magazine and Trail Marker newsletter. Dues may be paid by the individual or the chapter as desired.
- Heritage Sustaining Membership. This new enhanced membership category provides the opportunity for members who desire to provide additional support for the ideals and functions of the Sons of Utah Pioneers. This is a volunteer process that can be activated by the member agreeing to a minimum ongoing payment to the SUP for at least one year or beyond. The minimum amount is the equivalent of \$10 a month, which can be automatically transferred from your credit card account if desired. The first \$50 of the donation will be applied for the member's annual dues, so the enhanced support is the amount beyond the first \$50. For Life Members of course, the full amount will be the enhanced donation. Questions? Click [HERE](#) for an application.

NOMINATIONS FOR NATIONAL SUP PRESIDENT-ELECT 2018

It is not too early to begin thinking about nominations for President-Elect 2018 to become our National President in 2019. The National Nominating Committee must have nominated one or two candidates for the office by June 15, 2017 pursuant to the National election which is held annually at the National Convention, scheduled this year for September 14 - 16 in Centerville, Utah. The requirements of office for the National President-Elect are: having served for at least one year in one of these offices: Area Vice President, National Program Director, or Chapter President. He must be an active member of a chapter, be current in the payment of his dues, and must give written consent to his nomination stating that he will be able to discharge the duties of his office. Nominations and questions may be forwarded to: Jim Hurst, Past President 2016 at 801-876-3457 or by email at jhurst@uwyo.edu.

LEGACY SOCIETY

The National Board has approved a Society for members and friends who intend to make a bequest from their estate, trust, or will to the Sons of Utah Pioneers. Click [HERE](#) for more details.

CHAPTER AWARDS

There are two chapter awards that are out and revised for 2017. Chapter presidents should look at these and evaluate their chapters on each of them.

For 2017 Chapter in Excellence Award, click [HERE](#)

For 2017 Chapter Recognition Award, click [HERE](#)



(Online Calendar available at: www.sup1847.com/calendar)

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APRIL

PAST PRESIDENT'S NATIONAL COUNCIL - 11:30AM

Golden Corral

18

APRIL

NATIONAL BOARD MEETING - 6PM

National Headquarters - Those expected to attend: National SUP Executive Council, National AVPs (Area Vice Presidents), National Program Directors, Pioneer Magazine Publisher, National Officer Manager.

MAY 6

HEADQUARTERS CLEANUP & BIRTHDAY PARTY - 8AM

MAY 13

NATIONAL SYMPOSIUM - 1PM

MAY 19

NATIONAL TREK - 8AM

JUNE 20

NATIONAL BOARD MEETING - 6PM

JULY 8

PAST PRESIDENT'S NATIONAL COUNCIL - 11:30AM

JULY 17

SUP^{ER} DUP^{ER} DAY AT THIS IS THE PLACE STATE PARK

JULY 18

NATIONAL BOARD MEETING - 6PM

July 24

SUNRISE SERVICE & PARADE - 7AM

August 15

NATIONAL BOARD MEETING - 6PM

UPCOMING NATIONAL CONVENTIONS

2017 - Sponsored by the Centerville Chapter September 14 - 16, 2017

2018 - Sponsored by the Cedar City chapter September 20-22, 2018

These are wonderful events, please plan now!

If your chapter would like to sponsor the National Convention in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling.

PIONEER Stories

One pioneer story is going to be included in the Trail Marker each month, but all will be saved to be added to the Pioneer Stories page of the SUP website when the program is completed.

All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also. send to: "LaRon Taylor" lrt68@justrawspeed.com.

THE LEE FAMILY - FOUR GENERATIONS OF PIONEERS

Four generations of the Lee family crossed the plains as pioneers.

While William Lee was not one of the four, he was a pioneer in his own right, for he left Ireland in 1765, married in Philadelphia and settled in North Carolina. When his wife died, leaving him with four young children, he "adopted them out" to Quaker families in the neighborhood and joined the Continental Army. While serving there, he met a British cannonball at Guilford Courthouse which cost him one leg. After he recovered, he married the daughter of the family that took him and started his second family.



Samuel Lee

Samuel Lee, William's fourth child, was raised by the Quakers and, while he never joined them, he maintained good relations with them all of his life. When the Quakers became very concerned with slavery, they commissioned Samuel to go the Ohio and find them a good place to settle. He fulfilled this commission and settled there himself after marrying a Quaker girl, Elizabeth Gillum. To them

were born nine children, but only three of them, Alfred, Francis and Eli, will be part of this story.

In due course of time most of the family moved to Randolph County, Indiana and it was there that the family first encountered the restored Church in the early 1830s. Samuel, Alfred, Francis and Eli all joined the Church. The history of the Church in Randolph County speaks highly of Samuel and his family.

In 1834 the three brothers moved to Clay County Missouri, where they took up farms and settled down with the Saints. As the Saints began to gather to Far West, the Lee families were quick to join them, but their stay there was short. With

the expulsion of the Saints, from Missouri they crossed the Mississippi River and settled near Quincy. As Nauvoo began to grow, the three brothers again moved their families to the new gathering place.

In Nauvoo, Alfred's oldest son, Isaac, met the most beautiful girl he had ever seen. Her name was Julia Chapman and, much to his dismay, she was two years older than he. This did not deter him and he began to court her. They were married in Nauvoo on August 20, 1844. To this couple were born three girls: Maryetta, Elizabeth and Eliza.

As the Mormon exodus from Nauvoo began, Alfred, not feeling well prepared for the journey west, crossed the river to Iowa and there took up a farm from a brother who was headed west. While Alfred worked the farm, preparing to go west, Isaac worked in the lumber camps while his wife, Julia, lived with her parents. The Chapman family did not live right in Nauvoo, were not planning on going west, and were not bothered by the mobs.

In spring 1849 Alfred prepared to make the journey west and sent word to Isaac to join them. But Isaac had a problem, Julia was not sure she wanted to leave the security of her family and set out on the trail into the wilderness. Isaac finally convinced her and they joined the Lee family on the trail.

We have left Samuel back in Indiana where he was still living with his family. We are not sure when his wife died, but it may have been her death that started Samuel on his next expedition - he decided to go west to the gold fields. So, as a hale and hearty man of 74, he packed up his gear, saddled his horse and headed west. He crossed Iowa and was passing through Kaneshville, when he heard someone call his name. He looked up and saw three men running towards him. It took him a moment to recognize them as his three sons, Alfred, Francis and Eli. Samuel decided to forego the gold fields and joined the family in their westward movement.

The combined Lee family now headed west, but Isaac again

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had a problem. His wife, Julia, was ill, seriously ill and was not able to bear the rigors of travel by covered wagon. So Isaac and his family dropped out and returned to Kaneshville. The rest of the family continued west and were assigned to settle in the Tooele area where they were some of the earliest settlers.



Isaac Lee

Isaac spent the next three years helping Julia to regain her strength to where they could go west and rejoin the family. In the spring of 1852 they felt that she was able to make the journey and they started out again. They made it as far as Loupe's Fork where Julia succumbed to her illness leaving Isaac with three little girls to care for and a long lonely road ahead

of him. With help from others in the train he continued on and joined the family in Tooele, thus making them the third and fourth generation of the family to cross the plains.

Samuel died in 1859 and is buried in the Salt Lake City Cemetery. Alfred lived a long and fruitful life in the Salt Lake City area before he passed away in 1870.

Francis and his family were called to Panaca where he died in 1866. His grandson, Samuel Marion Lee later moved to Clifton, Idaho where their son Harold B. Lee was born in 1899.

Isaac, after settling in Tooele, married Mary Ann Bracken and they had ten children, eight of which were boys and six of them had the middle name of Bracken after their mother.

Of Isaac's three daughters who crossed the plains with him, Maryetta died early, Elizabeth married Aaron Bracken, a brother to Isaac's wife and when he died, she married William Henry Kennington. Eliza married Arvet Lucius Hale, better known as Lu Hale to the inhabitants of Star Valley, Wyoming. The two girls lived out their life in Star Valley.

The Lees never stayed long in one place. In 1880 Isaac took his family and settled in Grouse Creek, up in the northwest corner of Utah. In 1888, after a couple of years of bad drought, he moved again to Star Valley where his two daughters lived. There was one final move to Marion, Idaho, a small farming community south of Burley, near Oakley and it was there he died.

Thus the Lee family is spread across the western states carrying forth the heritage of their pioneer forefathers.

LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with their God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

CHAPTER NEWS

Compiled by Roland Lee, rolandleefamily@gmail.com

Please send news about chapter meetings and treks, including pictures to Roland Lee at: rolandleefamily@gmail.com by the 23rd of each month. We prefer submissions in the MS Word format, rather than a PDF file. If you can attach the original photos in jpg format, that would help as well.

Editor's challenge to EVERY chapter - Please send me news of your chapter. We would love to hear from you. One of the functions of this section is to provide suggestions for speakers and activities. With that thought in mind we will be including contact information as it is made available to us.

COTTON MISSION CHAPTER - St George, Utah

About 30 members of the Cotton Mission chapter enjoyed a fabulous weekday trek March 9 that included a visit first to the Santa Clara History Museum followed by a tour of the historic Covington home in Washington.

Our own chapter member **Charlie Clayton** met us at the Samuel Knight Museum located in the basement of the Santa Clara Town Hall, and gave us a guided tour of the facility. Charlie has donated thousands of dollars to seed the museum project and acts as a docent there.

This is a very well put together museum with historical displays of antiques, photographs, and memorabilia dating

from the pioneer days up to the 1970's. Also on display throughout the town hall are many historic photos from the Lynne Clarke Collection as well as a huge painted mural by LDS artist Julie Rogers depicting the history of the Santa Clara area.

We then drove across town to the Robert D. Covington home located at 181 East 200 North, Washington, Utah. A wonderful guide, **Carmen Snow**, dressed in pioneer attire took us on an in-depth tour of the home. This home was built for the first LDS bishop of Washington, Robert Dockery Covington. It is in the process of being refurbished to its original state.



Samuel Knight Museum



The Robert D. Covington Home

CHAPTER NEWS

GROVE CITY - Blackfoot, Idaho

DeVaughn Shipley was the featured speaker at our monthly meeting February 23. He spoke about his ancestors who pioneered settlements in Utah and Idaho, including the settlement of Chesterfield, Idaho. Chesterfield is now a “ghost” town, located 11 miles north of Bancroft and is in the process of being restored. Many of the buildings are made of brick, which were formed from local clay and fired in a kiln at the Chesterfield site. DeVaughn serves as a member of the board for the preservation and restoration of the Chesterfield town site. Each year a celebration is held on Memorial Day that includes tours of the old settlement and building that have been restored plus a variety of other activities. Tours of the town site and restored building are also available during the summer months. Restoration work on the town site continues.

Chesterfield was Shipley’s home until his late teens and he related stories about the people who live there and their activities. People helped each other and enjoyed dances and plays in the social hall, now one of the restored buildings. There were three local people who provided music for the dances; a piano player, an accordion player, and someone who played the “bones” – none of whom could read music.

Shipley spoke some about Anson Call, his second great-grandfather on both sides of his family, who led the rescue wagons to the Martin and Willie pioneer handcart companies, when they were stranded in the winter snows of Wyoming.

The presentation was very enlightening and enjoyable to all those present.

(Editor’s note: Chesterfield makes a wonderful trek, it sits astride the Oregon Trail and has a great history.)

HOLLADAY CHAPTER - Holladay, Utah



Gale Hammond

The March meeting of the Holladay Chapter was presented by one of our own members, **Gale Hammond**. Gale is one of those kind, soft-spoken individuals that would never “toot his horn” so it was a surprise to me to learn that he was one of those we refer to as the “greatest generation.” Gale and his brother were still in their teens when they were called to serve their country at a time when people thought we were on the verge of defeating

Germany. Troops of the allied nations were on the borders of Germany poised to cross the Rhine River and march on to Berlin. It was in the winter of 1944 and the motto of our troops at the time was “End the War in Forty-four” and both at home and in the war zone it looked like that would happen. But shortly after his arrival in Europe the motto was changed to “Try to stay alive in 45” as the Germans made a massive counter attack.

Gale was assigned to what was known as a “Replacement Center.” It was an ingenious system adopted by the U.S. Army to keep its units at full strength at all times. After a terrible battle the Germans would be at half strength and then return to the battle the next day to find the Americans were at full strength—just as though they had not suffered any casualties. This was accomplished by having replacement centers located just behind the front lines. Each evening the commanders would report the number of casualties they had suffered that day and during the night that same number of fresh troops would arrive to restore the unit to full-strength. Well, that was a tough way to get broken into battle but that is how Brother Gale Hammond found himself on the front lines with the 63rd Division in a critical battle.

He arrived just at the time of the “Battle of the Bulge.” General Paton was instrumental in turning the tide in that battle and, in spite of being described as “hard as nails” and often chastised for using “course” language he believed in God and in his prayers talked directly to Him. Following is one of the prayers he offered at the important time in the battle:

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CHAPTER NEWS

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“Sir, this is Patton talking. The past fourteen days have been straight hell Rain, snow, more rain, more snow – and I am beginning to wonder what’s going on in Your Headquarters. Whose side are you on anyway?”

Well, things didn’t improve any, in spite of Patton’s pleas. In fact, the weather got even worse to where visibility was almost zero. Once again Patton walked to front of a small Catholic chapel and dropped to his knees in prayer. He begins with an air of contrition:

“Sir, this is Patton again, and I beg to report complete progress. Sir, it seems to me that You have been much better informed about the situation than I was, because it was that awful weather which I cursed so much which made it possible for the German

army to commit suicide. That, Sir, was brilliant military move and I bow humbly to Your supreme genius.”

Gale enumerated a number of times where the hand of the Lord was clearly visible. Particularly touching was a series of miracles associated with preserving the life of his brother who had been left on the battlefield bleeding to death.

This was a wonderful meeting and an honor to be in the presence of this great man and feel of his spirit. He is now in his 95th year and sharp as a tack. He enjoys sharing his message and said I was free to list his phone number for any other SUP chapters to contact him if they wish to do so: Gale Hammond 801-277-7056.

HURRICANE VALLEY CHAPTER - Hurricane, Utah

There were two activities this month. The first one took place on March the 4th. We met at the Zion’s Bank parking lot before driving to the Cotton Mill/Star Nursery building. Outside of its being an old building, this part of the trek was a little disappointing. What they had as memorabilia was on the second floor, and consisted of a section of the original brickwork being displayed, a mock-up of an old fireplace, and an extremely old weaving loom. We spent about 15 to 20 minutes there, and at a suggestion from **Paul Covington**, we went to visit the old Robert Dockery Covington home located at 200 E. and 200 N. in Washington.

That was when the trek really became interesting. Robert D. Covington is the great, great grandfather of Paul, and the great grandfather of Loren C. Covington who used to live in Hurricane before his passing away. Loren was a very well-known artist throughout the Church.

The Covington home was well equipped with period furniture and tools. It was very well kept, and they had a docent who portrayed the life of Malinda Covington, Robert’s 2nd wife. She was played by **Carmen Snow** of Washington. The place was stunningly interesting, and we thank Paul for the suggestion. Any who are interested in museums should visit this wonderful home.

We then went to the Washington Museum located in downtown Washington. It too was very well kept, and full



Hurricane Chapter at Covington Home



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CHAPTER NEWS

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of very old memorabilia. The docent, who usually doesn't open on Saturday, came just for us, and acted as our guide through the entire building. There was much to see on every floor, as well as the statutes and plaques outside on the grounds of the museum. There is much more to see if you go to the website at: www.hvsup.org and click on the treks link. It is the first trek found on that page.

Our dinner meeting speaker this month was **Wayne Hinton**, a native son of Hurricane, and an honored professor at SUU. He has retired now, but taught History for 38 years at Southern Utah University, and served for 18 years as Department Chair. He has published four books and numerous articles in professional journals as well as many book reviews! He has served in nearly all of the church positions possible, and he and his late wife Carolyn, have served three missions for the Church! He is the proud parent of 4 children, 19 grandchildren and 20 great grandchildren.

Wayne's topic was the life story of Martin Harris, preparing our chapter for the trek we will take in August to Clarkston, Utah for "The Man Who Knew Pageant". Wayne was well

versed in his subject, and gave us much to think about. There was of course some information that we already knew, but he gave so much more. I believe that many of came to know Martin in a much more personal way. Thank you Wayne, for a marvelous evening, and for your incredible talent!

Danna Grygla from Hurricane Elementary presented her essay to our members. She wowed them! As she talked about her ancestor, Jonathan Heaton, she told us that she has discovered that she possesses some of his great attributes. She received a certificate for participation, \$30.00 in presidential coins, a Pony Express SUP Medallion, and a beautiful plaque honoring her as



Danna Grygla

the overall winner. There were nearly double the number of entries this year (70) as compared to any other year (40-45). We feel this activity in the schools has been a major success.

JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah

Our speaker this month was **David C. Ogden**. His most interesting subject was the *Southern Utah Expedition led by Parley P. Pratt*. This expedition was during the winter months of 1849 and 1850. In November of 1849, 50 men, including Parley P. Pratt, left Salt Lake City to explore the areas now known as Manti, Salina, Richfield, Marysvale, Circleville, Paragonah, Beaver, Fillmore, and Nephi. This expedition lasted five months.

Mr. Ogden is the current mayor of Richfield, Utah and is past president of the Sevier Valley Chapter of the SUP. Thank you David for a most interesting presentation.



David C. Ogden

CHAPTER NEWS

LEHI CHAPTER - Lehi, Utah

Our dinner meeting on March 13th was interesting and was presented by Mel Anderson's grandson, **Tyler Anderson**. He presented information on how drones are used in the military and concluded with a demonstration of a Quad Drone owned by Mel Anderson.

This is a basic introduction of him that was given as part of the presentation:

- Utah Army National Guard 6yrs 19th SF Airborne (Paratrooper, Radio operator)
- 2011 Started with Textron Systems as a Field Service Representative for their Shadow System
- 2013 - 2014 Deployed as Civilian to Afghanistan Both as MX and Operator
- 2014 to present- Fielding System Upgrades

Tyler is predominately familiar with the Shadow Drone System but showed us many pictures and information on other types of drones. There were a number of questions asked afterward and most of the attendees seemed interested in the presentation.

He explained that unfortunately the term Drone often carries with it a level of stigma inherited from their controversial military applications on the battlefield. A more preferable

and descriptive term used by proponents of the industry is Unmanned Aerial Vehicle (UAV). Drones and UAVs are considered to be fairly synonymous references although some would contend that a Drone can be differentiated by a level of automation that renders its flight dependent upon pre-programmed behaviors, as opposed to a UAV which is a remotely piloted aircraft flown by "stick and rudder" with a pilot in control. This point of differentiation, however, remains debatable. Here are some definitions for drones:



Shadow RQ Drone

Drone = a continuous low humming sound, stigma, synonymous with UAV

UAV = Unmanned Air Vehicle Ex. The Shadow

UAS = Unmanned Aircraft System

Ex. Shadow System (Aircraft, GCS, GDT, TALS, Support Vehicles).

MAPLE MOUNTAIN CHAPTER - Mapleton / Spanish Fork, Utah



Bill Tanner

Bill Tanner, publisher of PIONEER magazine, was our March 17 dinner speaker. He shared with us the history of the PIONEER magazine from its first issue in 1936 to its most recent "The Heavens Are Opened" 240-page masterpiece. The current format of the magazine began under the direction of SUP National President Angus Belliston in 1993.

Bill introduced us to the current PIONEER magazine board and the role that each is playing in producing a quality magazine. He especially highlighted our wonderful editor, Susan Lofgren, who has been the editor for over twenty years. He then focused on the conception and birth of the last issue. The magazine, or book as it developed, was produced in collaboration with the Church History

Museum. Everything in the issue was taken from the new exhibit in the Museum. The museum cooperated in helping produce photographs of each exhibit and artifact that then had to be photoshopped and shadowed to produce the final pictures.

The issue began with a projected 80-page volume, but expanded to 240 pages. It began as a double issue, but ended as a publication replacing three issues. Bill likened the long process to the gestation period of a baby, with lots of aches and pains but with a beautiful result at the end. Even the final mailing was a challenging problem as postal regulations finally led to a mailing as a supplement to the Tooele newspaper that the printer also published.

As a final treat, Bill spoke about the topics for the future 2017 issues of the magazine and whetted our appetites for yet more inspiring productions. We are so appreciative of Bill taking the time to come and share with us the inner working of the SUP showpiece- The PIONEER.

CHAPTER NEWS

MURRAY CHAPTER - Murray, Utah



Glen Leonard

As a historian, **Glen M. Leonard** is interested in facts and truth, and that was the goal he shared with Richard E. Turley and Ronald W. Walker when they set out to research the unfortunate and troubling Mountain Meadows Massacre. Candidly they asked themselves, “What if our findings reflect

negatively on those who have been assumed innocent?” They resolved to publish their findings, whatever they be, and that’s what they did in their book *Massacre at Mountain Meadow*. Their thorough research exonerates Brigham Young and others, but it agrees that John D. Lee, who was

executed for his involvement, was at fault. However, the authors feel that others were also to blame, but they were on the run after their evil deed was done and were never brought to justice.

The massacre at Mountain Meadow was a terrible tragedy, resulting in the senseless deaths of travelers, and then the additional deaths of others in their group in an attempt to cover up the original murders.

Mr. Leonard is a very interesting and capable presenter. Born in Farmington, Utah, he went on to earn a Ph.D. from the University of Utah. He managed the Utah Historical Quarterly, taught at BYU and Utah State, and he has been the director of the Museum of Church History and Art since it’s opening in 1984. He has been a bishop and served in a stake presidency. We feel indebted to him for his insightful presentation given to our chapter on February 22, 2017.

PORTNEUF CHAPTER - Pocatello, Idaho

Last month the Portneuf Pioneers (Pocatello) met at the Shoshone Bannock Hotel in Fort Hall to hear **Randy’L Teton**. In addition to being a nationally-recognized speaker, Randy’L is the Public Relations Director for the Shoshone Bannock Tribes, and also a devoted mother.

Randy’L spoke on the history of the Teton Family, and about her own unique experience as the model for the Sacagawea coin. In 1998, the United States Mint invited sculptor Glenna Goodacre to submit a design for the new dollar coin featuring Sacagawea, the Shoshone woman who acted as guide and interpreter for the Lewis and Clark Expedition. Goodacre went to the Institute of American Indian Arts Museum in Santa Fe, New Mexico to find a Shoshone woman to model Sacagawea, since no contemporary portraits exist. Goodacre chose Randy’L, the daughter of a museum employee, to be the face of Sacagawea.

Randy’L toured the country extensively to promote the new dollar coin’s introduction and as a motivational speaker to encourage Native American education. She has stated that, “the image doesn’t represent me, it represents all Native American women.”



Randy’L Teton speaks to the Portneuf chapter

More than 50 people traveled in blizzard conditions to Fort Hall to hear the presentation, and none were disappointed that they had braved the elements to be there. You can learn more about Randy’L by going to her website; www.faceofgold.com.

CHAPTER NEWS

SALT LAKE CITY CHAPTER - Salt Lake City, Utah

Margaret Blair Young addressed our chapter meeting on March 2. An instructor of creative writing at BYU, Sister Young and Darius Gray co-authored a well-respected trilogy of historical novels about Black Mormon pioneers titled "Standing on the Promises."

As project director for the Utah chapter of the Afro-American Historical and Genealogical Society she and Gray produced the film "The Wisdom of our Years." Also in cooperation with Gray in 2008 they completed a long documentary titled "Nobody Knows: The Untold Story of Black Mormons," which has been shown on PBS stations, in film festivals, and on the Documentary Channel. She also produced an award-winning play, "I Am Jane," about Black Mormon pioneer Jane Manning James.

A lot of her work about the early black members of the church and subsequent tracking of their families and other black members who have come into the church since the early days have been published along with the help and

efforts of Darius Gray. She pointed us to an article on LDS.org entitled "Race and the Priesthood," which talks about many of these people. She has cooperated with a team of eight members to form a website, BlackLDS.org, where they have posted movies, articles, histories, news, and testimonies of the black members of the church from the earliest days.

She spoke of Elijah Abel, and how Brigham Young praised Q. Walker Lewis, "We have one of the best Elders, an African". She spoke at length of Jane Elizabeth Manning James, and her efforts and trials to bring her family first to Nauvoo, and eventually to Salt Lake City. She also told about Jane's "lost" children and stories about her brother Isaac. Others mentioned were Louis Duffy, a descendant of Mormon Pioneers, and of Green Flake.

Sister Young is currently working on a film set in the Democratic Republic of Congo, where she is involved in several humanitarian projects. Filming will begin this spring.

SEVIER VALLEY CHAPTER - Richfield, Utah

Our February Chapter Meeting topic was gold mining history presented by **Kelley Alvey** and his wife. They shared their interest and knowledge of mining and panning for gold and how it related to the Utah pioneers. Kelley also shared several stories of the legends of Spanish Gold in the American West. We also learned about other types of mining that involved the pioneers and others who came to Utah looking to strike it rich. Kelly showed us some gold nuggets he had found and a Spanish sword that was given to him. The presentation was very interesting and enjoyable to all who attended. We hope to follow up some time in the future with a trek to Kimberly.

Our March Chapter Meeting will be the Geology that made this a great place for the pioneers to settle. The program will be presented by **Gordon Hatch**, who knows a great deal about the geology of this area. We will be meeting at



Kelley Alvey and gold nuggets he discovered

11:00am Monday March 27th at the 4th,7th,&9th ward building located at 4th W & 2nd N Richfield. Please feel welcome to invite a guest to attend with you.

CHAPTER NEWS

SETTLEMENT CANYON - Tooele, Utah



Clint Uddy

As he addressed the local gathering of the Utah Sons of Pioneers, **Clint Uddy** of the LDS Church Seminaries and Institutes Department brought additional meanings to the lessons of the past, and how they prepare us for our futures.

Paraphrasing Elder Melvin J. Ballard of the Quorum of the Twelve Apostles of the LDS

church, Clint Uddy, Director of the Pioneers Trails Training Committee, helped members of the Tooele Chapter of the Sons of Utah Pioneers understand on a deeper level how the extreme hardships suffered by the Handcart Pioneers, can help prepare us for our own future hardships.

Through stories, quotes, and slides, Uddy helped us discover some of the additional symbolism and meaning behind these excruciating experiences. Uddy also paraphrased Elder Neal A Maxwell who believes that for us today, the hardships we endure, although of a very different measure, maybe for us today as difficult as were those of the Pioneers for them back then.

The idea of using handcarts to bring converts of the LDS Church to Utah, was hatched as President Brigham Young watched a miner pushing all his belongings in a wheel barrel to the California Gold Fields. In fact, of the 10 handcart companies, 8 of them were highly successful in getting the Saints to Utah at less expense and arriving healthily. The two handcart companies of the Willie Handcart Company and the Martin Handcart Company were the exception to the rule, and suffered some real tragedies along the way. It is from their extreme experiences that some view the handcart experiment as a failure, while those who participated in these companies, tell of the joy they garnered because of these trying times.

Four feet and seven inches tall, 90 pounds and very elderly "Wee Grannie" was one of those who were told she could never survive the journey, but doggedly went anyway. Just before she died near Chimney Rock Nebraska, she told everyone to let her son know she was buried facing Zion. Hearing this emotional experience, many in the audience mentioned how we today should live and spend our lives facing and finding Zion.

Tom Tennent from England had financed \$25,000 to help others in his company gather with him in Zion. Unfortunately in the 104 degree late September heat wave, he died, but was lovingly transported many extra days to Fort Laramie where he could be buried in a regular cemetery.

The unseasonal extreme heat lasted well into October. Facing that kind of heat, and almost void of foodstuffs, it was decided on October 17th to burn blankets, bedding, clothing and anything else deemed not absolutely necessary in order for them to be able to travel much quicker to safety. Two days later, an early winter blizzard hit this same company now void of those burned necessities. The temperatures dropped almost overnight to below zero, and 18 inches of snow was deposited. Besides death, starvation and freezing, company members tell stories of waking up with their hair frozen tightly to the ground or tent walls requiring a sharp pocket knife and then a rousing fire to dry what was left of their golden locks. One SUP audience member told the story of an ancestor who refused to burn her cowbell like necklace. She instead turned it around to dangle down her back where it couldn't be seen. At her own death years later, the scarring from the chaffing necklace was still very visible on her neck and back.

One last story that bears a lot of symbolism to the sacrifice and atonement of Jesus Christ is about 11 year old James Kirkwood who was given the responsibility to make sure his 4 year old brother got safely into the camp that lay 15 miles away, over the highest elevation on the trail in 18 inches of snow and below freezing temperatures. James ended up carrying his younger brother most of the way, and after laying his sibling safely in his mother's arms, lay down himself and died, while his mother and two other brothers lived. Many in the audience understood very deeply, another older brother named Jesus Christ who performed this same feat, not for just one little brother but for billions of little brothers and sisters, and then died after giving his all.

It was altogether a wonderfully spiritual presentation and we thank Brother Uddy for taking the time and making the drive to instruct us so beneficially.

On Thursday April 6th, at the LDS Chapel at 196 North Pinehurst, **Ned Bevan** will address the Sons of Utah Pioneers about Tooele's weather conditions over the years, that has been measured and recorded by the Bevan family for generations. Potluck dinner starts at 6:30pm with Bevan's presentation to follow.

CHAPTER NEWS

TEMPLE FORK CHAPTER - Logan, Utah



Reed Durham

Reed Durham was the speaker at the March dinner meeting. He is a retired Seminary and Institute teacher and is currently a Patriarch for the River Heights Stake. He is married to Faye Davis.

Reed introduced the topic of his presentation: "Oops!" That is the term he uses for "Literary Goofs in Mormonism." Reed said he has enjoyed finding these "Oops," and does not want to be critical, but just enjoys the

humor. Some of the things he has found were accidents, but others were purposely printed because of poor information or to discredit the church.

Reed used an overhead projector to show the printed articles, and then discussed numerous "Oops" he has found. Some examples follow.

From a Church Almanac: Joseph Smith was killed in 1833.

From a University of Utah devotional article: Elaine Cannon is the first counselor in the Seventies.

From a First Presidency statement: It is advisable, should have been inadvisable.

A brochure from LDSSA at U of U: displayed the Statue of Liberty holding a Book of Mormon. This caused a lot of negative response from the campus.

An 1841 newspaper article: Martin Harris was shot through the head near Nauvoo.

Church Almanac: Stake president of Nauvoo Stake is William Spark (should be William Mark).

Information to Priesthood: The Bishop should sin in judgment (should be sit in judgment).

Map of Church historical sites: Harmony PA is shown on the wrong side of the state.

New York Times in 1834: Joseph Smith had his leg amputated and then died three days later.

Ensign: A picture showing Joseph Smith looking at three celestial figures—two men and a woman. This picture caused some to assume the figures were God, Jesus, and the mother in heaven. The picture was actually to represent Joseph Smith's vision of his father, mother, and brother, Alvin, in Heaven together.

A 1963 reprint: A Russian article was written about how bad and corrupt the Scout organization was, and how the Scouts were trained to be spies and were Lucifer's tools. It was reprinted in the Improvement Era, Boy's Life, and an editorial in the Deseret News. What they had reprinted as a Russian article, however, was actually a spoof printed in Mad Magazine.

Reed closed by saying that he enjoys these things, even though they are not true. But he said that his testimony is that the gospel is true and his testimony of it is strong.

CHAPTER NEWS

TIMPANOGOS CHAPTER - American Fork, Utah



Mr. and Mrs. Frank Mills

Vice President of Programs Russ McAdams introduced the evening's speaker, former mayor of Pleasant Grove, **Frank Mills** who spoke on the challenges of keeping the Ten Commandments Monument in Pioneer Park in Pleasant Grove.

Frank Mills discussed the background and history of the park, which had much to do with the Daughters of

Utah Pioneers and the City Historical Commission. As early as 1979, the president of the local Eagles organization, who was stepping down from his position, wanted to put a Ten Commandments Monument in the park, not as a religious effort, but rather an opportunity to place a set of commonly held values in the park. The Pleasant Grove City Council and the Daughters of Utah Pioneers approved the monument. With the consensus of the Daughters of Utah Pioneers and the City Historical Commission, other items, over time, were placed in the park, all of which met criteria such as, having

a tie to the history of Pleasant Grove, an outstanding citizen of Pleasant Grove who had done much for the city, a tie to the purpose or direction the city for which the city stood, a fifty year criteria.

Eventually, an organization called Summun, founded in the mid 1880's in Salt Lake City wanted to place a monument in the park with the seven values that the organization espoused. The request was denied by the city council and a legal battle ensued. While on the Summun side the ACLU was supportive, it was interesting to note that supporting the City of Pleasant Grove was a very devout Catholic attorney from the East by the name of White. The legal battle between the Summun organization and the City Of Pleasant Grove was described by Frank Mills including the detail of why and how the city won a Supreme Court decision that ruled against the Summun organization in February of 2009. The basis of the decision was that the Ten Commandments Monument was an expression of values of city government and that the ideals of government are left to interpretation of the observer. Frank expressed great appreciation for the support of the Daughters of Utah Pioneers and the City Historical Commission in their role in helping the city win the case.

UPPER SNAKE RIVER CHAPTER - Rexburg, Idaho

The Sons of Utah Pioneers Chapter met 16 March to hear Louis Clements describe the history of the Rexburg City Hall from 1906 to the present. From 1906 until 1908 it was in a building near where El Gene's business is located. From 1908 to 1909 it was in the basement of the First National Bank. From 1909 to 1975 there was a new building where the Fire Department is now located. In 1975 they moved to the Hemming Office Building and in 1976 when the Teton Dam broke they moved into a trailer until a new building was finished. In 1983 there was a natural gas explosion that required them to move to the Ricks Craft Printing building until 1985.

They later moved to where they currently are housed on North First East. He said the first Mayor was Henry Flamm.

Douglas Ladle introduced the Speaker for the evening, Chuck Porter, who spoke on the Legacy of the Porter family in Rexburg. The Porter family started their first business in 1917, a bookstore. His Grandfather came to America after being in England, Australia and New Zealand and after his wife passed away. He initially went to Salt Lake City, Utah, then to Logan, Utah, and afterward came to Rexburg. During that time he also went on a mission to Switzerland where he learned to speak both German, and French.



Henry Flamm

CHAPTER NEWS



Chuck Porter

He came to Rexburg to teach Physics and Botany and several other courses at Ricks Academy. Because he needed extra income he purchased a printing business, the Rexburg Standard, for \$150.00. He also served as Mayor of Rexburg for a time.

In 1949-50 his brother John Porter bought a newspaper, the Rexburg Journal, so that now the Porter family owned both of the Rexburg newspapers. However, one was a Democrat and the other Republican but in spite of this they both respected each other and were great friends.

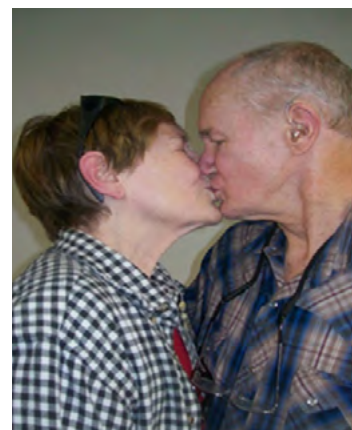
Sometimes if one had a breakdown in their shop, the other brother would help with the printing. With a difference of opinion of some kind, Warren Porter, Chuck's father, who had ten children and all worked with printing the Rexburg Standard, could put out an extra edition on Friday to reinforce his ideas. John Porter's Rexburg Journal couldn't do so because he only had one daughter who didn't like to work in the printing business. Later the Rexburg Standard and Rexburg Journal were combined under the ownership

of the Porter Family and is now known as the Rexburg Standard Journal.

Porter's acquired the Porter's bookstore through accepting a note from a friend who couldn't pay it off. They afterward built a greeting card company north of Rexburg that does an international business. In 1983 Chuck Porter Came back to Rexburg to work for his Grandfather Arthur Porter in the Bookstore. Following Chuck's family history, Lynn Smith presented a Certificate of Appreciation to Chuck Porter.

Lynn Bradshaw, Area Vice President, presented a certificate and lapel pin to William Skinner because he is now a life member in the Sons of Utah Pioneers. He is #3210 on the life wall of the National SUP office in Salt Lake City, Utah. Marie Skinner was present when he received the award and at the request of Lynn Bradshaw she rewarded him with a kiss.

Brother Bradshaw said, "I believe that this is the first time that a wife has given her husband a kiss when he received a life membership at an SUP Membership meeting."



William Skinner gets a kiss from Marie Skinner

THE MISSION OF THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

1. Come to know our fathers, and turn our hearts to them.
2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

SUP1847.COM STORE



2.5"X3.5" ANODIZED ALUMINUM "FAITH IN EVERY FOOTSTEP" MARKER

In 1997, a Church committee created a marker to be attached to the graves of Pioneers who arrived in the valley prior to the coming of the railroad. These were sold to anyone who wanted to attach one to the grave of his or her ancestor, in commemoration of the sesquicentennial of the arrival of the Pioneers in 1847. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)



SUP LOGO MARKER

Recently a Modern SUP logo marker similar to the "Faith" marker has been provided for use by chapters and members to establish site numbers on monuments and other purposes for which attaching an SUP logo with an inscription is appropriate. The surface can be laser-etched for inscriptions at your local trophy shop. (\$15 EACH / \$13 EACH FOR MORE THAN SIX PIECES)



LEATHER SUP PRODUCTS

The SUP will have leather products available for purchase through the National Office. Call 801-484-4441 for a detailed flyer.

PLEASE VISIT SUP1847.COM/STORE FOR THESE, AND MANY GREAT OFFERS



COMMEMORATIVE SUP TIE CLIP / PIN

\$10 EACH

Contact Klaus Gurgel at 801-721-7488

TRAIL MARKER

A PUBLICATION OF THE SONS OF UTAH PIONEERS

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CHAPTER SERVICES

Does your chapter have something that needs to be advertised? Contact the editor, Don Lee, at donlee0938@gmail.com with details for inclusion in this section

REGULAR MEMBERSHIP

Pay annual dues or become a life member

[CLICK HERE](#)

FRIENDS AND FAMILY MEMBERSHIP

Recommended for those under age 56 who would like to join

[CLICK HERE](#)

YOU ARE INVITED

TO

**National SUP Building Clean-Up Day
and**

**Heather's & Pat's
Birthday Party!**

**Saturday May 6, 2017
8am-Noon**

**SUP National Headquarters
3301 E Louise Ave
Salt Lake City UT**

**Call the National Office to sign up for
your favorite job by Wednesday**

May 3 801-484-4441

Many Hands Make Lighter Work!

- ◆ Deep Clean Kitchens-Up and Down
- ◆ Wash Windows
- ◆ Dust Light Fixtures
- ◆ Cement walking path
- ◆ Clean tables
- ◆ Repair Tables & Chairs
- ◆ Plant Planter Boxes
- ◆ Tree Trimming & Limb Removal
- ◆ Weeds, Leaves, Trash Removal

Bring your wives, kids, neighbors, gloves, shovels, rakes, brooms, etc.!

**To celebrate we will be doing some work on the SUP
National building and then we will have cake and ice cream.**

**The Sons of Utah Pioneers Present
The 2017 National Historical Symposium
Saturday, May 13, 2017**

**Four presentations on "Pioneer Legacies"
at 1:00 p.m.**

Canyon Rim Stake Center
3051 S. 2900 E., Salt Lake City



1:00 p.m. Susan Easton Black and George Durrant will present
"The Story of Joseph and Emma"



2:00 p.m. Mary Ellen Elggren will present
"Brigham Young: His Human and Humorous Side"



3:00 p.m. Thomas G. Alexander will present "Wilford Woodruff,
Spiritual Gifts and the Temple"



4:00 p.m. Ron L. Andersen will present "Abraham
Lincoln, Joseph Smith and the Latter-day Saints"

Dinner at 5:30 p.m.

S.U.P. Headquarters Building
3301 E. Louise Ave. (2920 S.), Salt Lake City



Keynote Speaker: President Cecil O. Samuelson

Former President of BYU, and currently President of the Salt Lake Temple
"Temples and Their Significance Today and in the Millenium"

**REGISTRATION MUST BE MAILED OR COMPLETED BY PHONE BY APRIL 30, 2017
Or Register on the website at www.sup1847.com/store by April 30, 2017**

Name: _____ Phone: _____

Name: _____ Chapter: _____

Address: _____

Symposium and Dinner

\$25.00 per person

_____ attendees = \$ _____

Dinner Only

\$20.00 per person

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Symposium Only

\$15.00 per person

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Pay by Mail with a check and this registration form

Mail to: SUP, 3301 E. Louise Ave., Salt Lake City, Utah 84109

OR pay by telephone with a credit card by calling (801) 484-4441, M - Th, 9 a.m. to 4 p.m.

**SONS OF UTAH PIONEERS
BEAR RIVER BIRD REFUGE &
GOLDEN SPIKE RE-ENACTMENT
FRIDAY, MAY 19, 2017**

Join us for this trek to Box Elder County in northern Utah. Traveling with folks who love history, laugh a lot and have a great time together is the only way to go!

8:00 A.M. Depart the Sons of Utah Pioneers National Headquarters in Salt Lake City by deluxe motor coach. Traveling north, we can make pre-arranged pick-ups along the I-15 corridor.

9:30 A.M. Arrive at the Bear River Migratory Bird Refuge Visitor Center. We drive the 12-mile loop with a narration to view thousands of birds that come to this oasis in the dessert each year. Fresh water and salt water meet here. Bring your binoculars or, if you don't have any, check out a pair from the Visitors Center.



12:00 P.M. Depart the Bird Refuge and enjoy an included sack lunch while traveling to the Golden Spike National Historic Site.

12:50 P.M. Arrive in time to witness the Jupiter and the 119 Engines steam into place. Today members of our group will be the players to re-enact the 1869 driving of the golden spike that completed the trans-continental railroad. The men will be supplied with appropriate attire and scripts for the speaking parts. Ladies, who want to participate, may bring bonnets, umbrellas, long skirts or other attire to be in a great

photo, which will be published in the Trailmarker. We enjoy an excellent film at the Visitor Center.

4:00 P.M. We have an included chicken dinner at the famous Maddox Restaurant in Brigham City. With full tummies, we review the events of a fun day, as we travel south toward Salt Lake City.

7:00 P.M. We arrive back at the Sons of Utah Pioneers National Headquarters.

COST: \$80.00 per person (SUP membership not required; children must be age 12 or over)
INCLUDES: Motor coach transportation, park admissions, sack lunch and Maddox chicken dinner
NOTE: SUP Members get a 10% discount (\$72 per person.) Group size is limited to 50 passengers.
RESERVATIONS: Book on the SUP website in "the store" OR call SUP Headquarters 801-484-4441
OR mail the form below with payment to: Sons of Utah Pioneers, 3301 E. Louise Ave, SLC UT 84109

Registration Form: Please complete, clip and mail with your payment. Keep the rest of the page for your reference.

Name _____ [] member or [] guest Wife _____

Phone _____ Email _____ Chapter _____

Address _____ City _____ State & Zip _____

Payment by: Check _____ OR Credit Card (Visa or Mastercard only) _____
(name as it appears on the card)

Card number: _____ Expiration date: _____ Security Code: _____

SUPer DUPer Day at This Is The Place!

July 17, 2017 4 pm - 9 pm

\$5 per person

Your all inclusive
ticket for activities
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gives you...

- » Native American Dancing
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- » Craft Projects
- » Petting Corral
- » Native American Village
- » Pony Rides
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Also available for
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and ZCMI Candy Shop

Devotional Speaker: Elder Jeffrey R. Holland

This Is The Place Heritage Park
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801-582-1847 · www.thisistheplace.org





2017 Sons of Utah Pioneers National Convention *September 14-16, 2017*

Sponsored by
Centerville Chapter

Convention Center at
LDS Church building
2110 North Main
Centerville, Utah

Building Pioneer Strength for Tomorrow



Echo Canyon to Salt Lake City
Significant sacred sites including
Cache Cave famous for carved
pioneer inscriptions

Tasty Meals

← ← ← → → →

↑ Lunch ↓
↑ Dinners ↓

4 TOUR CHOICES

Guest speakers
Entertainment

Saturday Keynote Speaker

Glenn Rawson
Host of the Joseph Smith Papers
and History of the Saints

Antelope Island
Great Salt Lake State Park

28,000 acres of natural wildlife,
beautiful landscapes, and the historic
Fielding-Garr ranch

Church History Museum
Exhibits and programs tell the
story of places, people, and events
in the early days of the Church

Hill Aerospace Museum
Exhibits World War II aircraft, Utah
Aviation Hall of Fame, American
Aerospace Pioneers, and more

2017
Centerville SUP National Convention
YouTube Videos
Pre-Tour Information

**ECHO CANYON
FORTIFICATIONS and
SACRED PLACES**

Cache Cave

www.expeditionutah.com/forum/showthread.php?t=2079

Retracing the Mormon Trail

www.expeditionutah.com/forum/showthread.php?t=2870

ANTELOPE ISLAND

Introduction to Antelope Island (4:12)

www.youtube.com/watch?v=OdCCR1pTLZO

**A Full Tour of Antelope Island State
Park, Utah (7:05)**

www.youtube.com/watch?v=TZIGftKnUbw

**LDS CHURCH HISTORY
MUSEUM**

**Interactive Exhibits at the Church History
Museum (0:31)**

www.youtube.com/watch?v=ALQK5SGVpOo

**Renovated Church History Museum
Reopens on Temple Square (3:27)**

www.youtube.com/watch?v=LR5nlgDkTs0

HILL AEROSPACE MUSEUM

**Hill Aerospace Museum at Hill AFB near
Ogden (3:55)**

www.youtube.com/watch?v=IRoPQ3AmrhY

**Hill Aerospace Museum, Utah - April
2016 (10:26)**

www.youtube.com/watch?v=aU2UPD4u2TY

If you'd like more information about the tours, go to the above listed urls (the bunch of letters, numbers and symbols beginning with www.) For even more information, go to www.YouTube.com and search by title. For help with this instruction, check with your children or grandchildren.

**TOUR #1 PIONEER TRAIL FROM ECHO CANYON TO
THIS IS THE PLACE MONUMENT.**

This is a **full-day** guided tour of significant, sacred sites along the last 65 miles of the Mormon Pioneer Trail starting with Cache Cave in Echo Canyon and ending at This is the Place Monument in SLC. In Echo Canyon we will visit four historical plaques depicting the story of Echo Canyon and the Utah War. We will take lunches with us and eat them in Henefer. **NOTE:** Only 36 can go on this bus; so the first 36 who register, and sign up for this tour will be able to go.

TOUR #2 ANTELOPE ISLAND

This is a **half-day** tour. The tour starts soon after the bus leaves with a video of animals to watch for as you travel on the bus. A guide will tell you the history and use of the Island. You will see the Fielding-Garr Ranch and other significant sites. You will see bison and beautiful vistas.

Space for 56 persons per tour.

TOUR #3 CHURCH HISTORY MUSEUM IN SLC

This is a **half-day** tour of the newly redesigned Church History Museum. You will see the displays and artifacts depicted in the November 2016 Pioneer Magazine. There will be docents there to answer your questions and tell you things you won't be able to read. We will return to the SUP convention center for lunch.

Space for 56 persons per tour.

**TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR
FORCE BASE**

This is a guided **half-day** tour of exhibits of more than 90 military aircraft, missiles, and aerospace vehicles on the grounds and in two galleries. The collection includes a wide variety of ordinances and munitions, as well as aerospace ground equipment, military vehicles, uniforms and other artifacts. We will return to the SUP convention center for lunch.

Space for 56 persons per tour.

Sons of Utah Pioneers 2017 National Convention

September 14-16, 2017

Convention Center at
LDS Church building
2110 North Main, Centerville, Utah

Sponsored by Centerville Chapter

*Building Pioneer Strength
for Tomorrow*



Tours

**TOUR #1 PIONEER TRAIL FROM
ECHO CANYON TO THIS IS THE PLACE MOUMENT.**

TOUR #2 ANTELOPE ISLAND

TOUR #3 CHURCH HISTORY MUSEUM IN SLC

**TOUR #4 HILL AEROSPACE MUSEUM AT HILL AIR
FORCE BASE**

Convention Schedule

Thursday, September 14

1:30-5:30 pm Registration at Convention Center
6:00 pm Opening Ceremonies, dinner, and entertainment

Friday, September 15

8:00-12:00 pm Registration
8:30 am Tours depart from Convention Center
12:30 pm Lunch at Convention Center
(All day tour will have lunch during excursion).

1:30 pm Afternoon tours depart

6:30 pm Dinner and entertainment

Saturday, September 16

8:00-9:00 Registration
8:00-9:00 am National Board Breakfast
9:30-11:00 am National Business Meeting
9:30-11:00 am Spouses Meeting
11:15-11:45 am Centerville Chapter Presentation
12:00 Closing Convention Banquet and Keynote speaker-
Glenn Rawson, host of Joseph Smith Papers

Area motels

Comfort Inn & Suites 2437 South Wildcat Way (7.3 mi away)
Woods Cross, Utah 84010 801-298-3900 \$85 per night*
Cotton Tree Inn/Best Western 1030 North 400 East (7.1 mi away)
North Salt Lake, Utah 84054 801-292-7666 \$95 per night*
Country Inn & Suites 999 North 500 West (4.2 mi away)
West Bountiful, Utah 84010 801-292-8100 \$89 per night*
Hampton Inn 2393 South 800 West (6.9 mi away)
Woods Cross, Utah 84087 801-296-1211 \$95 per night*
Hampton Inn & Suites 332 West Park Lane (3.4 mi away)
Farmington, Utah 84025 801-451-7999 \$99 - \$116 per night*
Motel-6 #1205 2433 South 800 West (6.9 mi away)
Woods Cross, Utah 84087 801-298-0289 Thurs. Night - \$47*
Friday Night - \$51*

- *1. Motel prices exclude Tax
2. Indicate you are with SUP when making Reservations
3. Make room reservations as soon as possible
4. All have free WiFi
5. All except Motel-6 include Breakfast

Questions contact:

Alden Richins 801-296-1794
Brent Schick 801-718-0673
Bob Brown 801-916-3093

Registration Form: Please complete, clip out and mail to Centerville SUP at P.O. Box 1252, Centerville, Utah 84014

Name _____ Spouse/Guest name, if attending _____

Phone () _____ Email _____ SUP Chapter _____

Address _____ City _____ State _____ Zip _____

Convention.....Prices listed are for one person

Discount registration (Before Aug 15) \$100 Member \$ _____ Spouse/Guest \$ _____ Total \$ _____

Registration (After Aug 15) \$125 Member \$ _____ Spouse/Guest \$ _____ Total \$ _____

Thursday (9/14) only registration \$40 Member \$ _____ Spouse/Guest \$ _____ Total \$ _____

Friday (9/15) only registration \$40 Member \$ _____ Spouse/Guest \$ _____ Total \$ _____

Saturday (9/16) only registration \$40 Member \$ _____ Spouse/Guest \$ _____ Total \$ _____

Tour#1 Echo Canyon (Full day) \$40 x _____ = \$ _____

Tour#2 am Antelope Island \$20 x _____ = \$ _____ Tour#2 pm Antelope Island \$20 x _____ = \$ _____

Tour#3 am Church Museum \$20 x _____ = \$ _____ Tour#3 pm Church Museum \$20 x _____ = \$ _____

Tour#4 am Aerospace Museum \$20 x _____ = \$ _____ Tour#4 pm Aerospace Museum \$20 x _____ = \$ _____

Sandwich choices for Friday lunch (Circle one for each person)

Member: Roast Beef Turkey Ham
Spouse: Roast Beef Turkey Ham

Tour Total \$ _____

Conference Total \$ _____

Make checks payable to: Centerville SUP

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOIINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2017 Year Due February 15, 2018

(Complete All Criteria Listed before December 2017)

1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

4. HISTORICAL PRESERVATION

Chapters will accomplish at least **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

2016 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

Gift Subscriptions Recorded by National Office

Chapter _____ Signed By _____

Revised: February 2017

2017 Chapter President

3301 East 2920 South Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for 2017 Year Due February 15, 2018

(Complete Each Category According to Instructions before December 2017)

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2017.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.

"NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

2016 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

Gift Subscriptions Recorded by National Office

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers.
- Maintain or restore one Pioneer-era structure that is available for public view.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: February 2017

2017 Chapter President

National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____ / _____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**